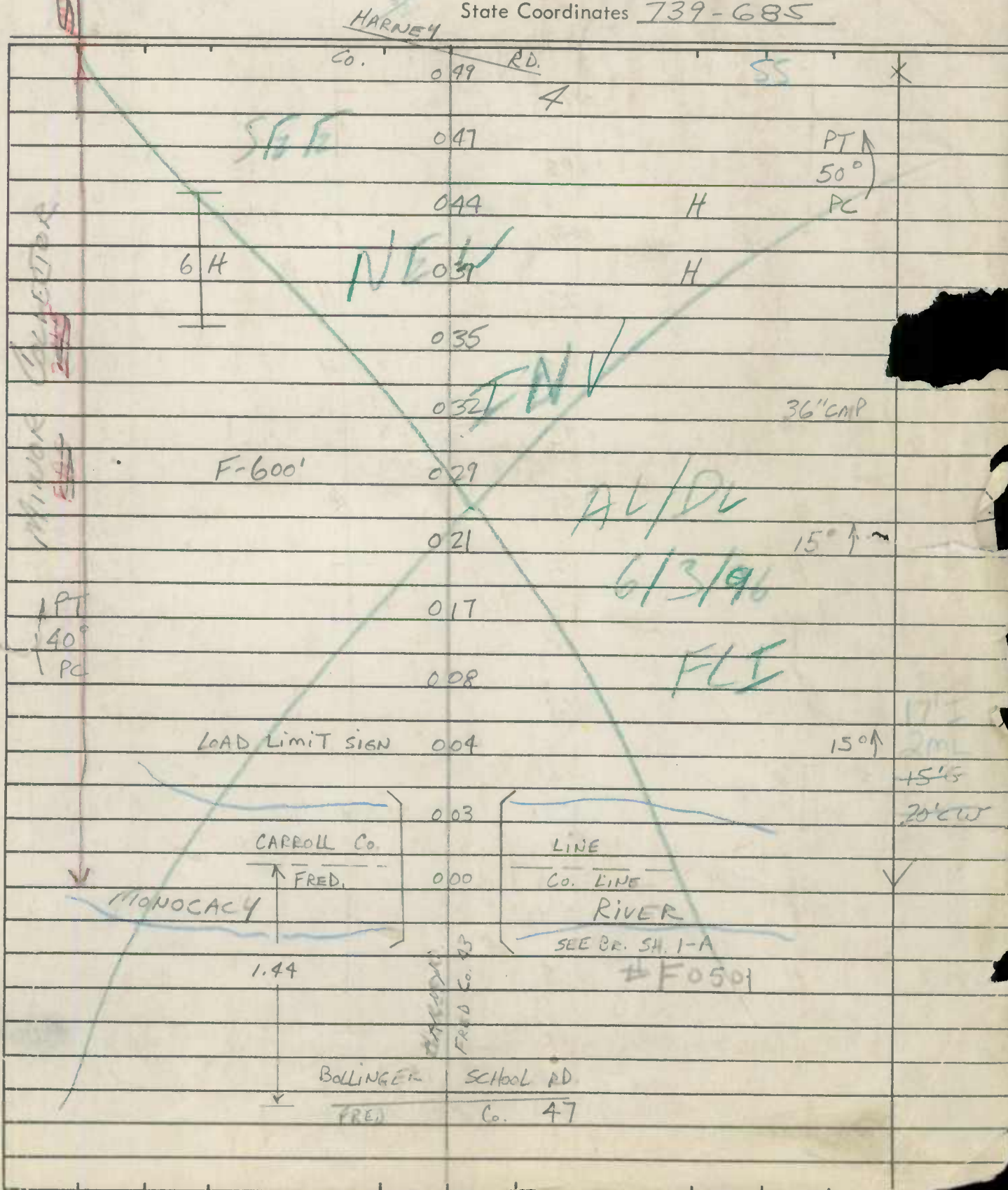


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 1
 Road Name CONOVER RD.
 Sheet No. 1 OF 3
 Date 10-13-72
 County Carroll - District 1
 State Coordinates 739-685

Map No. 2

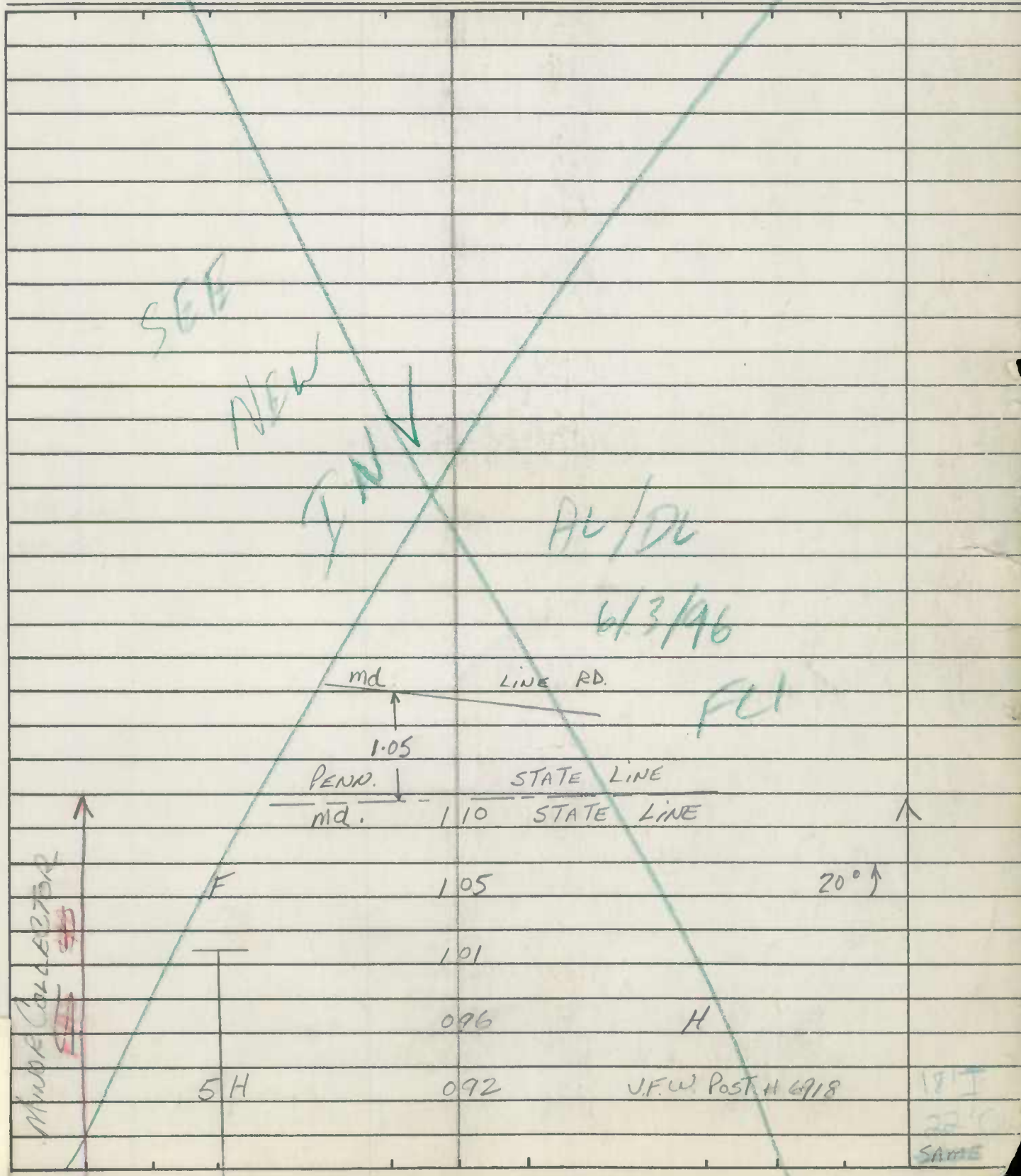


ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 1
 Road Name CONOVER RD.
 Sheet No. 3 OF 3
 Date 10-13-72
 County Carroll - District
 State Coordinates _____

Map No. 2



State Coordinates _____

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BOWERS RD.

BRIDGE SHEET

ROAD NO. Co 2

SHEET NO. 1-A

PARTY NO. _____

DATE 10-13-72

COUNTY CARROLL

MAP 2
745-683

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 152 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED ALLOWAY CREEK

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

| DESCRIPTION | NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-------------|-----------------|---------------------------|-------------------|
| | <u>1</u> | <u>47'</u> | <u>PONY TRUSS</u> |
| | <u>1</u> | <u>46'</u> | <u>" "</u> |
| | | | |
| | | | |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 101'

MATERIAL

SUBSTRUCTURE I BEAM & STONE SUPERSTRUCTURE STEEL RAILS
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' WOOD C-C SIDEWALK WIDTHS: RIGHT LEFT

SURFACE OF ROAD TO STREAM BED 9' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 8' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE 1904

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

SUPERSTRUCTURE GOOD FAIR POOR
FLOOR ✓
SUBSTRUCTURE ✓
PAINT ✓ BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 3

BRIDGE SHEET

MAP 2

747-685

ROAD NO. PINEY CREEK RD

SHEET NO. 1-A

PARTY NO. _____

DATE 10-16-7

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.30 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED ALLOWAY CREEK

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

1

49'

Pony TRUSS

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 53'

MATERIAL

SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE STEEL RAILS

FLOOR Wood

CLEARANCES

ROADWAY (NOTE 7) 13' Wood CC SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 7' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 6' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE 1911

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD

FAIR

POOR

SUPERSTRUCTURE ✓

FLOOR ✓

SUBSTRUCTURE ✓

PAINT ✓ BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

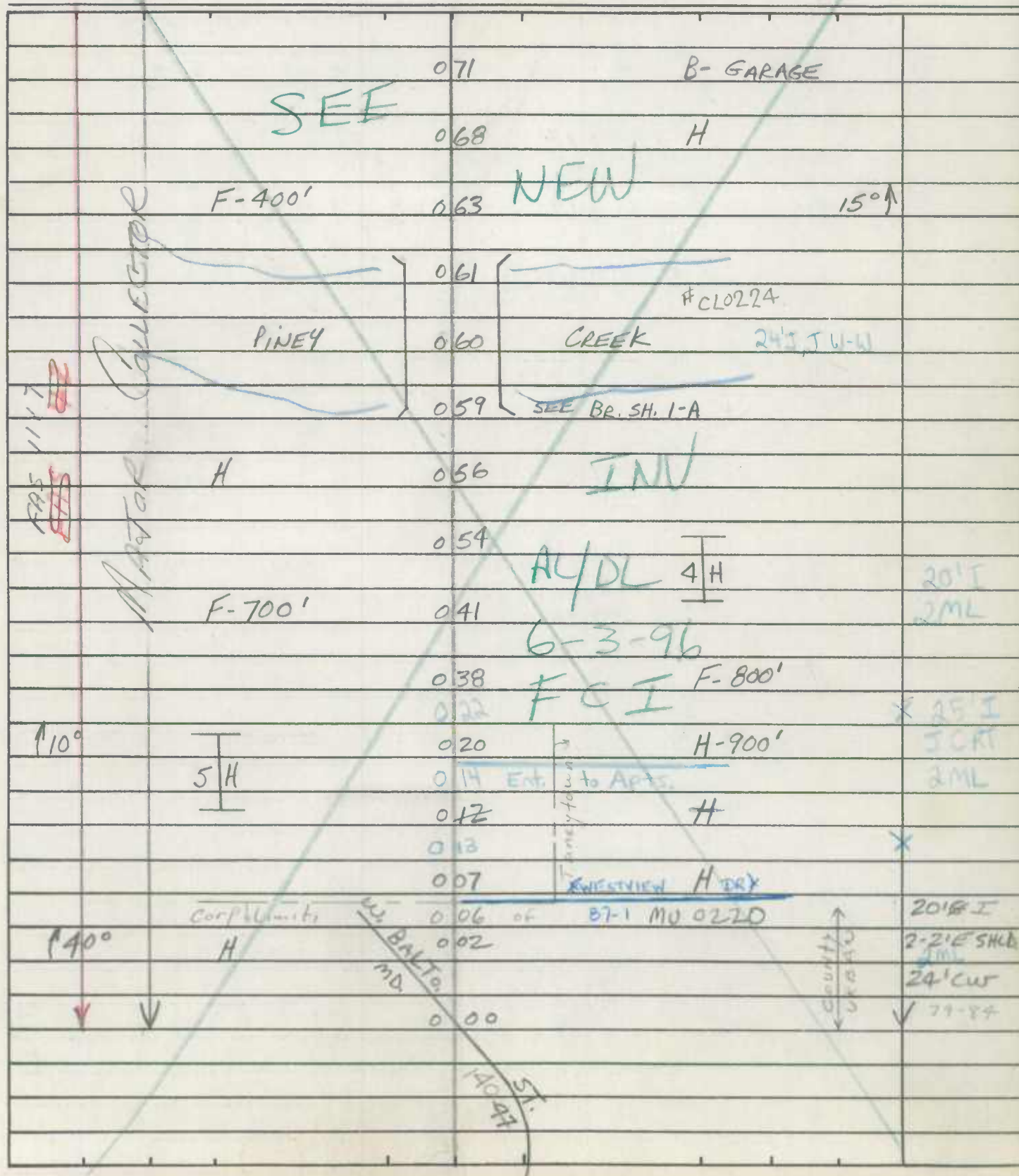
ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 4
 Road Name HARNEY RD.
 Sheet No. 1 OF 6
 Date 10-13-72
 County Carroll - District - 1
 State Coordinates 749-667

Map No. 2

86-6
 CB/AL
 2-1-87
 FC-2
 BD/GW
 9-1-92



ROAD INVENTORY SHEET

Road No. Co. 4
 Road Name HARNEY RD.
 Sheet No. 2 OF 6
 Date 10-13-72
 County Carroll - District
 State Coordinates _____

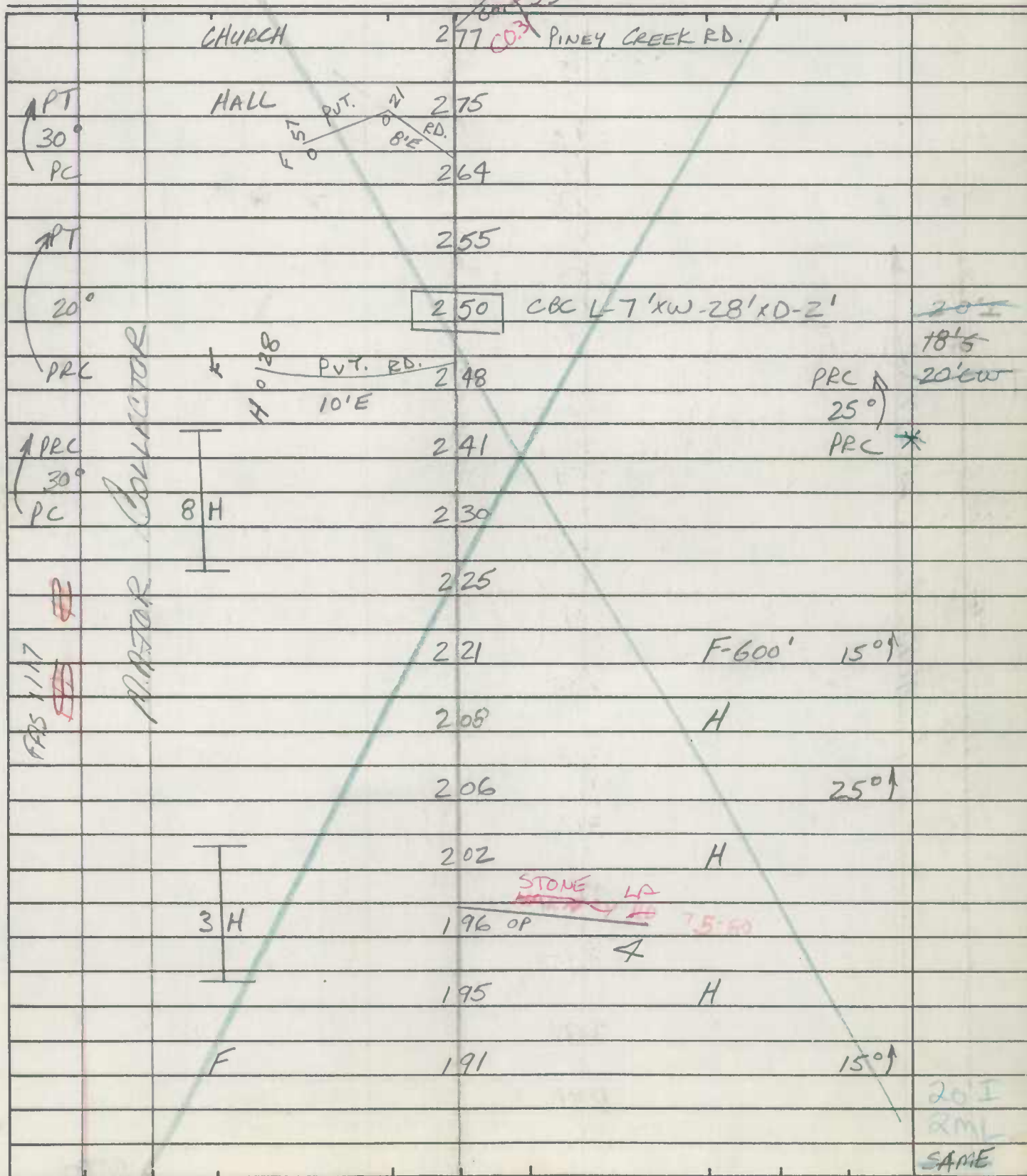
| | | | | | |
|------|--------|-----|----------|------|------|
| | | 182 | | 30°↑ | |
| | | 178 | F | | |
| 120° | | 167 | F-1200' | | |
| | F | 164 | H-300' | | |
| | | 161 | | | |
| | 3H | 156 | H | | |
| | | 142 | | 15°↑ | |
| | | 136 | | | |
| 15° | | 133 | 36" CMP | | |
| | H | 122 | | | |
| 120° | F-800' | 110 | | | |
| | F-500' | 089 | | | |
| | | 085 | F | | |
| | | 082 | 2-48" CP | | |
| | | 078 | H | 25°↑ | |
| | | 076 | H | | 20'± |
| | | | | | 2nd |
| | | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 4
 Road Name HARNEY RD.
 Sheet No. 3 OF 6
 Date 10-13-72
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 4
 Road Name HARNEY RD.
 Sheet No. 4 of 6
 Date 10-13-72
 County Carroll - District
 State Coordinates _____

| | | | | |
|-----|----------------|-----|---|--------------|
| | H | 375 | | |
| 30° | F-800' | 366 | F | |
| | | 363 | | 40°↑ |
| APT | | 353 | | 20' ST |
| 70° | F | 347 | | 18' E |
| PRC | | 344 | F | 22' CW |
| | | 339 | | PRC * |
| | | 333 | | 24" CMP 60° |
| | ALLOWAY | 331 | | PC |
| | SEE BR. SH. 2A | 323 | | |
| 15° | | 318 | | 15°↑ |
| | | 312 | | 20' ST |
| 15° | | 305 | F | 24' CW |
| APT | | 295 | | * |
| 30° | | 282 | | 60" CP PRC ↑ |
| PRC | H | 279 | | 45° |
| | CEM. | | | PC |
| | | | | 20' ST |
| | | | | 20' ST |
| | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 4
 Road Name HARNEY RD
 Sheet No. 5 OF 6
 Date 10-13-72
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | | | |
|--|--|----------------|----------|----------------------------|------------------------|
| | | | 416 | H | |
| | | | 415 | HALL | |
| | | | 414 | H | |
| | | | 413 OP 3 | | |
| | | H | 412 | B-SAS & GROCERY | |
| | | B-VAC. | 411 | | |
| | | B-ANTIQUES & H | 410 | | |
| | | B-VAC. & H | 409 | RD. SPUR .01 / 34' T, 2 ML | |
| | | CONOVER | 408 | | |
| | | Co | 406 | H | |
| | | | 405 | B-VAC. | 20' BT 22' E SHED |
| | | | 404 | H | 24' COW |
| | | | 403 | CHURCH | * |
| | | | 399 | H | |
| | | | 389 | | |
| | | | 377 | | |
| | | | | | 20' BT 2 ML SATE |

FAS 1117

COLLECTOR

MAJOR

FAS 1117

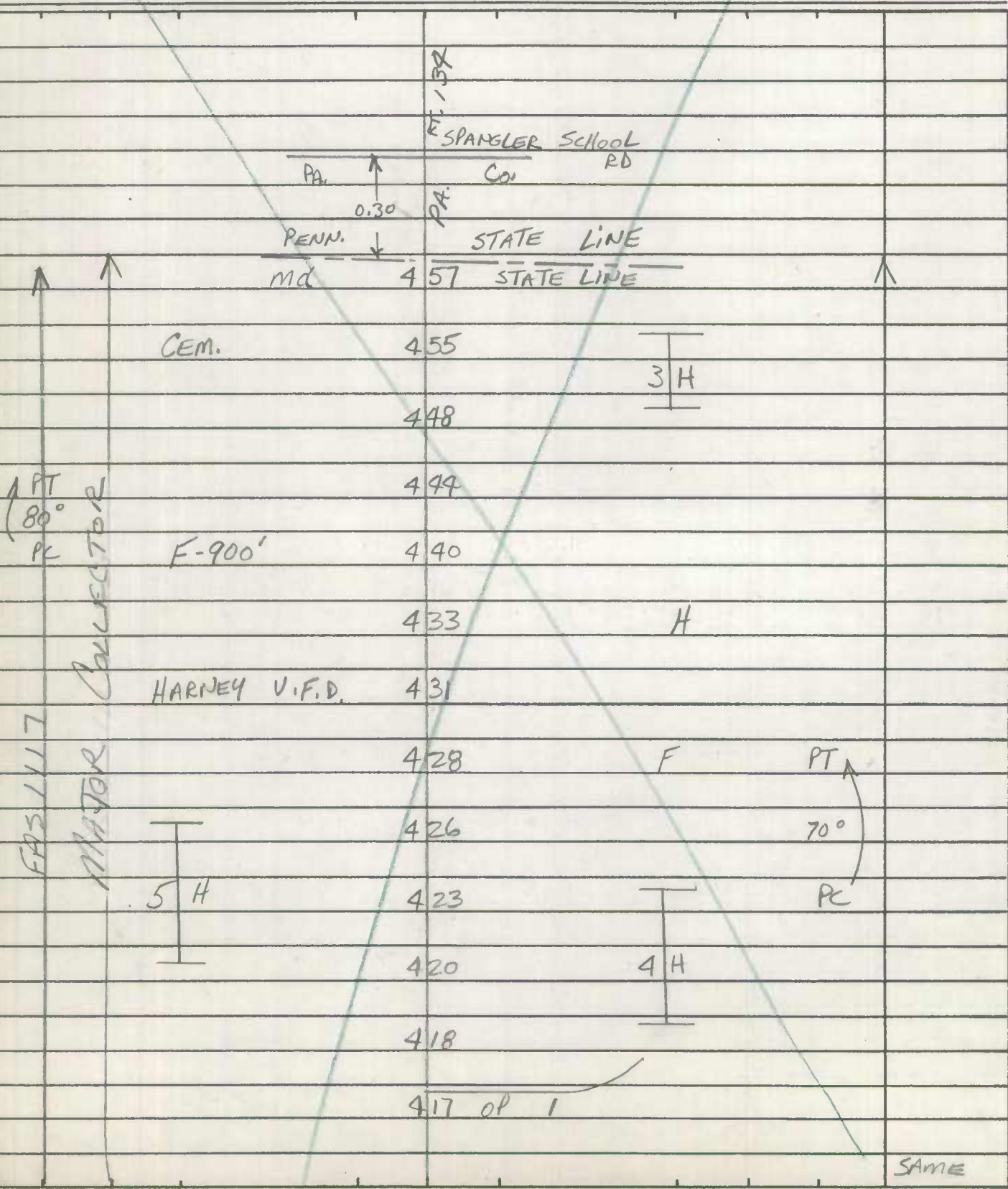
BAPTIST RD.
Co.

3 H

140°

ROAD INVENTORY SHEET

Road No. Co. 4
Road Name HARNEY RD
Sheet No. 6 OF 6
Date 10-13-72
County Carroll - District
State Coordinates _____



IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

HARNEY RD.

MAP 2

749-670

BRIDGE SHEET

ROAD NO. Co. 4

SHEET NO. 1-A

PARTY NO. _____

DATE 10-13-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.60 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED PINEY CREEK

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

2

48'

CONC.

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 100'

MATERIAL

SUBSTRUCTURE CONC. SUPERSTRUCTURE CONC. & STEEL RAILS

FLOOR CONC.

CLEARANCES

ROADWAY (NOTE 7) 22' 1" 5" CC SIDEWALK WIDTHS: RIGHT LEFT

SURFACE OF ROAD TO STREAM BED 14' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 12' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE 1958

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD ☒

FAIR ☐

POOR ☐

SUPERSTRUCTURE ✓

FLOOR ✓

SUBSTRUCTURE ✓

PAINT ✓ BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

IN COOPERATION WITH
FEDERAL HIGHWAY ADMINISTRATION

BRIDGE SHEET

Harney Rd
ROAD NO. C0004
SHEET NO. 1
PARTY NO. 1
DATE December 1991
COUNTY Carroll

RATED CAPACITY HS 25

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET
AS DEFINED IN NOTE 1.

ODOMETER READING 0.60 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED Bridge over Piney Creek, 0.6 Mile N.E. of MD Rte 140

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) Stream

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|---------------|
| <u>2</u> | <u>50'</u> | <u>I-Beam</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 100'

MATERIAL

SUBSTRUCTURE concrete SUPERSTRUCTURE Steel I-Beam

FLOOR

CLEARANCES

ROADWAY (NOTE 7) SIDEWALK WIDTHS: RIGHT LEFT
SURFACE OF ROAD TO STREAM BED 13.6 FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL 2 1/2' (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 10' (WATERWAYS ONLY)
POSTED LOAD LIMITS _____ BRIDGE NO. 224 CONSTRUCTION DATE 10/23/91
GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|----------------|----------|------|------|
| SUPERSTRUCTURE | <u>X</u> | | |
| FLOOR | <u>X</u> | | |
| SUBSTRUCTURE | <u>X</u> | | |

PAINT _____ BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES _____

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. (See note 1.)

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge members, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

Remarks: _____

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 6

BRIDGE SHEET

ROAD NO. BAPTIST RD

SHEET NO. 1-A

PARTY NO. _____

DATE 10-16-72

COUNTY CARROLL

MAP 2

740-680

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.18 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED ALLOWAY CREEK

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

1

60'

Pony Truss

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 63'

MATERIAL

SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE STEEL RAILS

FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' wood C-C SIDEWALK WIDTHS: RIGHT LEFT

SURFACE OF ROAD TO STREAM BED 10' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 9' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD

FAIR

POOR

SUPERSTRUCTURE

FLOOR

SUBSTRUCTURE

PAINT

BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 6

BRIDGE SHEET

ROAD NO. BAPTIST RD.

SHEET NO. 2-A

PARTY NO. _____

DATE 10-16-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.20 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED ALLOWAY CREEK

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

2

18'

Pony Truss

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 43'

MATERIAL

SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE STEEL RAILS

FLOOR Wood

CLEARANCES

ROADWAY (NOTE 7) 13' wood CC SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 8' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 7' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD

FAIR

POOR

SUPERSTRUCTURE _____

FLOOR _____

SUBSTRUCTURE _____

PAINT _____

☒ BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BRIDGE SHEET

MAP 2
738-666

Co. 11
ROAD NO. Roop Rd.
SHEET NO. 1-A
PARTY NO. _____
DATE 10-17-72
COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.68 NAME OF STREAM, RAILROAD OR HIGHWAY
CROSSED PINEY CREEK

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|-------------------|
| <u>1</u> | <u>55'</u> | <u>Pony Truss</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 62'

MATERIAL

SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE STEEL RAILS
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' wood C-C SIDEWALK WIDTHS: RIGHT _____ LEFT _____
SURFACE OF ROAD TO STREAM BED 9' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 8' (WATERWAYS ONLY)
POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE 1912

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|----------------|------|-------------------------------------|--------------------------|
| SUPERSTRUCTURE | | <input checked="" type="checkbox"/> | |
| FLOOR | | <input checked="" type="checkbox"/> | |
| SUBSTRUCTURE | | <input checked="" type="checkbox"/> | |
| PAINT | | <input checked="" type="checkbox"/> | BADLY CORRODED OR RUSTED |

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

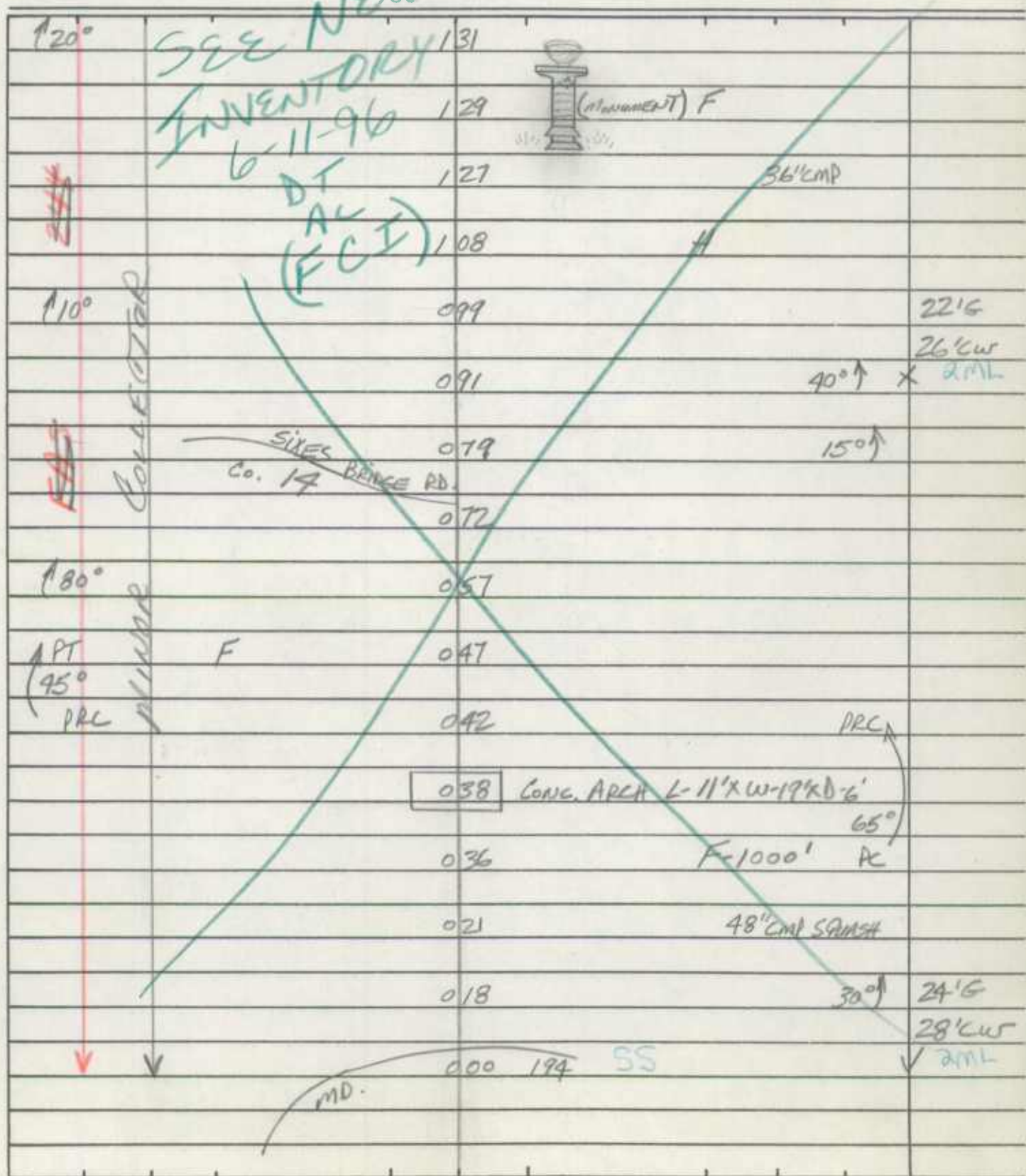
A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

FC-6
GD/GW
9-1-92

72-47
Road

Road No. Co. 12
 Road Name KEYSVILLE BRUCEVILLE RD.
 Sheet No. 1 of 2
 Date 10-20-72
 County Carroll - District 10
 State Coordinates 733-649

Map No. 2



ROAD INVENTORY SHEET

Road No. Co. 12
 Road Name KEYSVILLE BRUCEVILLE RD.
 Sheet No. 2 OF 2
 Date 10-20-72
 County Carroll - District
 State Coordinates _____

RD.

KEYSVILLE FREDERICK Co.

Co. 13

KEYSVILLE RD. RD.
 206 CO 19
 Co 1311
 205

H
 CHURCH
 LIONS CLUB
 H
 F
 F-800'

201
 199
 196
 194
 191
 184
 174
 161
 150
 135

5 H

24'G
 26'CW
 X 2ML

15°

22'G
 2ML

48" CMP SQUASH

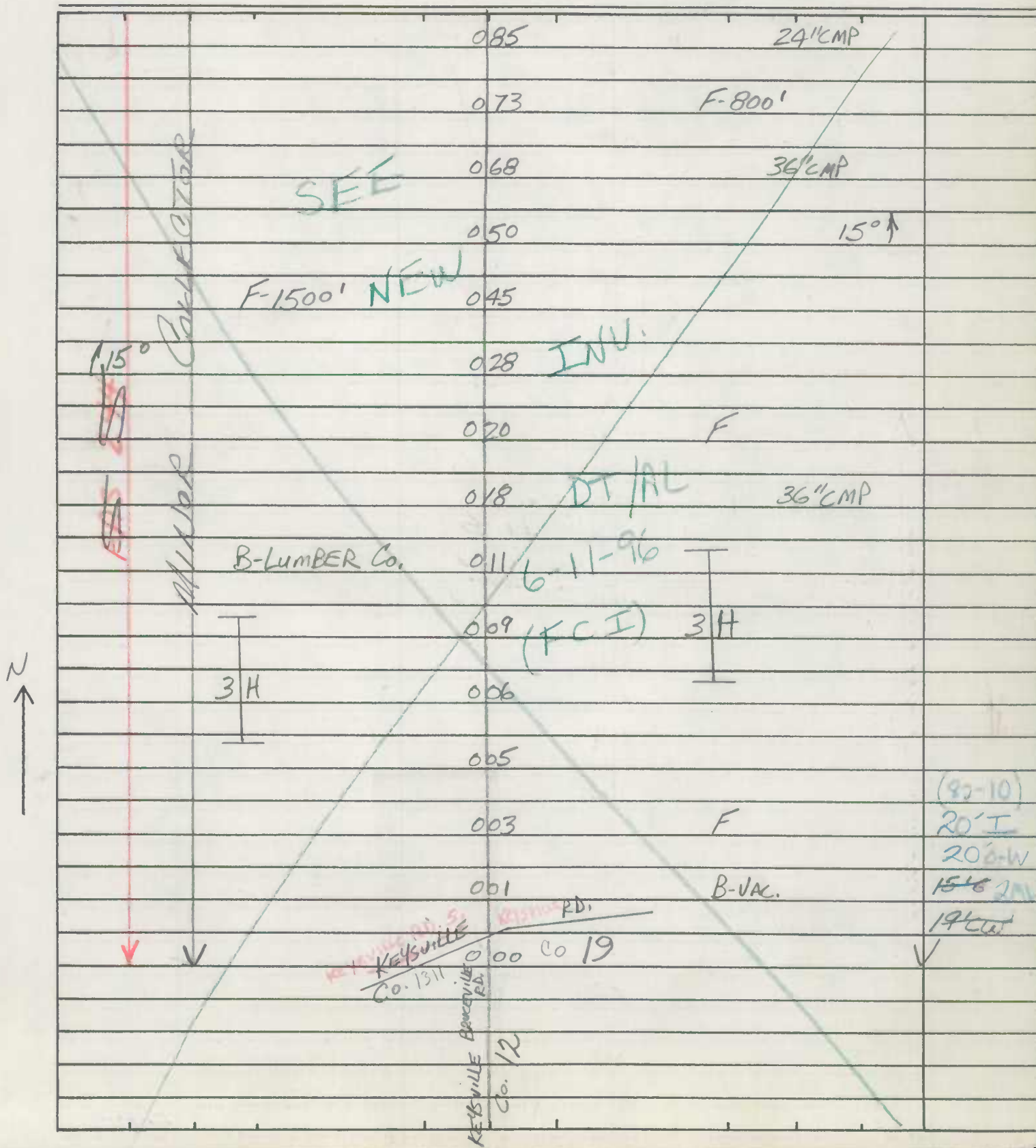
SAME

↑ 10°
 ↑ 15°
 MAJOR
 MINOR

Party Chief T. Landon
Recorder W. Warfield
Helper _____

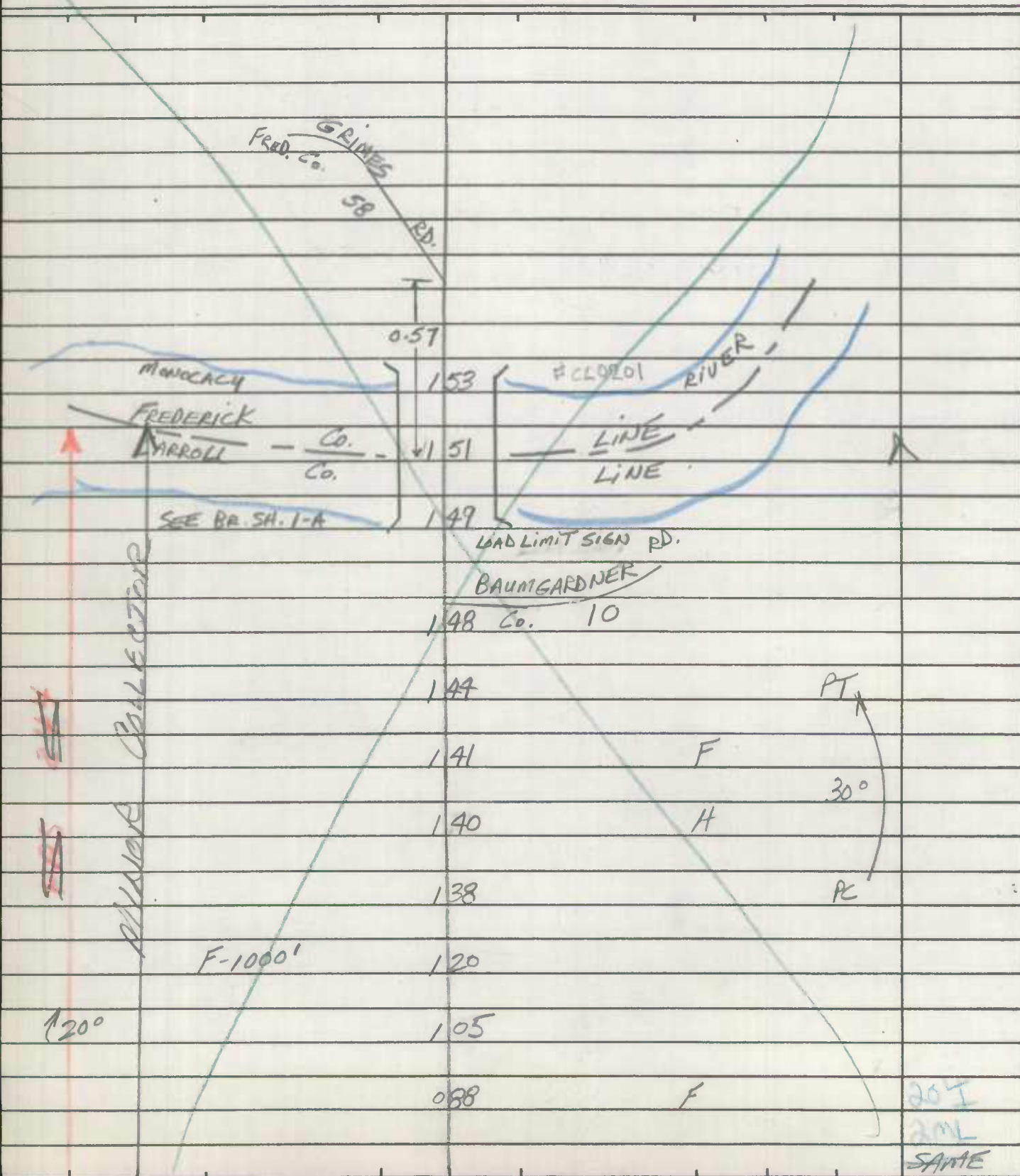
Road No. Co. 13
Road Name KEYSVILLE FREDERICK Co. RD.
Sheet No. 1 of 2
Date 10-20-72
County Carroll - District 10
State Coordinates 727-656

Map No. 2



ROAD INVENTORY SHEET

Road No. Co. 13
 Road Name KEYSVILLE FREDERICK Co. RD.
 Sheet No. 2 OF 2
 Date 10-20-72
 County Carroll - District
 State Coordinates _____



IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 15

BRIDGE SHEET

MAP 2

716-652

ROAD NO. MUMMA FORD RD.

SHEET NO. 1-A

PARTY NO. _____

DATE 10-18-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.67 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED MONOCACY RIVER

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

2

110'

THRU TRUSS

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 230'

MATERIAL

SUBSTRUCTURE CONC & I-BEAM SUPERSTRUCTURE STEEL RAILS

FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' wood SIDEWALK WIDTHS: RIGHT LEFT

SURFACE OF ROAD TO STREAM BED 24' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL 16.0' (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 23' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE 1911

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD

FAIR

POOR

SUPERSTRUCTURE _____

FLOOR _____

SUBSTRUCTURE _____

PAINT _____ BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

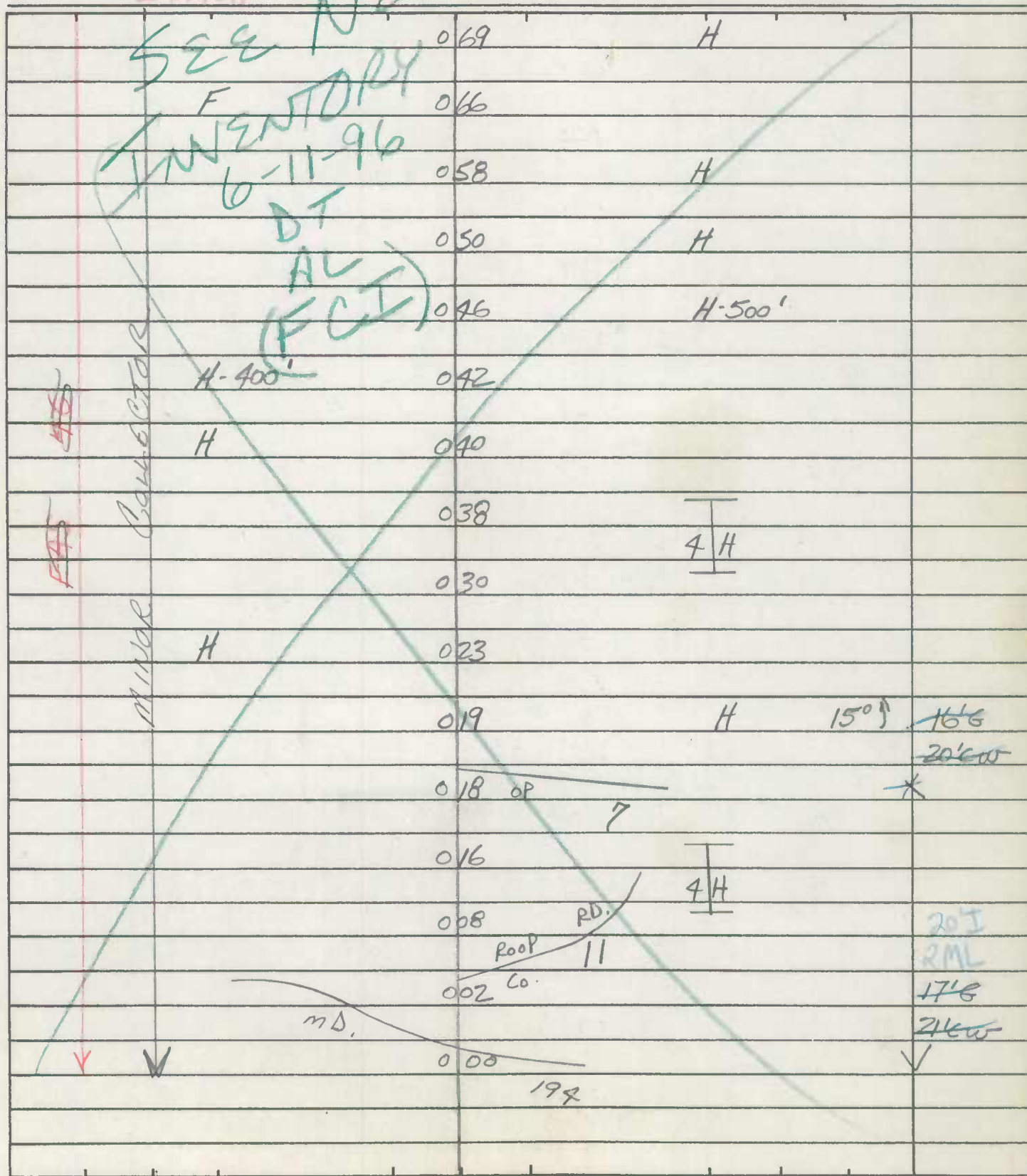
Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

~~KEYSVILLE RD. S.~~FC-8
GD/GW
9-1-72Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____Road No. Co. 19
Road Name KEYSVILLE RD.
Sheet No. 1 OF 6
Date 10-17-72
County Carroll - District - 1 #10
State Coordinates 743-659Map No. 2 & 8

77-2 NATCH



ROAD INVENTORY SHEET

Road No. Co. 19
 Road Name KEYSVILLE RD.
 Sheet No. 2 OF 6
 Date 10-17-72
 County Carroll - District
 State Coordinates _____

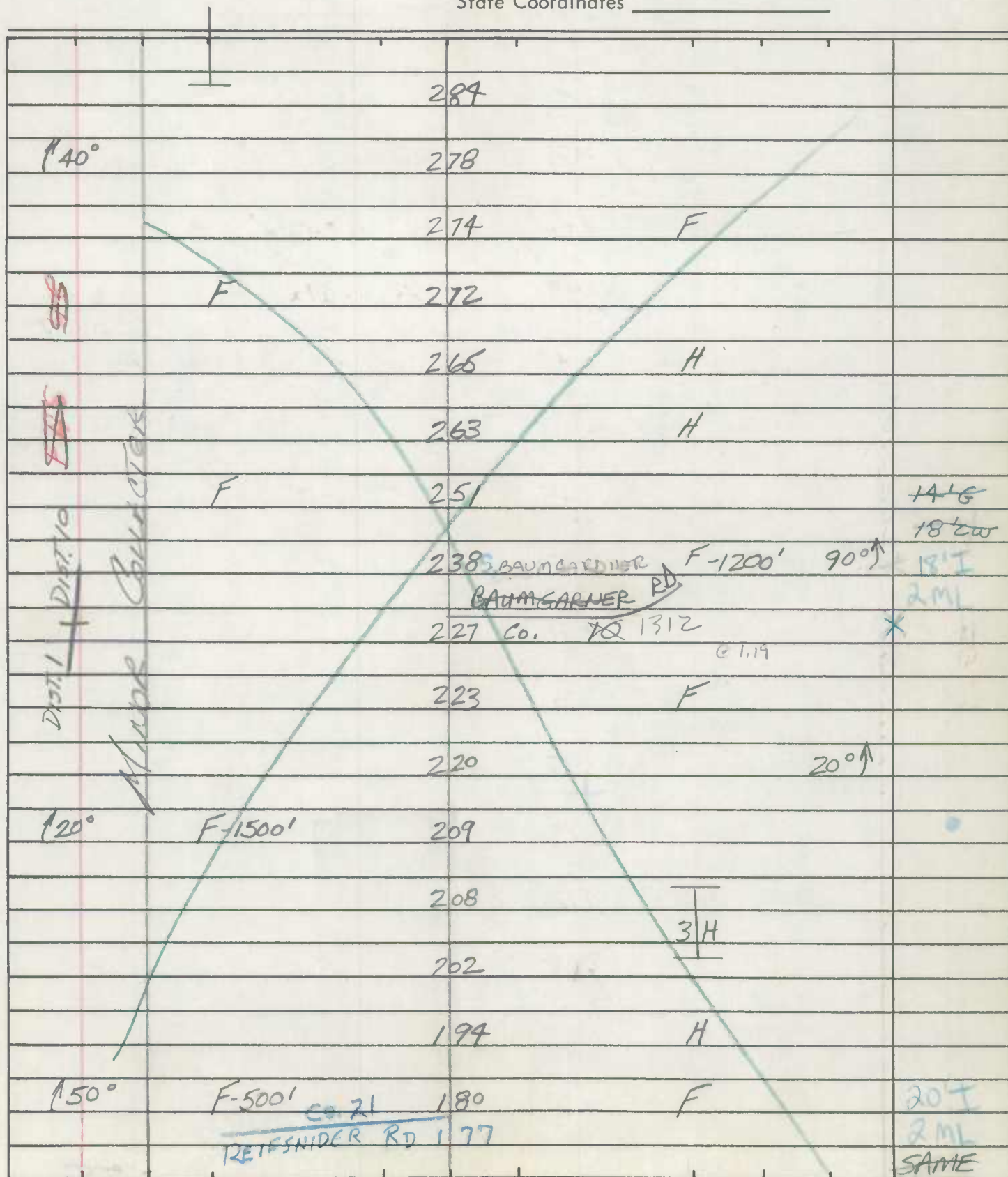
| | | | | |
|--|---|---|--------------------|---------|
| | F | 162 | | |
| | H | 153 | | |
| | | 147 | F-400' | |
| | | 139 | CBC L-5'xW-29xD-6' | |
| | | 130 | H | 15'18 |
| | | | | 19'6" W |
| | | 129 | H | 45° ↗ X |
| | H | 125 | | |
| | | 124 | F-600' | |
| | | 121 | H | |
| | | 114 | H | |
| | F | 110 | F-900' | |
| | H | 104 | | |
| | H | 094 | | |
| | | 088 | 30" CMP | |
| | | 086 | F | |
| | | 077 | H | 20' I |
| | | | | 2 ML |
| | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 19
Road Name KEYSVILLE RD.
Sheet No. 3 OF 6
Date 10-17-72
County Carroll - District
State Coordinates _____

Map No. _____

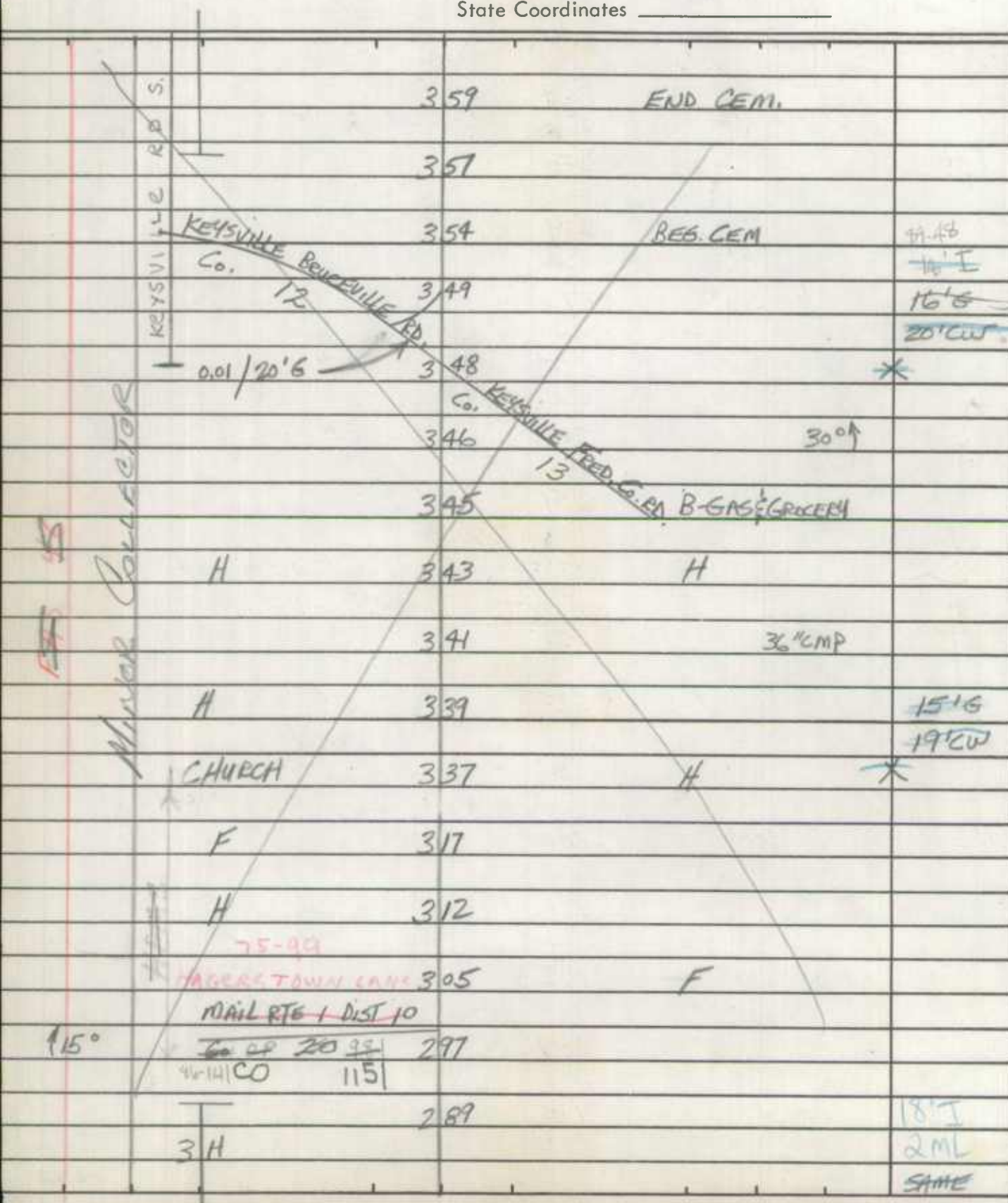


ROAD INVENTORY SHEET

KEYSVILLE RDS

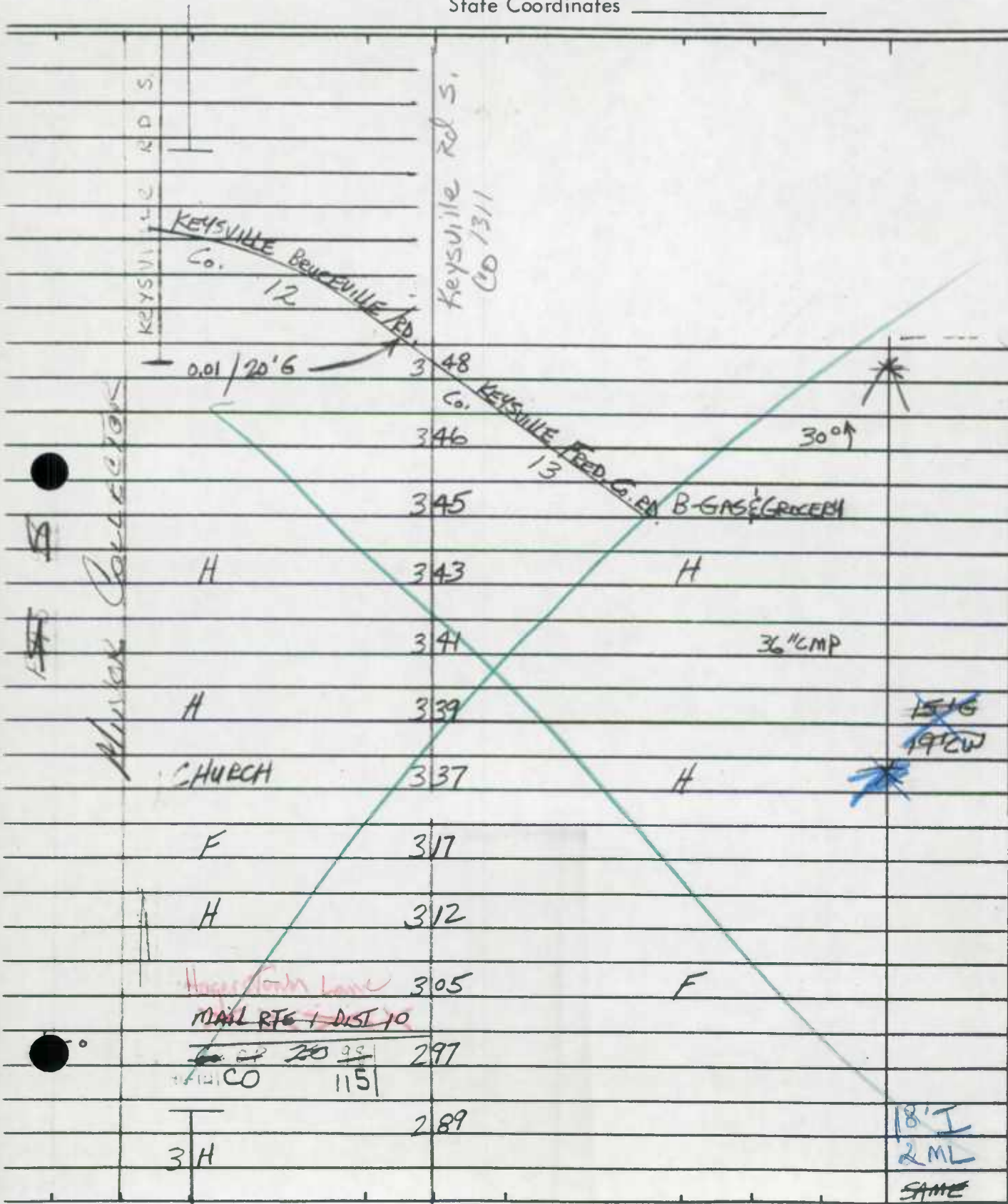
See new
Inventory

Road No. Co. 19
 Road Name KEYSVILLE RD.
 Sheet No. 4 OF 6
 Date 10-17-72
 County Carroll - District
 State Coordinates _____



ROAD INVENTORY SHEET

Road No. Co. 19
 Road Name KEYSVILLE RD.
 Sheet No. 4 OF 6
 Date 10-17-72
 County Carroll - District
 State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 19
 Road Name KEYSVILLE RD.
 Sheet No. 5 OF 6
 Date 10-17-72
 County Carroll - District
 State Coordinates _____

Map No. _____

89-48

| | | | | | |
|---------------------------------|-------|------|----------------------------------|---------------|-------|
| WESTERN RXR CROSSING SIGN | | 558' | MD. R.R. | MMID 831 746P | X |
| | | 546 | RXR CROSSING SIGN | (X) | |
| 15° | | | | | |
| | H | 524 | | F | |
| | F | 520 | | | |
| | | 515 | FOREST STREAM CLUB Co. 17 RD. | | |
| | | 504 | | 30° | |
| | | 486 | | | |
| | SIXES | | BRIDGE RD. | | |
| | Co. | 469 | 14 | | |
| | | 467 | | H | |
| | | 436 | | F | |
| | | | POT. RD. | | |
| | | 435 | 10'E W | | |
| | | | T | | |
| | F | 413 | | | |
| | H | 410 | | | |
| | | 371 | | | |
| | | 369 | | 30" CMP | |
| | S H | | | | |
| | | 367 | | F-8001 | |
| | | | | | 15' I |
| | | | | | 2 MI |
| | | | | | SAME |

MAP 8

10-18-72

1. GENERAL

Co. 19

Crossing No.

County and/or Municipality .. CARROLL

Mile Post Number (R.R. Co.) ...

U.S. Route Number

Coordinates..... x 724 y 646

State Route Number

System Classification
(Check One)Road Number/Name Co. 19 KEYSVILLE RD.State Primary.....☐Station 5.58State Secondary.....☐Surface Type 16'6"State Road Only.....☐Name of Railroad WESTERN Md. R.R.County.....☒Number of Main Tracks 1Local.....☐

Number of Other Tracks.....

(Specify)

2. TRAIN MOVEMENTS

| Time Period | Pass | Freight | Train Speed at Grade | | Spur | Remarks (Other than daily) | |
|------------------------|-------|---------|-------------------------|---------|-------|-------------------------------|---------|
| | | | Pass | Freight | | Pass | Freight |
| Day 6 A.M. to 6 P.M. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Night 6 P.M. to 6 A.M. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 24 Hour Total | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

3. TYPE OF PROTECTION

a. 1 Warning Signs - Reflectorized Non-reflectorizedb. 2 Crossing Signs - Reflectorized Non-reflectorized

c. _____ Road Marking

d. 2 Lights - Flashing Stationary

e. _____ Traffic Control (Stop and Go) Signals

f. _____ Automatic Gate

g. _____ Watchman - Gate, Flag...hours _____

h. _____ Others _____

* By numerals 1 or 2 indicate whether installation
is on one or both sides of track.

4. ALIGNMENT FACTOR

P. 260'N. 624'

Average Daily Trains ... _____

Train Speed _____

Highway ADT..... _____

Highway Speed Limit ... _____

Average Vehicle Speed . 20 MPHMax. Approach Grade .. N=-1.0' P=+16.5'Restricted Sight Distance . YES
(On Highway)5. QUADRANT ... SIGHT DISTANCE
@300' @10'

| | | | |
|---|-------------|-------------|-------------|
| A | <u>75°</u> | <u>600'</u> | <u>300'</u> |
| B | <u>105°</u> | <u>0</u> | <u>300'</u> |
| C | <u>105°</u> | <u>0</u> | <u>400'</u> |
| D | <u>75°</u> | <u>0</u> | <u>600'</u> |

6. ACCIDENT RECORD
(Vehicles & Trains)

| Year | Na. of Accidents | Na. of Fatalities |
|-------|---------------------|----------------------|
| 1961 | _____ | _____ |
| 1962 | _____ | _____ |
| 1963 | _____ | _____ |
| 1964 | _____ | _____ |
| 1965 | _____ | _____ |
| Total | _____ | _____ |

7. CROSSING RATING

A _____

B _____

C _____

D _____

Total _____

State Roads Commission of Maryland

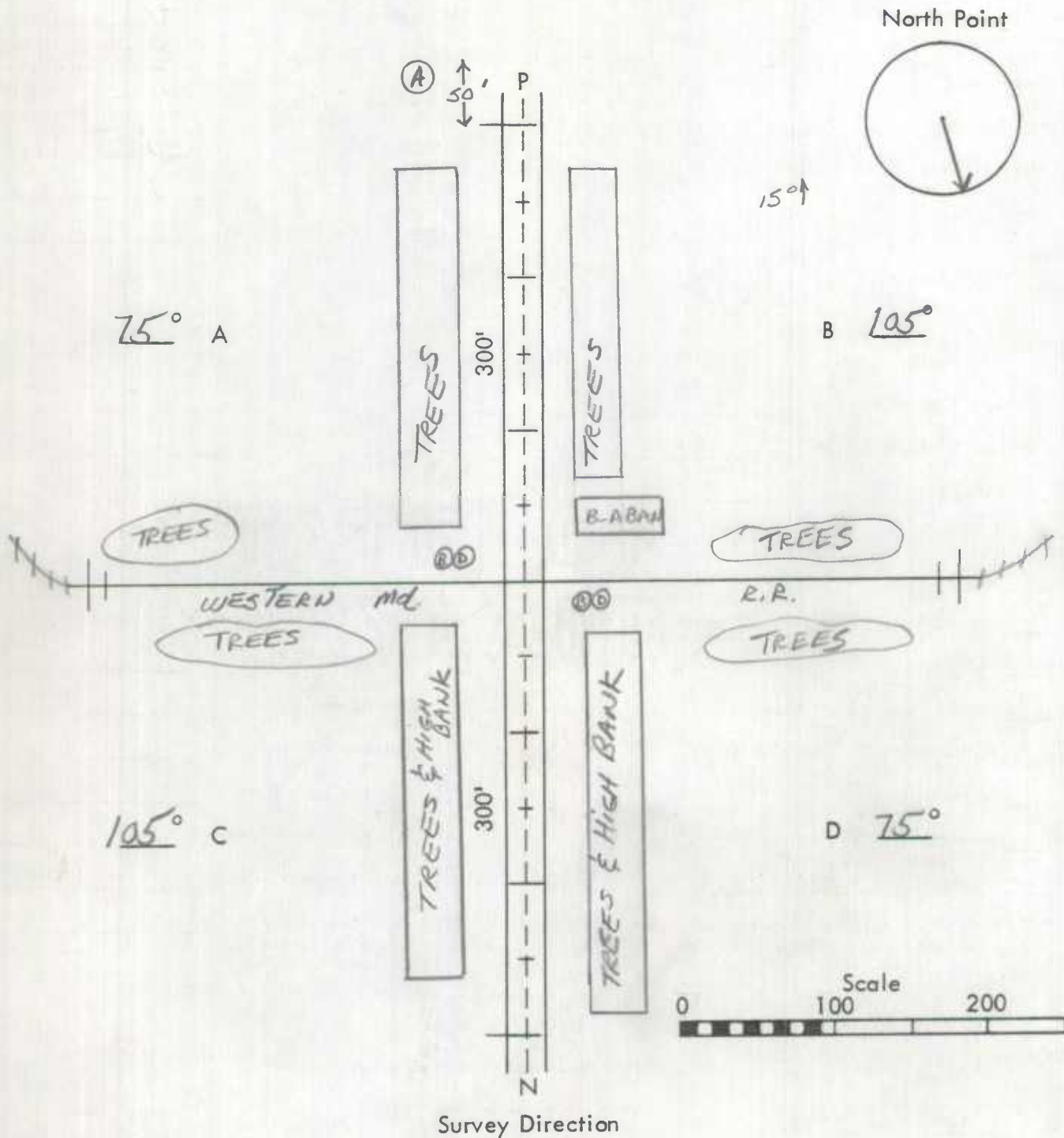
Planning and Programming Division

MAP 8
724-646

KEYSVILLE Rd.
Co. 19

Party T. LONDON
W. WARFIELD
Date 10-18-72

DIAGRAM FOR RAILROAD GRADE CROSSING



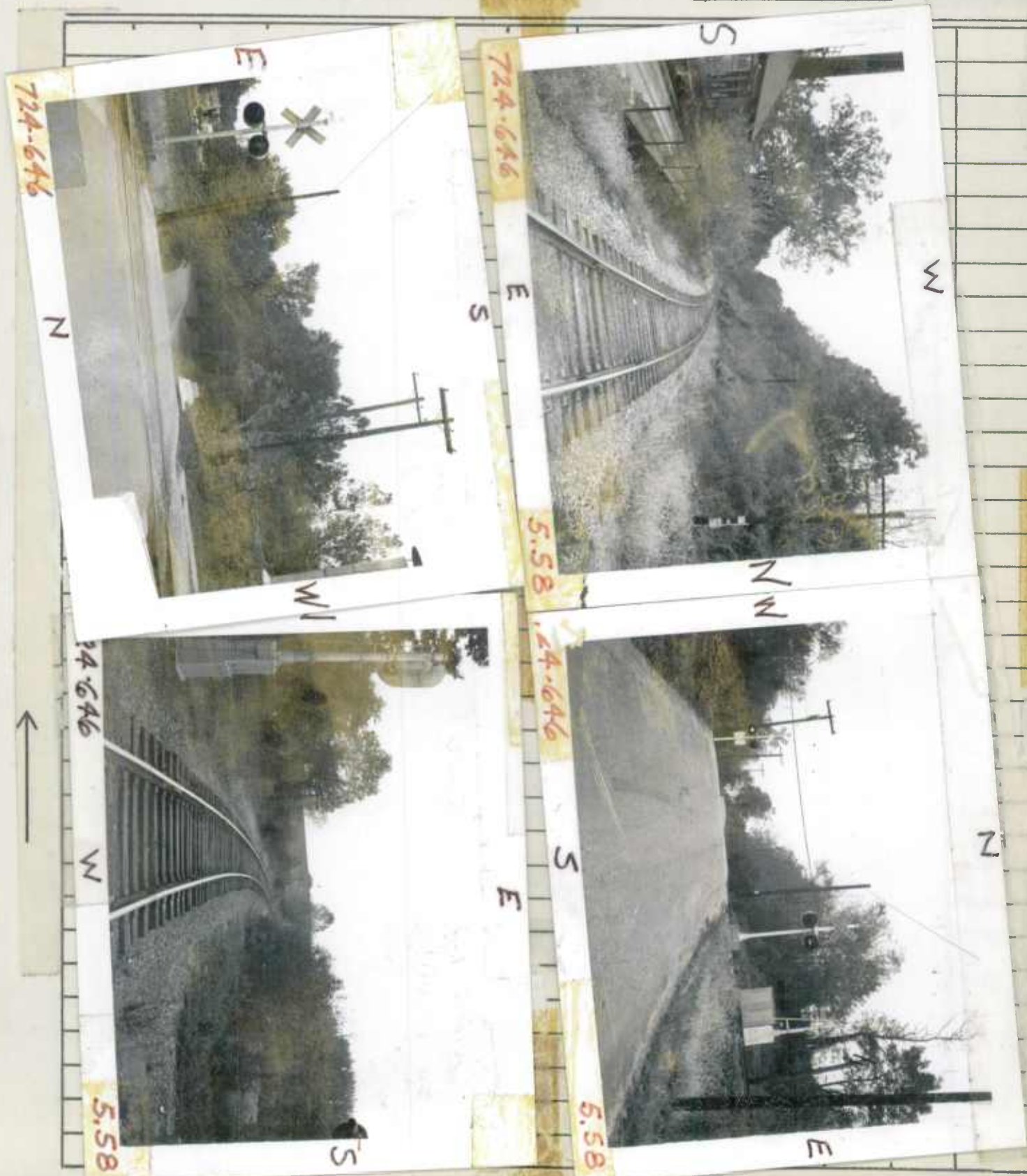
Remarks: _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co 19
Road Name KEYSVILLE ROAD
Sheet No. 1
Date 10-17-72
County Carroll - District - 10
State Coordinates 724-646

Map No. 8 STATION 5.58



State Coordinates _____

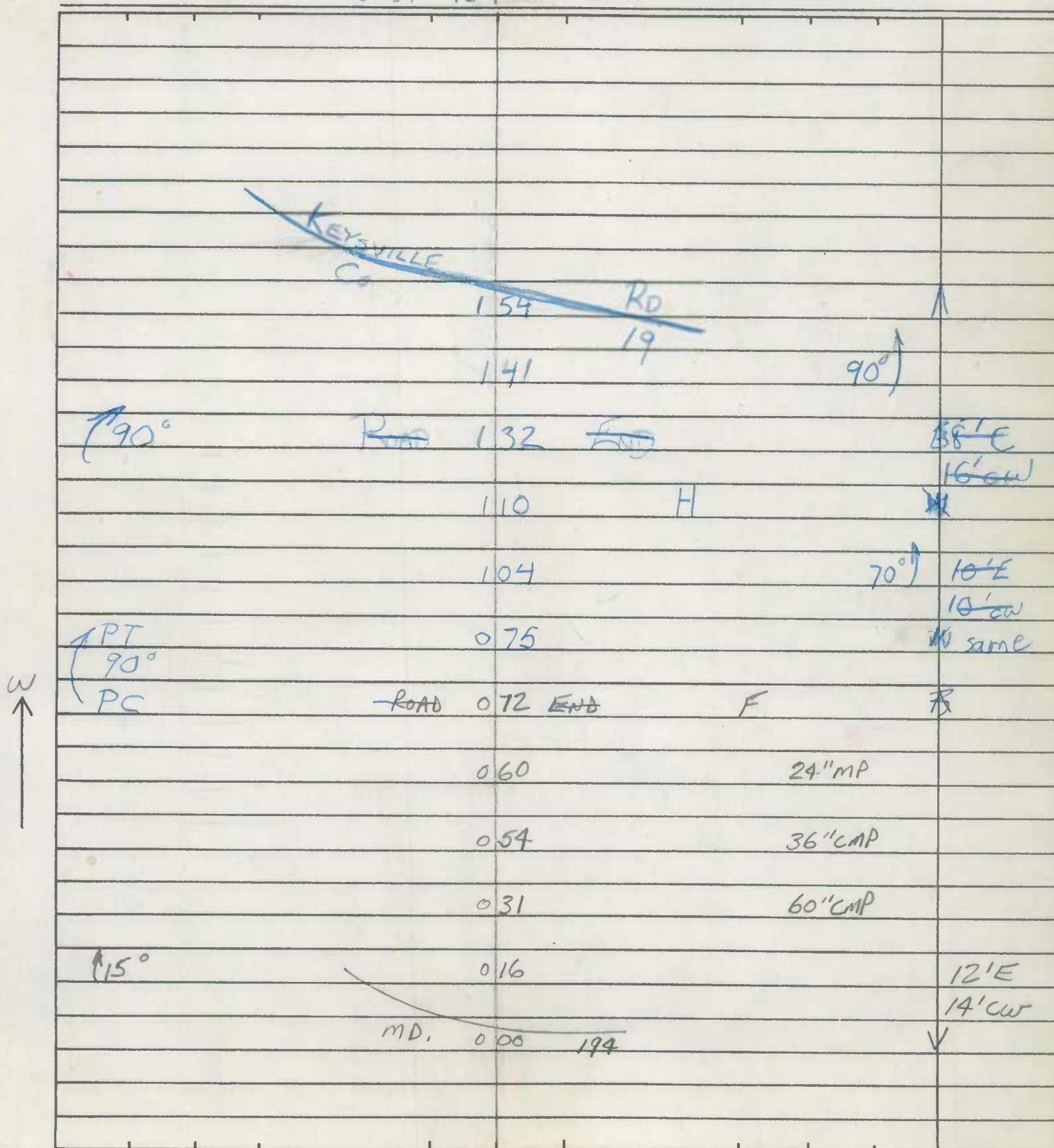
ROAD INVENTORY SHEET

Road No. Co 21
Road Name REIFSNIDER RD.
Sheet No. 1 OF 1
Date 10-18-72
County Carroll - District - 10
State Coordinates 738-654

County Carroll - District - 10

75-39 76-1

State Coordinates 738-654



State Coordinates _____

[illegible]

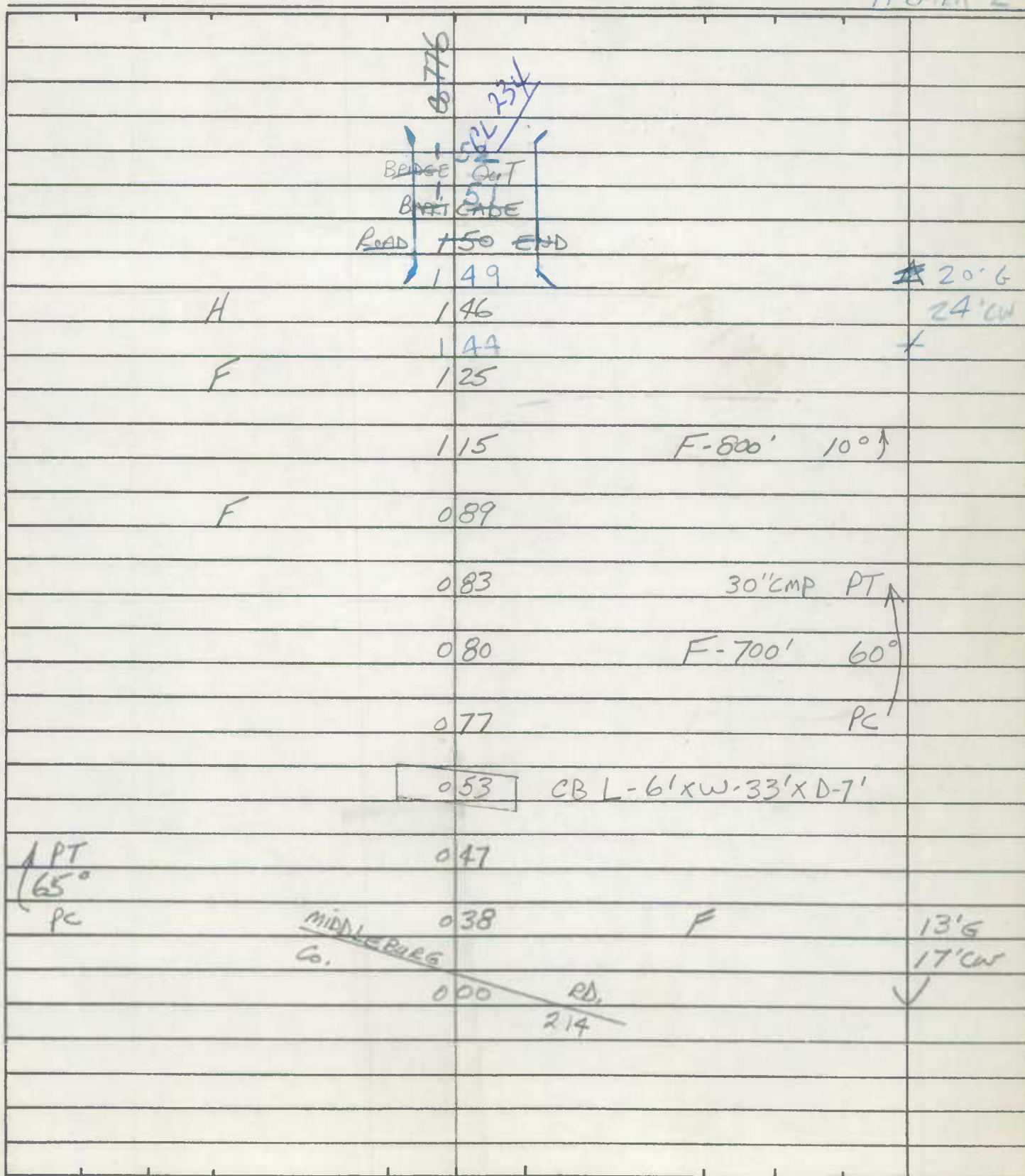
ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 25
 Road Name HAPES MILL RD.
 Sheet No. 1 OF 2
 Date 6-13-73
 County Carroll - District - 10
 State Coordinates 749-642

Map No. 8F2

DT
KH 2-22-73
77-CH-PA #2



State Coordinates _____

25

Road No. C6. 776
Road Name HAPES MILL RD
Sheet No. A 2 OF 12
Date 6-13-73
County Carroll - District - 10
State Coordinates 747-659

17. $\text{K}^+\text{F}^-\text{Br}^-$ 47

| | | | |
|------|-----------------------|-------------------|------------------------|
| | CROUSES | MILL RD. | |
| | Co. | H-24 2.77 | Rd. 24 |
| F | | 108 261 | 24" MP |
| | | 080 233 | |
| | | 069 2.22 | 90° ↑ |
| ↑90° | F-1000' | 043 2.15 | |
| ↑90° | F-1000' | 052 2.05 | |
| | | 036 1.79 | 90° ↑ 12'E 12' CW |
| | | 015 1.68 | X |
| ↑70° | | 042 1.65 | |
| | | 007 1.60 | 20° ↑ X 10'E 12' CW |
| | <u>HALES MILL RD.</u> | <u>STOVER RD.</u> | |
| | Corr R5 | 2000 1.33 COZL | 90° ↓ X E-I SUCV |
| | | RD. | |
| | | Stover Rd. | |
| | | 240 | |
| | | Co. | |
| | | | SAME |

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 33
 Road Name CLEAR VIEW RD.
 Sheet No. 1 of 3
 Date 11-2-72
 County Carroll - District - 2
 State Coordinates 769-653

Map No. 248

85-85

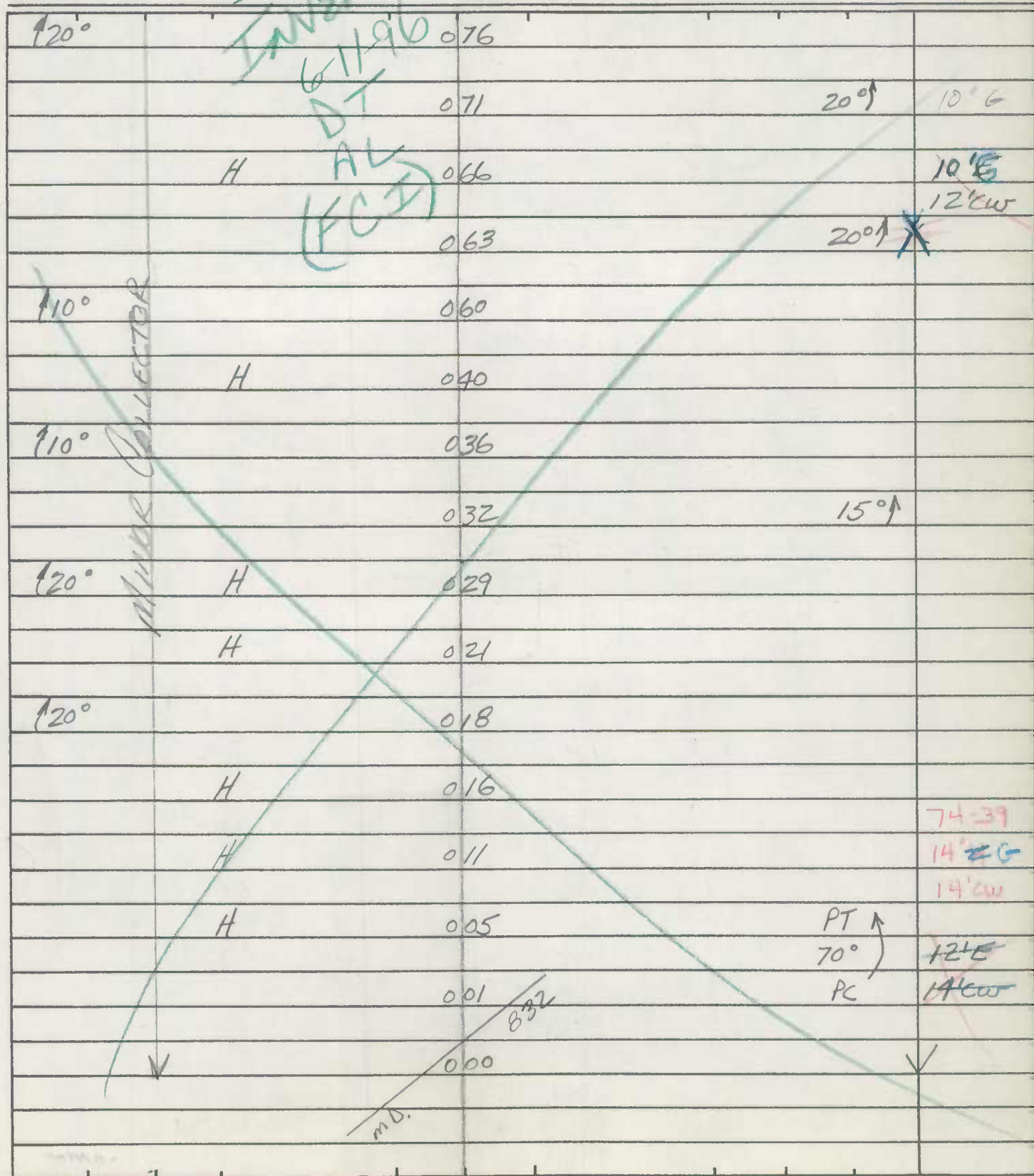
2-17-80 JF

FC-18 MB

GD-6W

7/23/82

161 125

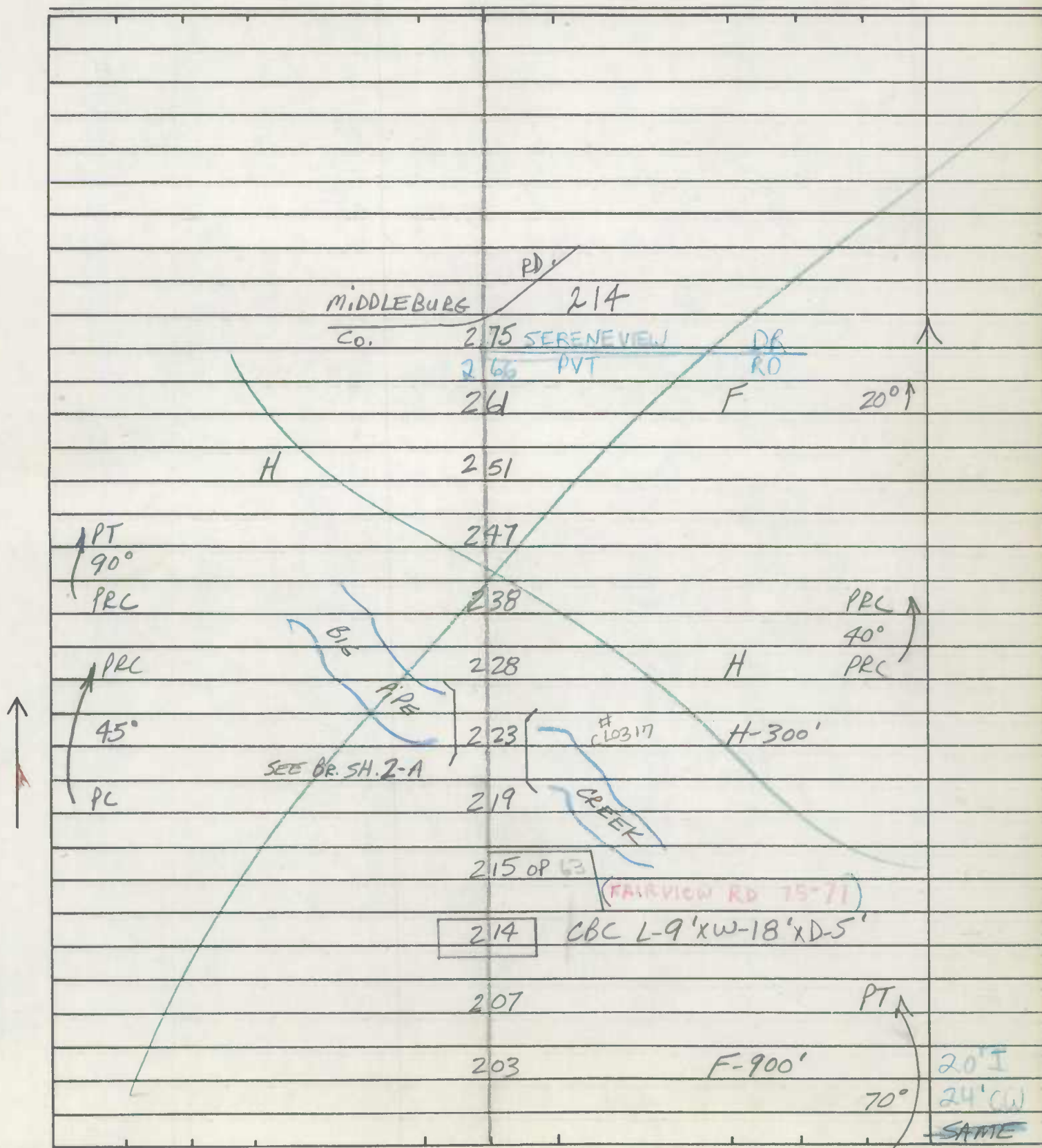


ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 33
 Road Name CLEAR VIEW RD.
 Sheet No. 3 of 3
 Date 11-2-72
 County Carroll - District
 State Coordinates _____

Map No. _____



State Coordinates _____

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BRIDGE SHEET

ROAD NO. Co. 33 - CLEARVIEW RD.

SHEET NO. 1-A

PARTY NO. _____

DATE 11-2-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.15 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED MEADOW BRANCH

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|---------------|
| <u>1</u> | <u>27'</u> | <u>I-BEAM</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 32'

MATERIAL

SUBSTRUCTURE CONC. & I-BEAM SUPERSTRUCTURE STEEL RAILS

FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' WOOD C-C SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 8' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 7' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|----------------|-------------------------------------|--------------------------|--------------------------|
| SUPERSTRUCTURE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FLOOR | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| SUBSTRUCTURE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

PAINT _____ BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

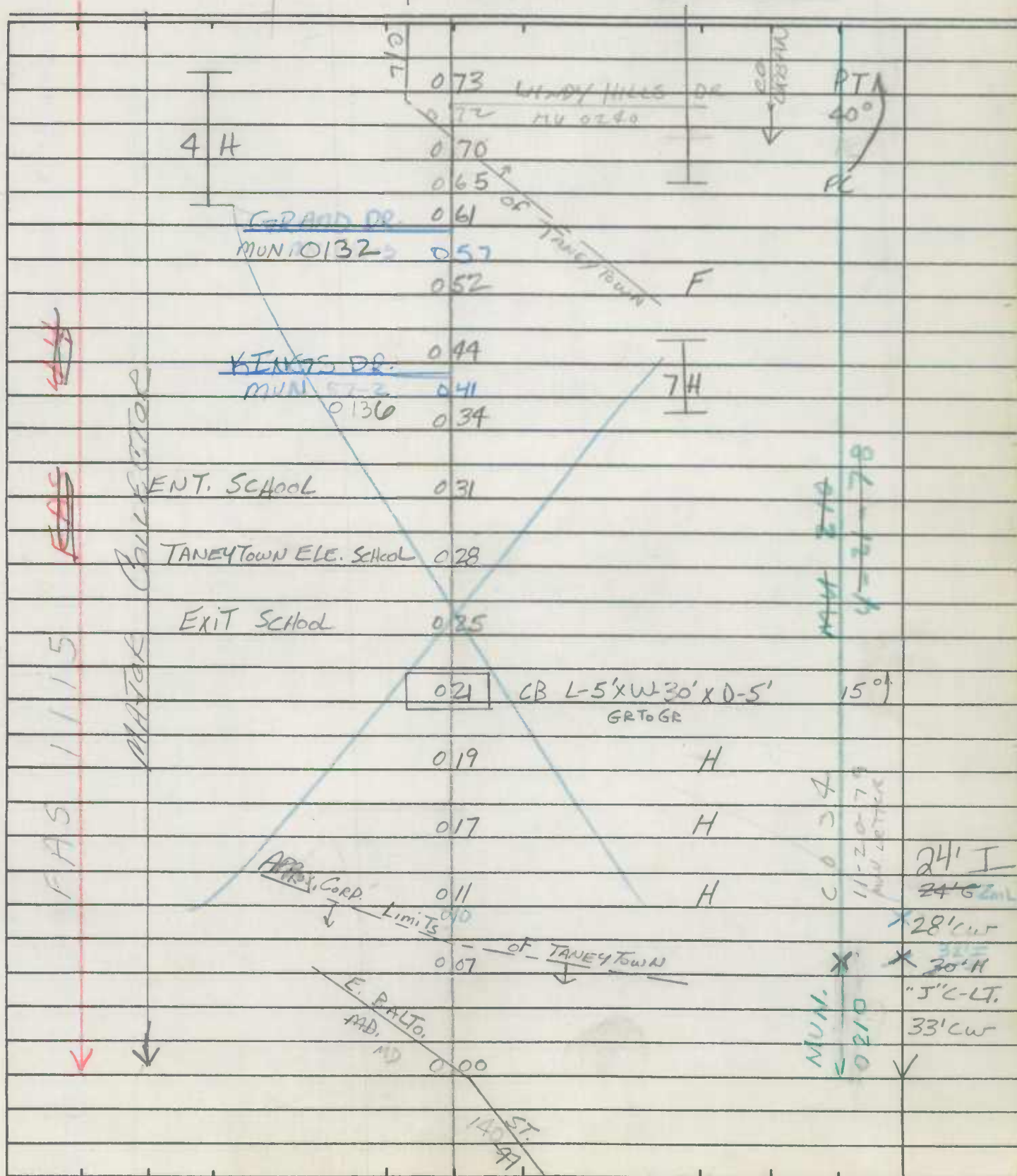
SEE NI 6D/JS 70-41
 FC-12 11/13/92
 ROAD INVENTORY SHEET

01/13/88
 87-5
 AL/KL

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 34
 Road Name TREVANION RD.
 Sheet No. 1 OF 5
 Date 11-3-72
 County Carroll - District 1 & 2
 State Coordinates 751-664

Map No. 2 & 8



MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

Party Chief GD
Recorder JS
Assistant _____
Map No./Dir. A-10 / S
State Coordinates _____

Road No. CO 34
Road Name TREVANION RD
County CARROLL
Date 11-13-92
Sheet No. 3 OF 6

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|--------------------------------|---------------|-----------|-------------|------------|-----------------|---------|-----------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PKG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | |
| LINE DIAGRAM | | | | | | | | |
| | | | | | | | | |
| OTTERDALE MILL RD 124 CO 28 | | | | | | | | |
| 122 36" CMP. SAWASH | | | | | | | | |
| STONESIFER RD 105 CO 29 | | | | | | | | |
| 24' I 2mL | | | | | | | | |

FAS 1113
 Rural Major Collector
 D 300340000124

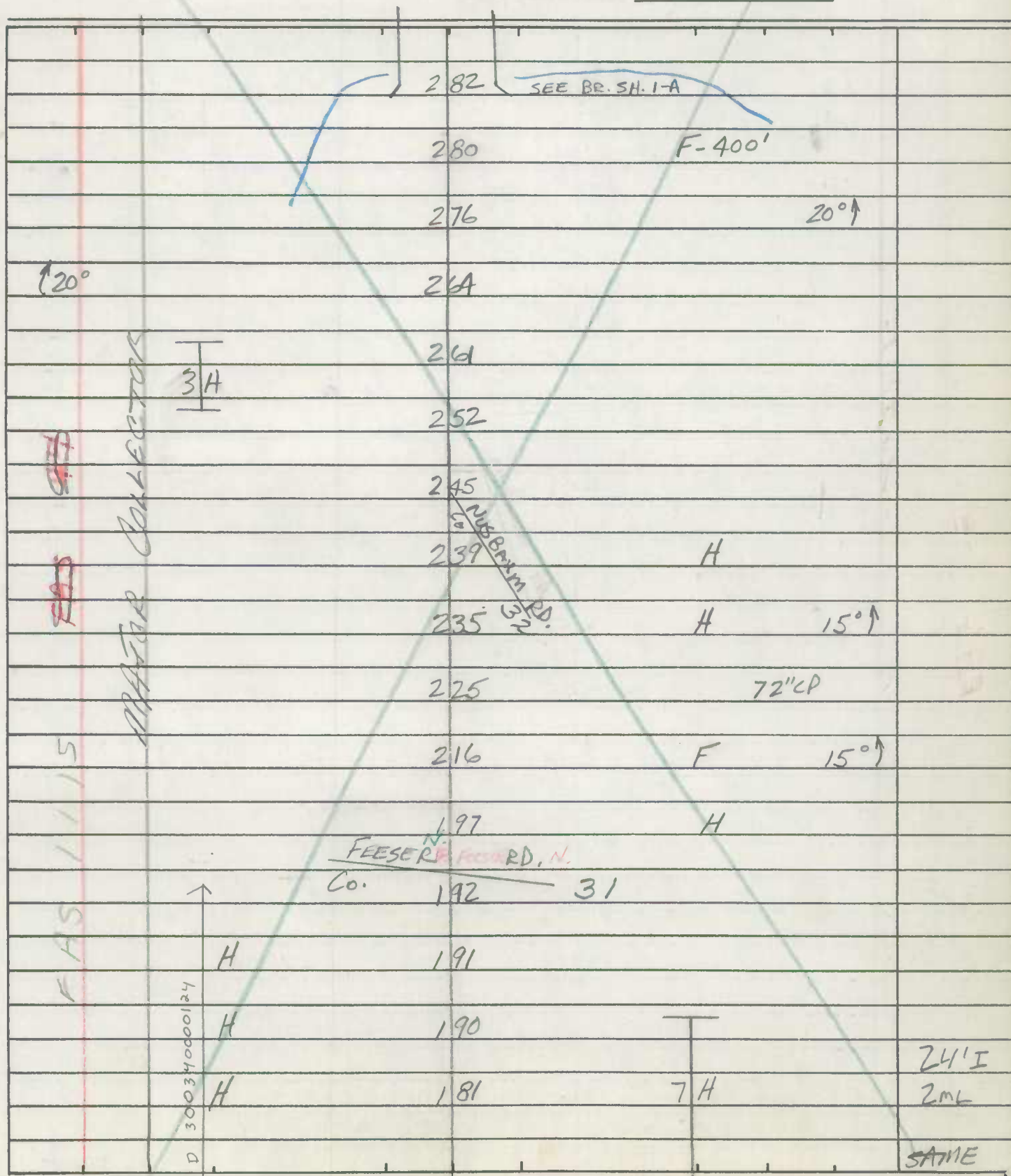
[illegible]

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

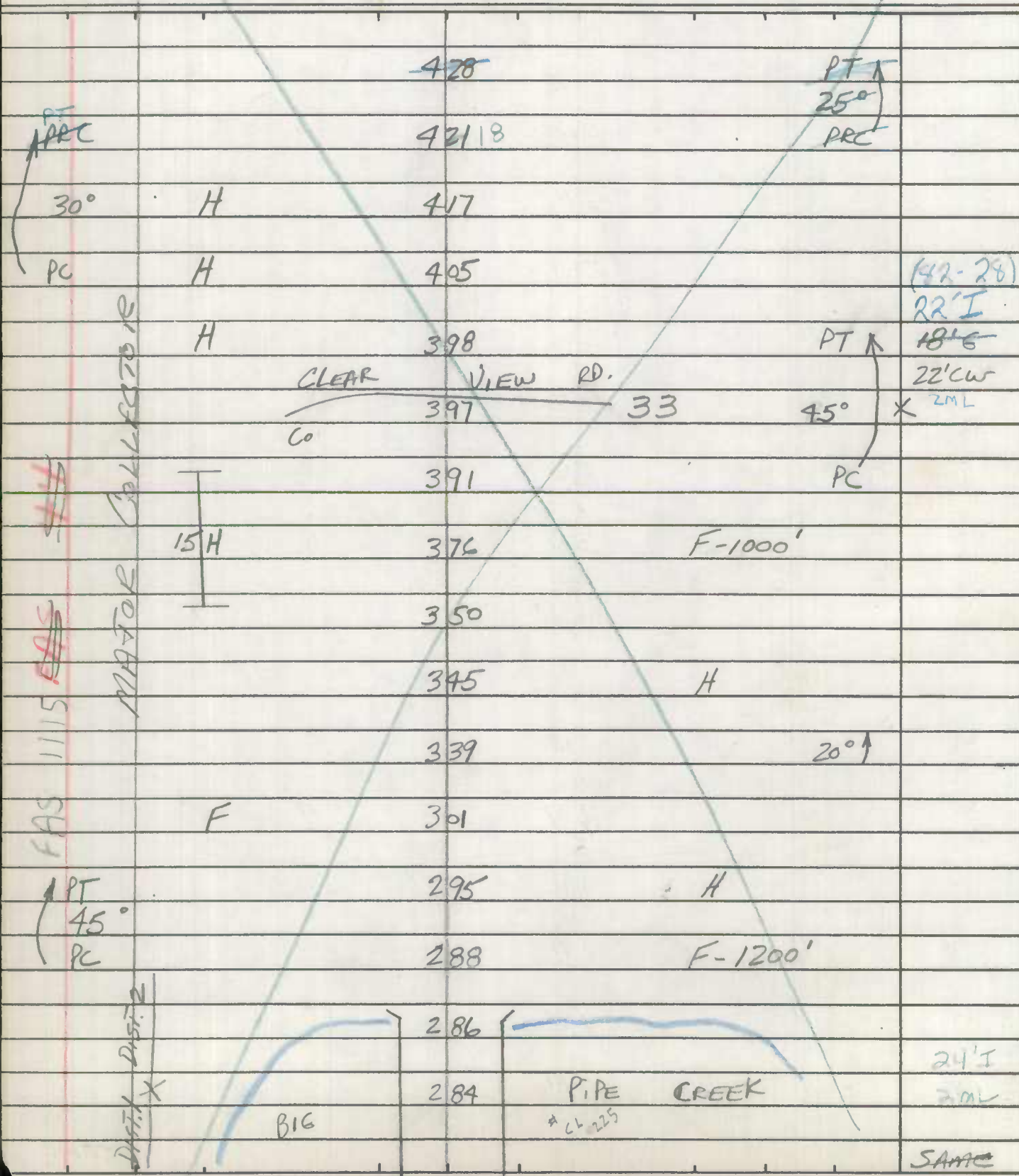
Road No. Co. 34
 Road Name TREVANION RD.
 Sheet No. 48 OF 56
 Date 11-3-72
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 34
 Road Name TREVANION RD.
 Sheet No. 4 OF 56
 Date 11-3-72
 County Carroll - District
 State Coordinates _____

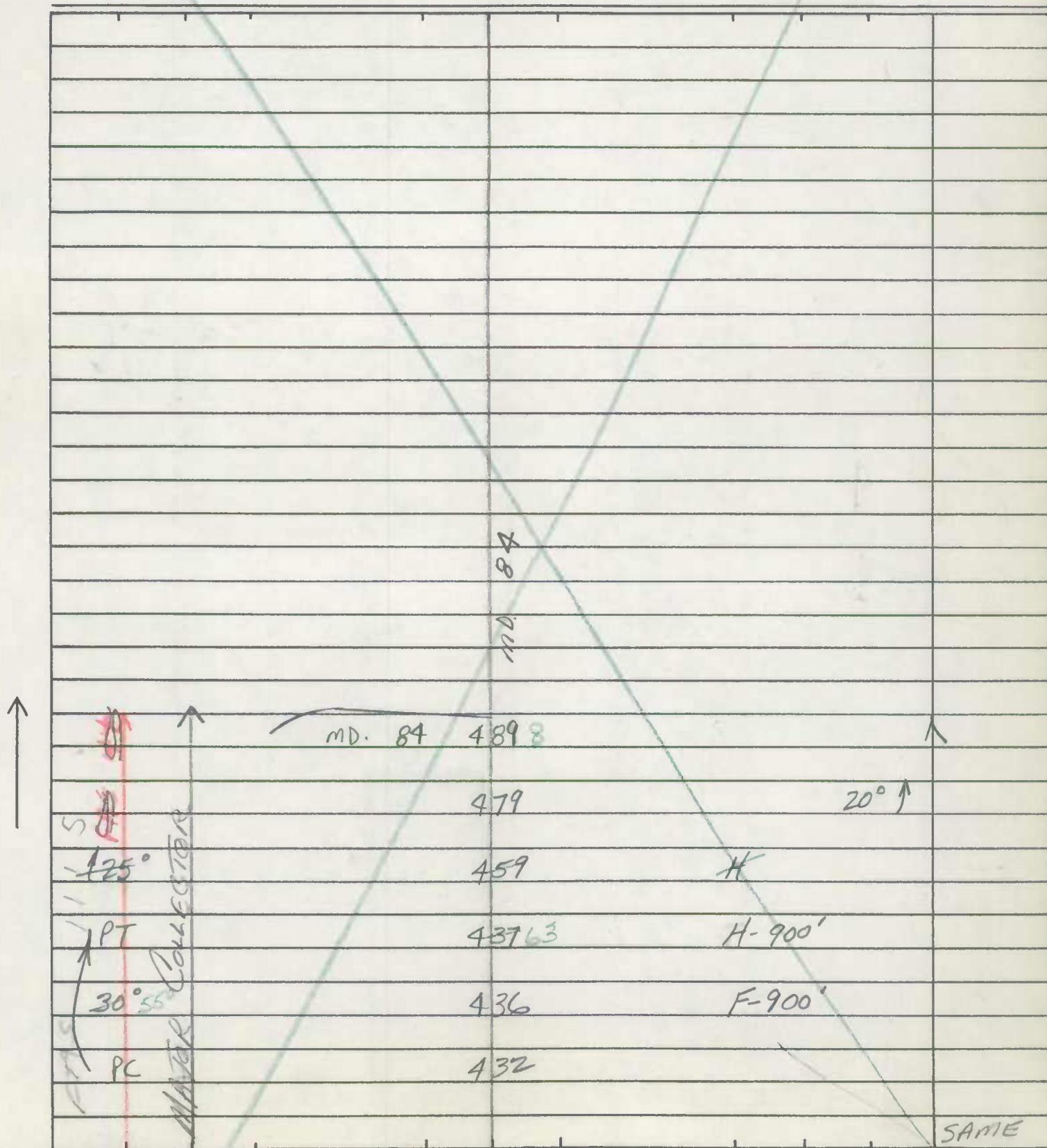


ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

Road No. Co. 34
Road Name TREVANION RD.
Sheet No. 65 OF 56
Date 11-3-72
County Carroll - District
State Coordinates _____

Map No. _____



State Coordinates _____

ROAD INVENTORY SHEET Mu0210

Party Chief GD
Recorder JS
Assistant _____
Map No./Dir. A-10 / S
State Coordinates 751-664

Road No. C034
Road Name TREVANION RD
County CARROLL
Date 11-13-92
Sheet No. 1 OF 6

DT/AL
6-11-96
FCI

FC-12 GD/JS
90-41 11/13/92
87-5

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | | | | | | | | | | TRAFFIC | | PAVEMENT DATA | | | | | | | |
|-----------|---------------|-----------|-------------|-------------|-----------------|--|--|--|--|--|--|--|--|--|--|---------|-----------------|---------------|--|--|--|--|--|--|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | | | | | | | | | | | CONTROL | COM/IND. ACCESS | PRKG. REST. | | | | | | | |
| | | | | | | <p>SEE</p> <p>NEW</p> <p>TANEY ELE. SCHOOL 0258</p> <p>Trevanion Ter</p> <p>Mu 0211 018</p> <p>Corp. Limits 008</p> <p>E. BALTO MD 003</p> <p>140 ST</p> <p>DT/AL</p> <p>FCI</p> <p>6-11-96</p> <p>Taneytown</p> <p>Mun 0210</p> | | | | | | | | | | | | | | | | | | | |
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FAS 1115
Rural Major Collector

24' I
JCLT

24' I
2mL

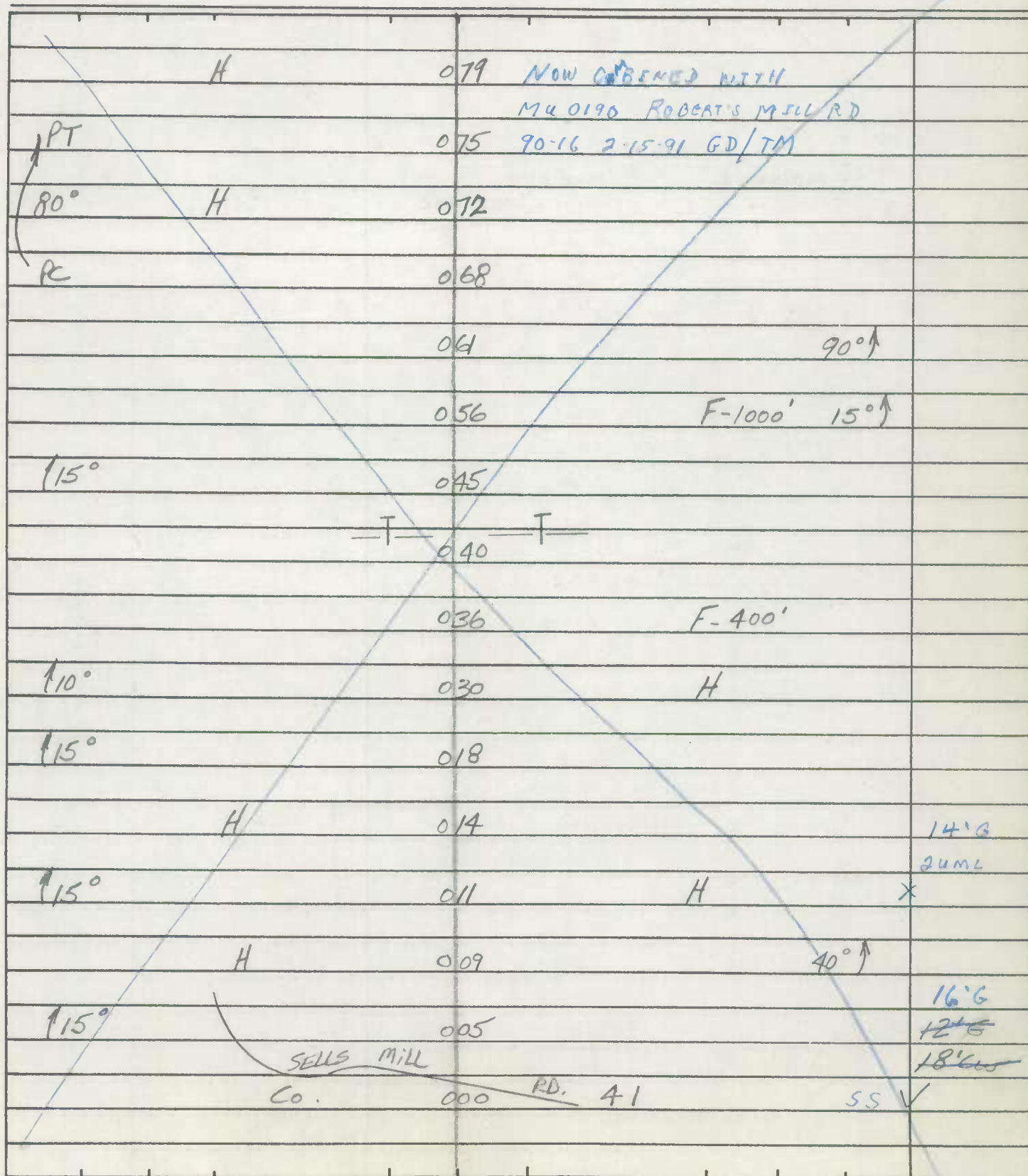
22' I
10' I SHDL
JCLT
2mL

ROAD INVENTORY SHEET

MU 0190

Party Chief T. Landon
 Recorder W. W. Warfield
 Helper _____

Road No. Co 40
 Road Name STUMPTOWN RD.
 Sheet No. 1 OF 2
 Date 10-27-72
 County Carroll - District - 1
 State Coordinates 760-661

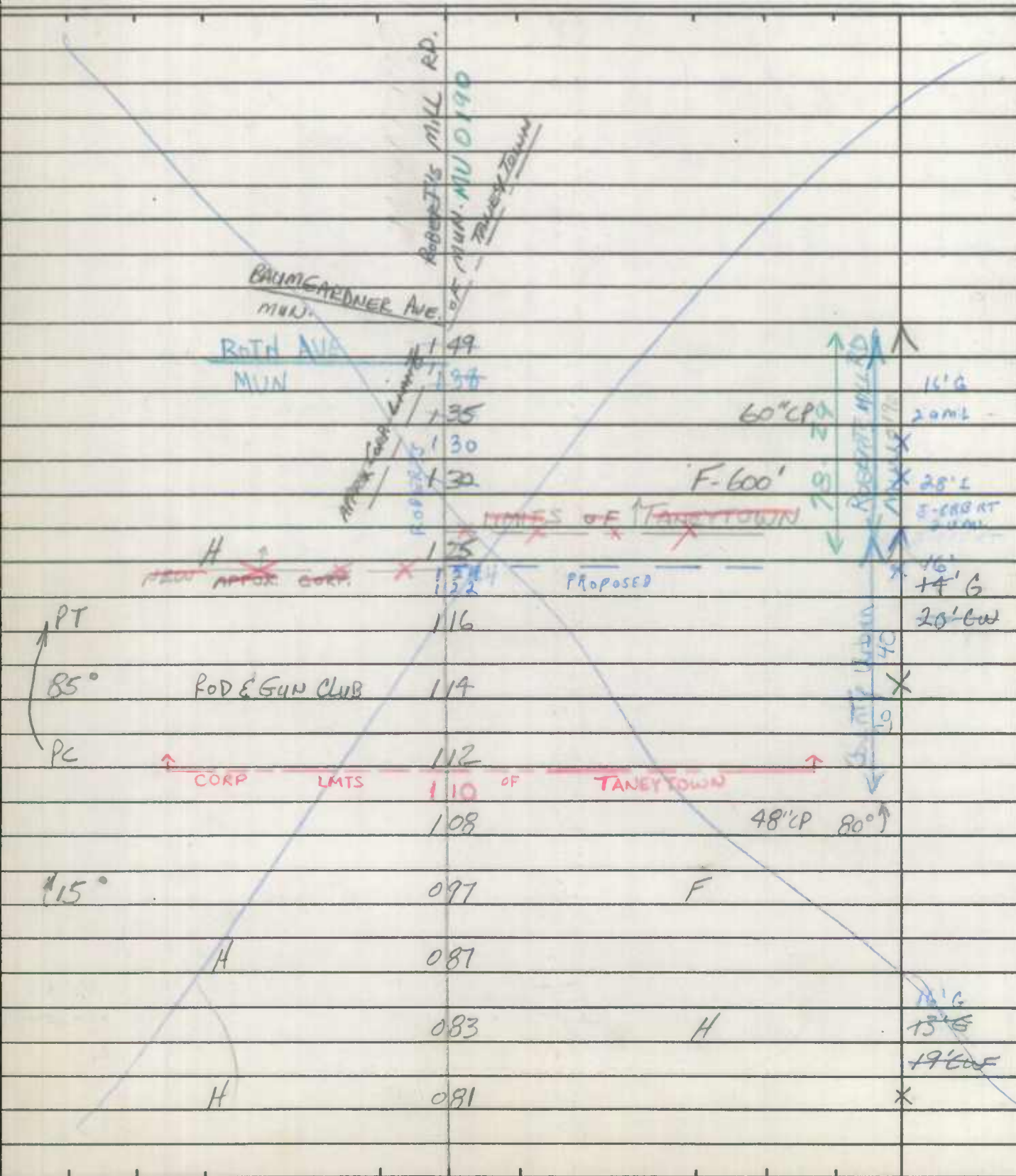
Map No. 2

ROAD INVENTORY SHEET

Road No. Co. 40
 Road Name STUMP TOWN RD.
 Sheet No. 2 of 2
 Date 10-27-72
 County Carroll - District
 State Coordinates _____

250
150

225
145



IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BRIDGE SHEET

MAP 2
753-668

FRINGER RD.
ROAD NO. Co. 44
SHEET NO. 1-A
PARTY NO. _____
DATE 2-22-74
10-13-72
COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.08 NAME OF STREAM, RAILROAD OR HIGHWAY
CROSSED PINEY CREEK

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|--------------------|
| <u>1</u> | <u>39'</u> | <u>PORTY TRUSS</u> |
| <u>1</u> | <u>42'</u> | <u>I BEAM</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 42' 50'

MATERIAL

SUBSTRUCTURE CONCRETE STONE & I-BEAM SUPERSTRUCTURE STEEL RAILS + I-BEAMS
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 22' 5" SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 7' 8" FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 7' 6" (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TON BRIDGE NO. CL 222 CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

SUPERSTRUCTURE GOOD FAIR POOR
FLOOR GOOD
SUBSTRUCTURE GOOD

PAINT FAIR BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

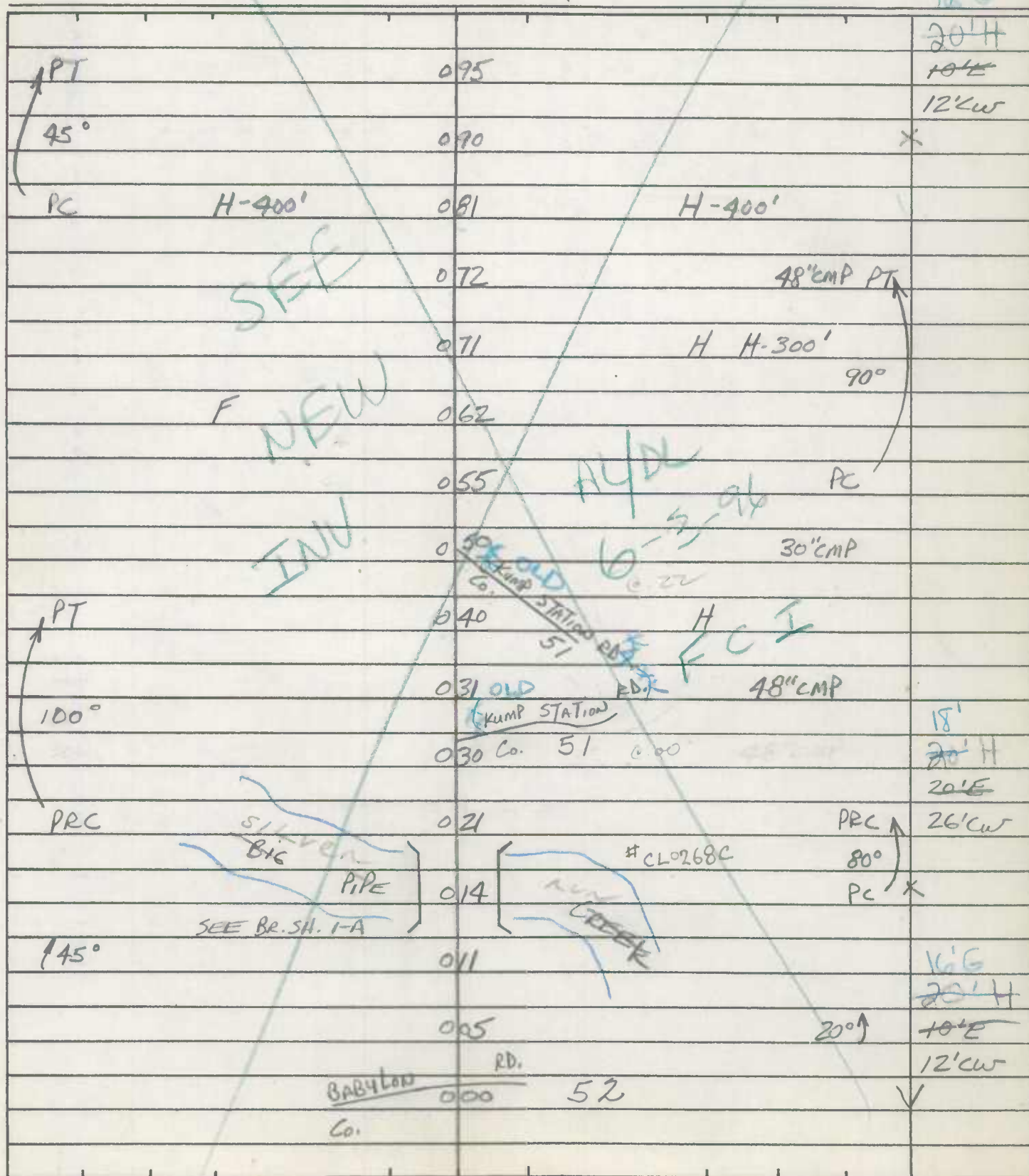
ROAD INVENTORY SHEET

Party Chief T. LANDAN
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 50
 Road Name KUMP STATION RD.
 Sheet No. 1 of 4
 Date 10-31-72
 County Carroll - District - 3 & 1
 State Coordinates 774-672

FC-13
1972

Map No. X A-10



ROAD INVENTORY SHEET

Road No. Co. 50
 Road Name KUMP STATION RD.
 Sheet No. 2 of 4
 Date 10-31-72
 County Carroll - District
 State Coordinates _____

| | | | |
|------------------------|-----|---------------------------|------------------------|
| | 264 | | X |
| | 263 | H-500' 24" CMP | 16'H 2ml |
| | 261 | H | 25' |
| | 253 | | |
| BERT Co. 56 | 251 | | |
| 25° | 238 | | |
| H | 204 | | |
| F | 200 | F-900' | |
| | 197 | | |
| H | 160 | H | 15'H 17'H 20'H |
| | 150 | | 12'H 17' CW |
| F-600' | 134 | | X 14' G 20'H 17'H |
| H | 126 | STONE RD. N. Co. 54 SS | 18' CW |
| 110° | 123 | 70° | X |
| DIST. 1 | 117 | PTA 30° PC | 16'I 20ml |
| DIST. 3 | 114 | H-500' | X 12'H 20'H |
| FAS 1118 | 101 | F | 12' CW 16'H SAME |
| 115° | | | |
| STONE RD. N. Co. 55 | | | |

Road No. Co. 50
Road Name KUMP STATION RD.
Sheet No. 3 of 4
Date 10-31-72
County Carroll - District
State Coordinates _____

Map No. _____

[illegible]

ROAD INVENTORY SHEET

Road No. Co. 50
 Road Name Kump Station Rd.
 Sheet No. 4 of 4
 Date 10-31-72
 County Carroll - District
 State Coordinates _____

RD.
 TEEETER
 Co. 49

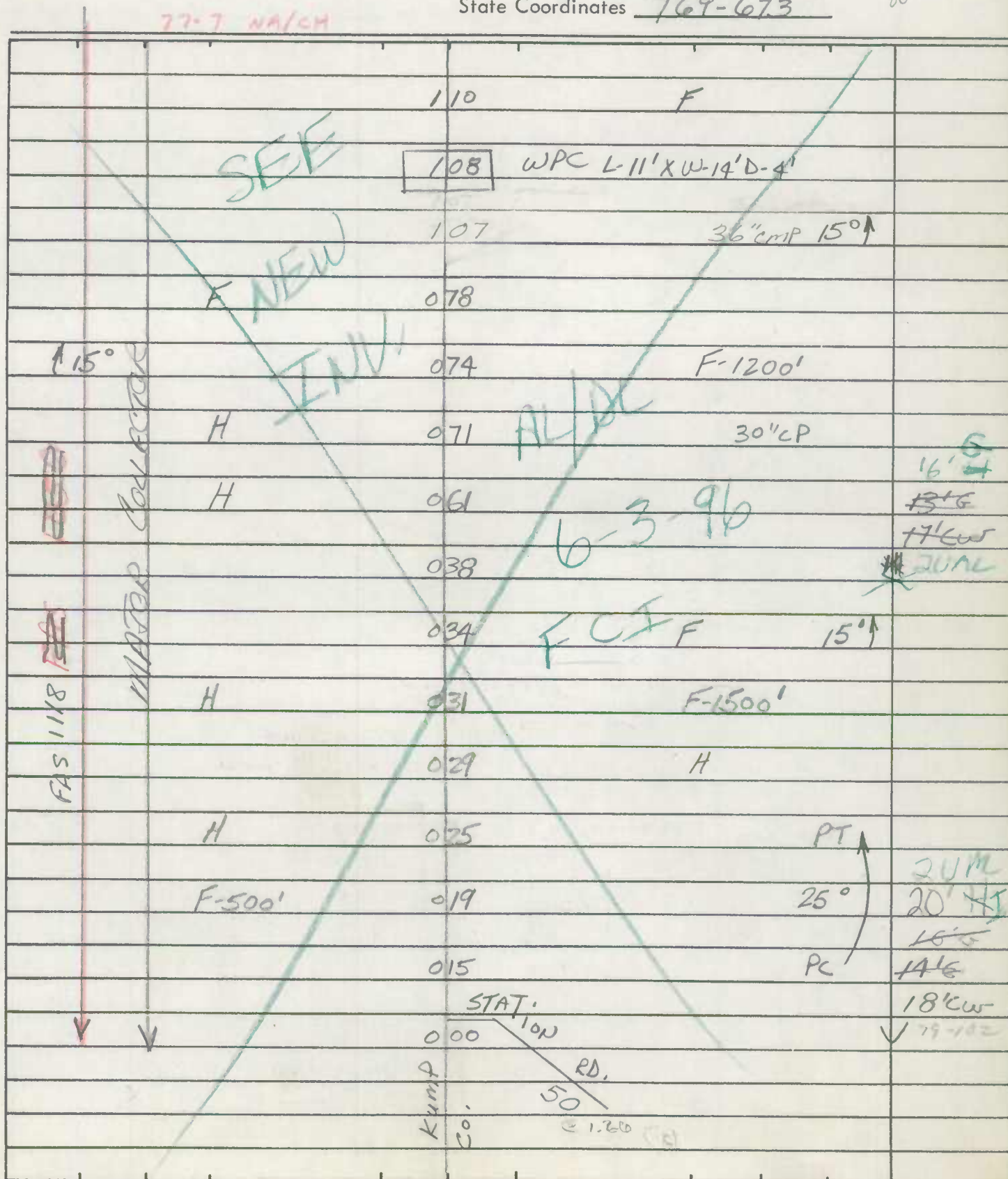
MD. 347
 194

↑

20' I

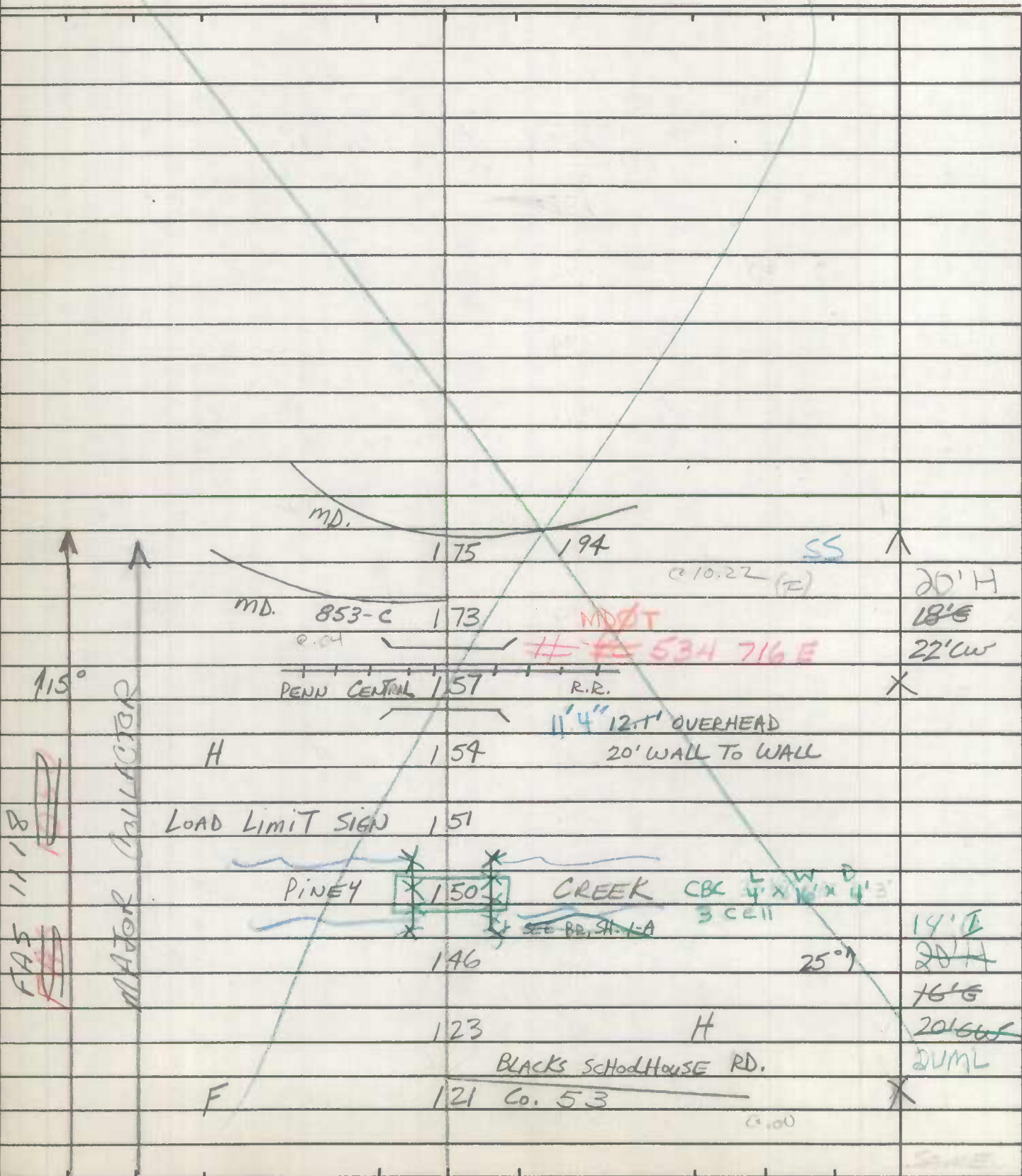
FC-14
GD-JK-GW
7/23/92

88-233



ROAD INVENTORY SHEET

Road No. Co. 54
 Road Name STONE RD. N
 Sheet No. 2 OF 2
 Date 10-25-72
 County Carroll - District
 State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 55
 Road Name STONE RD
 Sheet No. 1 of 7
 Date 10-25-72
 County Carroll - District - 3
 State Coordinates 798-657

Map No. 3E2

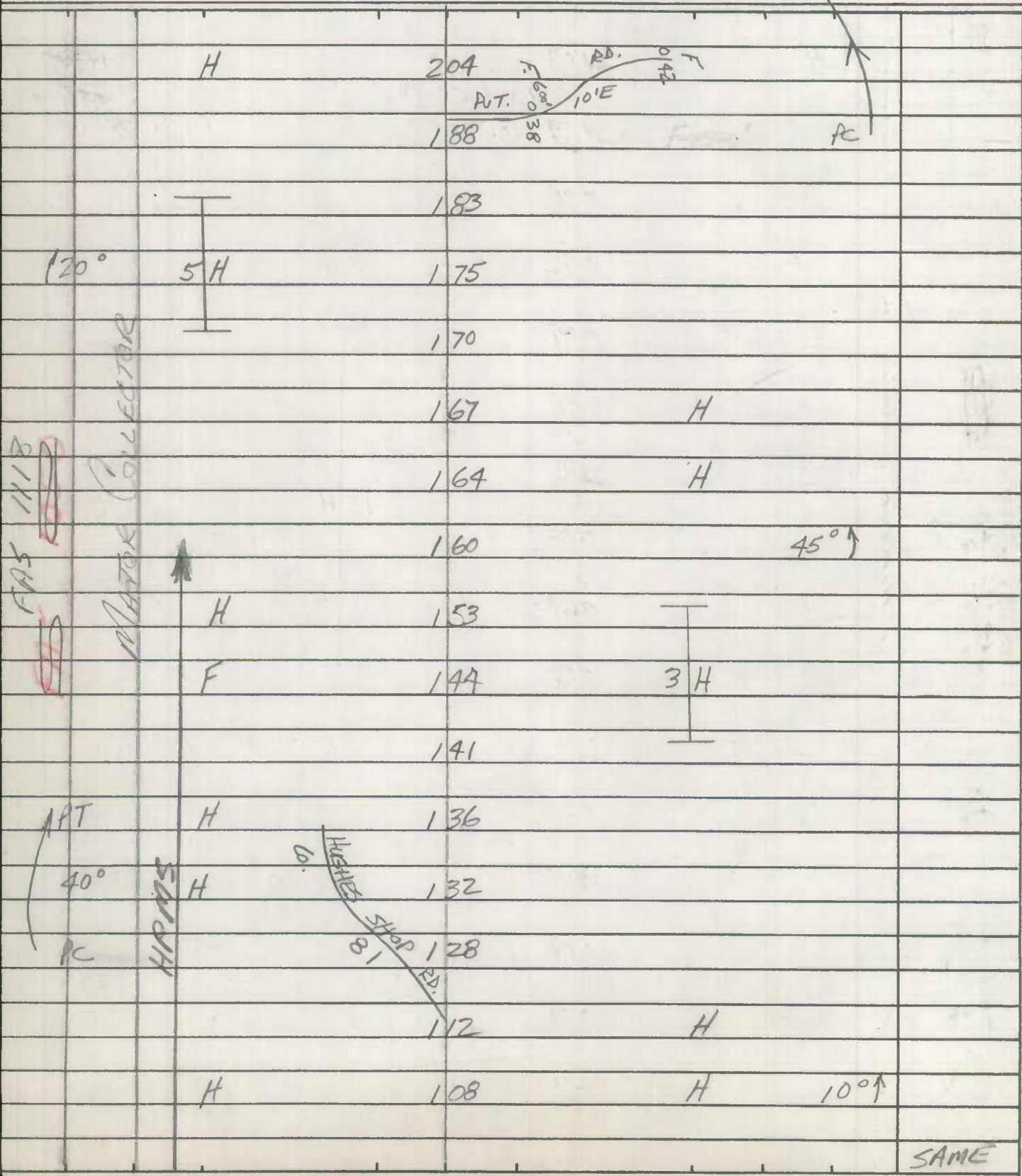
REV. 2-2-79 ER

85-37
2-14-86 SE
MBFC-15
GD-JK-GW
7-23-92

| | | | | |
|-----------|----------------|---------|------------|--------|
| HAMS ↓ | H | 104 | | 19' E |
| | | | MURKLE RD. | 23' CW |
| | | 101 Co. | 86 | PT ↑ * |
| | | | | 70° |
| | | | | PRC |
| PRC | | 096 | | |
| | F MOREAU DR | 092 | | |
| 75° | PVT | 090 | | |
| | | 089 | | |
| | H | 086 | | |
| | H DAIRYLAND DR | 083 | | |
| | PVT | 076 | 12 H | |
| | H | 070 | | |
| | H | 067 | | |
| FNS 11/18 | F-1000' | 059 | HK REST DR | 15° ↑ |
| | | 055 | PVT | |
| | | 036 | F-800' | 15° ↑ |
| | F-900' | 020 | | |
| | H-600' | 015 | F-600' | |
| | H | 014 | | |
| ↑ 40° | | 001 | B-VAC. | 20' E |
| ↓ | | | | 24' CW |
| ↓ | | | | 29' E |
| | USAD | 000 | 140 97 | 2 ML |

ROAD INVENTORY SHEET

Road No. Co. 55
Road Name STONE RD.
Sheet No. 2 OF 7
Date 10-25-72
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. L. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 55
 Road Name STONE RD.
 Sheet No. 3 OF 7
 Date 10-25-72
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | | |
|--|---------|------------|-------------|-------|
| | H | 316 | | 17'G |
| | | 314 | | 21'CW |
| | F | 309 | | |
| | | 299 | 3H | |
| | F-1000' | 287 | | |
| | | 277 | H | |
| | | 270 | H | |
| | | 266 | F-VAC. 800' | |
| | H | 260 | H | |
| | F | 256 | | |
| | | 252 | F | |
| | | 247 | H | 78'G |
| | | HALTER RD. | | 22'CW |
| | | Co. 240 | 83 | * |
| | | 233 | F | |
| | F-800' | 220 | | |
| | | 209 | | |
| | | | PT | 70° |
| | | | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 55
 Road Name STONE RD.
 Sheet No. 4 of 7
 Date 10-25-72
 County Carroll - District
 State Coordinates _____

| | | | | | |
|--|--|---|-----|----------|---------|
| | | | 432 | | 25°↑ |
| | | | 427 | F | |
| | | | 425 | | 24" CMP |
| | | | 419 | | |
| | | | 412 | | |
| | | | 392 | | 30°↑ |
| | | | 386 | ARTERS | F |
| | | | 385 | Co. MILL | |
| | | | 379 | 67 RD. | |
| | | H | 375 | | |
| | | H | 373 | | |
| | | | 370 | H | PRC |
| | | | 362 | H | 45° |
| | | | 355 | | PC |
| | | | 347 | Co. 84 | |
| | | | 344 | F | |
| | | | 335 | | 10°↑ |
| | | | 318 | | |
| | | | | | SAME |

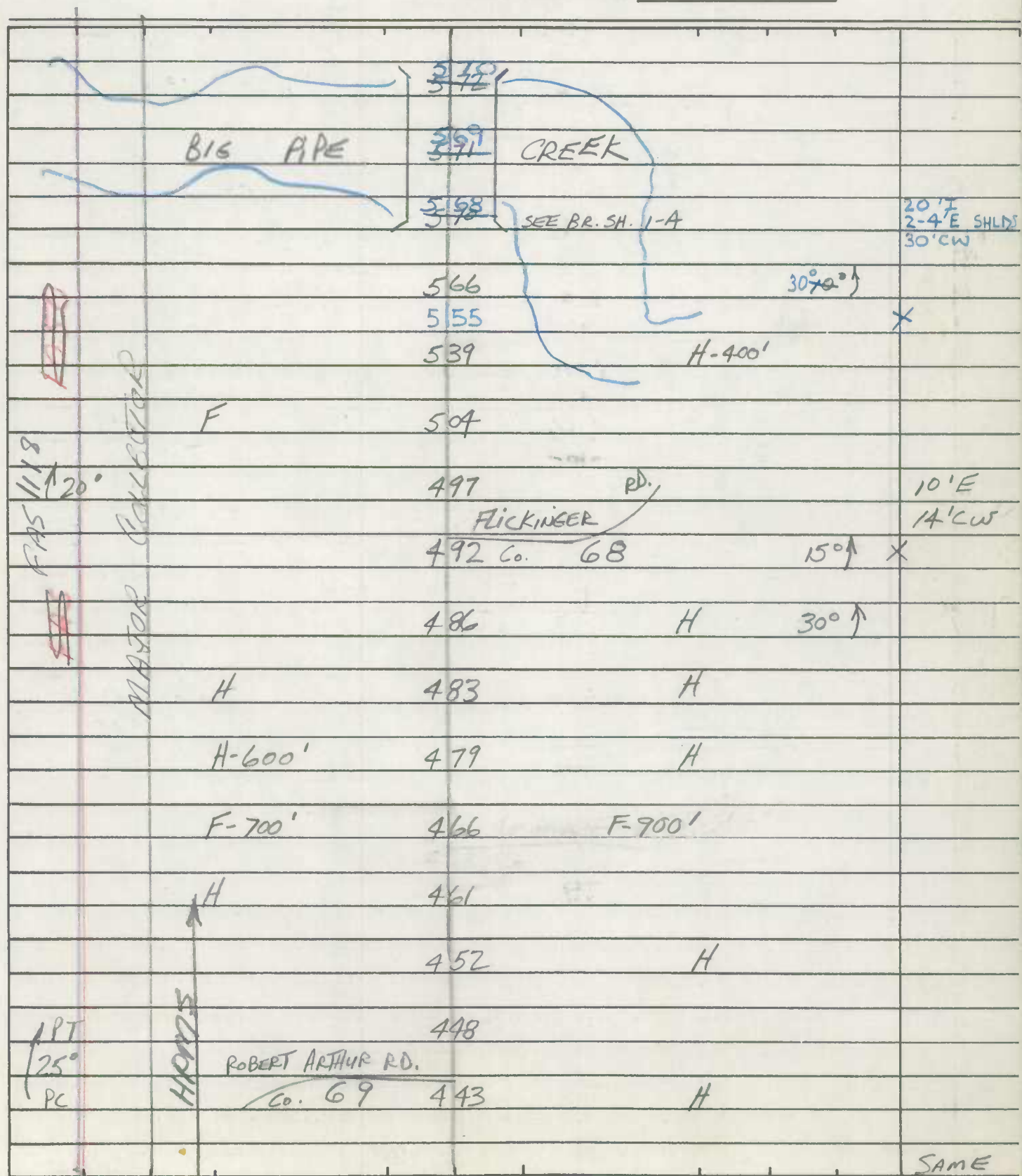
APT 45° PC
 HPS
 PLANTER COLLECTOR
 PT
 25°
 PRC
 40°

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 55
 Road Name STONE RD.
 Sheet No. 5 OF 7
 Date 10-25-72
 County Carroll - District
 State Coordinates _____

Map No. _____

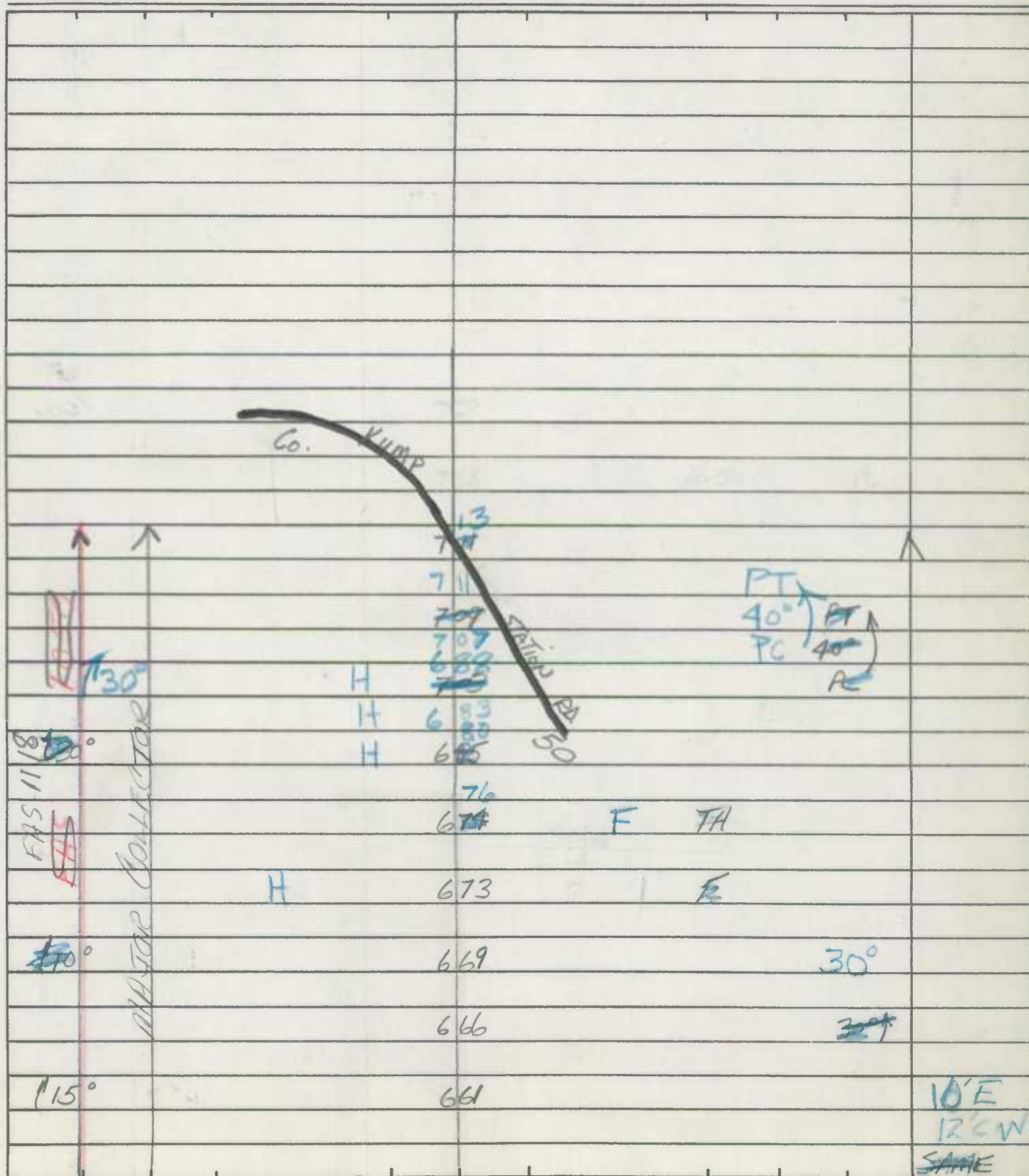


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 55
 Road Name STONE RD.
 Sheet No. 7 OF 7
 Date 10-25-72
 County Carroll - District
 State Coordinates _____

Map No. _____



State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO. 55
Road Name STONE RD
Sheet No. 5 OF 7
Date 10-25-72
County CARROLL-DISTRICT
State Coordinates _____

Map No. _____

REWRITTEN 8-20-84 PSP

| | | | | | | | | |
|--|--|--|--|-----|-----------------------------|-----------|-----|-----------------------------|
| | | | | 570 | | | | |
| | | | | 569 | CREEK | # CLO 218 | | |
| | | | | 568 | SEE BR. SH. 1-A | | | 20' E 24' E S 1/4 |
| | | | | 566 | | 30° | | 30' CW |
| | | | | 555 | | | | 2' ML |
| | | | | 539 | | H-400' | | X 20' E 18' E (91-75) |
| | | | | 521 | | 3/4" CMP | | 18' E (85-87) |
| | | | | 504 | | | | 14' E |
| | | | | 497 | | | | 14' CW |
| | | | | 492 | FLICKINGER RD. CO. 68 | | 15° | X |
| | | | | 486 | | H | 30° | |
| | | | | 483 | | H | | |
| | | | | 479 | | H | | |
| | | | | 466 | | F-900' | | |
| | | | | 461 | | | | |
| | | | | 452 | | H | | |
| | | | | 448 | | | | |
| | | | | 443 | ROBERT ARTHUR RD. CO. 69 | H | | |
| | | | | | | | | SAME |

BIG PIPE

COLLECTOR
F
20°
MAJOR
H
F-600'
F-700'

PT
25°
PC

HPMS

ROBERT ARTHUR RD.
CO. 69

Road No. CO. 55
Road Name STONERD.
Sheet No. 6 OF 7
Date 10-25-72
County CARROLL-DISTRICT
State Coordinates _____

[illegible]

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO. 55
Road Name STONERD
Sheet No. 7 OF 7
Date 10-25-72
County CARROLL-DISTRICT
State Coordinates _____

Map No. _____

REWRITTEN 8/20/84 TSP

| STATION | PC | PT | SS |
|---------|-----|-----|-------|
| 6 61 | 15° | 14' | 10'E |
| 6 66 | | | 12'CW |
| 6 69 | | 30° | |
| 6 73 | | | |
| 6 76 | | | |
| 6 80 | 50' | | |
| 6 83 | | | |
| 6 88 | | | |
| 7 07 | | | |
| 7 11 | | | |
| 7 13 | | | |

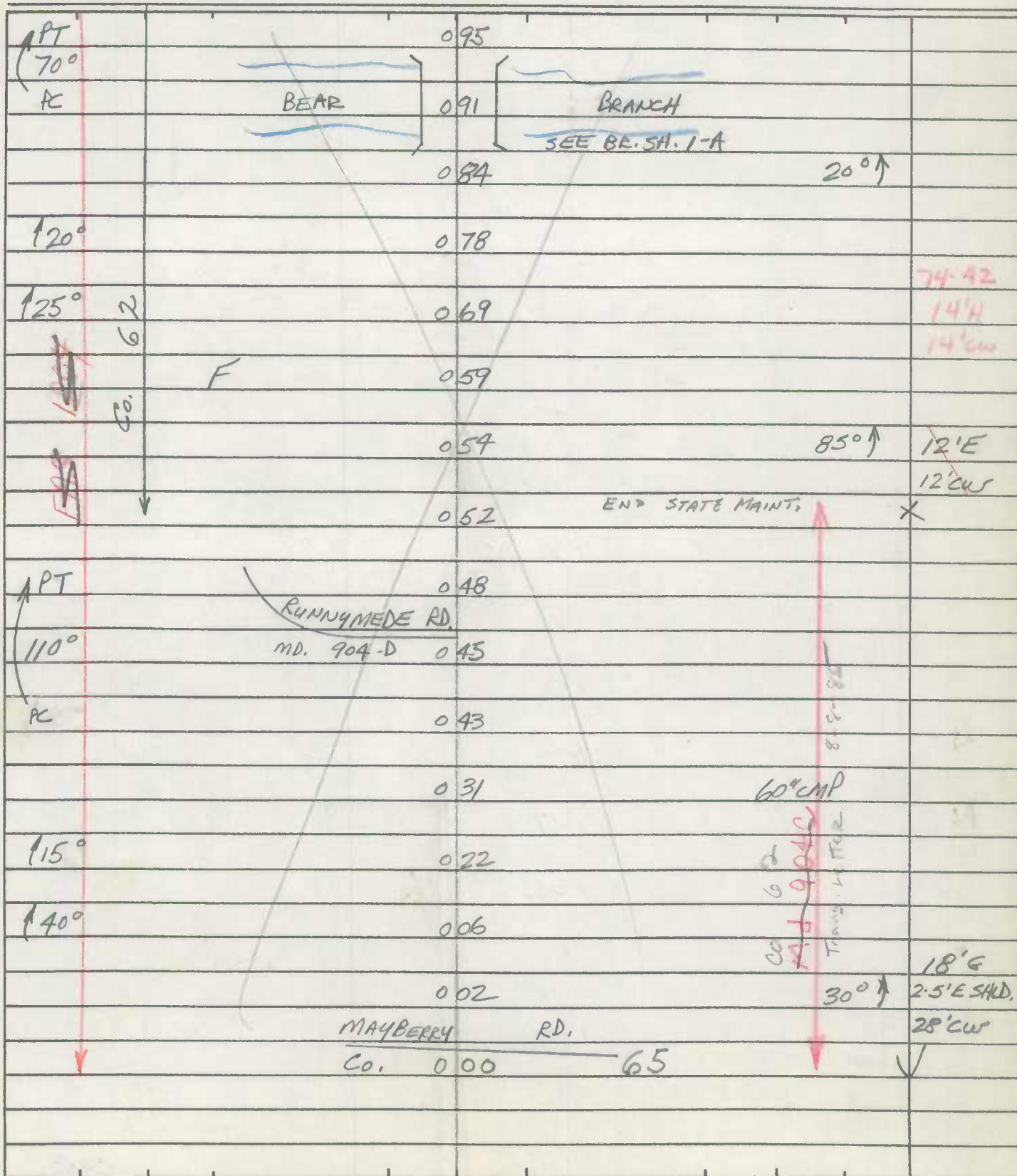
ROAD INVENTORY SHEET

ROAD INVENTORY SHEET

Co 62

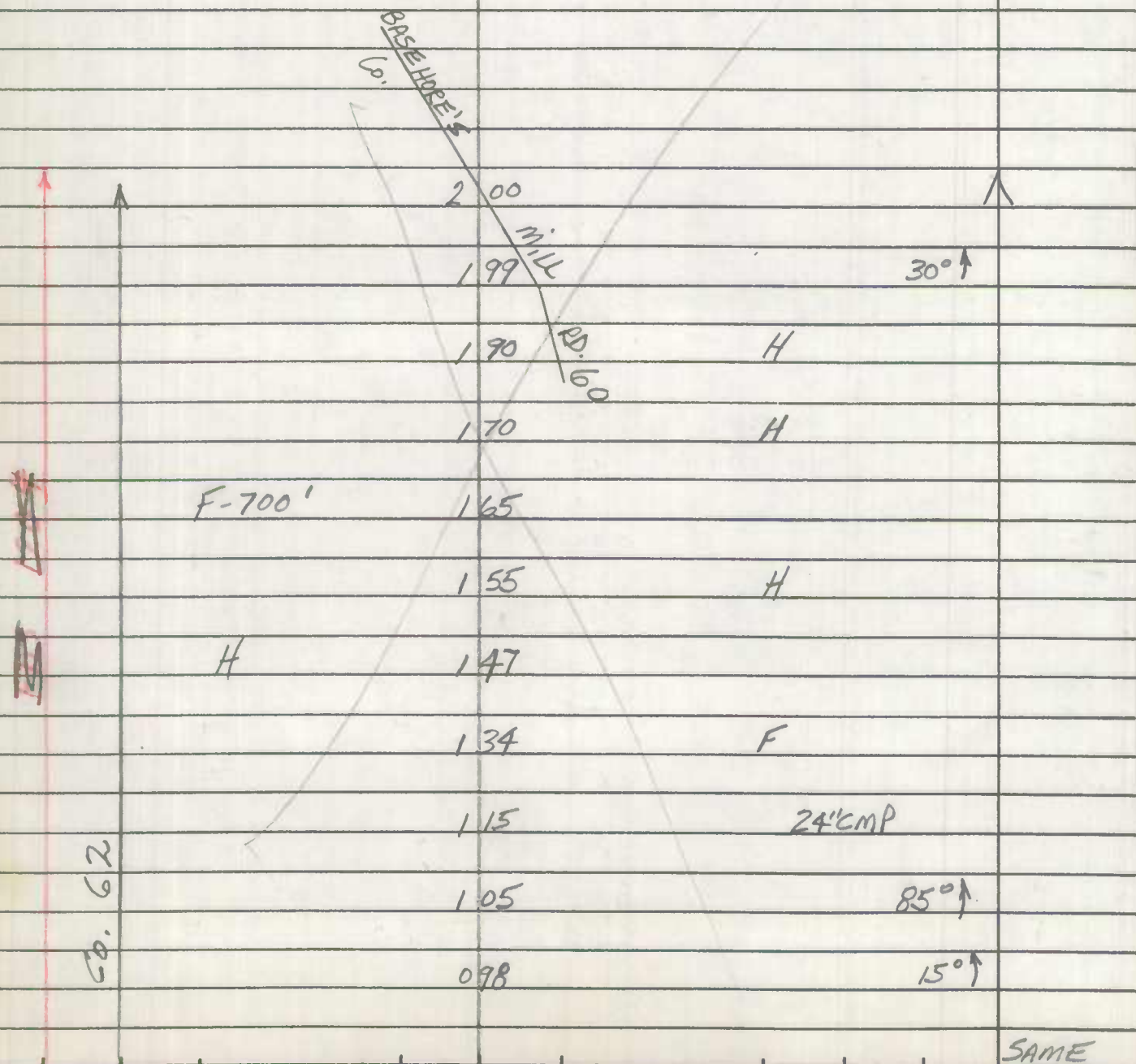
Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. MD. 904-C
 Road Name BEAR RUN RD.
 Sheet No. 1 OF 2
 Date 9-22-72
 County Carroll - District
 State Coordinates 770-655

Map No. 2See New
Inventory

ROAD INVENTORY SHEET

Road No. Co. 62
Road Name BEAR RUN RD.
Sheet No. 2 OF 2
Date 9-22-72
County Carroll - District
State Coordinates _____



IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 62

BRIDGE SHEET

MAP 2
768-658

ROAD NO. MD. 904-C (Co. SEC)

SHEET NO. 1-A

PARTY NO. _____

DATE 9-22-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.9R NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED BEAR BRANCH

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

| DESCRIPTION | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------------------|---------------------------|-------------------|
| NUMBER OF SPANS <u>1</u> | <u>30'</u> | <u>PONY TRUSS</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 35'

MATERIAL
SUBSTRUCTURE I-BEAM & CONC. SUPERSTRUCTURE STEEL RAILS
FLOOR WOOD

CLEARANCES
ROADWAY (NOTE 7) 13' wood cc SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 10' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 9' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TON BRIDGE NO. _____ CONSTRUCTION DATE 1914

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD FAIR POOR
SUPERSTRUCTURE _____
FLOOR _____
SUBSTRUCTURE _____

PAINT _____ BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

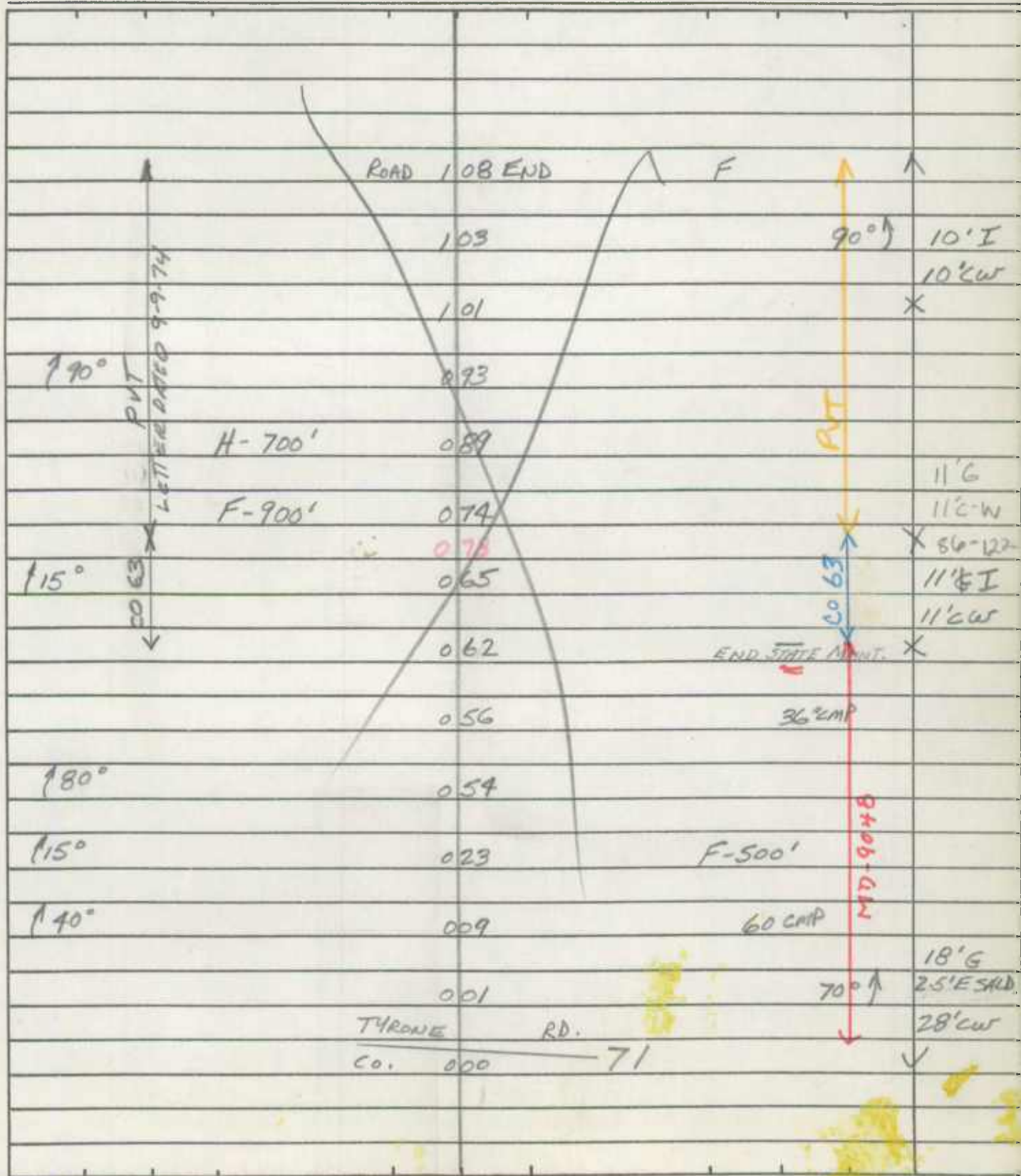
A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

Co 63

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. MD. 904-B
 Road Name (RALPH BAUMGARDNER RD.)
 Sheet No. 1 OF 1
 Date 9-22-72
 County Carroll - District 2
 State Coordinates 774-651

Map No. 2

State Coordinates _____

91-47-49
91-66

85-84

ROAD INVENTORY SHEET

 Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

 Road No. Co. 65
 Road Name MAYBERRY RD.
 Sheet No. 1 OF 4
 Date 10-24-72
 County Carroll - District - 2 & 1
 State Coordinates 769-653
Map No. A10 & A-11

2-14-86 JE

18

2-3-89

DT, 60

(37-12)

| | | | | | |
|--|--|---------|----------------|----|------------|
| | | 068 | H | PT | 20' I |
| | | 065 | H | | 4' E |
| | | 064 | H-600' 36" CMP | | 16' E |
| | | 062 | F-900' | Pc | 20' CW |
| | | 059 | | | 30' E |
| | | 051 | 6 H | | 30' CW |
| | | 042 | | | 2' E |
| | | 038 | H | | |
| | | 037 Co. | LANGDON DR. | | 20' E |
| | | 034 | | | 24' CW |
| | | 032 | H | | |
| | | 030 | | | 20' E |
| | | 024 | | | 25' E SHED |
| | | 014 | | | 30' CW |
| | | 012 | H | | 16' E |
| | | 000 | | | 20' CW |

SEE
NEW
INVENTORY

FC-15

GDI/60

9-1-72

F-600'

STANLEY DR.

PVT

EX 327

MAYBERRY RD

N
↑

DEAR RUN R

MD

60

90' E

62

MD.

024

97 190

014

012

MD.


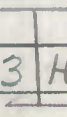

000

832

10° ↑

ROAD INVENTORY SHEET

Road No. Co. 65
 Road Name MAYBERRY RD.
 Sheet No. 2 OF 6
 Date 10-24-72
 County Carroll - District
 State Coordinates _____

| | | | | |
|--|---|-----|-----------------|------------|
| | CHURCH | 131 | | |
| |  | 130 | | |
| | 5 H | 122 | | |
| | BASEHORES MILL RD. | | | |
| | Co. 60 | 120 | | |
| | H | 119 | | |
| | B-VAC. | 117 | | 16' G |
| | | | | 25' SW |
| |  | 116 | | |
| | 3 H | 113 | | 20' E |
| | | | | SW |
| | | 109 | | X |
| | | | | 20' E |
| | LOAD LIMIT SIGN | 107 | | 2-2' E |
| |  | | # CL 262 | 20' E |
| | BEAR | 106 | BRANCH | 20' E |
| | | | SEE BR. SH. 1-A | 20' E |
| | F | 100 | | * |
| | | | | 20' E |
| | | 090 | | 2-4' E SHD |
| | | 089 | | 2 ML |
| | | 085 | | X |
| | | | | |
| | | 078 | | 20' E |
| | | | | 6' E SHD |
| | | | | 6' E SHD |
| | | 073 | | 2 ML |
| | | | 15° ↑ | ICRDT |
| | | | | SAME |

91-4748, 49, 50
BT/JS
1-892
FC

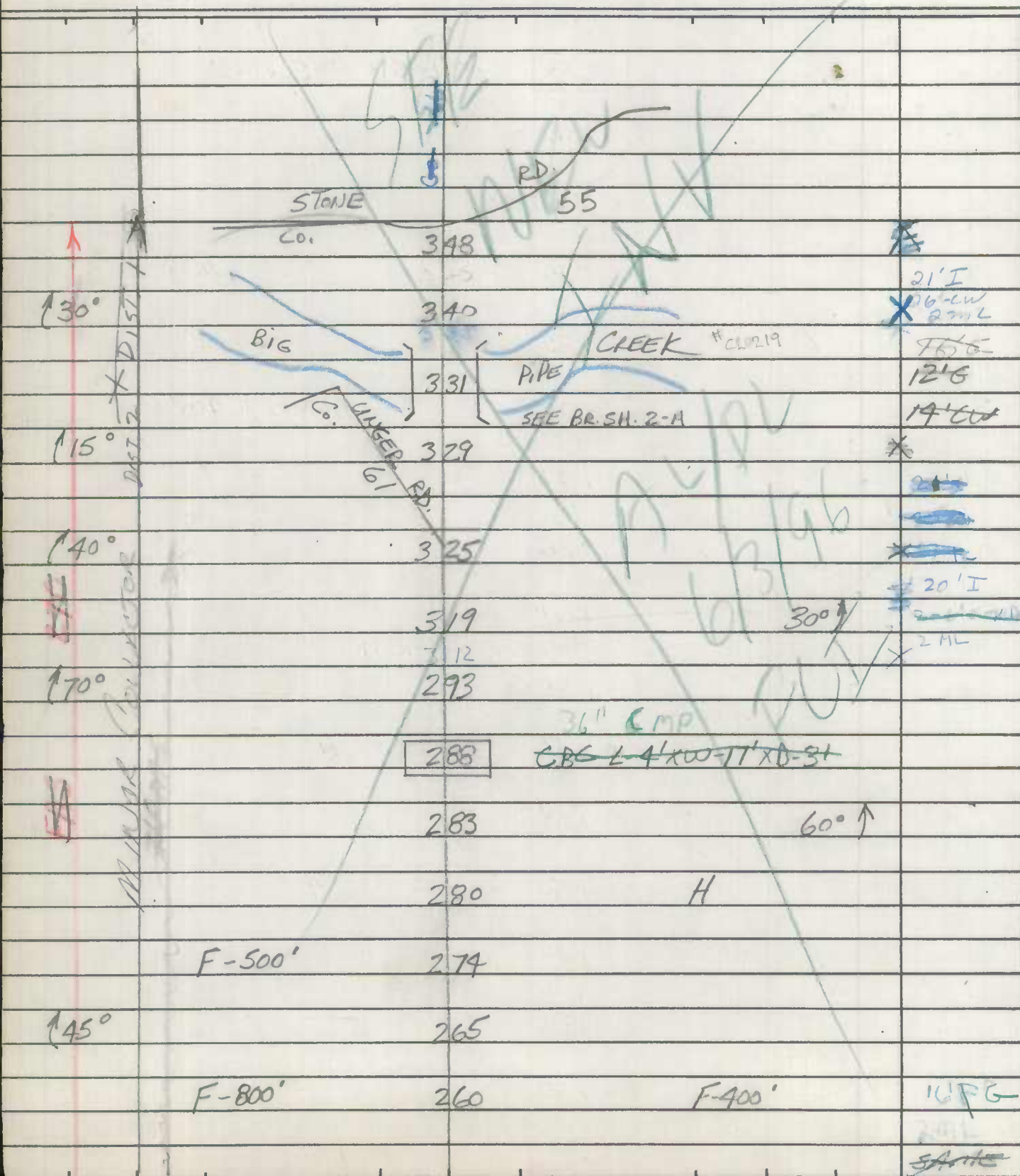
Road No. Co. 65
Road Name MAYBERRY RD.
Sheet No. 3 OF 4
Date 10-24-72
County Carroll - District
State Coordinates _____

Map No. _____

[illegible]

ROAD INVENTORY SHEET

Road No. Co. 65
 Road Name MAYBERRY RD.
 Sheet No. 4 OF 46
 Date 10-24-72
 County Carroll - District
 State Coordinates _____

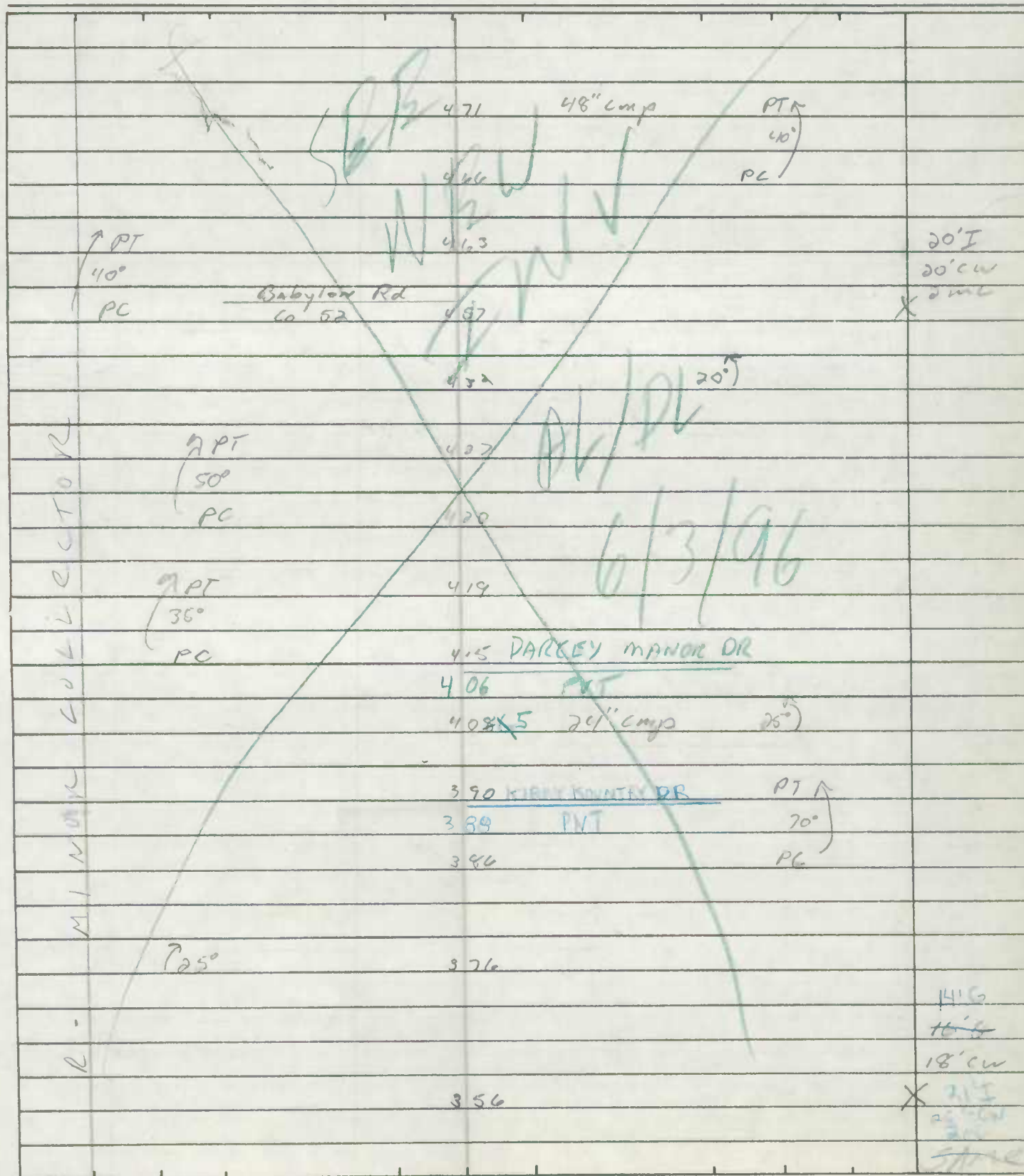


ROAD INVENTORY SHEET

Party Chief JR
Recorder Rm
Helper _____

Road No. 60 65
Road Name Mayberry Rd
Sheet No. 5 of 6
Date 4-12-85
County Carroll
State Coordinates _____

Map No. _____



2-19-86 JE
MB

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 65

BRIDGE SHEET

ROAD NO. MAYBERRY RD

SHEET NO. 1-A

PARTY NO. _____

DATE 10-24-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.06 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED BEAR BRANCH

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

1

30'

PONY TRUSS

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 33'

MATERIAL

SUBSTRUCTURE CONC. & I-BEAM SUPERSTRUCTURE STEEL RAILS

FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' WOOD C-C SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 5' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 4' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD

FAIR

POOR

SUPERSTRUCTURE _____

FLOOR _____

SUBSTRUCTURE _____

PAINT _____

☒ BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

Party Chief GD
Recorder GW
Assistant _____
Map No./Dir. A10 / N
State Coordinates 769-653Road No. CO. 65
Road Name MAYBERRY RD
County CARROLL
Date 9-1-92
Sheet No. 1 OF 691-47, 48, 49
87-12
85-84TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.TRAFFIC
CODESPARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | | TRAFFIC | | | PAVEMENT DATA | |
|-----------|---------------|-----------|-------------|-------------|-----------------|--------------|-------------|---------|-----------------|-------------|---------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | | | CONTROL | COM/IND. ACCESS | PRKG. REST. | | |
| | | | | | | 0.73 | PTA | | | | 20'I | |
| | | | | | | | | | | | 6'ISHO | |
| | | | | | | | | | | | 6'F SHO LT | |
| | | | | | | | | | | | I CRB RT | |
| | | | | | | | | | | | 2ML | |
| | | | | | | 0.69 | | | | | X | |
| | | | | | | | | | | | 20'I | |
| | | | | | | 0.64 | 36" CMP | | | | 2-6' F SHO | |
| | | | | | | | | | | | 2ML | |
| | | | | | | 0.62 | PC | | | | | |
| | | | | | | | | | | | 22' I | |
| | | | | | | | | | | | 2ML | |
| | | | | | | | STANLEY DR | | | | | |
| | | | | | | | PVT DR | | | | | |
| | | | | | | 0.44 | | | | | | |
| | | | | | | 0.39 | | | | | | |
| | | | | | | | LANGDON DR | | | | | |
| | | | | | | 0.37 | CO. 64 | | | | | |
| | | | | | | | 10' I | | | | | |
| | | | | | | 0.35 | | | | | | |
| | | | | | | | BEAR RUN RD | | | | | |
| | | | | | | 00.62 | | | | | | |
| | | | | | | 0.30 | | | | | 22' I | |
| | | | | | | 0.27 | | | | | 2ML | |
| | | | | | | | | | | | | |
| | | | | | | MO 0.24 | 140 | | | | | |
| | | | | | | | | | | | 20' I | |
| | | | | | | 0.16 | | | | | X 2ML | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | 18' I | |
| | | | | | | | | | | | 16' I | |
| | | | | | | | | | | | 2ML | |
| | | | | | | MO 0.00 | 832 | | | | | |

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 67

BRIDGE SHEET

ROAD NO. ARTERS MILL RD.

SHEET NO. 2-A

PARTY NO. _____

DATE 11-16-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 2.61 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED SILVER RUN

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

1

20'

WOOD PLANK

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 23'

MATERIAL

SUBSTRUCTURE STONE & WOOD SUPERSTRUCTURE WOOD RAILS

FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 15' WOOD CC SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 5' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 4' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD

FAIR

POOR

SUPERSTRUCTURE ✓

FLOOR ✓

SUBSTRUCTURE ✓

PAINT ✓

BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

SEE
NEW
BR MAP 3
SHEET 780-674
84-102

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 73

BRIDGE SHEET

MAP 3 - DIST. 2
781-654

ROAD NO. RICHARDSON RD

SHEET NO. 1-A

PARTY NO. _____

DATE 11-10-72

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.42 NAME OF STREAM RAILROAD OR HIGHWAY

CROSSED BEAR BRANCH

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|-------------------|
| <u>1</u> | <u>21'</u> | <u>WOOD PLANK</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 24'

MATERIAL

SUBSTRUCTURE WOOD & STONE SUPERSTRUCTURE WOOD RAILS

FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 14' WOOD C-C SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 5' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 4' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|---|-------|----------|-------|
| SUPERSTRUCTURE | _____ | <u>✓</u> | _____ |
| FLOOR | _____ | <u>✓</u> | _____ |
| SUBSTRUCTURE | _____ | <u>✓</u> | _____ |
| PAINT | _____ | <u>✓</u> | _____ |
| BADLY CORRODED OR RUSTED | | | |
| TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____ | | | |

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

IN COOPERATION WITH
FEDERAL HIGHWAY ADMINISTRATION

BRIDGE SHEET

Richardson Road
ROAD NO. C0073
SHEET NO. 2
PARTY NO. _____
DATE December 1991
COUNTY Carroll

RATED CAPACITY HS 20

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET
AS DEFINED IN NOTE 1.

ODOMETER READING 1.42 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED Bridge over Bear Branch, 1.4 miles NE of MD Rte 832

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) Stream

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| <u>NUMBER OF SPANS</u> | <u>LENGTH EACH SPAN (NOTE 4)</u> | <u>TYPE (NOTE 5)</u> |
|------------------------|----------------------------------|----------------------|
| <u>1</u> | <u>28'</u> | <u>I-Beam</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6)

MATERIAL

SUBSTRUCTURE Concrete SUPERSTRUCTURE Steel I-Beam

FLOOR

CLEARANCES

ROADWAY (NOTE 7) SIDEWALK WIDTHS: RIGHT LEFT
SURFACE OF ROAD TO STREAM BED 6.4' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL 1.8' (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 4.6' (WATERWAYS ONLY)
POSTED LOAD LIMITS _____ BRIDGE NO. CL 265 CONSTRUCTION DATE _____
GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|----------------|----------|------|------|
| SUPERSTRUCTURE | <u>X</u> | | |
| FLOOR | <u>X</u> | | |
| SUBSTRUCTURE | <u>X</u> | | |

PAINT _____ BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES _____

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. (See note 1.)

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge members, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

Remarks: _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 75
 Road Name PLEASANT VALLEY RD. (SOUTH)
 Sheet No. 1 OF 7
 Date 11-10-72
 County Carroll - District - 7 & 2
 State Coordinates 801-649

Map No. 329 A-11

FG-20
 60-6W
 11/24/92

| | | | |
|-----------|-----|--------|-----|
| PRC | 089 | PRC | 70° |
| | 074 | F-500' | PC |
| | 071 | H-400' | |
| | 068 | | |
| PT 25° | 063 | | |
| PRC | 058 | | PRC |
| | 052 | | 30° |
| PRC | 051 | | PRC |
| 60° | 046 | | |
| PC | 037 | | |
| 10° | 036 | | |
| | 033 | | |
| | 027 | | |
| | 025 | | |
| | 011 | | |
| | 008 | | |
| | 000 | | |

SEE
NEW
INV
AL/DL
FCH
UNDERGROUND
CABLE
H
H
MDHS
SS V

(MAIL RTE. 1 DIST. 7)
Co. of 983 76

CHRIS LA (73-18)
Co 787

5-30-96

48"CP
48"cmp
45°

18' X 6
2 UML
16' G
20' CW

W
↑

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 75
 Road Name PLEASANT VALLEY RD.
 Sheet No. 3 of 7
 Date 11-10-72
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | | |
|--------------|--------|-----|---------|------------------|
| | | 285 | | PT |
| | | 278 | | 40° |
| | | | | PC |
| ↑10° | | 271 | | |
| | | 250 | F-700' | |
| | | 248 | F-1200' | 15°↑ |
| ↑30° | H-600' | 240 | | |
| | | 236 | | 36" CMP |
| A | | 235 | F | |
| | | 233 | H | |
| B | | 224 | H | |
| | | 222 | | 24" CMP |
| | F | 219 | | |
| ↑10° | | 217 | | |
| ↑15° | | 211 | F-700' | 14' X G 2 UML |
| | | 206 | | 30°↑ |
| | | 190 | | PT |
| | | | | 35° |
| | | | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 75
 Road Name PLEASANT VALLEY RD.
 Sheet No. 4 OF 7
 Date 11-10-72
 County Carroll - District
 State Coordinates _____

Mud Collector

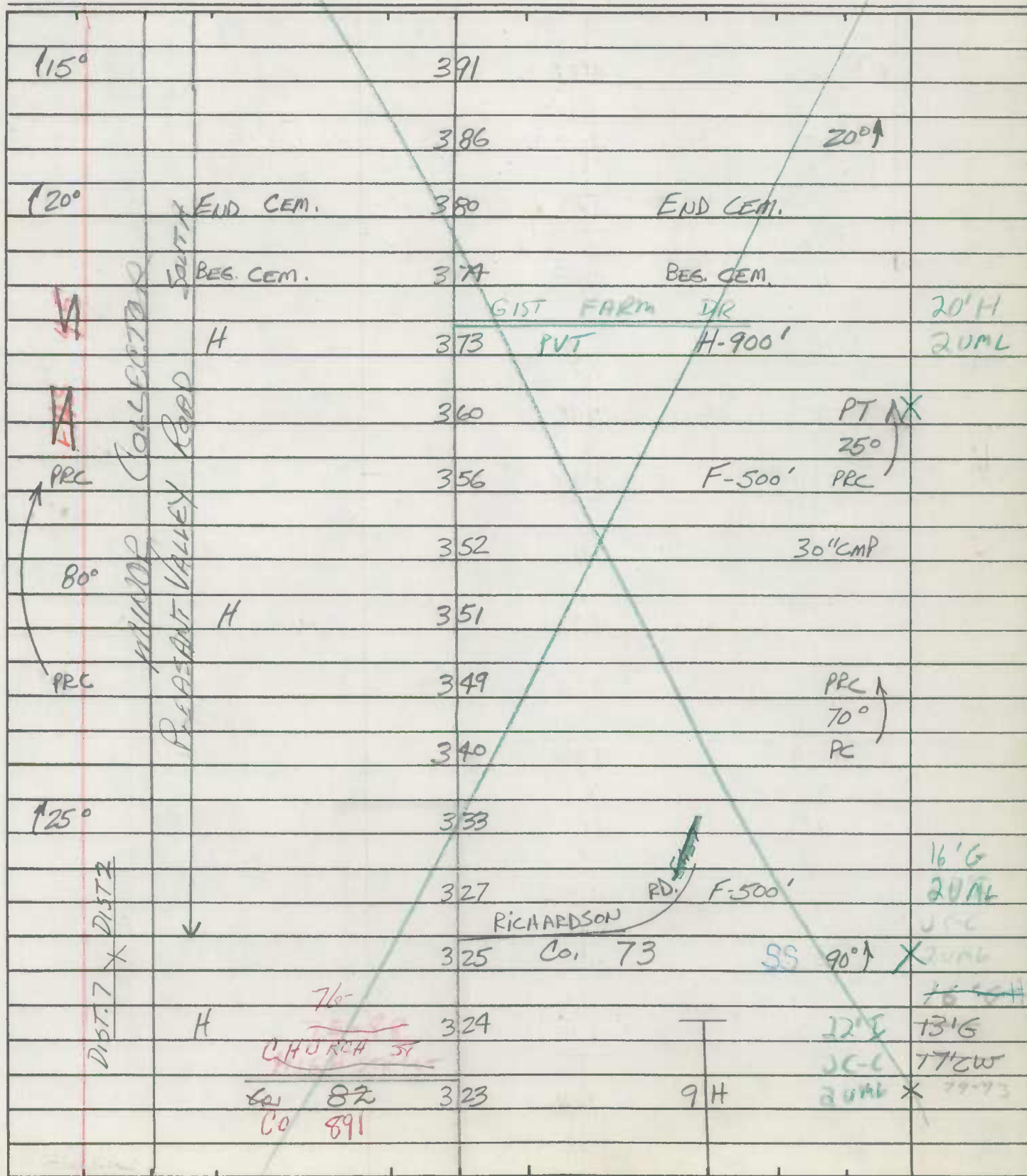
| | | | |
|------------------------|----------------|-----------------|-------|
| CHURCH | 322 | | |
| | 321 | | |
| | 318 | | |
| 8 H | HALTER | | |
| | 316 Co. RD. 83 | | |
| | 315 | H | 21' I |
| PLEASANT VALLEY V.F.D. | 313 | B-GAS & GROCERY | 10-6 |
| | | H | 20 ML |
| H 75-88 | 312 | | 22' I |
| HIGH STREET | | | 13' I |
| Co. 82 | 311 | 3 H | 25' I |
| | 310 | | |
| | 309 | B-GAS | |
| 8 H | 308 | | 10-6 |
| | 304 | | 20 ML |
| | 302 | 7 H | 15° ↑ |
| | 299 | | 22' I |
| | 295 | | 10-6 |
| HUGHES | 291 | 81 | 20 ML |
| Co. 81 | | | |
| H | 288 | | |
| | | | SAME |

110°

Pleasant Valley Rd South

Road No. Co. 75
Road Name PLEASANT VALLEY RD.
Sheet No. 5 OF 7
Date 11-10-72
County Carroll - District
State Coordinates

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 75
 Road Name PLEASANT VALLEY RD SOUTH
 Sheet No. 6 OF 7
 Date 11-10-72
 County Carroll - District
 State Coordinates _____

474

25°↑

F

467

H-600'

463

CBC L-6'xW-20'xD-5'

H-700'

458

H-800'

455

H

452

447

H

442

441

F-1000'

434

PT↑

428

40°

PC

H

426

422

418

F-1200'

415

CBC L-10'xW-20'xD-7'

409

F-300'

20mL

20'

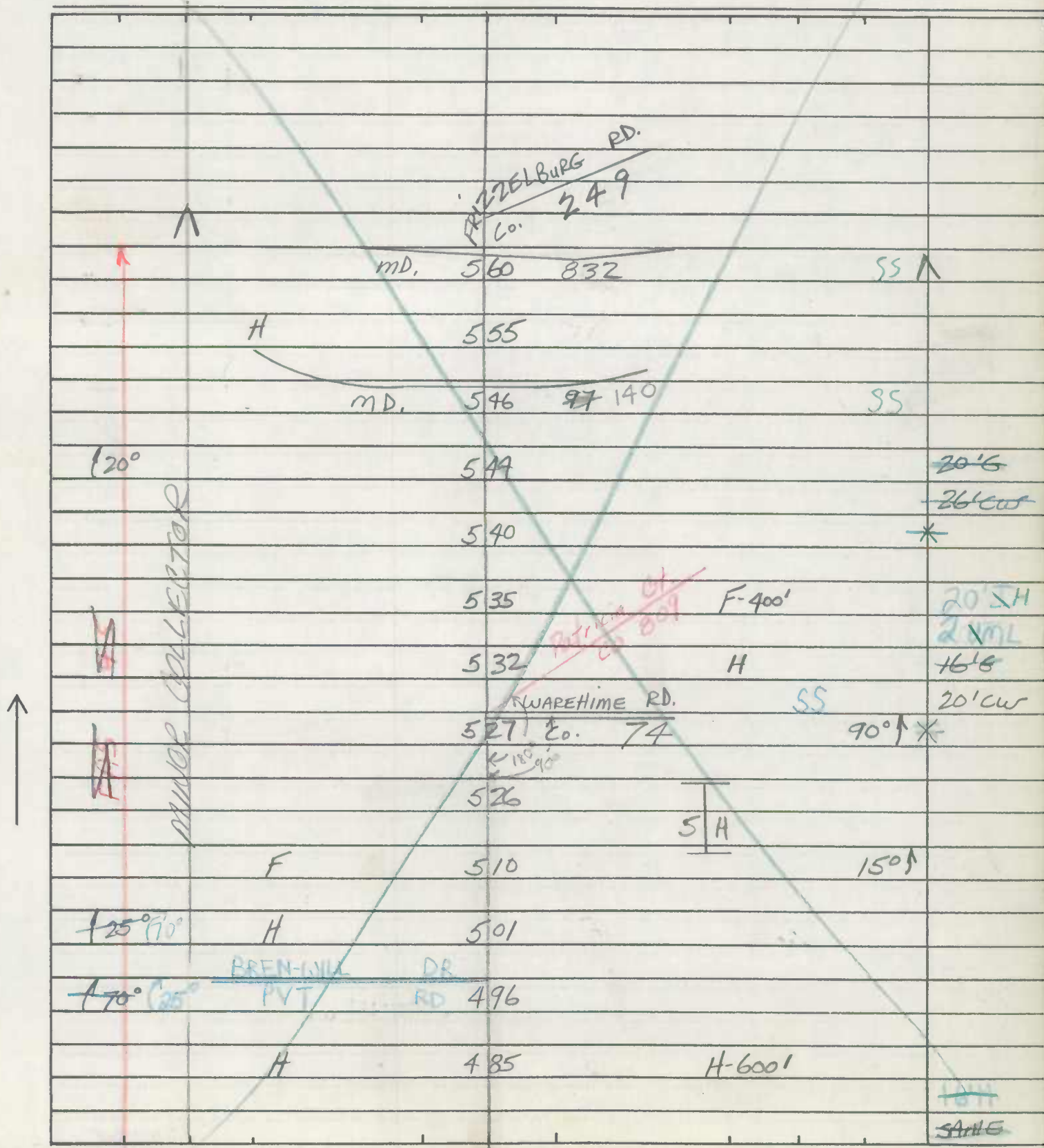
H

SAME

PLEASANT VALLEY Rd SOUTH

Road No. Co. 75
Road Name PLEASANT VALLEY RD
Sheet No. 7 OF 7
Date 11-10-72
County Carroll - District
State Coordinates

Map No. _____

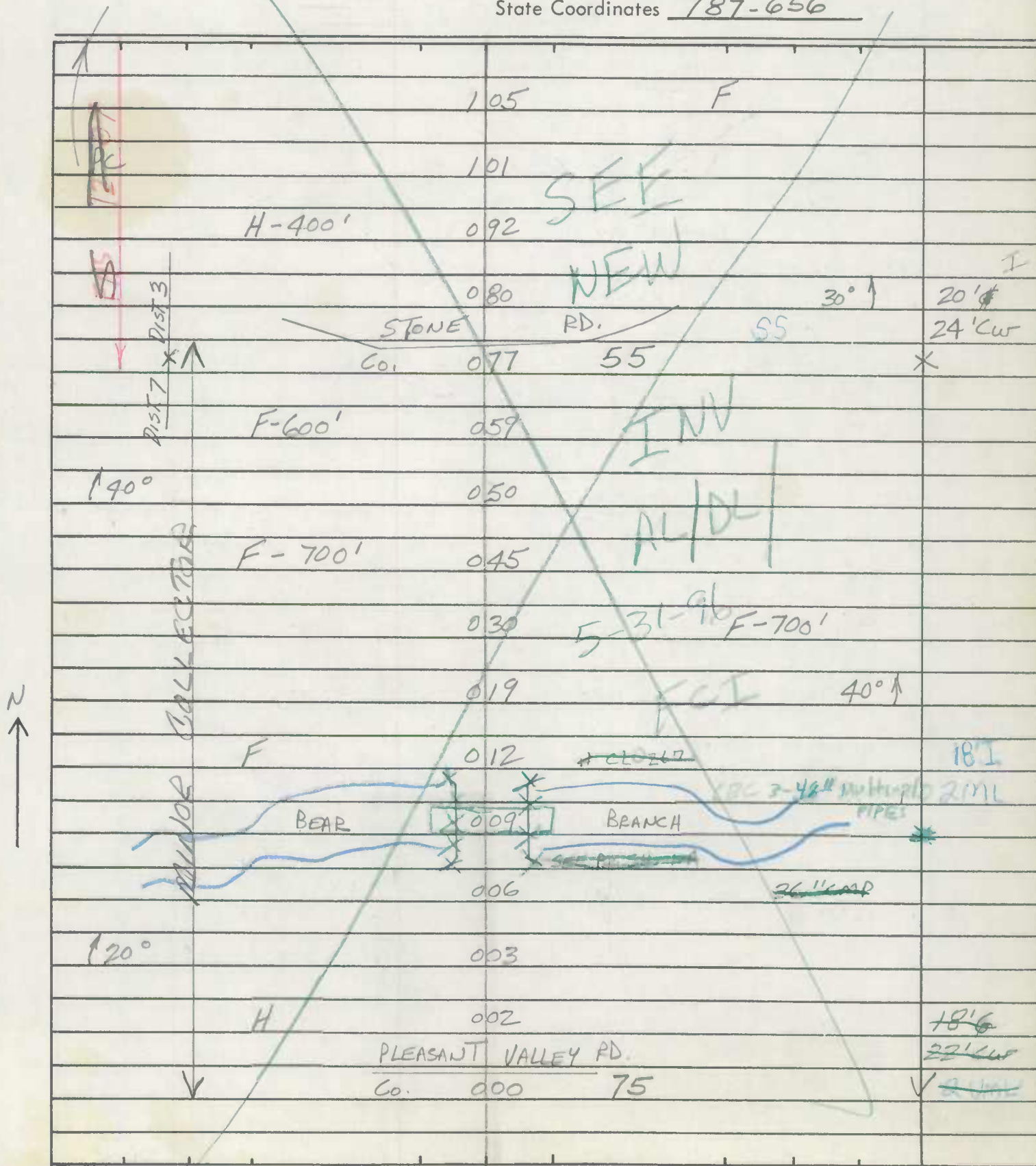


State Coordinates _____

[illegible]

FC-21
GD-GW
7/24/92
82-2
3 ALT

Road No. Co. 83
Road Name HALTER RD.
Sheet No. 1 of 4
Date 11-13-72
County Carroll - District - 7
State Coordinates 787-656

Map No. 3

ROAD INVENTORY SHEET

Party Chief T. L. ANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 83
 Road Name HALTER RD.
 Sheet No. 3 of 4
 Date 11-13-72
 County Carroll - District
 State Coordinates _____

Map No. 3

88-83

| | | | | |
|------|-------------|----------------|-----------|------------------|
| ↑25° | | 314 | | 20' I |
| | | 310 | | 2-3' FSHD |
| | H PERMANENT | TR 307 | | * 2ML |
| | PVT | RD 301 | | |
| | | 287 | F | 15°↑ |
| | | | | 15°↑ |
| 1 PT | See | 281 | | 30" CMP |
| 40° | | 272 | | |
| PC | H New | 267 | | 10' E |
| | INV. | 265 | | 14' W |
| | | 264 | | * 30°↑ |
| ↑15° | H-500' | 257 | AL/DL | |
| | | 254 | 5-31-96 | 30°↑ |
| | | | | 10' E |
| ↑30° | H-400' | 249 | FCI | |
| | | | | |
| | H-400' | 239 | | 20°↑ |
| | | 237 | | * 36" CMP |
| | | 231 | | 15' W |
| ↑15° | | 228 | | 10' E |
| | | | | 14' W |
| | | 220 | | 15°↑ |
| | | 216 | | * 10' E |
| | | | BROWN RD. | |
| | | | Co. 85 | 20' I |
| | | 213 | | 2ML |
| | | | | 10' E |

ROAD INVENTORY SHEET

Road No. Co. 83
 Road Name HALTER RD.
 Sheet No. 4 OF 4
 Date 11-13-72
 County Carroll - District
 State Coordinates _____

SEE
 NEW
 INV.

AL/DL
 5-31-96
 F.C.I.

MAYBERRY RD. ~~EXIST~~

Co. 353 6665

344

15°↑

335

20' I

2-3'-F 8100

333

20°↑

2ML

322

20' I

2ML

317

20°↑

SAME



40°

ROAD INVENTORY SHEET

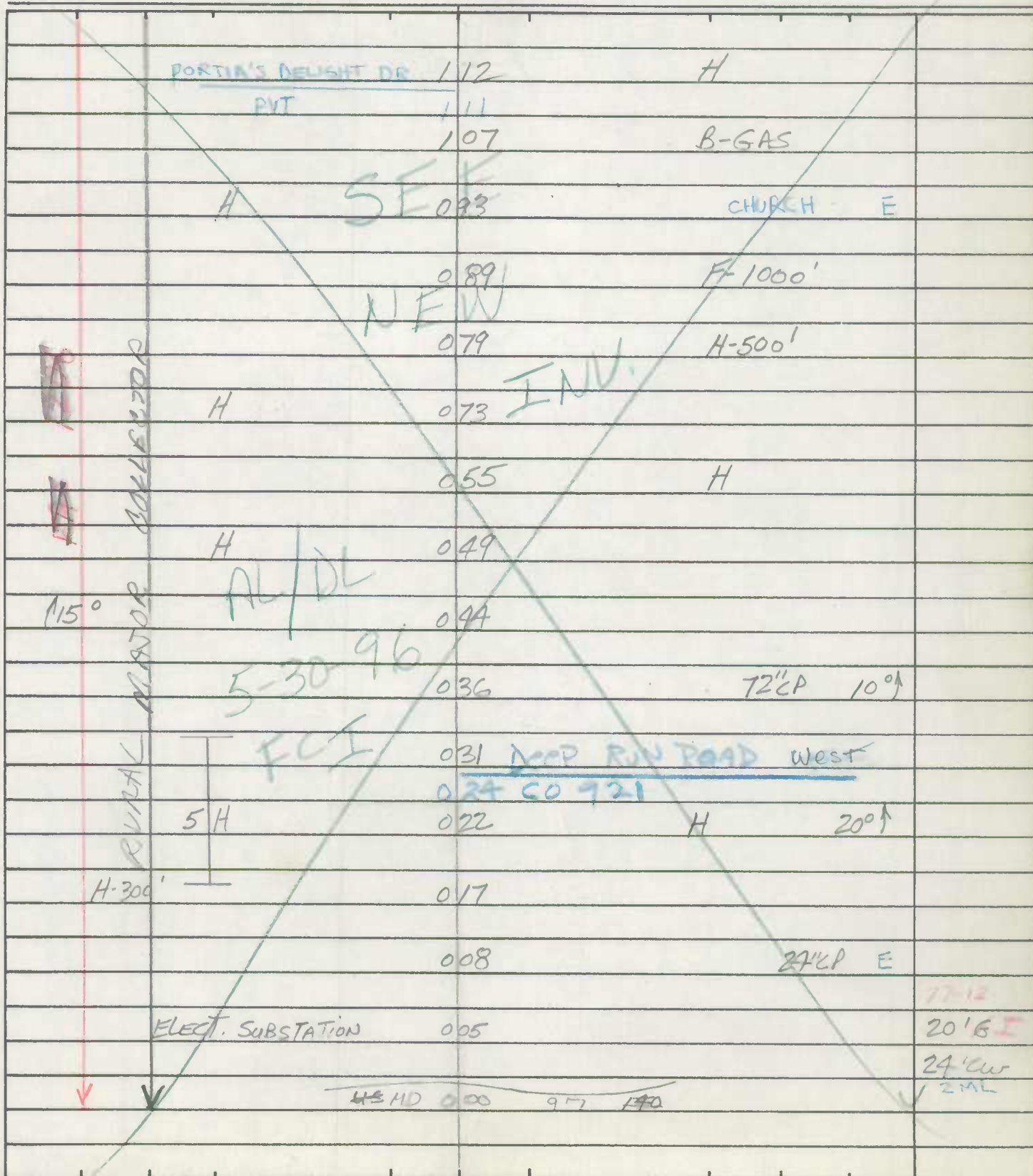
Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 95
 Road Name OLD HANOVER RD
 Sheet No. 1 OF 4
 Date 11-17-72
 County Carroll - District - 3
 State Coordinates 794-668

Map No. 3

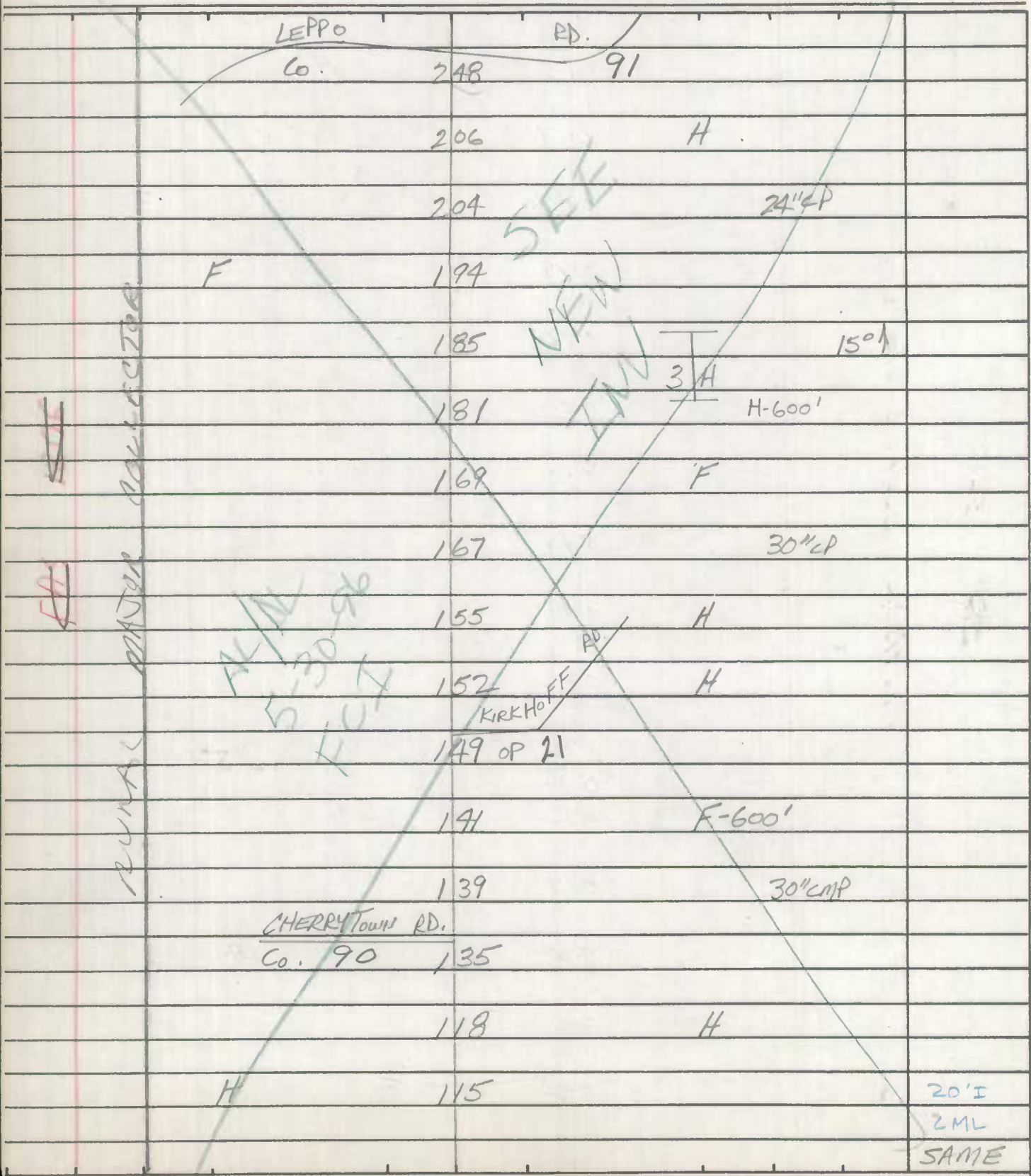
FC-22
 GD-JK-GW
 7-23-92

FC-113
 GD-JK-GW
 7/1/92



ROAD INVENTORY SHEET

Road No. Co. 95
Road Name OLD HANOVER RD.
Sheet No. 2 OF 4
Date 11-17-72
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 95
Road Name OLD HANOVER RD.
Sheet No. 3 OF 4
Date 11-17-72
County Carroll - District
State Coordinates _____

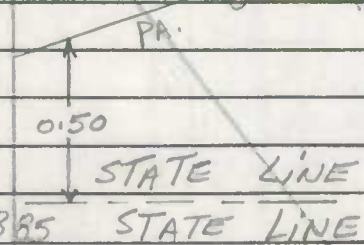
Map No. _____

| BARNHART RD. | | |
|-----------------------|-----|--------|
| 362 Co. | 96 | |
| 357 | | |
| 348 | PVT | 4 H |
| H | 344 | |
| F-400' | 339 | |
| SILVER RUN VALLEY RD. | | |
| Co. 92 | 330 | |
| | 327 | |
| | 324 | |
| | 320 | F-900' |
| | 306 | |
| | 290 | 48" CP |
| | 275 | |
| | 270 | |
| | 265 | H |
| | 252 | F |
| | 250 | 60" CP |
| | | 20' I |
| | | ZML |
| | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 95
Road Name OLD HANOVER RD.
Sheet No. 4 OF 4
Date 11-17-72
County Carroll - District
State Coordinates _____

SEE
NEW
INV.
ALDL
5-30-96
60' KCT



PENN.
Md. 385 STATE LINE SIGN

(Line Rd)
~~HANOVER~~
SCHOOLHOUSE RD.
384 ~~384~~
OF 1076

F 383
TH 382

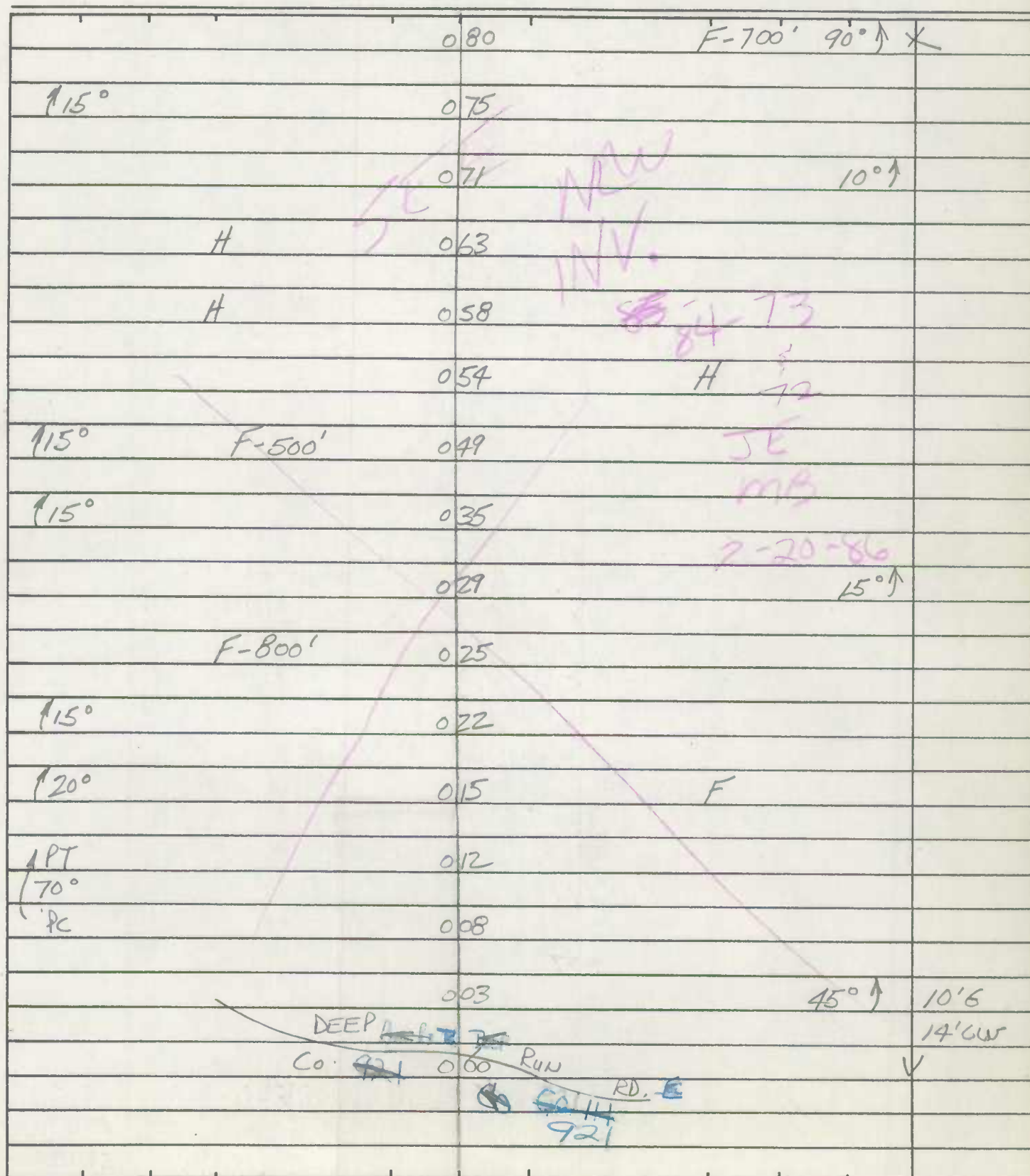
20' I
ZML
SAME

RIVER MIXED
CONCRETE

JE 84-72
RM 4-12-85

ROAD INVENTORY SHEET

 Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

 Road No. Co. 97
 Road Name GEETING RD.
 Sheet No. 1 of 3
 Date 11-21-72
 County Carroll - District - 3
 State Coordinates 803-674
Map No. 3

ROAD INVENTORY SHEET

Road No. Co. 97
Road Name GEETING RD.
Sheet No. 2 OF 3
Date 11-21-72
County Carroll - District
State Coordinates _____

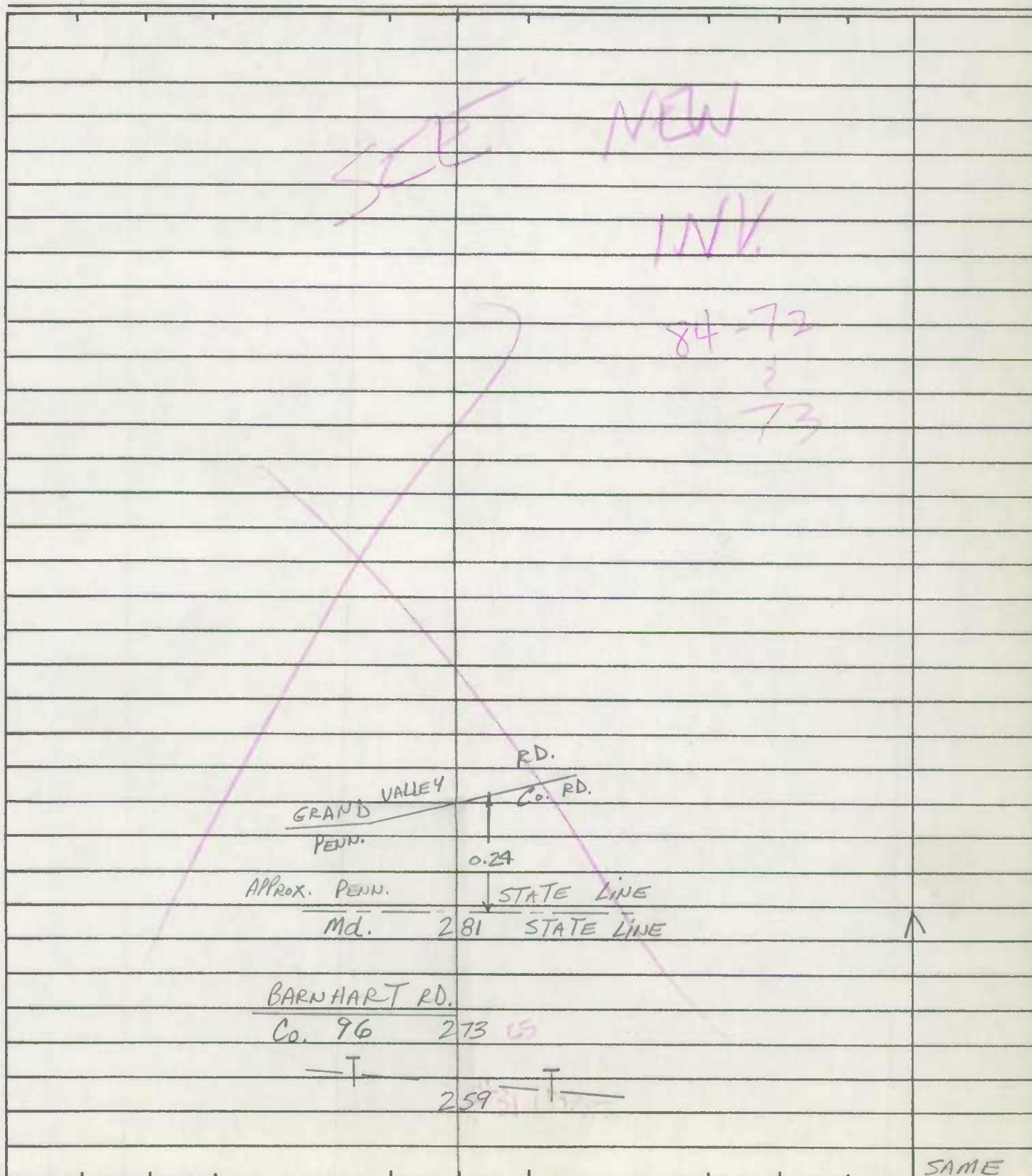
| | | | |
|------------------|---------------------|-------------------|---------------------|
| ↑15° | | 248 | |
| | F | 243 | |
| | | 242 ³⁴ | 36" CMP |
| | | 240 ³² | 80° ↑ |
| ↑15° | H | 228 | |
| | | 198 ⁹⁵ | 36" CMP |
| | F-300' | 193 | |
| | LEPPO RD. Co. 91 | 181 ⁷³ | |
| APT 55° PC | | 160 ⁵² | |
| | F-400' | 148 ⁴⁵ | |
| | | 134 | |
| | | 131 | 20° ↑ |
| ↑15° | | 117 | |
| ↑20° | F-400' | 097 | 14' I 16' CW |
| ↑20° | | 094 | X |
| | | 087 | |
| | | 084 | WPC L-8'xW-15'xD-4' |
| | | | 12' G 16' CW |

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

Road No. Co. 97
Road Name SEETING RD.
Sheet No. 3 of 3
Date 11-21-72
County Carroll - District
State Coordinates _____

Map No. _____



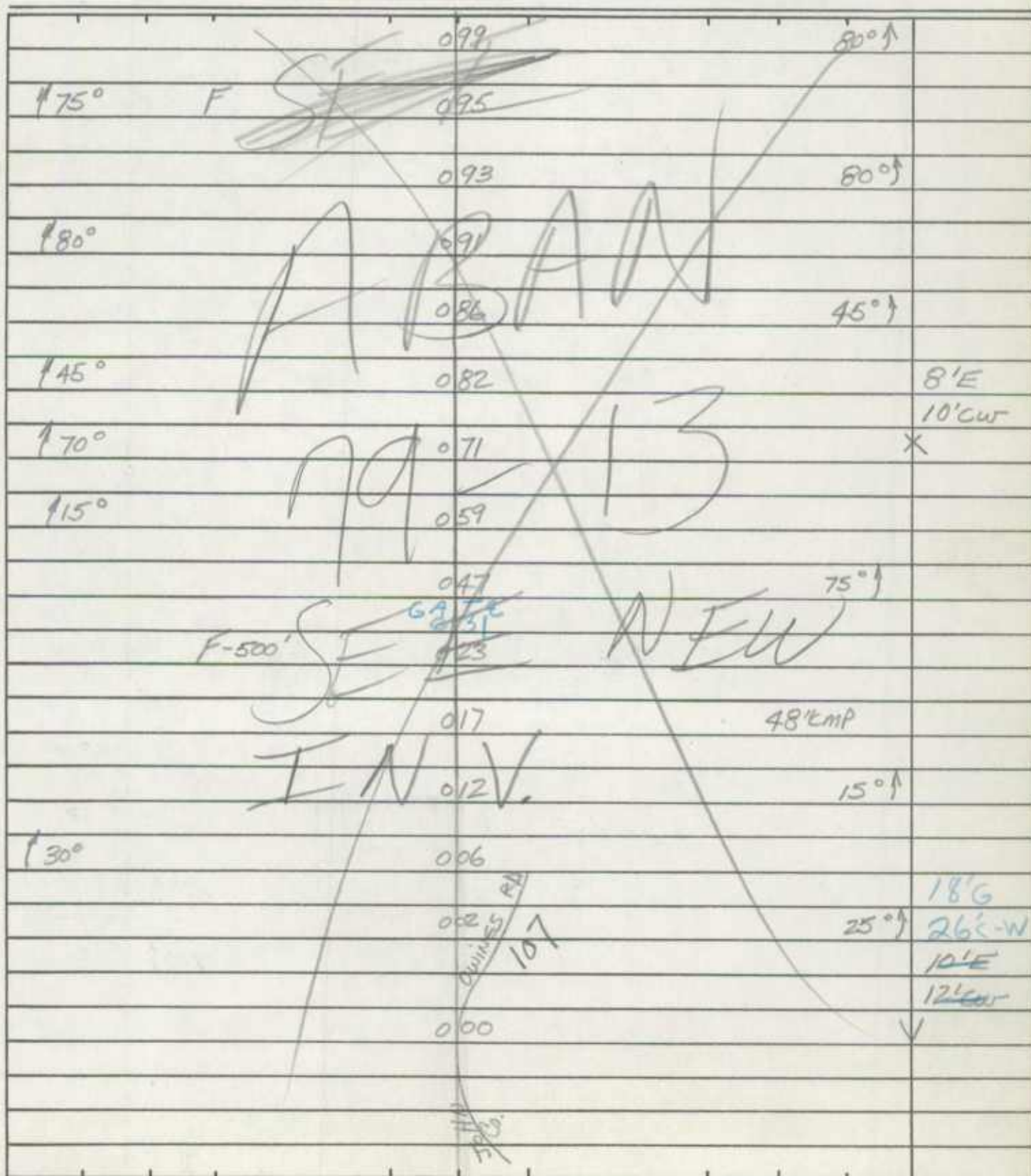
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

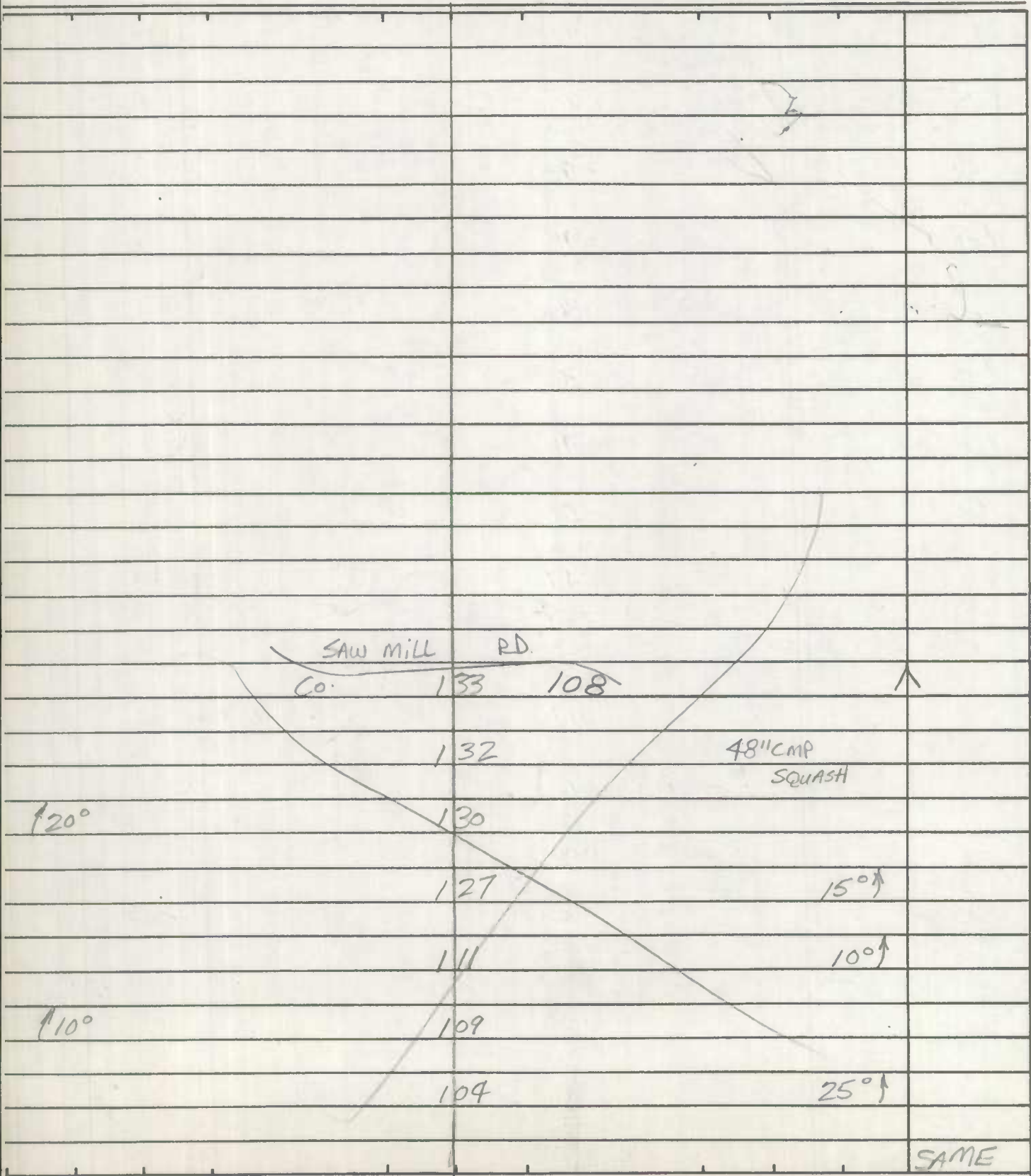
Road No. Co. 106
Road Name RINEHART RD.
Sheet No. 1 OF 2
Date 11-20-72
County Carroll - District - 3
State Coordinates 803-660

Map No. 3



ROAD INVENTORY SHEET

Road No. Co. 106
Road Name REINHART RD.
Sheet No. 2 OF 2
Date 11-20-72
County Carroll - District
State Coordinates _____

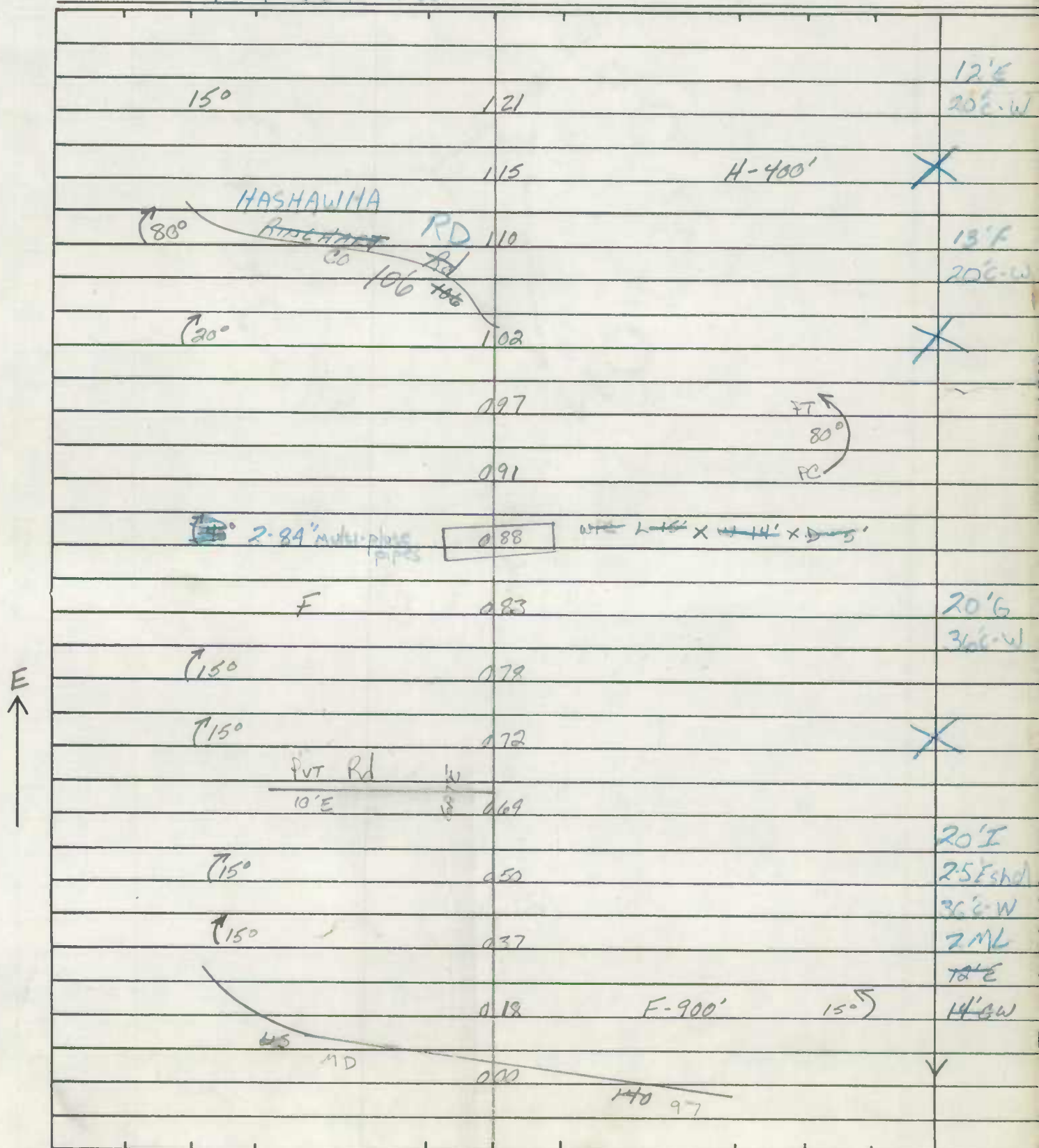


Party Chief T LAMSON
Recorder W WARFIELD
Helper _____

Road No. Co 107
Road Name JOHN DAWGGS ROAD (SOUTH)
Sheet No. 1 OF 2
Date 11-21-72
County CARROLL DIST. 7
State Coordinates 799-656

Map No. 3

79-70 ^{FR} JC 4-21-80



ROAD INVENTORY SHEET

Road No. Co 107
 Road Name JOHN OWENS Rd
 Sheet No. 2 OF 2
 Date 11-21-72
 County CARROLL DIST
 State Coordinates _____

JOHN OWENS
ROAD SOUTH

| | | | | |
|------|----|-----|-------------|------|
| | MD | 201 | 496 | |
| F | | 198 | | |
| ↗15° | | 193 | | |
| ↘85° | | 183 | | |
| | | 173 | 100° | |
| ↗15° | | 161 | | |
| ↗15° | | 150 | | |
| | | 144 | 250° | |
| | | 136 | PT ↗ 30° | |
| | | 127 | PC | |
| | | | | SAME |

STATE HIGHWAY ADMINISTRATION OF MARYLAND

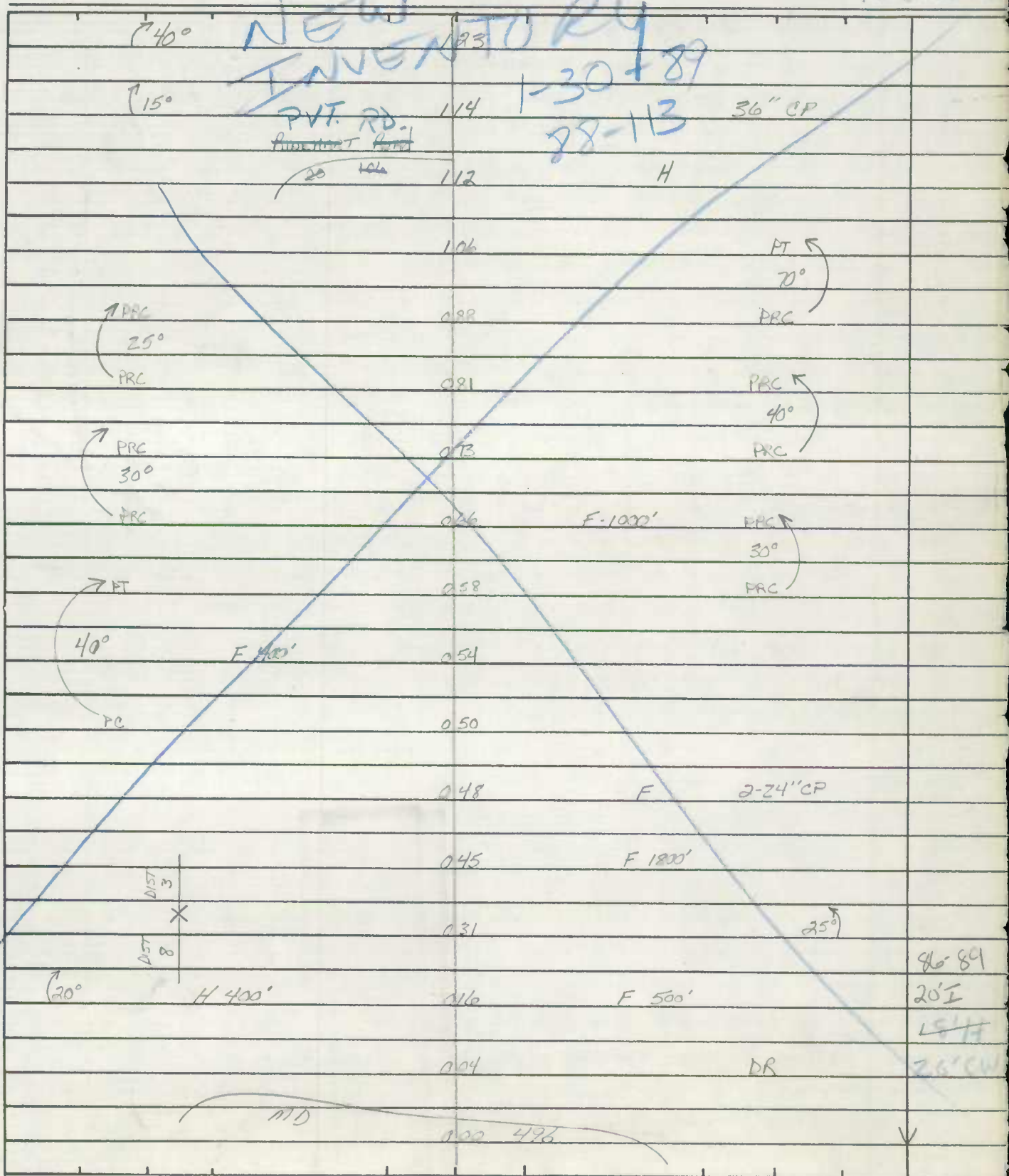
(88-113)
DT 6D
1-30-89

ROAD INVENTORY SHEET

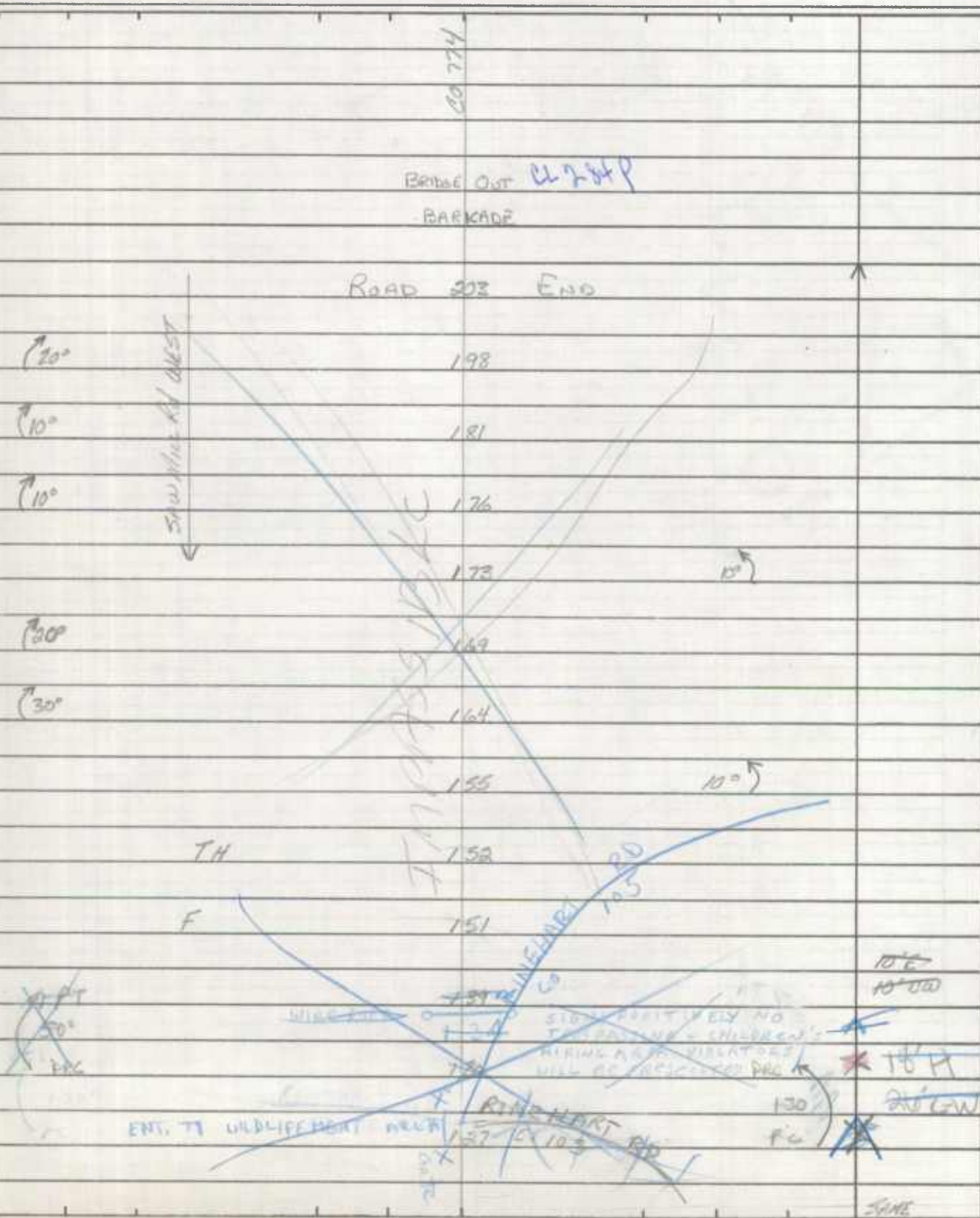
76-65

Road No. C 108
Road Name SAN MILL RD EAST (WEST)
Sheet No. 1 OF 2
Date 6-13-73
County CARROLL DIST 8c3
State Coordinates 808-662

Map No. 3

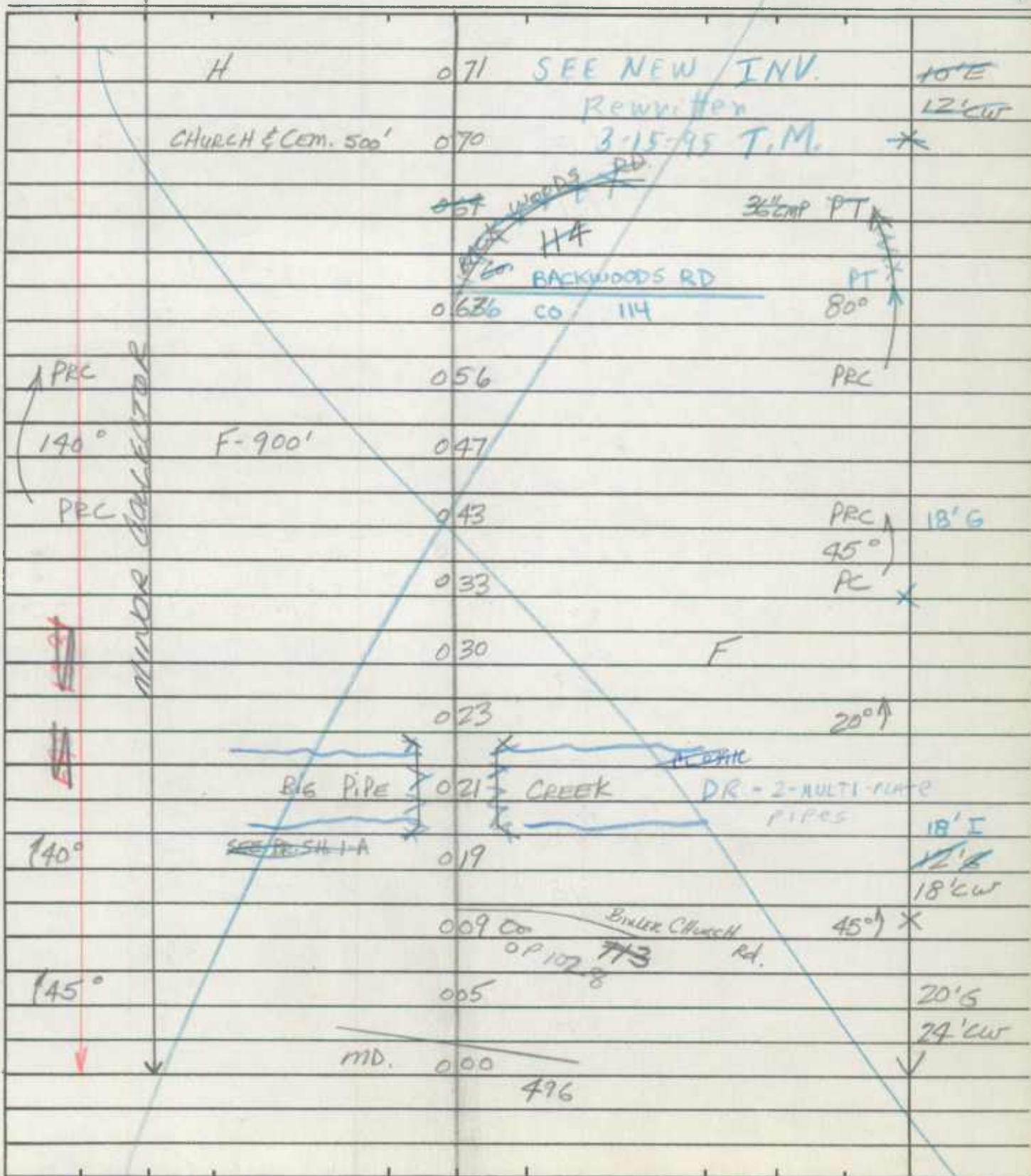


Road No. CO 108
Road Name SAW MILL RD EAST (WEST)
Sheet No. _____
Date _____
County _____
State Coordinates _____



90-126
2-15-91
GD/TM(93-19)
60-4H
2-16-94

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____Road No. Co. 112
Road Name Bixler Church Rd.
Sheet No. 1 of 3
Date 11-21-72
County Carroll - District 6 & 3
State Coordinates 815-666Map No. 3FC 25
GD-JK-GW
7/23/92
DT
KH
2-24-78
-CMT-

ROAD INVENTORY SHEET

Road No. Co. 112
Road Name BIXLER CHURCH RD.
Sheet No. 2 OF 3
Date 11-21-72
County Carroll - District
State Coordinates _____

| | | | | |
|------|---------|-----|-----------------|----------------|
| | | 208 | 40°↑ | |
| | | 195 | F-800' | HE |
| | | 189 | 10°↑ | 20' I B/E I |
| 15°↑ | | 181 | | 2 ML |
| PT | | 171 | | |
| 70° | | 166 | | X |
| PC | | 160 | | |
| | | 153 | | |
| | F-900' | 139 | | |
| | F | 137 | 15°↑ | |
| | | 129 | | |
| | | 127 | 2-36" CMP | |
| | | 121 | 15°↑ | |
| | | 118 | CL 3910 36" CMP | |
| | F-1000' | 115 | 10°↑ | |
| | | 090 | 15°↑ | |
| | | 077 | | 18' G |
| | | | | SAME |

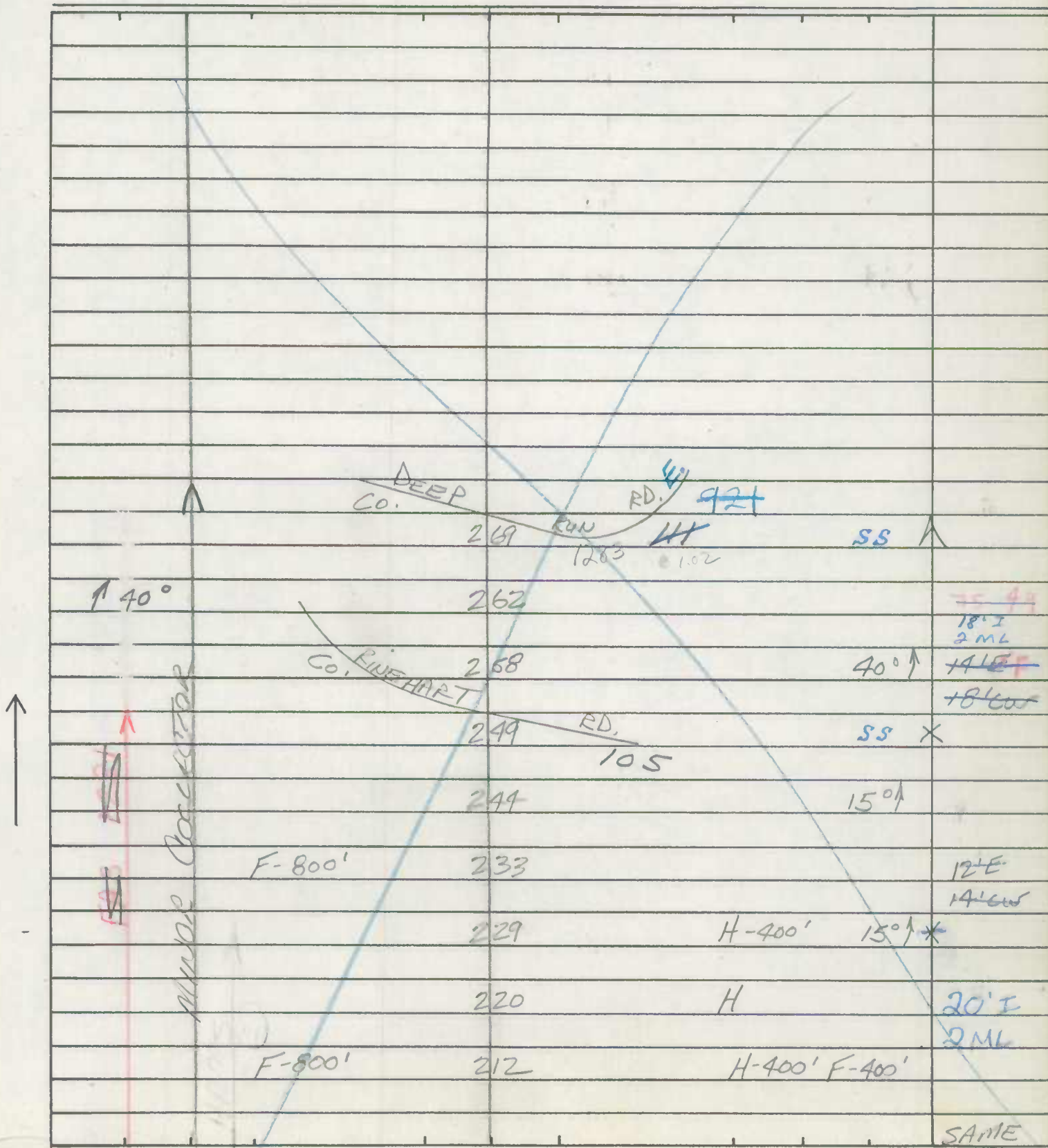
ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 112
 Road Name BIXLER CHURCH RD.
 Sheet No. 3 OF 3
 Date 11-21-72
 County Carroll - District
 State Coordinates _____

Map No. A-11

FC-113
 GD-JK-6W
 7123192



State Coordinates _____

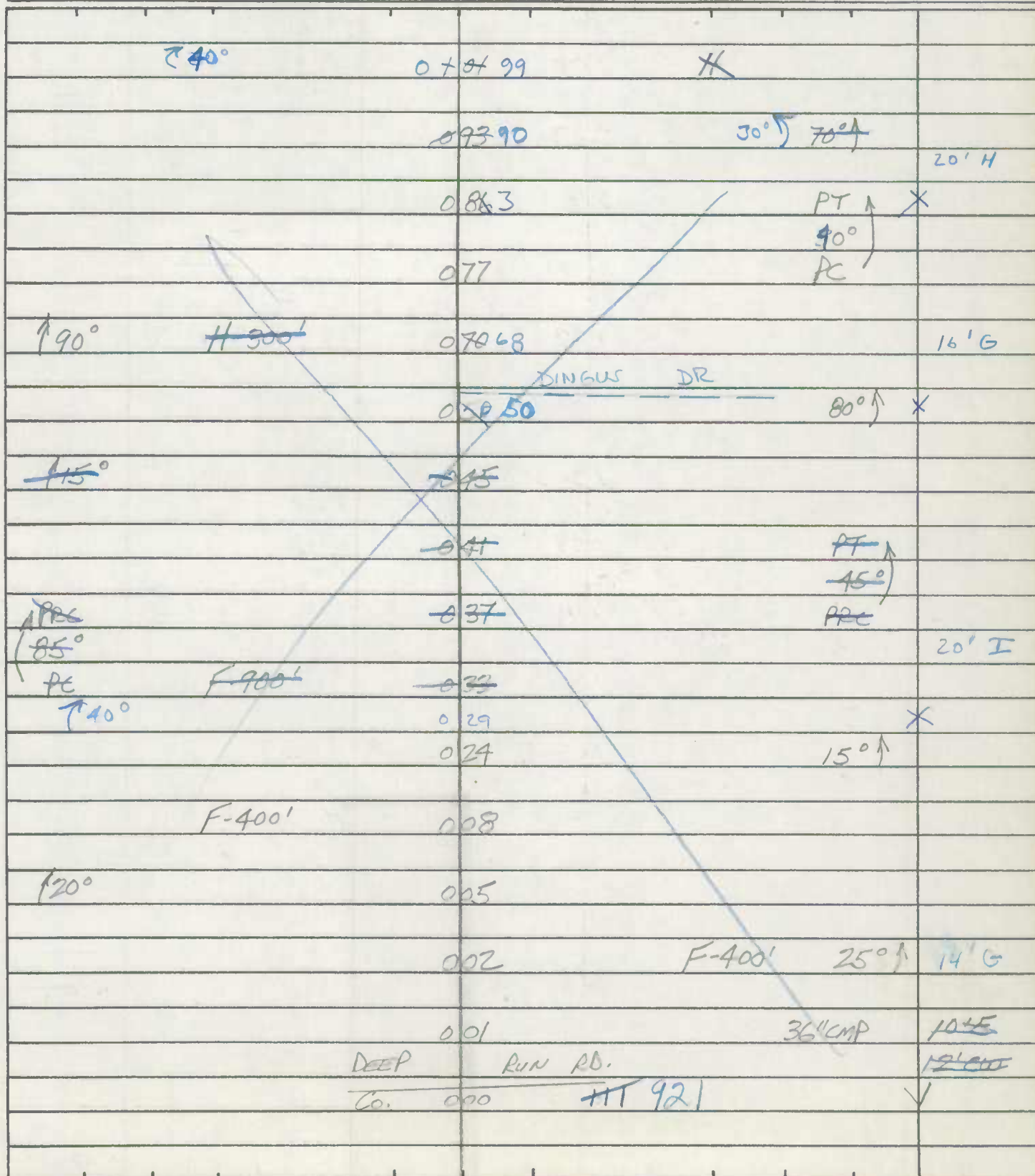
[illegible]

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 114
 Road Name BACK WOODS RD.
 Sheet No. 1 OF 3
 Date 12-6-72
 County Carroll - District - 6
 State Coordinates 813-678

Map No. 3



ROAD INVENTORY SHEET

Road No. Co. 114
Road Name BACK WOODS RD.
Sheet No. 2 OF 3
Date 12-6-72
County Carroll - District
State Coordinates _____

| | | |
|--------|--------------------|------------------|
| 15° | 1 80 95 | * |
| | | 12' G |
| F | 1 80 93 | 15°↑ 16' G |
| 15° | 1 80 91 | * |
| | 1 78 | |
| | 1 78 | PT 90° 90°↑ |
| | 1 65 | PC |
| | 1 62 57 | 10°↑ |
| 20° | 1 52 48 | H |
| | 1 52 46 | 15°↑ |
| | 1 472 | H |
| 65° | 1 42 37 | |
| | 1 3631 | |
| F-600' | 1 3328 | F-500' |
| PT | 1 38 27 | H |
| 20° | 1 28 3 | H-700' |
| PC | 1 28 | H |
| | 1 18 14 | 70°↑ * |
| 45° | 1 03 | 20' H |
| | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Map No. _____

Road No. Co. 114
Road Name BACK WOODS RD.
Sheet No. 3 OF 3
Date 12-6-72
County Carroll - District
State Coordinates _____

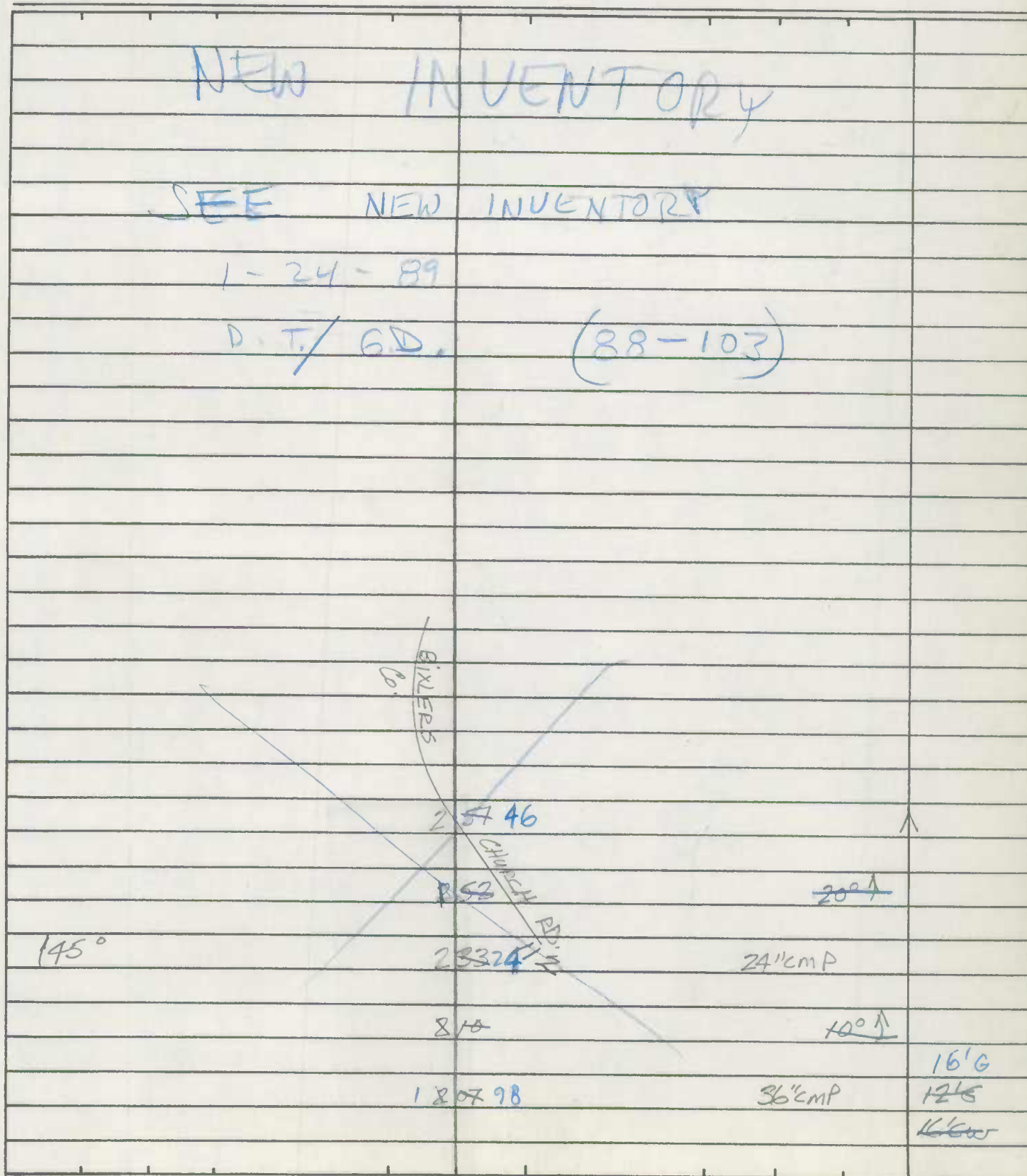
NEW INVENTORY

SEE NEW INVENTORY

1-24-89

D. T. / G.D.

(88-103)



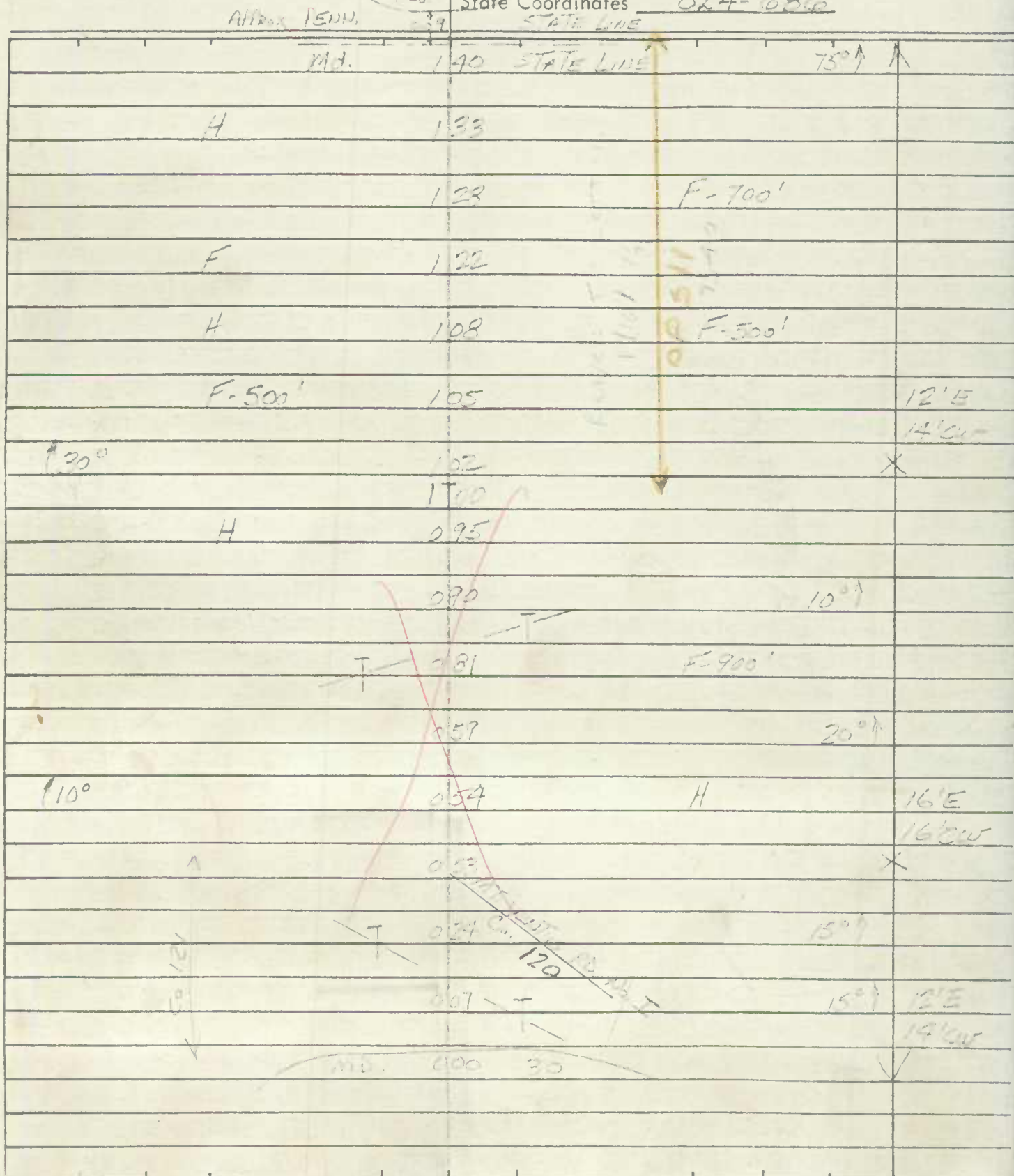
State Coordinates _____

ROAD INVENTORY SHEET

0P511

Party Chief T. H. W. Waffield
 Recorder W. Waffield
 Helper _____

Road No. Co. 121-120
 Road Name MT. VERNON RD. No. 2
 Sheet No. 1 of 1
 Date 12-1-72
 County Carroll - District - 6
 State Coordinates 824-686

Map No. 3 A-11

[Faint, illegible handwritten text covering the majority of the page]

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 123
 Road Name BLACK ROCK RD.
 Sheet No. 1 OF 2
 Date 12-7-72
 County Carroll - District - 6
 State Coordinates 836-687

Map No. 3

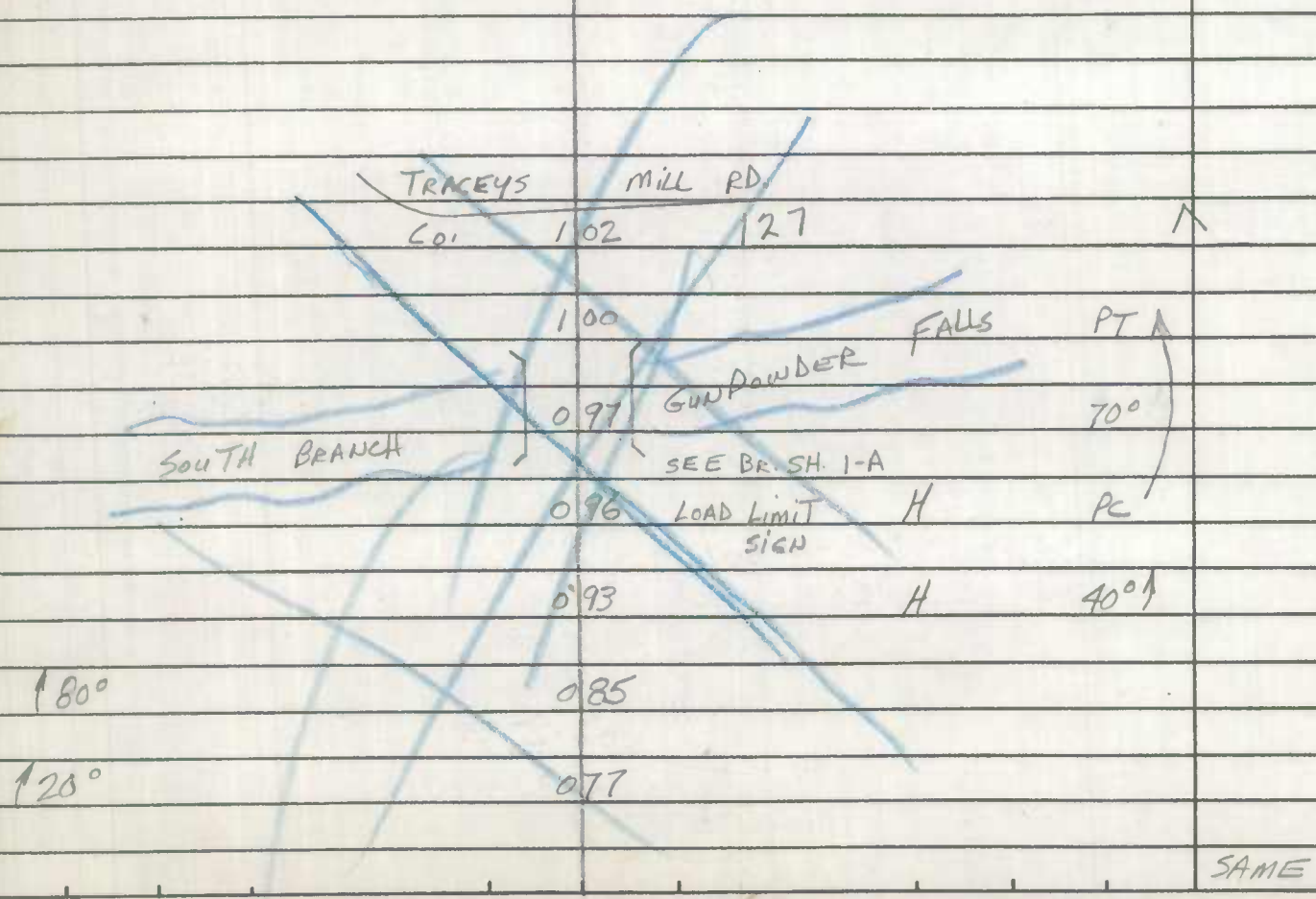
| | | | | |
|------|--------------------------|------|-----------------|-------|
| PT | H | 072 | Rewritten SNI | |
| | | | 1-4-02 | |
| | F | 068 | SS/WP | |
| 70° | | | 01-1ST | |
| | H | 060 | | |
| PC | | 055 | | |
| | | 043 | | 80°↑ |
| | | 042 | F-900' 24" CMP | |
| | | 035 | | 70°↑ |
| 115° | F | 032 | | |
| | | 029 | | 15°↑ |
| PT | | 026 | | |
| 80° | | | | |
| PC | | 021 | | |
| | | 013 | | 15°↑ |
| | | 009 | F | |
| 115° | F-700' " APPROX. PA. Md. | 007 | | 11'G |
| | | | | 13'CW |
| | | 000 | STATE LINE | ✓ |
| | | 0.11 | STATE LINE | |
| | | | RD. LINE | |
| | WENTZ | | Co. RD. SEE 122 | |
| | PA. | | | |

S
↑

ROAD INVENTORY SHEET

Road No. Co. 123
Road Name BLACK ROCK RD.
Sheet No. 2 OF 2
Date 12-7-72
County Carroll - District
State Coordinates _____

SEE NEW
INV.



93° 00' 00"
01-15T
01/04/10
05/10P

ROAD INVENTORY SHEET

Road No. CO 123
Road Name BLACK ROCK RD
Sheet No. 2 of 2
Date 1-29-79
County CARROLL
State Coordinates _____

Map No. _____

78-82

[illegible]

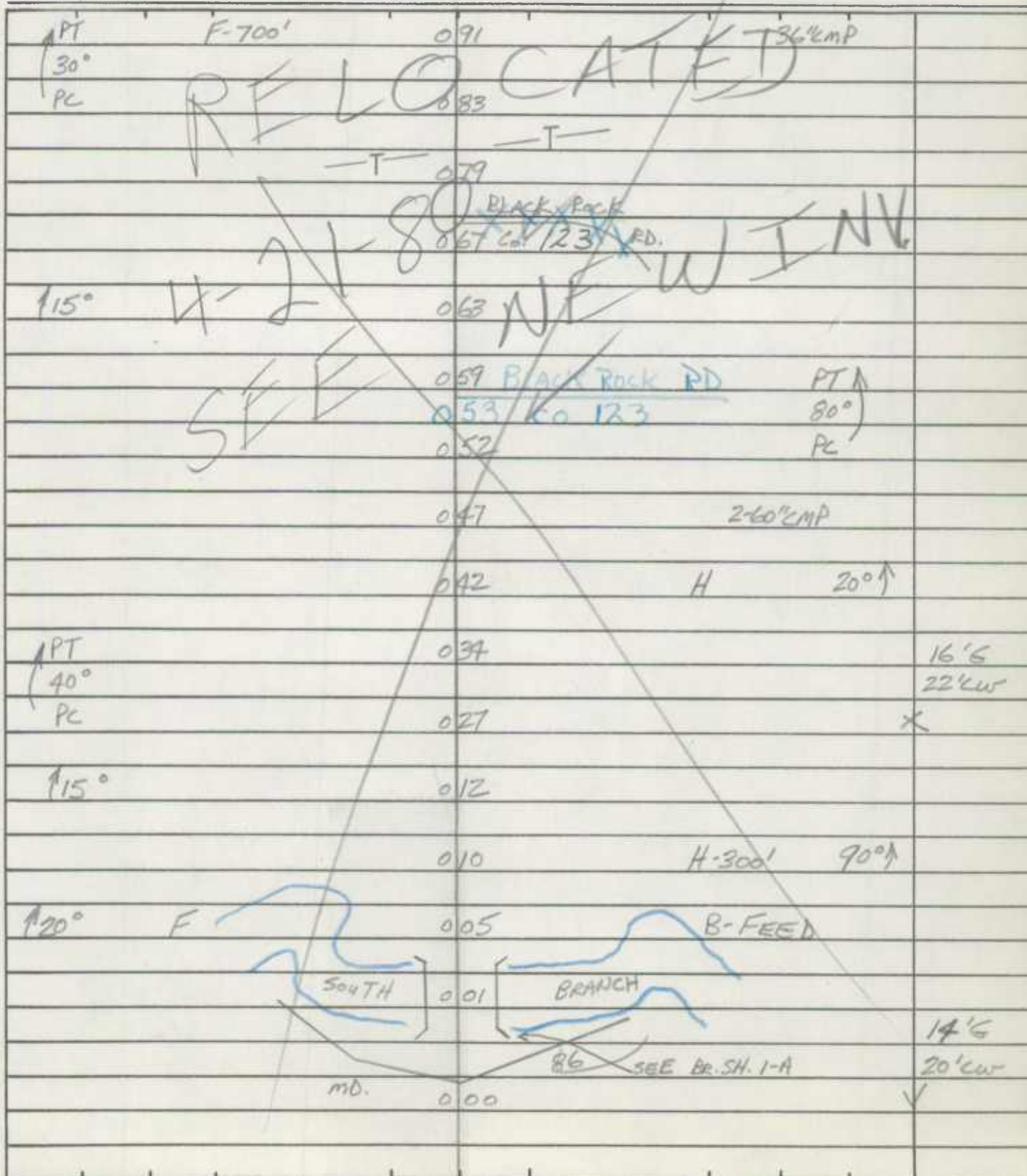
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 127
 Road Name TRACEYS MILL RD.
 Sheet No. 1 OF 3
 Date 12-7-72
 County Carroll - District - 6
 State Coordinates 841-683

Map No. 3



ROAD INVENTORY SHEET

Road No. Co. 127
Road Name TRACEYS MILL RD.
Sheet No. 2 of 3
Date 12-7-72
County Carroll - District
State Coordinates _____

| | | | |
|------|-------------|----------------|------|
| H | 259 256 | TH-700' F-300' | |
| | 257 254 | .36" CMP | |
| F | 255 252 | 15° ↑ | |
| ↑20° | 233 230 | | |
| F | 208 205 | 24" CP | |
| H | 200 197 | | |
| ↑15° | 183 180 | F | |
| | 177 174 | | |
| H | 165 162 | | |
| H | 163 160 | | |
| | 157 155 | 15° ↑ | |
| | STONEY LA. | | |
| | 143 Co. 124 | | |
| F | 134 | | |
| | 122 | PT ↑ | |
| | | 40° | |
| H | 110 | F-600' | PC. |
| H | 093 | | |
| | | | SAME |

State Coordinates _____

[illegible]

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BRIDGE SHEET

ROAD NO. Co. 127 TRACEYS MILL RD.

SHEET NO. 1-A

PARTY NO. _____

DATE 12-7-72

COUNTY CARROLL

MAP 3

841-683

DIST. 6

RD.
RELOCATED

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.01 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED SOUTH BRANCH

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|-------------------|
| <u>1</u> | <u>19'</u> | <u>WOOD PLANK</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 24'

MATERIAL

SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE WOOD RAILS
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 15' WOOD CC SIDEWALK WIDTHS: RIGHT _____ LEFT _____
SURFACE OF ROAD TO STREAM BED 7' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 5' (WATERWAYS ONLY)
POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD FAIR POOR

SUPERSTRUCTURE _____
FLOOR _____
SUBSTRUCTURE _____
PAINT _____
TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____
BADLY CORRODED OR RUSTED

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

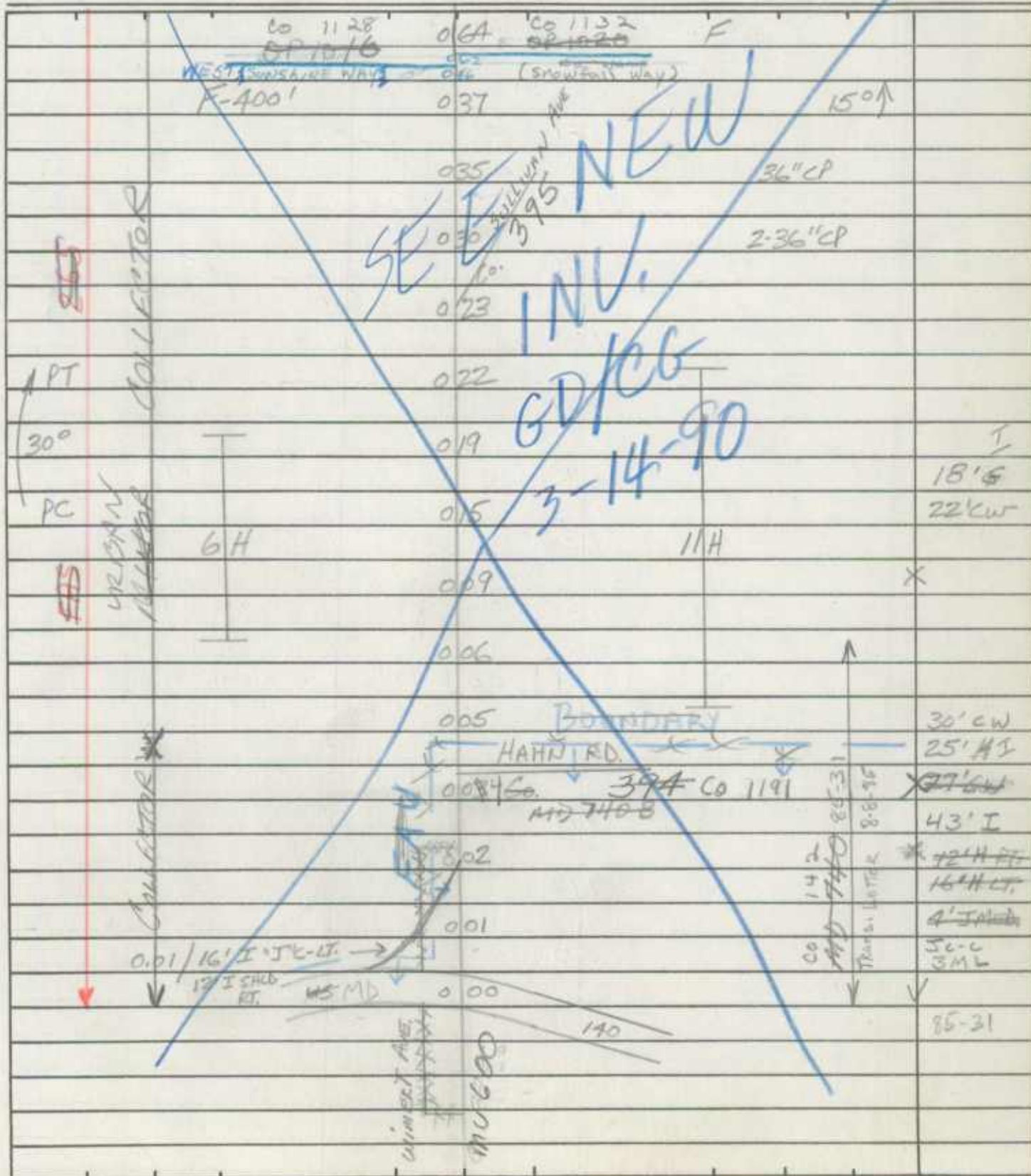
Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

Revised 10/11/91
 89-30
 6016
 3-14-90

ROAD INVENTORY SHEET

 Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

 Road No. Co. 142
 Road Name SULLIVAN RD.
 Sheet No. 1 of 6
 Date 12-8-72
 County Carroll - District- 7 E 6
 State Coordinates 802-639
Map No. 943 B11 85-31

ROAD INVENTORY SHEET

Road No. Co. 142
Road Name SULLIVAN RD.
Sheet No. 23 of 56
Date 12-8-72
County Carroll - District
State Coordinates _____

| | | | | | |
|----------------------------|--|----------------|--------------------------------------|--------|---------------|
| KUPAC HILL COLLECTOR | | LEMMAID RD. | | | |
| X | | Co. 396 | 185 | F | X |
| | | | 181 | ED H. | |
| | | LUCABAUGH MILL | | | |
| | | 180 Co. | 397 | | |
| | | | 175 | 6 H | 25° ↑ |
| | | | 163 | | |
| F | | | 149 | | |
| | | | 145 | | PT ↑ |
| | | | 138 | F-500' | 120° |
| | | | 135 | 36" CP | |
| PRC | | 121 | CB L-17'xW-30'xD-4' PRC § 36" CMP | | |
| | | | 119 | H | |
| 70° | | H-600' | 114 | | |
| PC | | | 110 | | |
| PT | | | 090 | | 20' I 2 ML |
| 30° | | F-600' | 085 | | |
| K | | | 076 | | |
| | | | | | SAME |

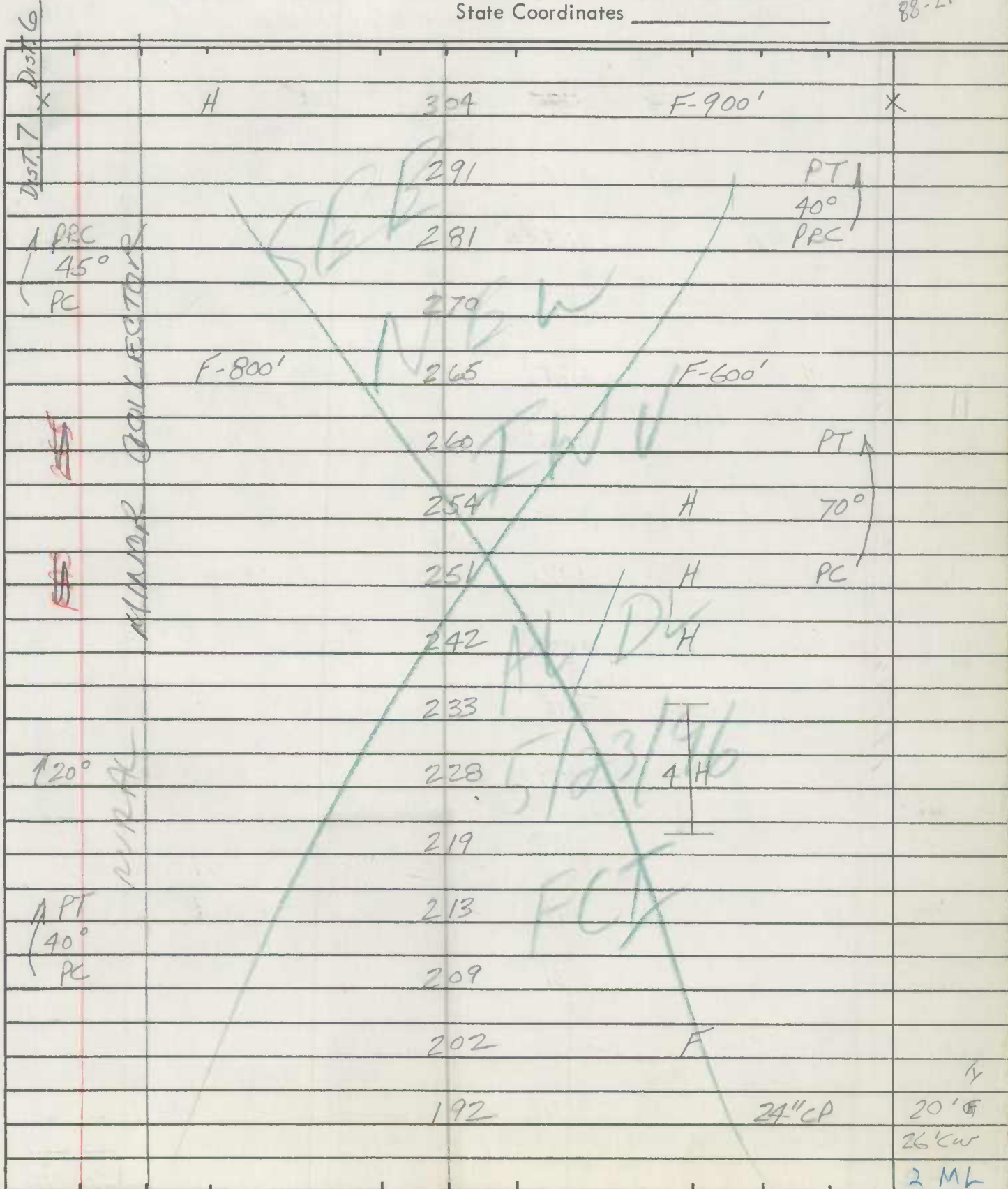
ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 142
 Road Name SULLIVAN RD.
 Sheet No. 3 of 5
 Date 12-8-72
 County Carroll - District
 State Coordinates _____

Map No. _____

88-21



72-44 354

95-40
2-9-96
GD/TMROAD INVENTORY SHEET

Road No. Co. 142
 Road Name SULLIVAN RD.
 Sheet No. 445 OF 485
 Date 12-8-72
 County Carroll - District
 State Coordinates _____

| | | | | | |
|---------|---------|-----------|-------|--------------------|-----------------------|
| | | | | Ship's Quarters Ct | |
| | | 451 | Co | 1397 95-40 | 15°↑ |
| | | 446 | | | |
| | | 445 | | | 24" CMP |
| | F-500 | 439 | | | |
| | TH-300 | 436 | | | |
| | H | 434 | | | |
| | | 425 | | | Dr |
| 15° | F | 420 | | | |
| 15° | | 412 | | | 24" CMP |
| | H | 400 | | | 15°↑ |
| | | BEGGS RD. | | | |
| | Co. 146 | 398 | | | |
| | | 379 | | | 36" CP |
| 15° | | 348 | | | |
| | | 341 | 10' I | PUT. RD. | 24" CMP |
| | | 331 | | | |
| APT 70° | F-800' | 326 | | | |
| | | 311 | | | 40°↑ 18' 22' Cur 2 ML |

ROAD INVENTORY SHEET

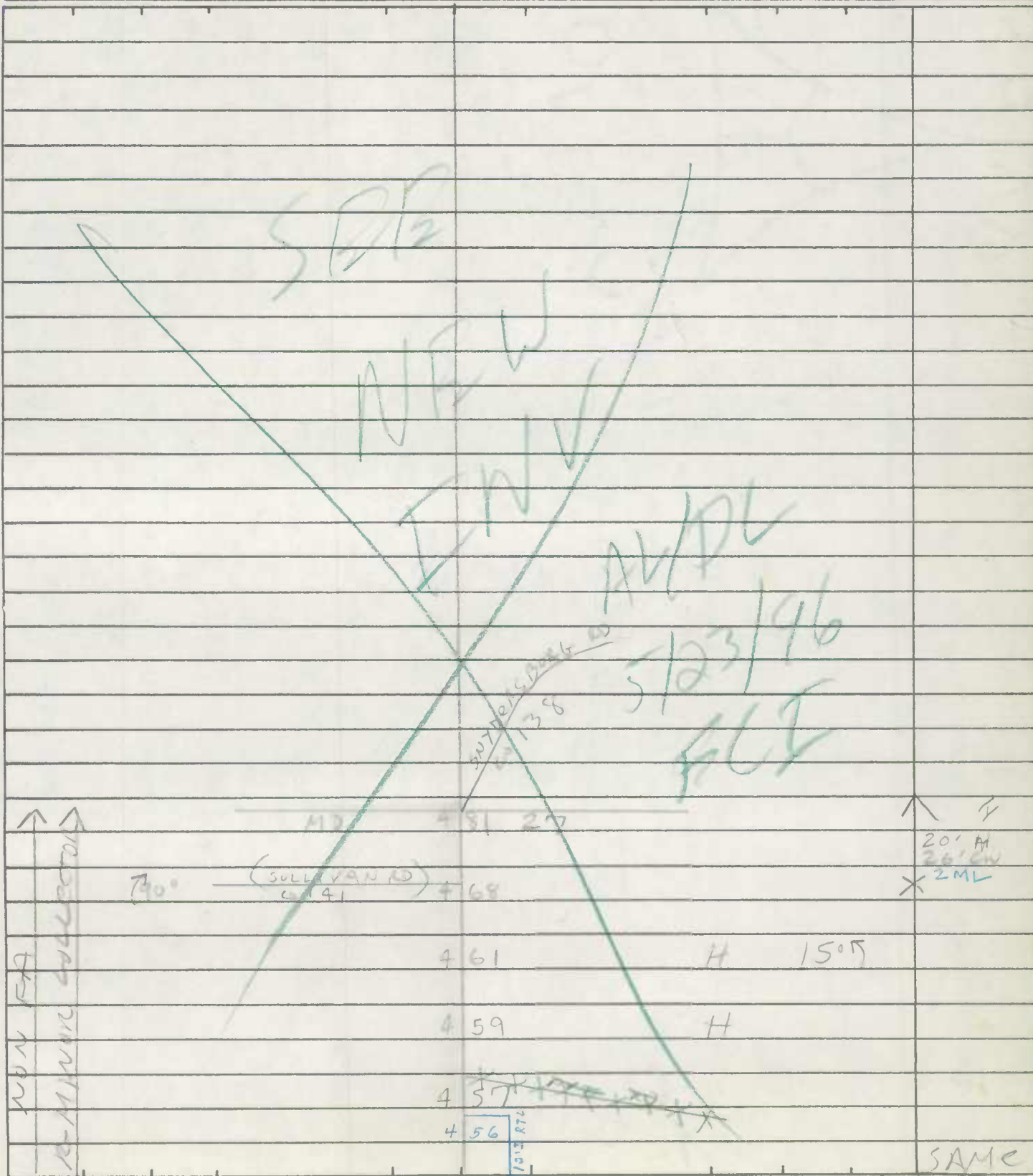
Party Chief _____
Recorder _____
Helper _____

Road No. Co 142
Road Name SULLIVAN RD
Sheet No. 5610815
Date _____
County CARROLL
State Coordinates _____

Map No. _____

REVISION
1-16-85
K-T

64-78



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Road No. CD 142
Road Name SULLIVAN RD.
County CARROLL
Date 3-14-70
Sheet No. 1 OF 6

(89-30)

FC 29
GD-JK-GN
7-23-92

| SYSTEM | | | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|-----------|---------------|-----------|------------|------------|-----------------|---|-----------------|------------|----------------------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HMS SAMPLE | PRG. REST. | COW/IND. ACCESS | CONTROL | COW/IND. ACCESS | PRG. REST. | | |
| | | | | | | <div style="text-align: center;">LINE DIAGRAM</div> | | | | |
| | | | | | | | | | 25'I 2 ML | |
| | | | | | | | | X | 25'I 2-3'I SHDS 2 ML | |
| | | | | | | | | X | 25'I 2-5'I SHDS 2 ML | |
| | | | | | | | | X | 43'I J-C-C 2 ML | |
| | | | | | | | | V | | |

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

SEE NEW INVENTORY

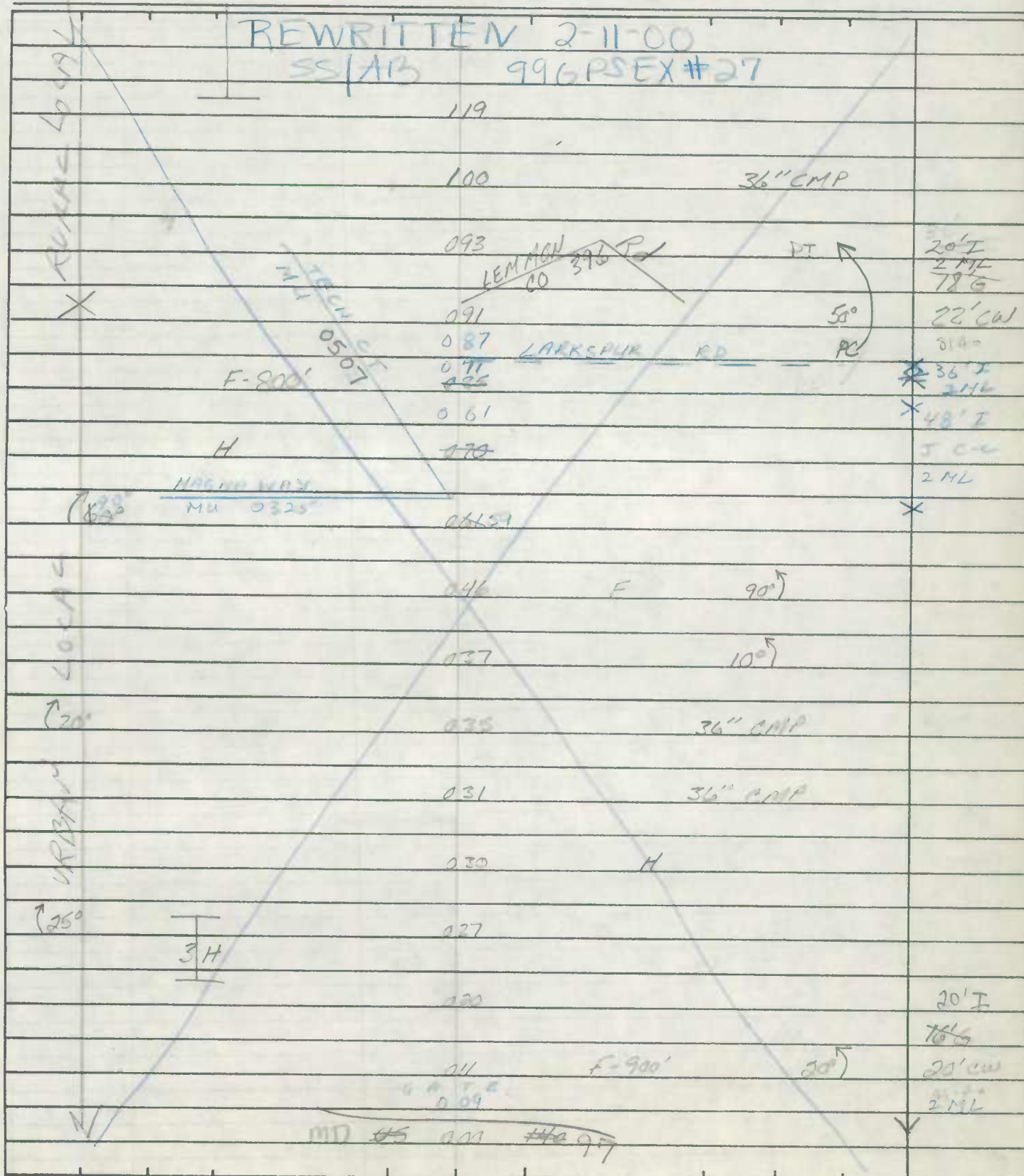
ROAD INVENTORY SHEET

90-144
WASHINGTON
97-2 MU
2-3-98
BB/PP
996PSEX#27
SS/AB
2-11-00

Party Chief T. LINDAN
Recorder W. HARRFIELD
Helper _____

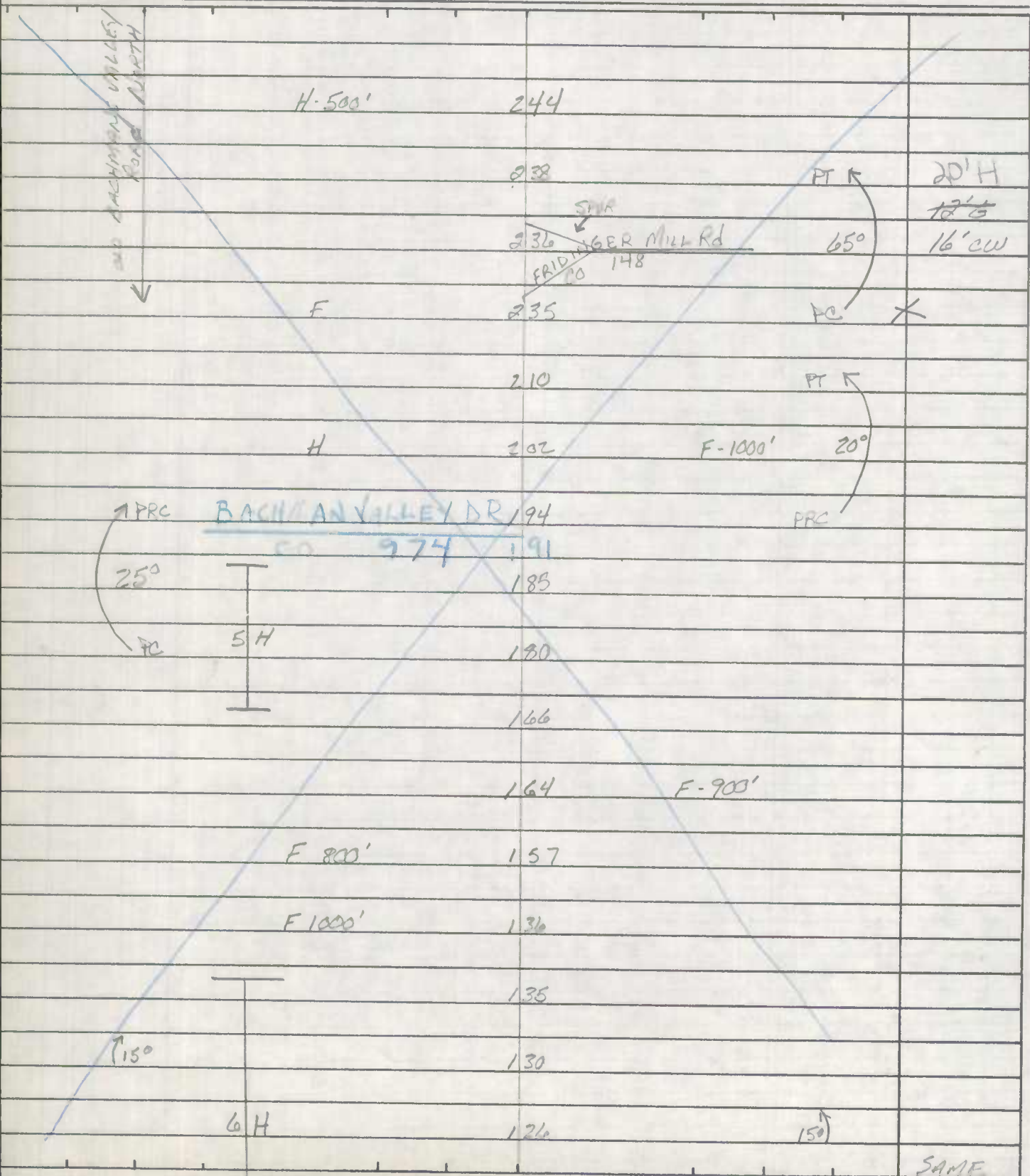
(76-75) Road No. Cd 144
Road Name OLD BIRCHMAN'S VALLEY RD (NORTH)
Sheet No. 1 OF 4
Date 12-7-72
County CARROLL DIST 7
State Coordinates 800-644

Map No. 943



ROAD INVENTORY SHEET

Road No. CO 144
 Road Name RD BACHMAN VALLEY RD (NORTH)
 Sheet No. 2 OF 4
 Date 12-7-72
 County CARROLL
 State Coordinates _____

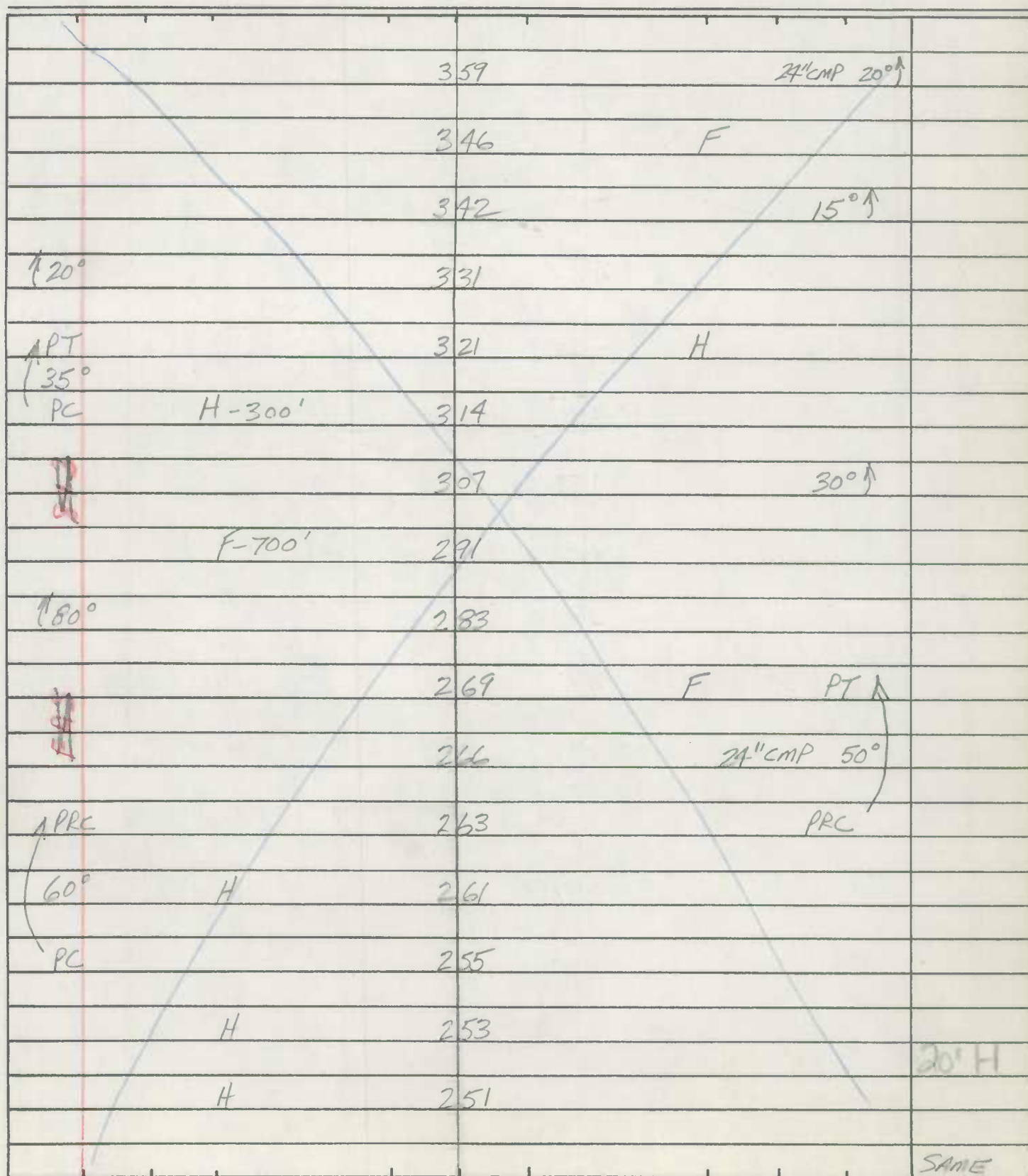


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 144
 Road Name OLD BACHMANS VALLEY RD. NORTH
 Sheet No. 3 OF 4
 Date 12-7-72
 County Carroll - District
 State Coordinates _____

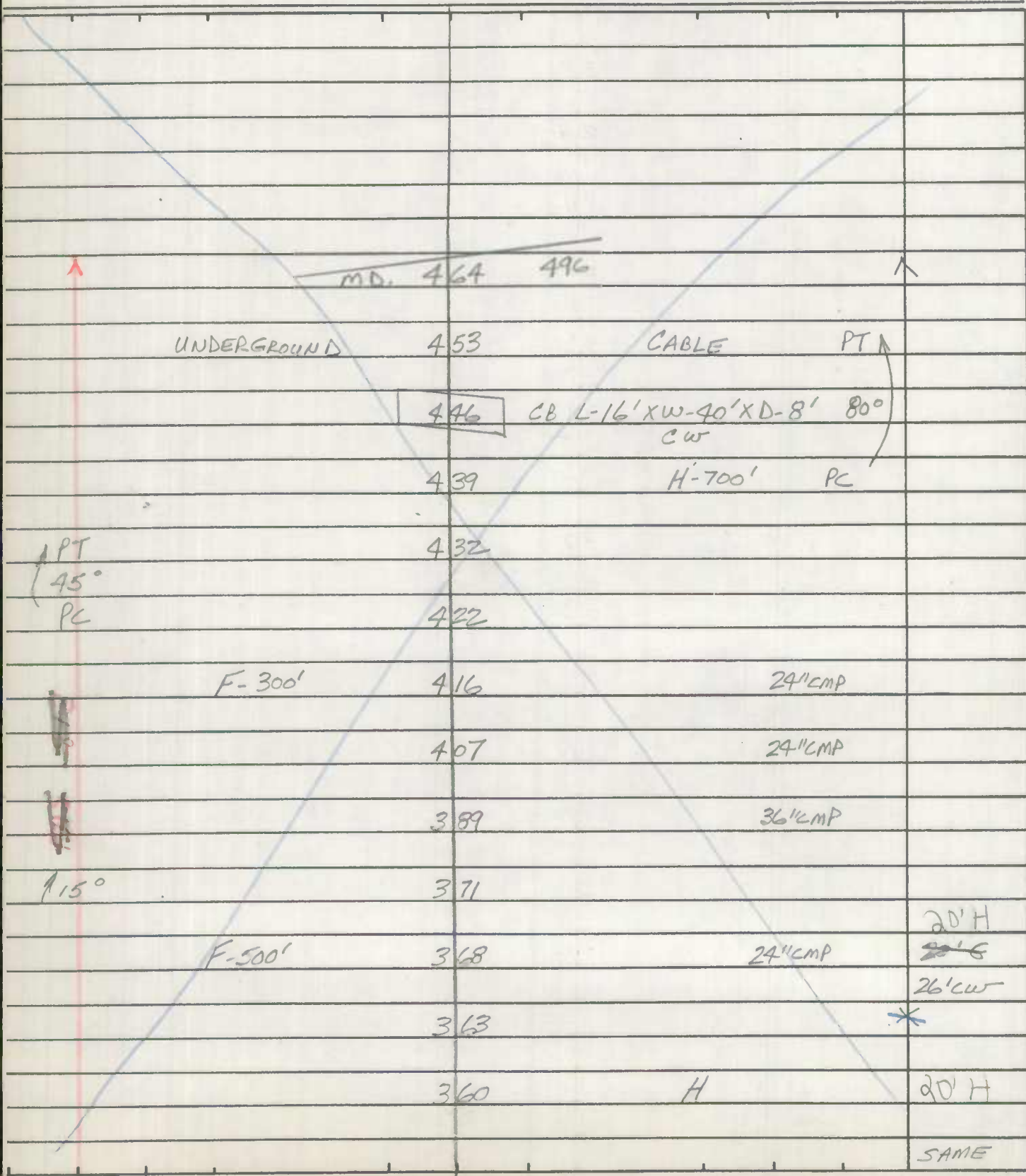
Map No. _____



SAME

ROAD INVENTORY SHEET

Road No. Co. 144
Road Name OLD BACHMANS VALLEY RD. NORTH
Sheet No. 4 OF 4
Date 12-7-72
County Carroll - District
State Coordinates _____



Party Chief T. Landon
Recorder W. Warfield
Helper _____

Road No. Co. 146
Road Name BEGGS RD
Sheet No. 1 OF 1
Date 12-11-72
County Carroll - District - 6
State Coordinates 808-653

Map No. 7A-11

87-10

SEE NEW INV
Rewritten 3-15-95 T.M.

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| SULLIVAN | RD. |
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| Co. | 154 | 142 |
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State Coordinates _____

ROAD INVENTORY SHEET MU 0030

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 149
 Road Name BACHMAN RD.
 Sheet No. 1 OF 2
 Date 12-11-72
 County Carroll - District - 6
 State Coordinates 831-667

Map No. 3

1983
TRANSFER
LETTER

| | | | | |
|---------|-----|----------------|-----|-------|
| 15° | 099 | | | |
| | 096 | 24" CMP | PT | |
| | | | 20° | |
| PRC | 091 | | PRC | |
| 35° | | | | |
| PRC | 085 | | PRC | 10'E |
| | | CONP | 70° | 12'CW |
| | 077 | MICHELLE RD | PA | X |
| | 074 | MUN AUGUSTA Rd | | |
| | 063 | MUN 83-6 0010 | | 20'I |
| 100° | 057 | | | 26'CW |
| | 040 | | 90° | X |
| | 037 | PROP | | |
| F-1000' | 030 | Manchester | | |
| H | 024 | | | |
| 90° | 016 | | | 10'E |
| H-700' | 012 | | | 12'CW |
| | 010 | | | |
| H | 007 | | | |
| | 006 | | | |
| | | AL @ B11 | | |
| | 001 | AL @ B11 | | 15'6 |
| | | MUN 8010 | | 17'CW |
| | 000 | | | |
| MD. | | | | |
| | | 30 | | |

W
↑

NW CORP

LIMIT OF MANCHESTER

MU 0030

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 150
 Road Name CAPE HORN RD. N
 Sheet No. 1 OF 4
 Date 12-12-72
 County Carroll - District 6
 State Coordinates 835-660

Map No. 349

79-115 FR
JE 4-21-80

JE 84-77
Rm - 4-10-85

BB/BB
10-29-90

FC-30
GD-JK-GW
7/22/92

| | | | | |
|--|--------------|-----------------|--------------|----------------|
| | | 087 | | |
| | | RALPH DELL RD. | | |
| | | Co. 155 | 086 | |
| | | 083 | | F-URC. 800' PT |
| | | 081 | | H-400' 80° |
| | CAPE HILL CT | 077 | | PC |
| | CO 1247 | 074 | 3H | |
| | | 069 | | |
| | | SUSANANN DR. | | |
| | | 065 Co. 154 | | |
| | | 063 | H | |
| | | 060 | H | |
| | | 055 DARLENE DR. | H-700' 24"CP | |
| | | 053 PVT | | |
| | | 052 | H-500 | |
| | | 047 LAVERNE CIR | | 188 |
| | F | 041 Co 902 | | 240W |
| | 4 GEORGES CT | 035 | CHURCH | 31 E |
| | CO 1246 | | | 20'S |
| | | 009 | | 28'W |
| | | | 20° ↑ | 16' E |
| | | 002 | 36"CP | 23' E SHLD. |
| | | | | 23' W |
| | | md. 000 30 | | ✓ |

W
↑

ROAD INVENTORY SHEET

Road No. Co. 150
Road Name CAPE HORN RD. N
Sheet No. 2 OF 4
Date 12-12-72
County Carroll - District
State Coordinates _____

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|--|--|--------|----------------------|------|
| | | 174 | F | |
| | | 171 | | 20°↑ |
| | | 163 | GUMMEL RD. | 20'± |
| | | 158 Co | HARVEY 136 | 2 ML |
| | | 157 | CBC L-11'xW-19'xD-5' | 80°↑ |
| | | 154 | | |
| | | 150 | F-300' | 16'± |
| | | 148 | H | 20'± |
| | | 141 | | 20°↑ |
| | | 126 | | PT ↑ |
| | | 118 | | 20° |
| | | 112 | F-400' | PC |
| | | 103 | H | |
| | | 100 | H-500' | 20'± |
| | | 094 | H | 2 ML |
| | | 091 | H | 21'± |
| | | | | 22'± |
| | | | | 2 ML |
| | | | | SAME |

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90°

PT

PC

3 H

12-12-72

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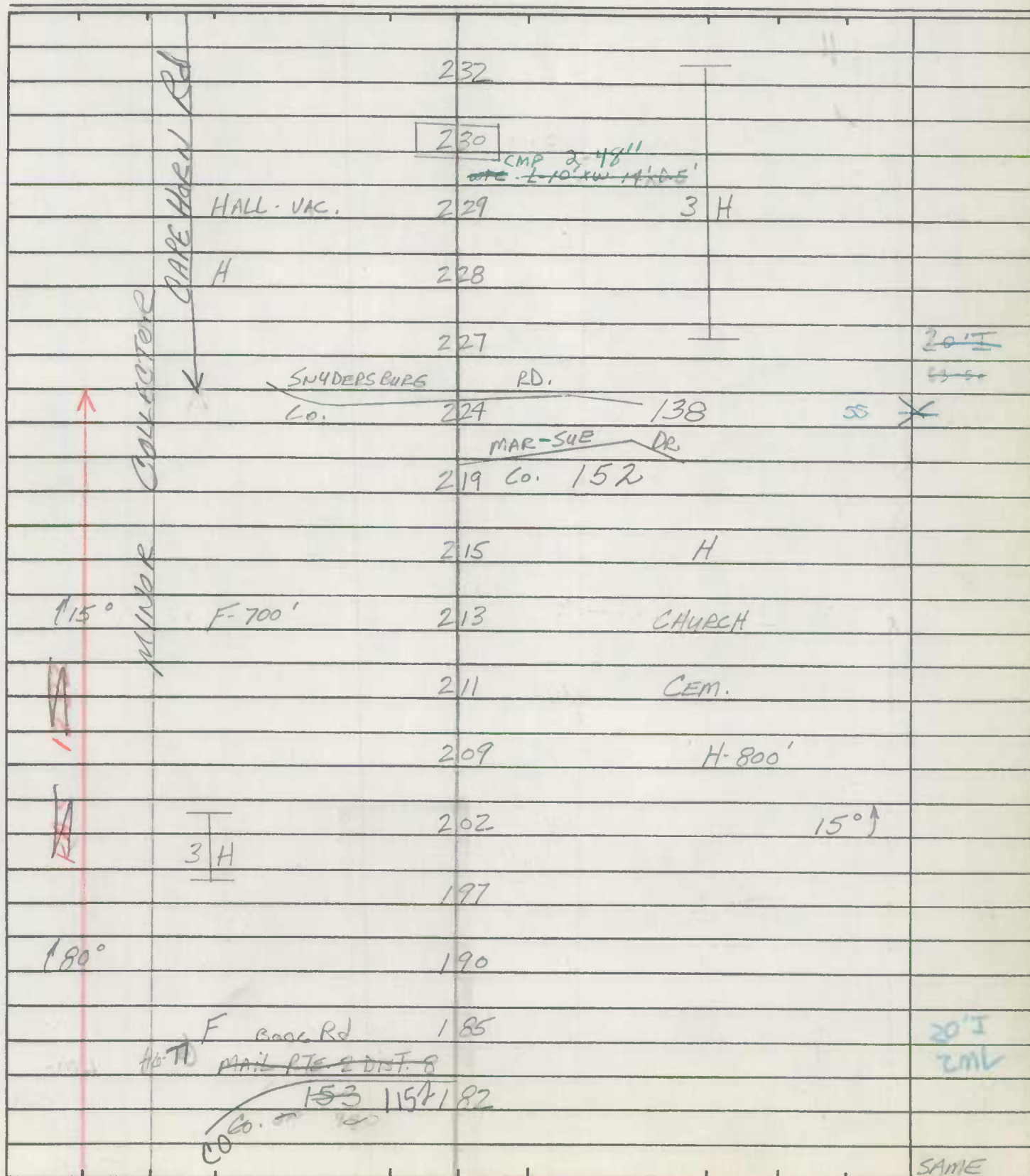
24

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 150
 Road Name CAPE HORN RD. N
 Sheet No. 3 OF 4
 Date 12-12-72
 County Carroll - District
 State Coordinates _____

Map No. _____



(86-10)
CB/AL
1-13 87

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 154
Road Name SUSANNA DR
Sheet No. 1 OF 1
Date 12-12-72
County Carroll - District - 6
State Coordinates 833-657

Map No. 3

| Station | Description | Notes |
|---------|-------------------------------------|-----------------------|
| 0.54 | | PT |
| 0.47 | | 600' |
| 0.44 | FOOT BRIDGE DR PYT | PC |
| 0.40 | (PYRAMID CIRCLE) MH (01-1/2 MI.) | 24'H IC-6 2400L |
| 0.37 | 800' SIGN END CO MAINT | X |
| 0.36 | ROAD END | H |
| 0.33 | HAVERNE CT | |
| 0.31 | CO 1174 | |
| 0.26 | | 48" CMP SQUASH |
| 0.22 | | 26'G 26'CW |
| 0.19 | | H X |
| 0.08 | | H |
| 0.03 | | 2400L 18'G |
| 0.00 | CAPE HORN RD. N. (76-16) CO. 150 | 22'CW ✓ |

State Coordinates _____

[illegible]

72-43

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 156
 Road Name BRODBECK RD.
 Sheet No. 1 OF 3
 Date 12-13-72
 County Carroll - District - 8
 State Coordinates 833-643

Map No. 943

92 CO EXT 10
 DT/RC
 2-10-93
 93-5 ST
 10-21-93
 DT/TM

| | | | |
|---|-----|--------------------|---------------------------|
| | 091 | H | |
| ↑25° | 088 | <u>SCHAEFER DR</u> | |
| | 085 | <u>CO 909</u> | |
| see new Inventory written 01-23-01 SS/AO | 081 | H | |
| Imp #15 MD. | 075 | 482 | |
| 00-2700, 00-2800 | | | |
| 00-2900 & 00-75T | 074 | 2-24" CMP | |
| | 070 | 10°↑ | |
| ↑20° | 068 | F | |
| | 065 | F | |
| | 058 | 10°↑ | |
| | 050 | 24" CMP | |
| | 035 | 20°↑ | |
| ↑15° | 028 | F | |
| | 017 | 72" CP | |
| | 015 | H | |
| ↑25° | 011 | | 90-90 21' XI 25' CW |
| SHILOH Co. | 000 | RD. 713 | ✓ |



ROAD INVENTORY SHEET

Road No. Co. 156
Road Name PROD. BECK RD.
Sheet No. 2 OF 3
Date 12-13-72
County Carroll - District
State Coordinates _____

| | | | |
|---------------------|--------------|------------------|------|
| See new Inv written | | | |
| | 01-23-01 218 | SS/AQ | 25°↑ |
| | Imp #15 | 00-2760, 00-2850 | |
| H | 205 | 00-2950 # 00-755 | |
| | 203 | F | |
| F-1000' | 198 | 48"CP | |
| | 189 | 72"CP | |
| | 184 | 48"CP | |
| | 182 | | |
| H | 171 | 4H | 20°↑ |
| | 169 | | |
| | 156 | F | |
| F-1000' | 150 | | |
| ↑15° | 143 | | |
| ↑15° | 133 | | |
| | 126 | H | |
| | 120 | H 800' 60"CP | |
| | 101 | F | 20°↑ |
| SAME | | | |

72-43

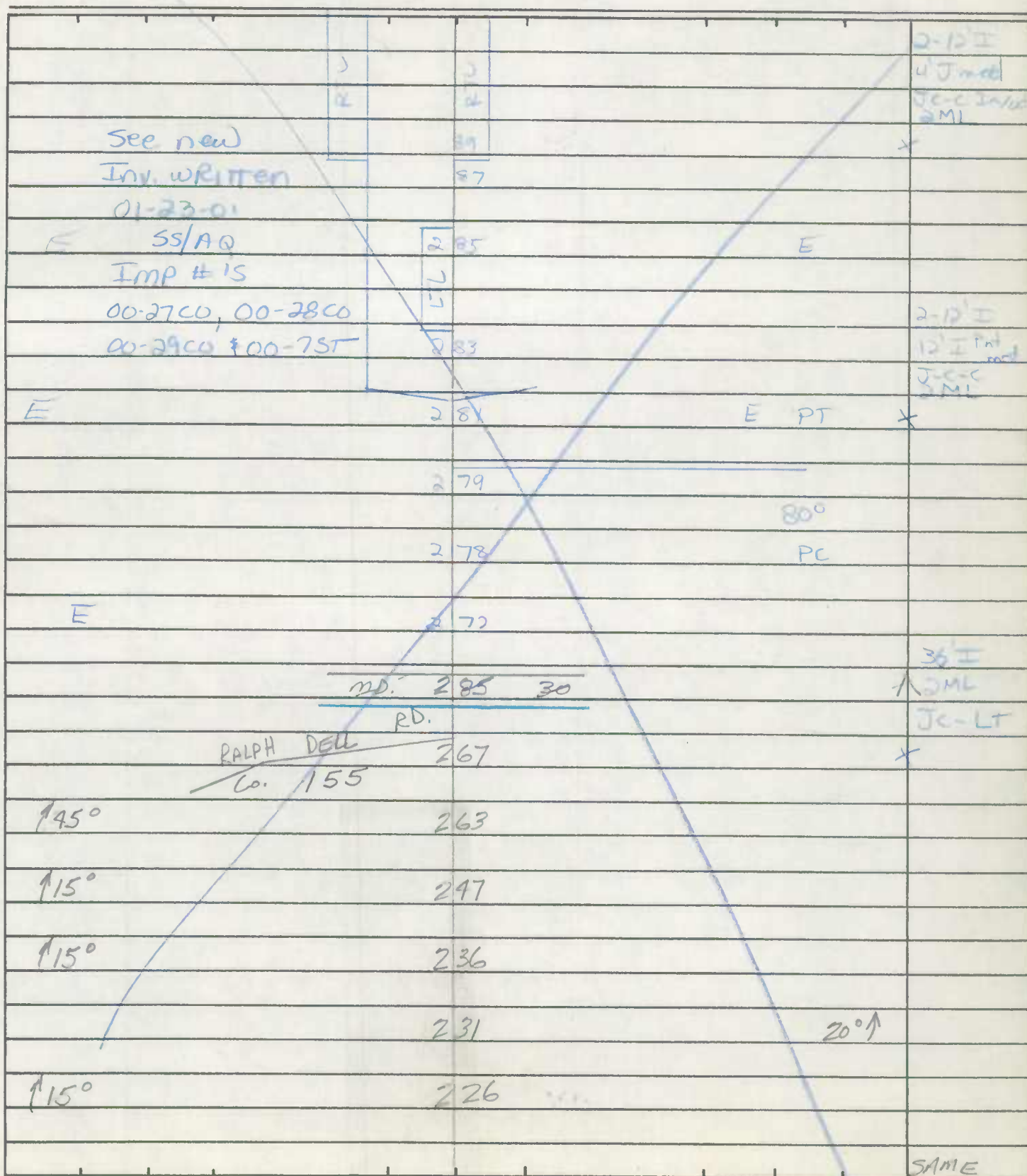
 00-2700
 00-2800
 00-2900
 SS/AQ
 1-23-01

ROAD INVENTORY SHEET

 Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

 Road No. Co. 156
 Road Name BRODBECK RD.
 Sheet No. 3 of 3
 Date 12-13-72
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County Carroll - District
State Coordinates _____

See new Inv. WRITTEN 01-23-01
SS/AQ Imp #'s 00-27CO
00-28CO
00-29CO
00-75T

EAGLE RIDGE CT

MD 291 30

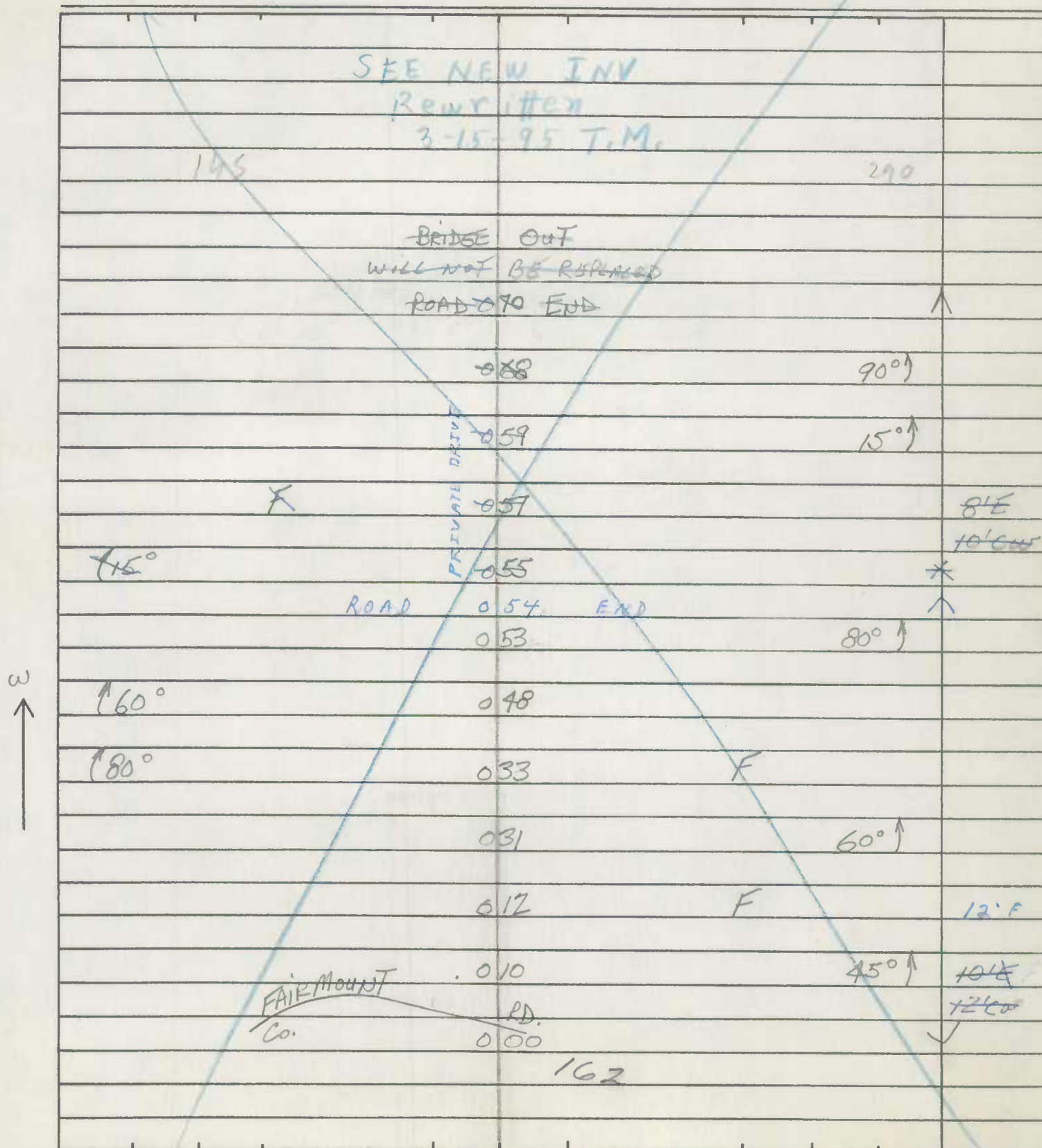
29

30

UTZ ROAD (76-81)

Road No. Co. 161
Road Name MAIL RTE. 1 DIST. 8
Sheet No. 1 OF 1
Date 12-19-72
County Carroll - District
State Coordinates 846-660

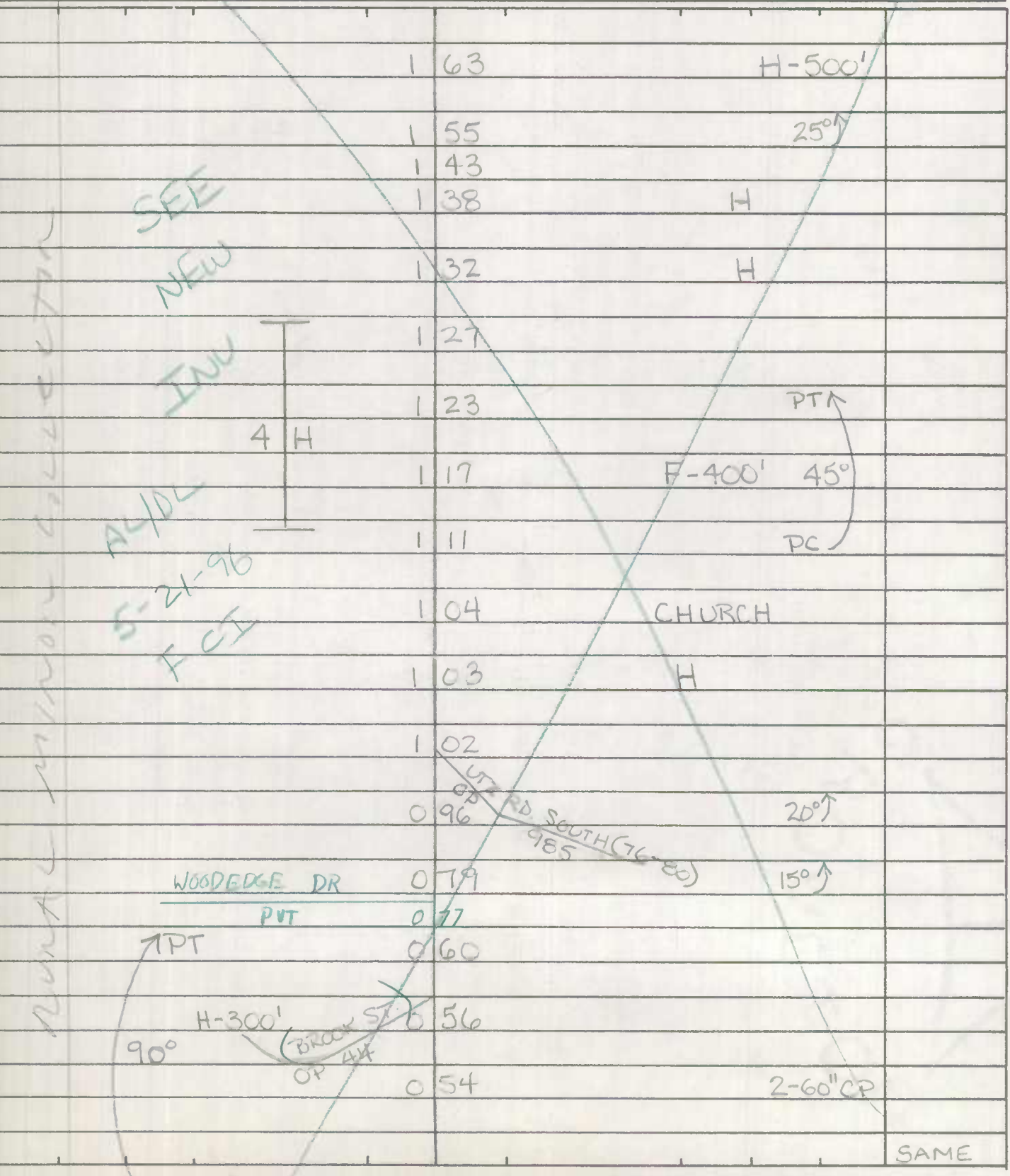
Map No. ~~443~~ A-11



State Coordinates _____

ROAD INVENTORY SHEET

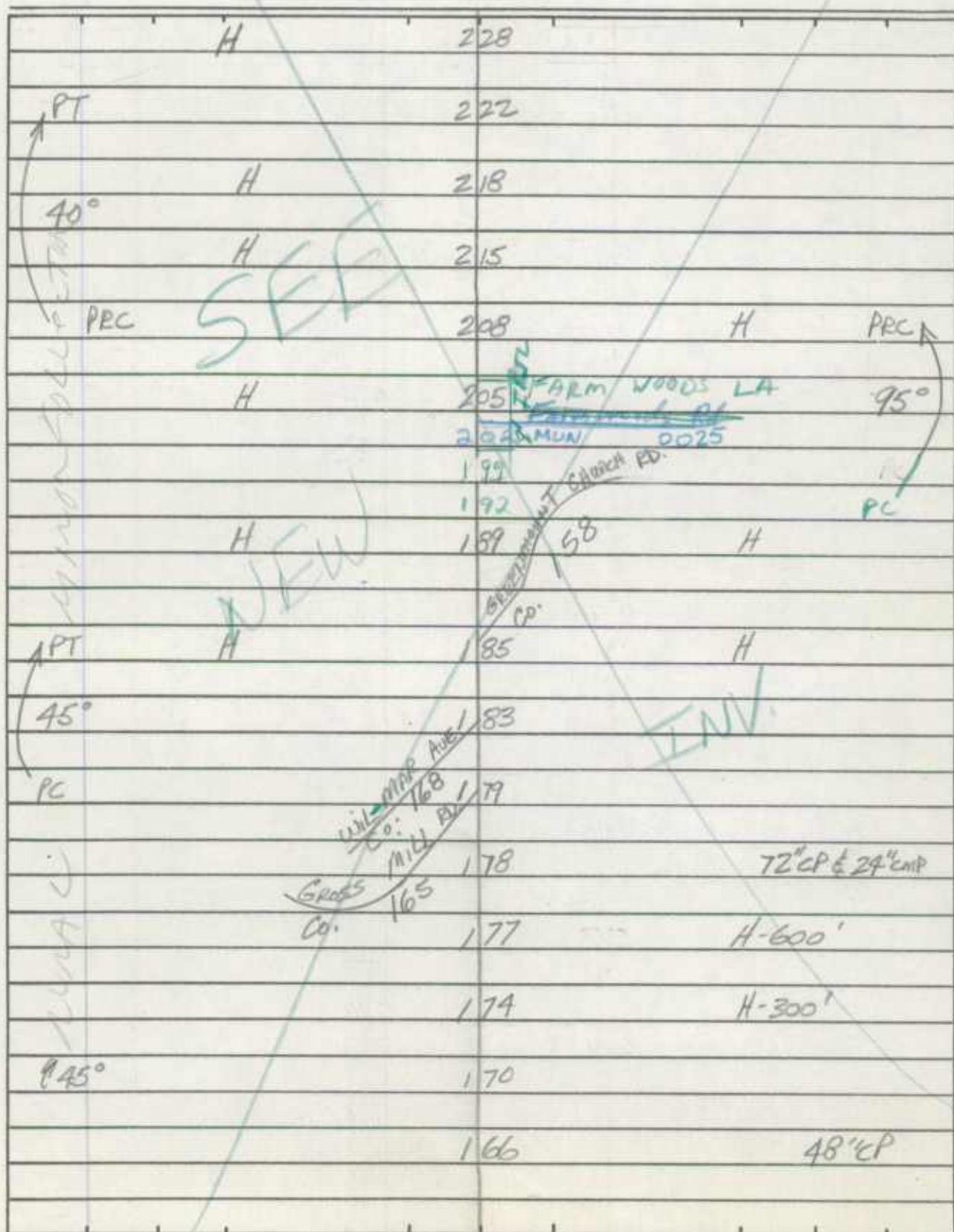
Road No. CO. 162
Road Name FAIRMOUNT RD.
Sheet No. 2 OF 5
Date 12-20-72
County CARROLL-DISTRICT
State Coordinates _____



ROAD INVENTORY SHEET

Road No. Co. 162
Road Name FAIRMOUNT RD.
Sheet No. 3 of 5
Date 12-20-72
County Carroll - District
State Coordinates

Map No. _____



* Corp limits chg due to 94 Map Ver
10/21/94 JK

ROAD INVENTORY SHEET

Road No. Co. 162
Road Name FAIRMOUNT RD.
Sheet No. 4 OF 5
Date 12-20-72
County Carroll - District
State Coordinates _____

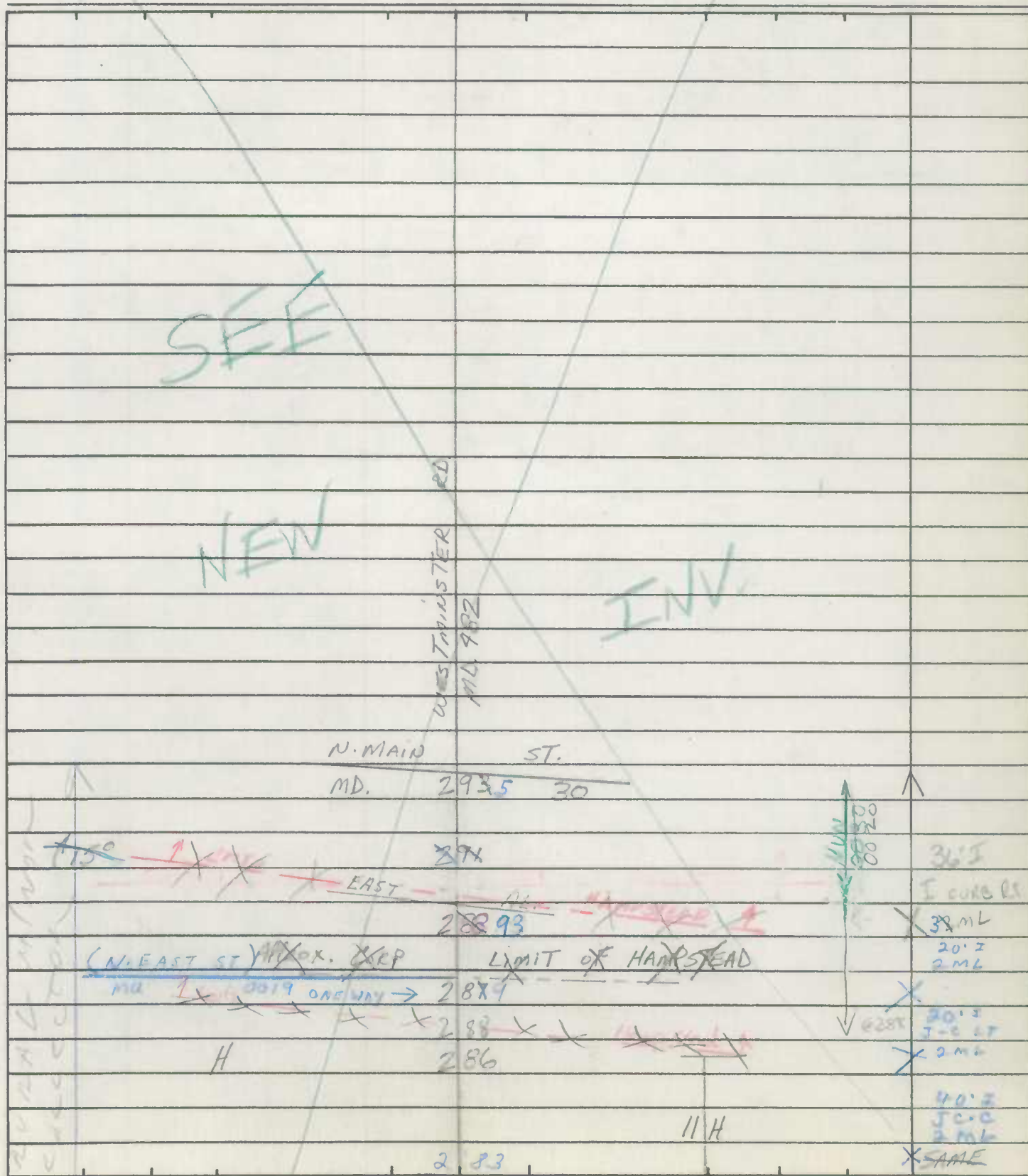
| | | | | | |
|----------|-------------|-----------------|-----------|-------|-------------------------|
| 125° 90° | MU 0059 | 90.2 | 281.2 | 55 | 40' I 8' C L 3 ML |
| | corp limits | 279 | Hampstead | | |
| | | 278 | | | |
| | | 275 | | | |
| | | 268 | | | 20' I 2 ML |
| | | ST. PAUL | | | |
| H-600' | | 267 Co. 171 ST. | | | |
| | | 265 | | | |
| | | 260 | 4 H | 15° ↑ | |
| 13 H | | 258 | | | |
| | | 257 | | | |
| | | WINE PRAY DR | | | |
| | | OP 54 | | | |
| | | 256 | H | | |
| | | 248 | H | | |
| | | 246 | | | |
| | | 245 | | | |
| 125° | | 238 | | | |
| | | 236 | | | |
| | | 231 | 3 H | | |
| | | 230 | B-GARAGE | | |
| | | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 162
 Road Name FAIRMOUNT RD.
 Sheet No. 5 of 5
 Date 12-20-72
 County Carroll - District
 State Coordinates _____

Map No. _____



State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 162
 Road Name Fairmount Rd.
 Sheet No. 1 of 5
 Date 12-20-72
 County Carroll - District -8
 State Coordinates 846-660

Map No. 443

| | | | | |
|--------|-------------|-----|---------------------|--------------------------|
| PC | | 050 | | |
| | | 047 | F | 20' E 18' G 24' CW |
| | | 044 | | 15° ↑ X |
| H | | 042 | | |
| H-700' | | 038 | | |
| | | 034 | | |
| PT | H | 032 | | |
| 80° | H | 030 | 4 H | |
| PC | | 026 | | |
| | | | FOXTAIL RD. | |
| | | 025 | Co. 164 | 20' G 24' CW |
| | | 020 | | X 80-112 |
| | | 015 | | PT ↑ 45° |
| | | 006 | UTZ ROAD (16-81) | PC |
| | | | MAIL RTE. 1 DIST. 8 | |
| | | 001 | Co. 161 | 20' I 17' G |
| | MAPLE GROVE | | | 23' CW |
| | Co. | 000 | | ✓ 80-112 |
| | | | RD. 178 | |

S
↑

ROAD INVENTORY SHEET

Road No. Co. 162
Road Name FAIRMOUNT RD.
Sheet No. 2 of 5
Date 12-20-72
County Carroll - District
State Coordinates _____

| | | | |
|-----|-----|---|-----------------------|
| | 163 | H-500' | |
| | | | 20 I |
| | 155 | | 25°↑ 24 CW |
| | 143 | | 24 CW |
| | 138 | H | |
| | 132 | H | |
| | 127 | | |
| | 123 | | PT↑ |
| 4 H | 117 | F-400' | 45° |
| | 111 | | PC |
| | 104 | CHURCH | |
| | 103 | H | |
| | 102 | | |
| | 096 | MAIL UTZ RD SOUTH (76-80) 20°↑ RTE. 2 DIST. 8 160 985 | |
| | 079 | | 15°↑ |
| | 060 | | |
| PT | 056 | H-300' | |
| 90° | 054 | BROOK ST. AA | 2-60" CP |
| | | OP | |
| | | | SAME |

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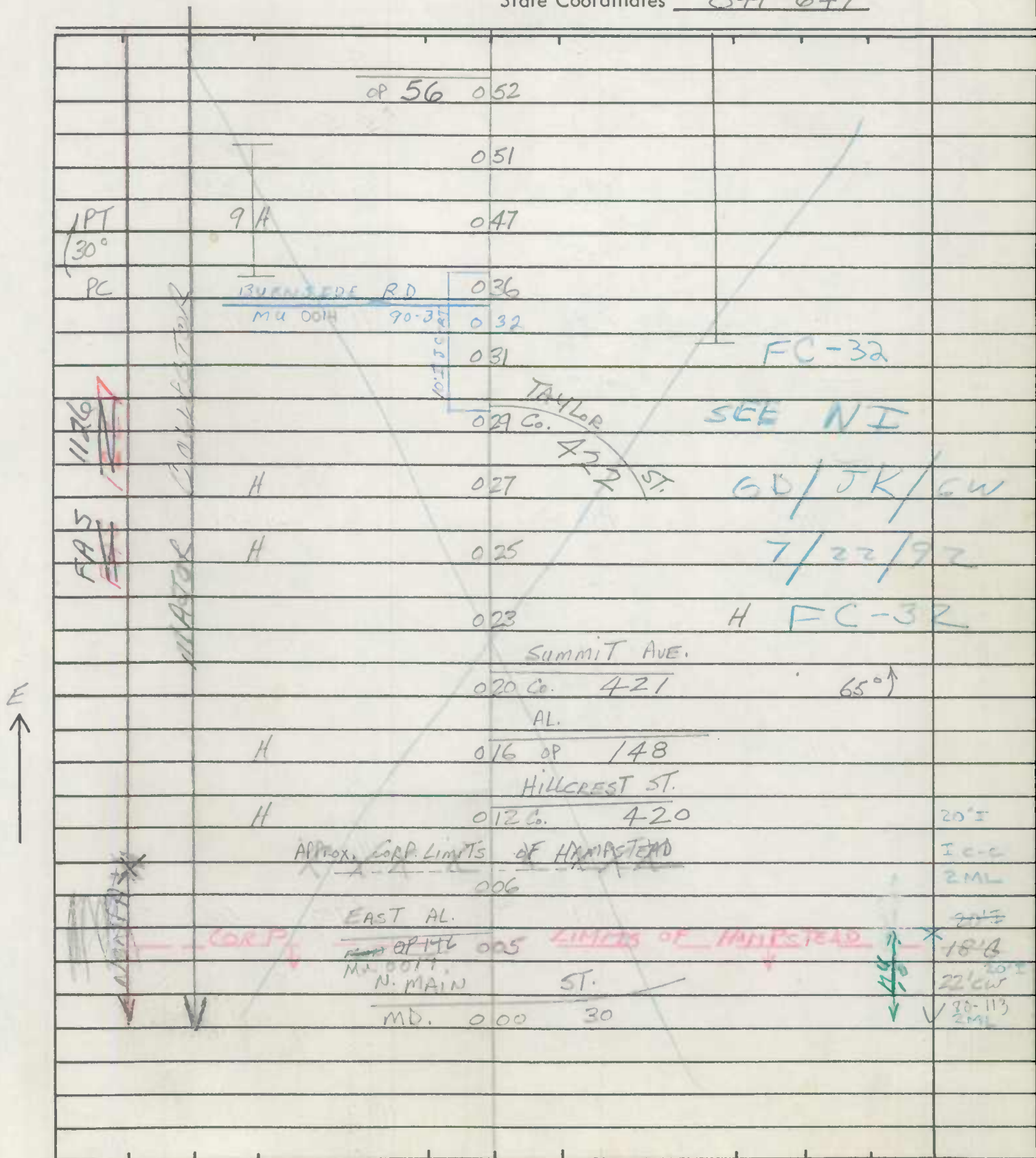
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Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 172
Road Name UPPER BECKLEYVILLE RD.
Sheet No. 1 OF 3
Date 3-8-73
County Carroll - District - 8
State Coordinates 841-647

Map No. 9,364



ROAD INVENTORY SHEET

Road No. Co. 172
Road Name UPPER BECKLEYSVILLE RD.
Sheet No. 2 OF 3
Date 3-8-73
County Carroll - District
State Coordinates _____

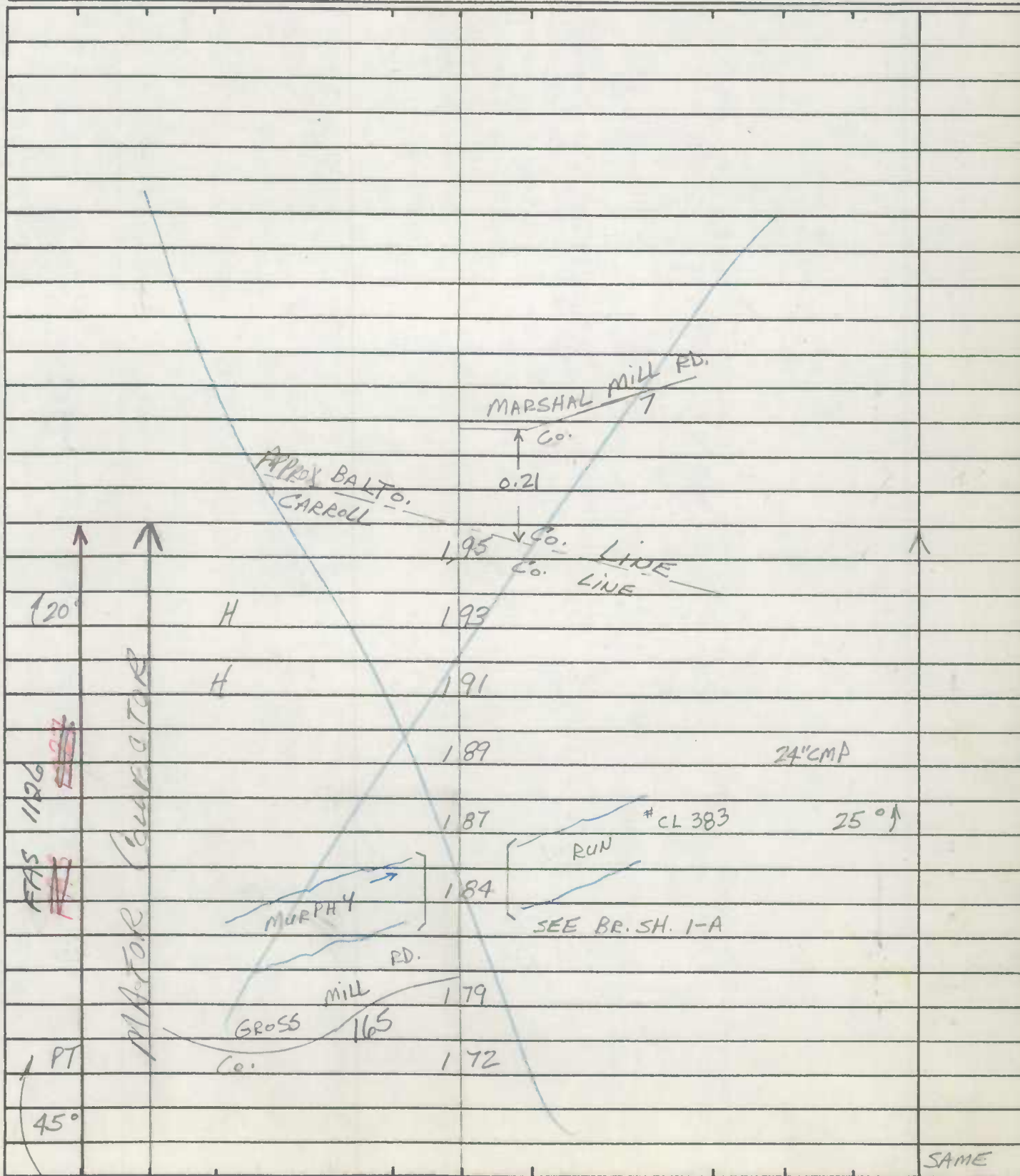
| | | | | | |
|----------------------------------|---------------------|---------------|-----|--------|-------------|
| 1124 FAS 1 PT 25° PC | MASTER COLLECTOR | | 166 | H | |
| | | | 154 | F-500' | |
| | | | 143 | F-500' | 20°↑ |
| | | | 135 | | |
| | | 4 H Indian Ct | 129 | H | 15°↑ |
| | | CO 1061 | 127 | | |
| | | | 125 | | |
| | | | 118 | H | |
| | | F-900' | 114 | | 24" CMP |
| | | | 108 | | |
| | | | 101 | | |
| | | | 094 | | |
| | | 4 H | 084 | | |
| | | | 078 | H | |
| | | | 077 | F-700' | 60°↑ 20'± I |
| | | | | | 24' CW |
| ↑ 25° | | | 059 | | * 7.6± H |
| | | | 055 | | |
| | | | | 11 H | |
| | | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 172
 Road Name UPPER BECKLEYSVILLE RD.
 Sheet No. 3 OF 3
 Date 3-8-73
 County Carroll - District
 State Coordinates _____

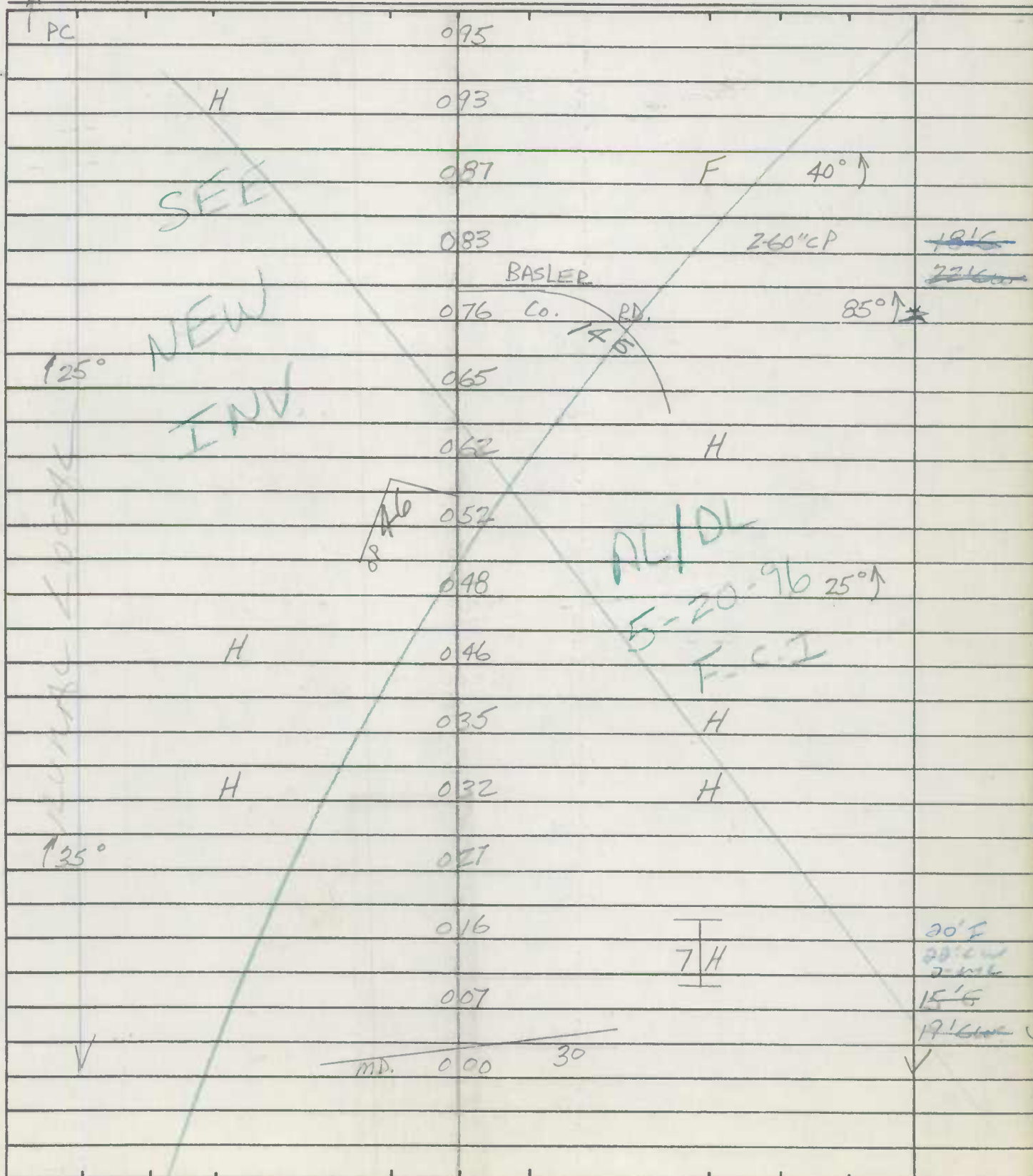
Map No. _____



State Coordinates _____

ROAD INVENTORY SHEET

JE 84-75
RM 4-10-85
 Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

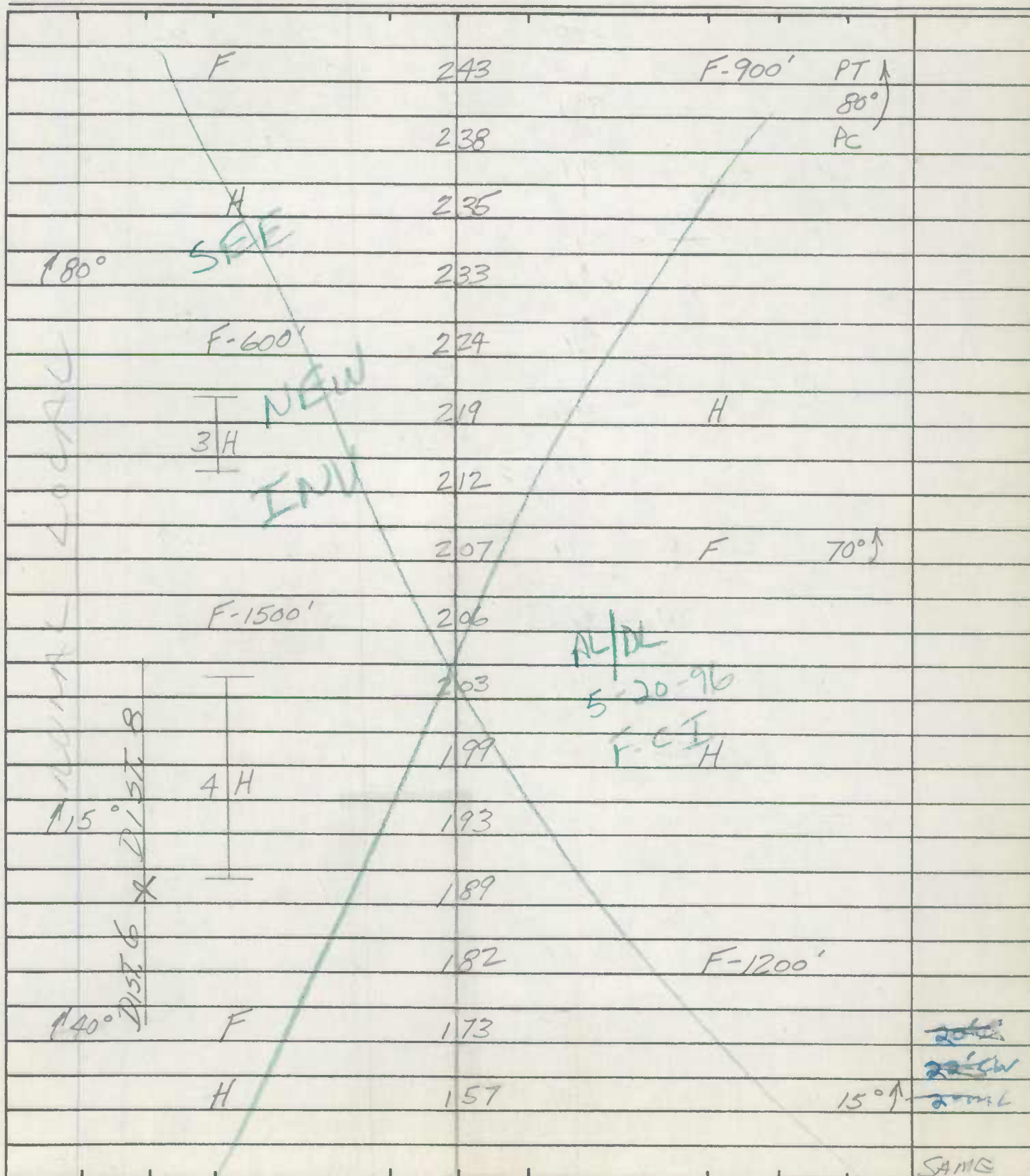
 Road No. Co. 178
 Road Name MAPLE GROVE RD
 Sheet No. 1 OF 5
 Date 12-19-72
 County Carroll - District - G E 8
 State Coordinates 834-662
Map No. 344

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

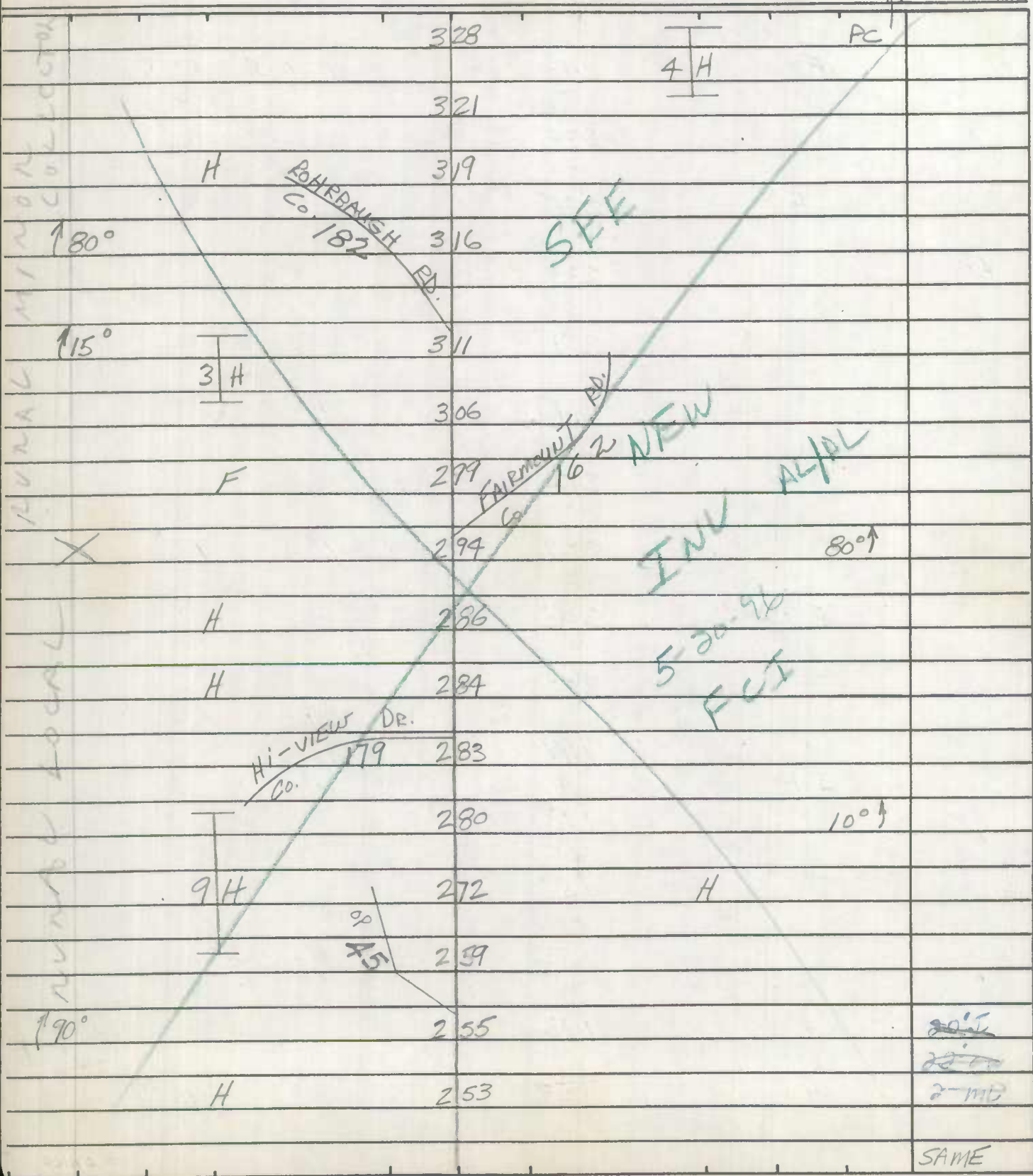
Road No. Co. 178
 Road Name MAPLE GROVE RD.
 Sheet No. 3 of 5
 Date 12-19-72
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 178
Road Name MAPLE GROVE RD.
Sheet No. 4 of 5
Date 12-19-72
County Carroll - District
State Coordinates _____

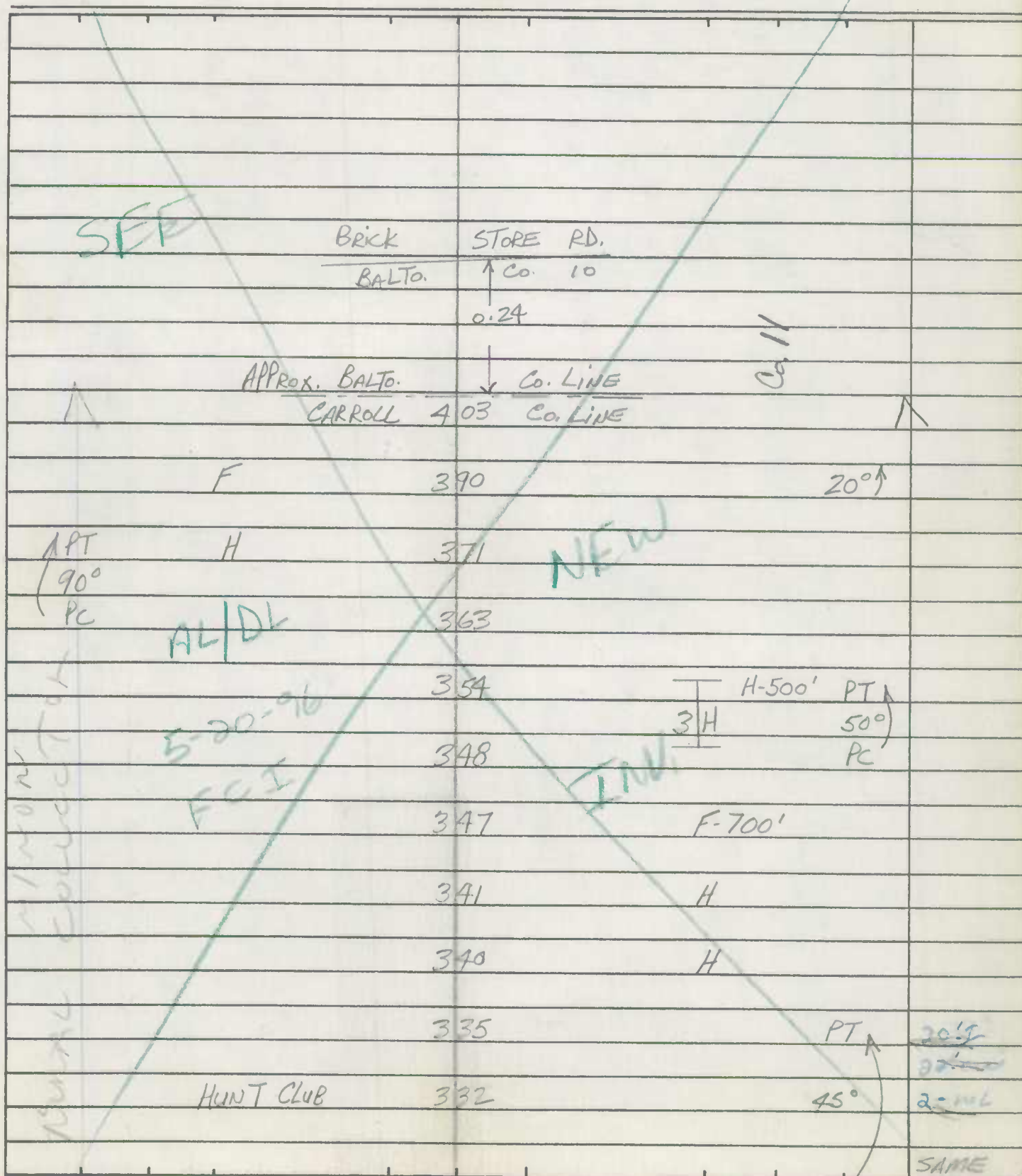


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 178
 Road Name MAPLE GROVE RD.
 Sheet No. 5 OF 5
 Date 12-19-72
 County Carroll - District
 State Coordinates _____

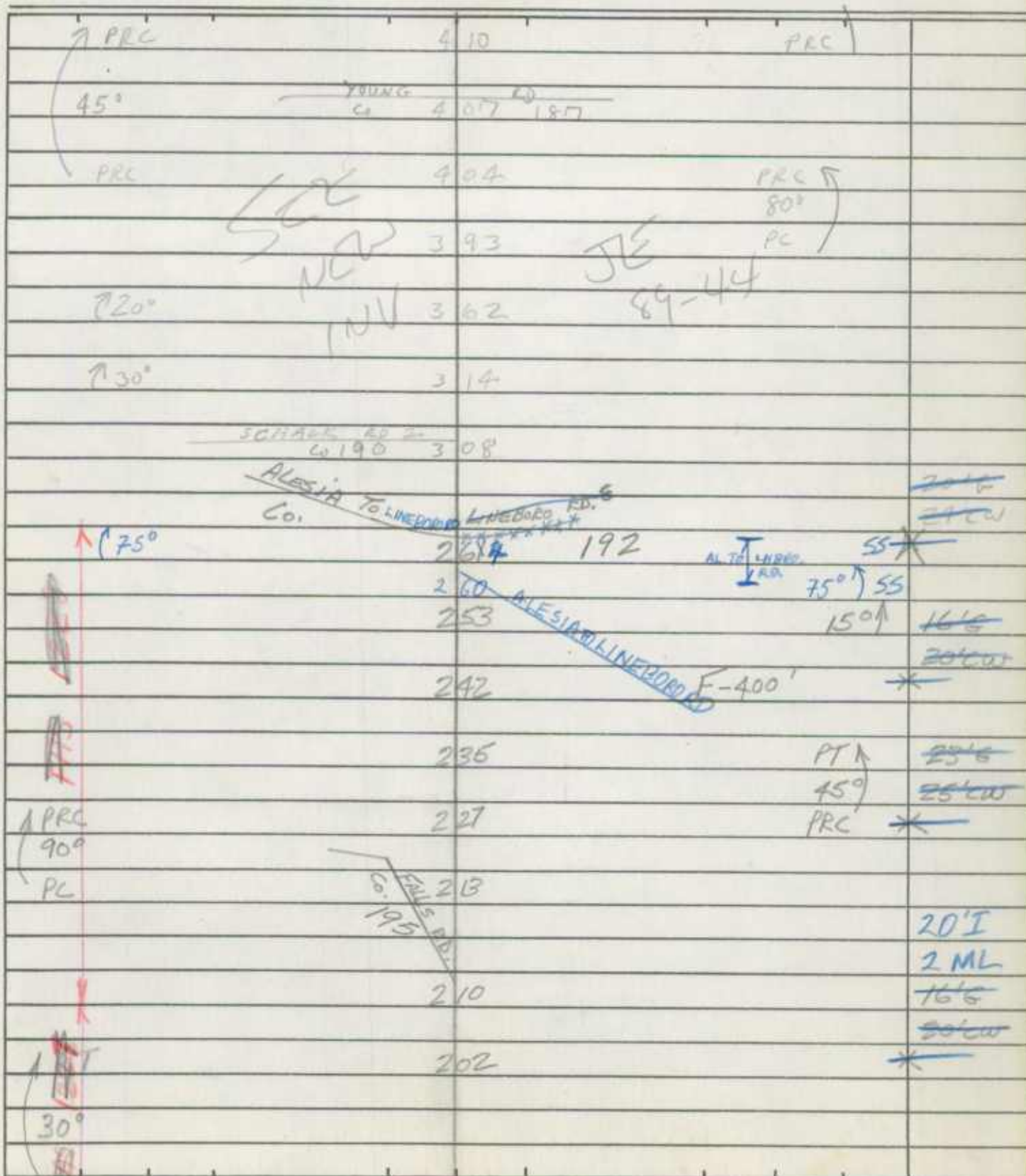
Map No. _____



ROAD INVENTORY SHEET

FROM 260 - 2.64 CO 188 ✓
AND CO 192 SHARE SURF. Y ALGN-
MENTParty Chief T. LONDON
Recorder W. WARFIELD
Helper _____Road No. Co. 188
Road Name SCHALK RD. I
Sheet No. 3 OF 34
Date 12-21-72
County Carroll - District
State Coordinates _____

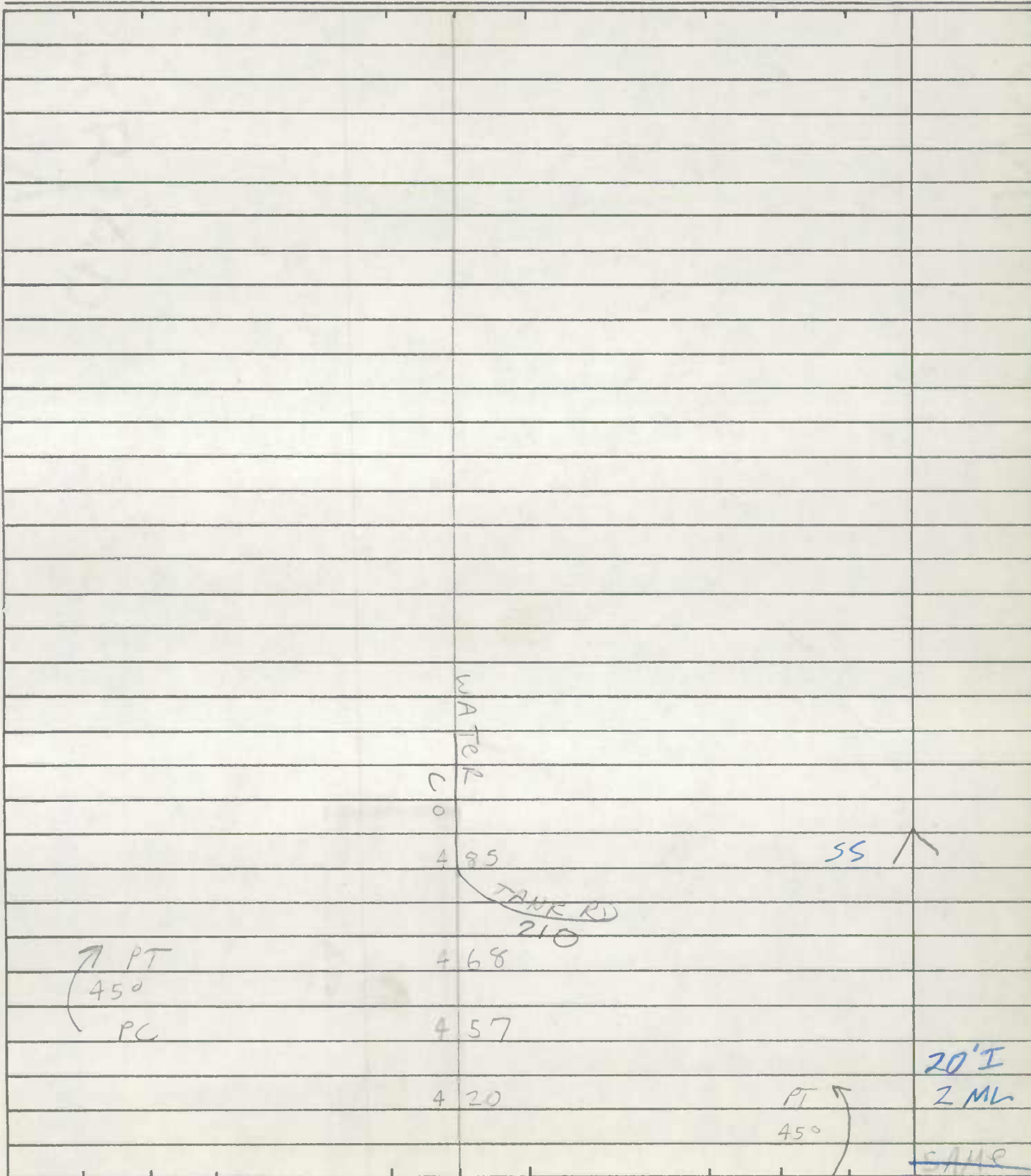
Map No. _____



State Coordinates _____

Party Chief _____
Recorder _____
Helper _____

Road No. C 0 188
Road Name SCHALIC RD I
Sheet No. 30F4
Date _____
County CARROLL
State Coordinates _____



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

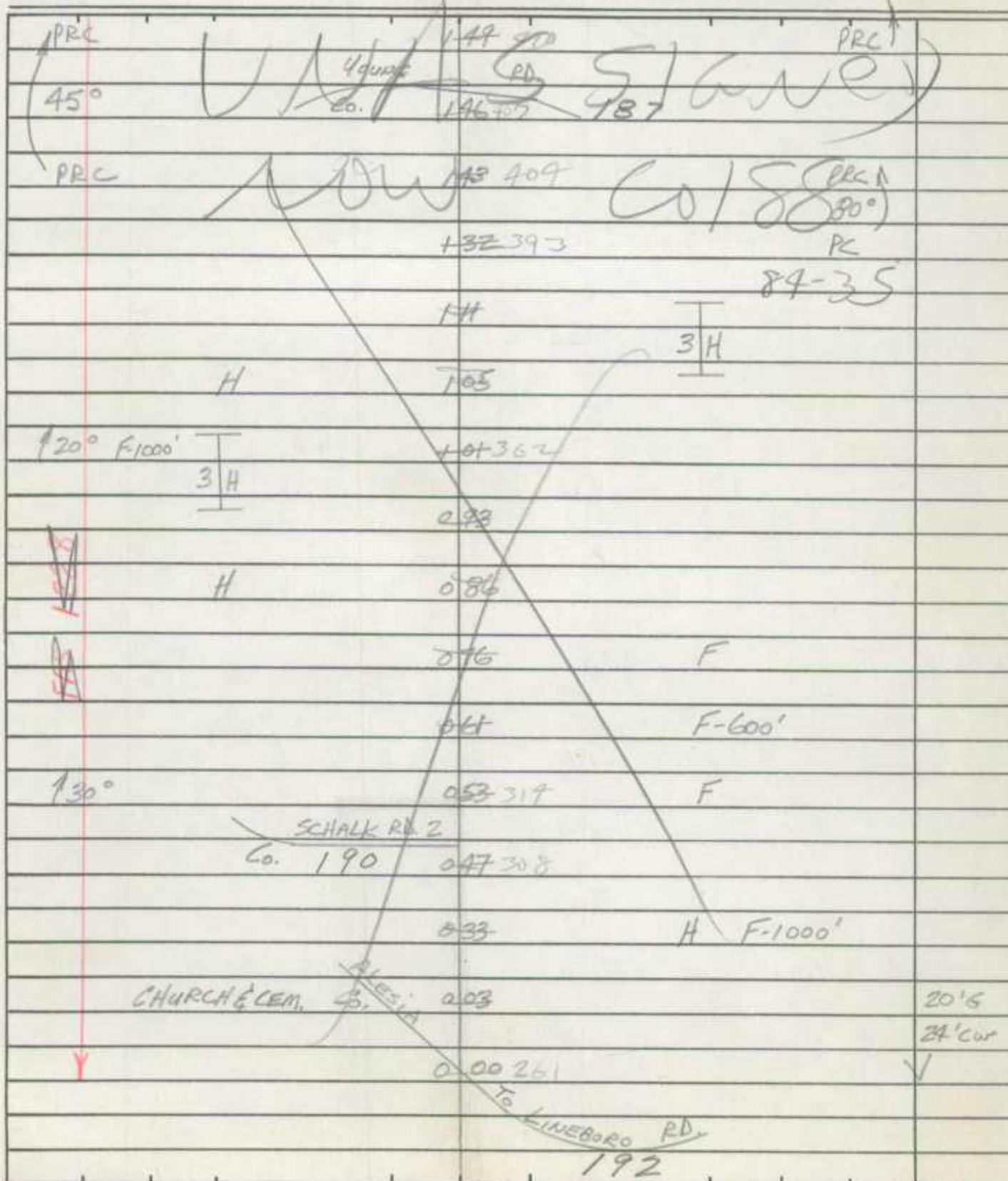
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ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

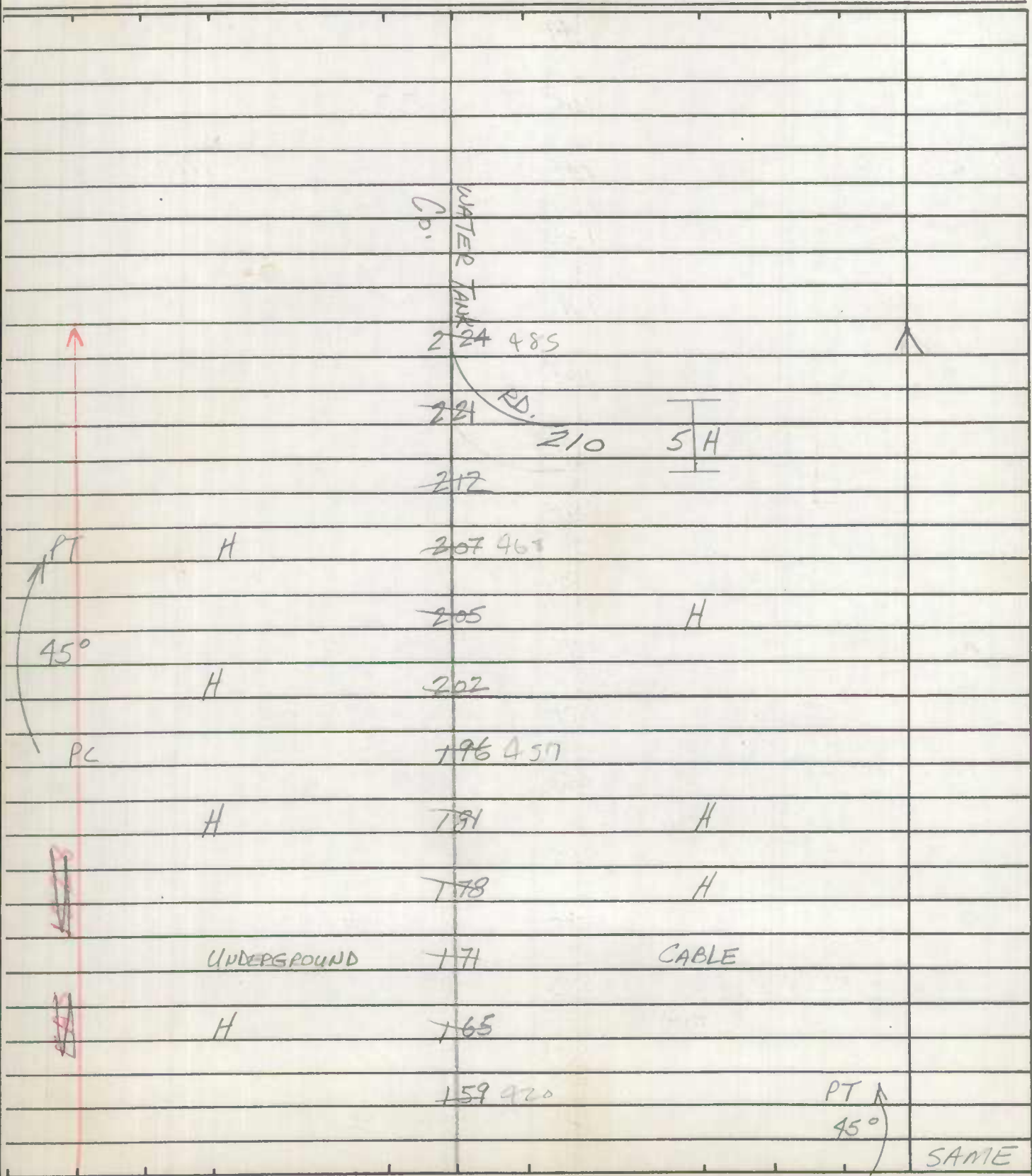
Road No. Co 189
 Road Name SCHALK RD. I
 Sheet No. 1 of 2
 Date 12-18-72
 County Carroll - District - 6
 State Coordinates 846-677

Map No. 3



ROAD INVENTORY SHEET

Road No. Co. 189
Road Name SCHALK RD. I
Sheet No. 2 OF 2
Date 12-18-72
County Carroll - District
State Coordinates _____

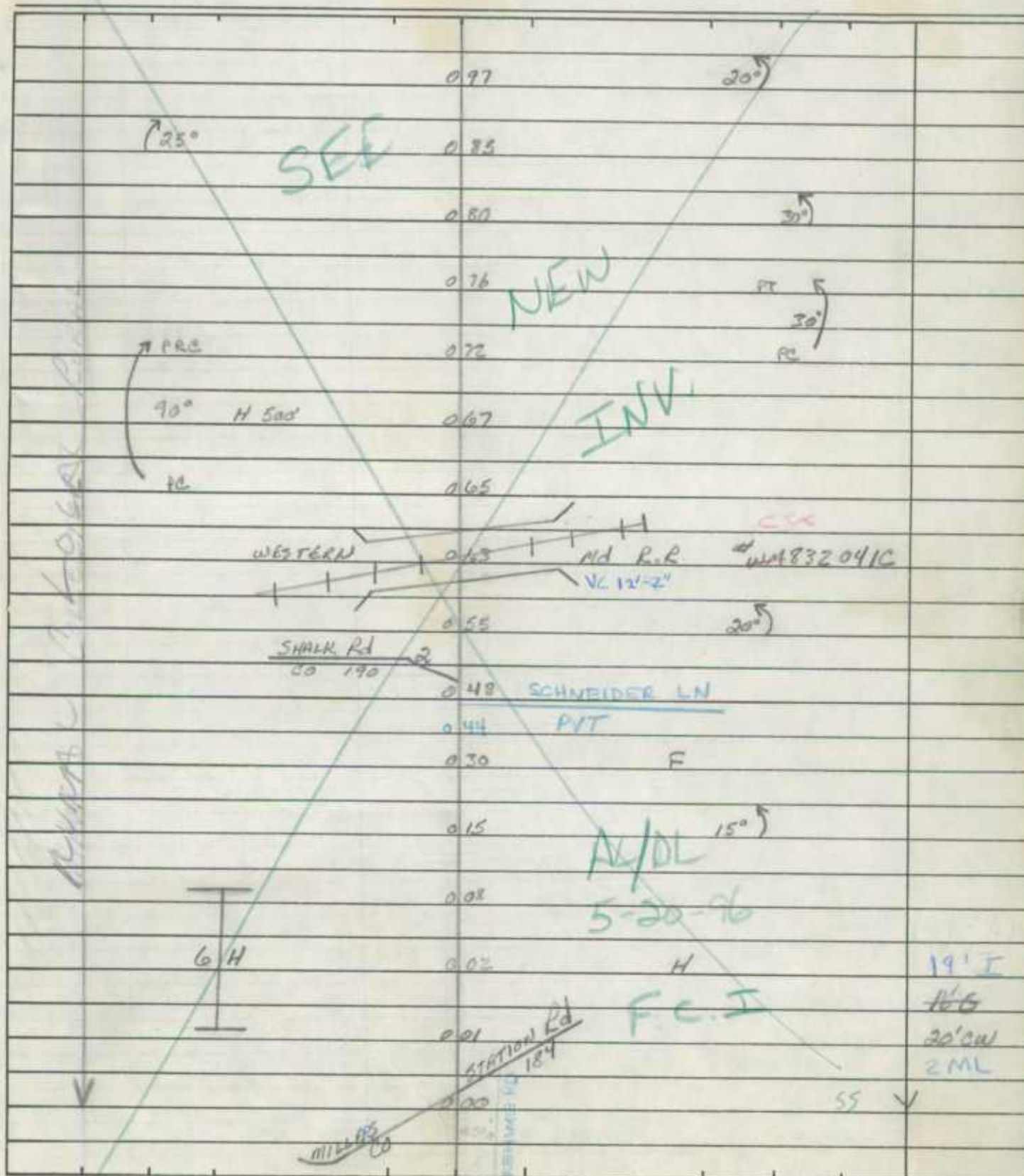


ROAD INVENTORY SHEET

Road No. CO 191
Road Name ALESIA RD
Sheet No. 1 of 2
Date 12-18-78 REVISED 1-11-
County CARROLL DIST
State Coordinates 842-669

Map No. 3-4 A-11

FC-34
GD-JK-GW
7/22/92



SAME

ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

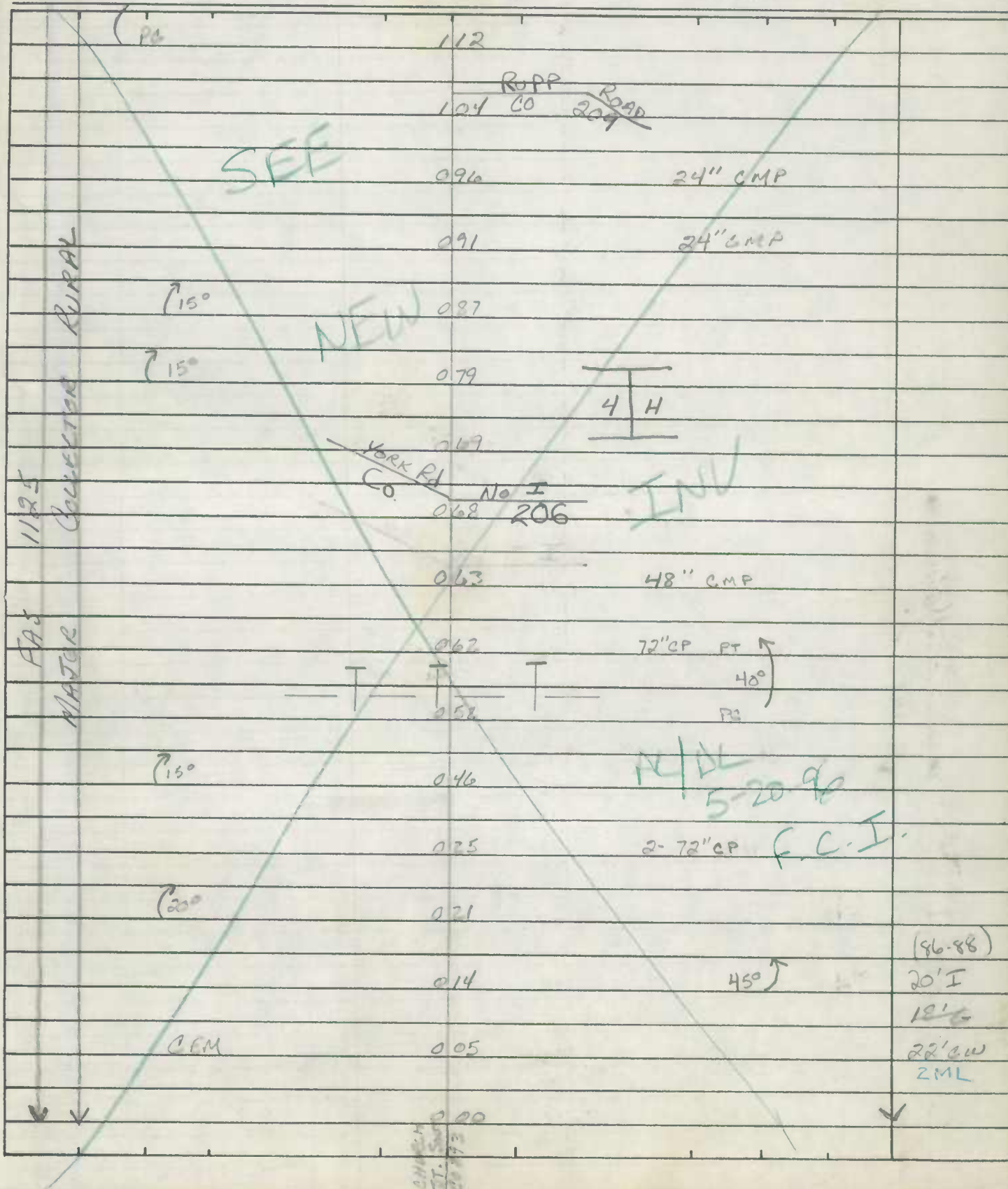
ROAD INVENTORY SHEET

Party Chief T Landon
Recorder W WARFIELD
Helper _____

Road No. CO 192
Road Name ALESIA TO LINEBORN RD
Sheet No. 1 of 3
Date 12-14-72 REVISED 1-11-77 MC
County CARROLL DIST 6
State Coordinates 840-697

Map No. 3+4

FC-35
GD-JK-GW
7/22/92



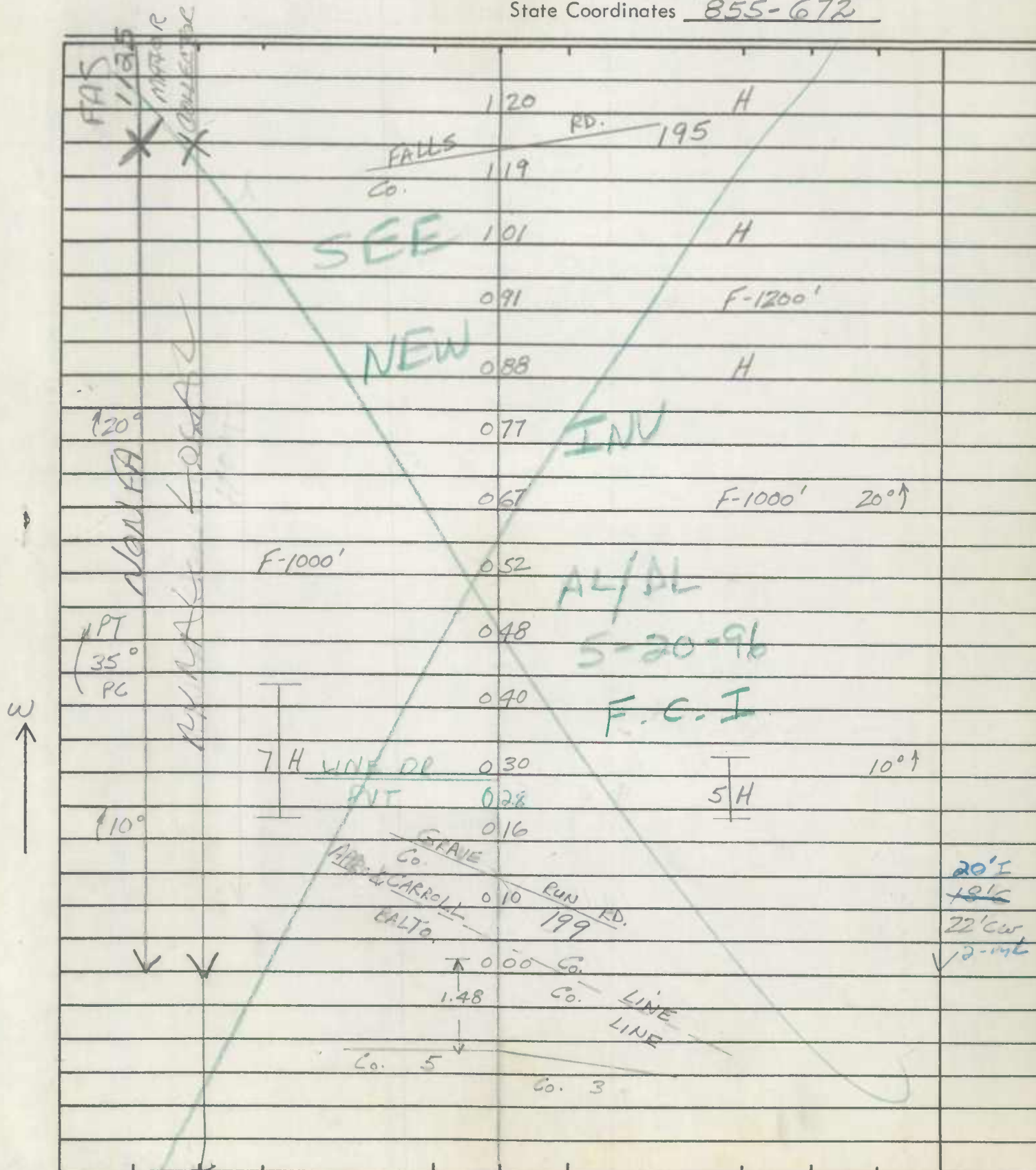
Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

A/T
FC 3/6
GD-JK-GW
7/22/92

Road No. Co. 193
Road Name HOFFMANVILLE RD.
Sheet No. 1 OF 2
Date 3-9-73
County Carroll - District - C
State Coordinates 855-672

Map No. AT



ROAD INVENTORY SHEET

Road No. Co. 193
Road Name HOFFMANVILLE RD.
Sheet No. 2 OF 2
Date 3-9-73
County Carroll - District
State Coordinates _____

SEE

NEW

INV.

AL/DL

5-20-96

F.C.I

~~ALESIA RD.~~
~~Co. 193~~

ALESIA RD.
Co. 193 191

PTS
1185
15°
PT
70°
PC
H
Alesia Collector

166

161

148

141

135

F

SAME

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. C. 195

Road Name FALLS RD.

Sheet No. 1 of 4

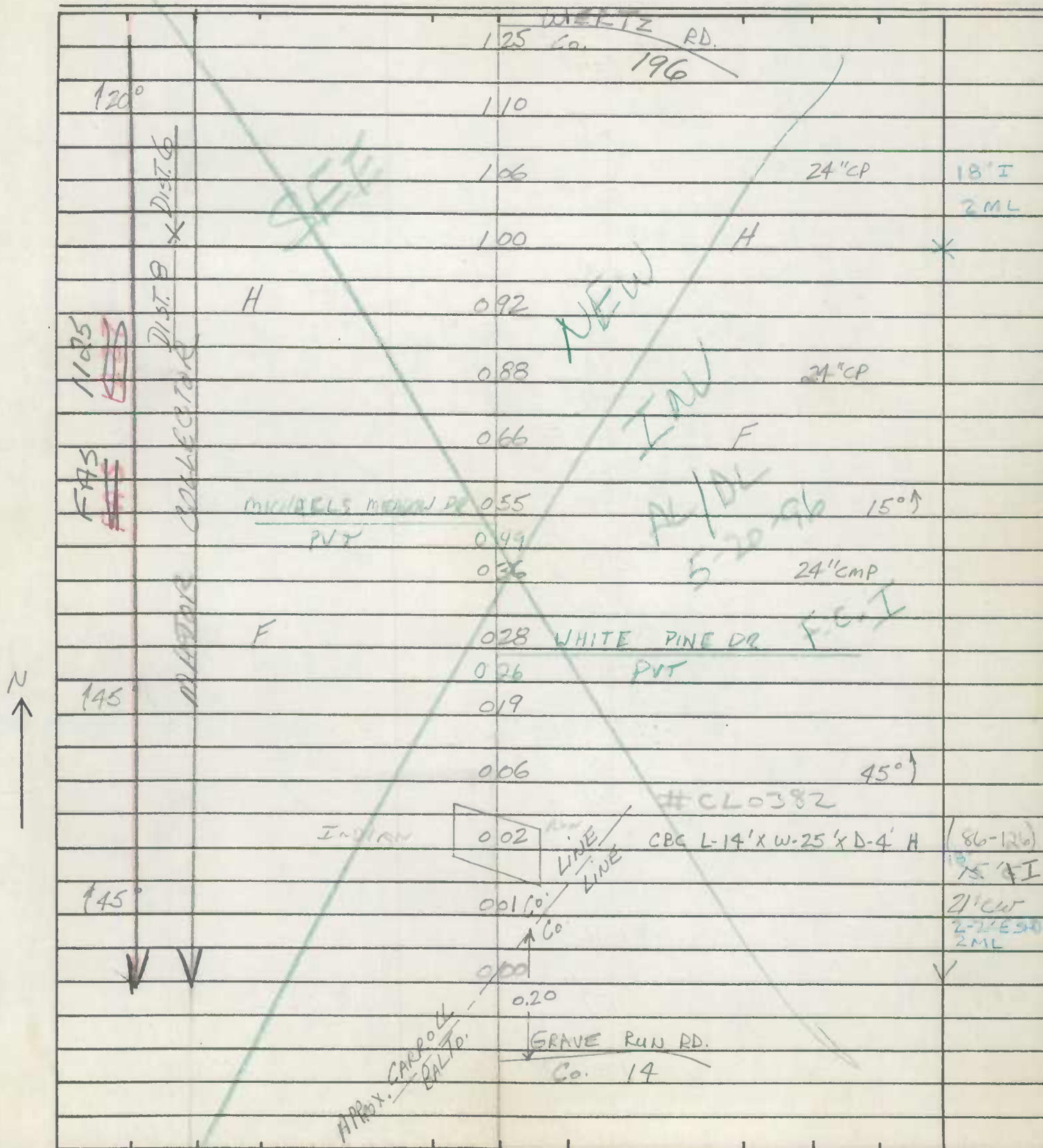
Date 3-8-73

County Carroll - District - 8

State Coordinates 853-664

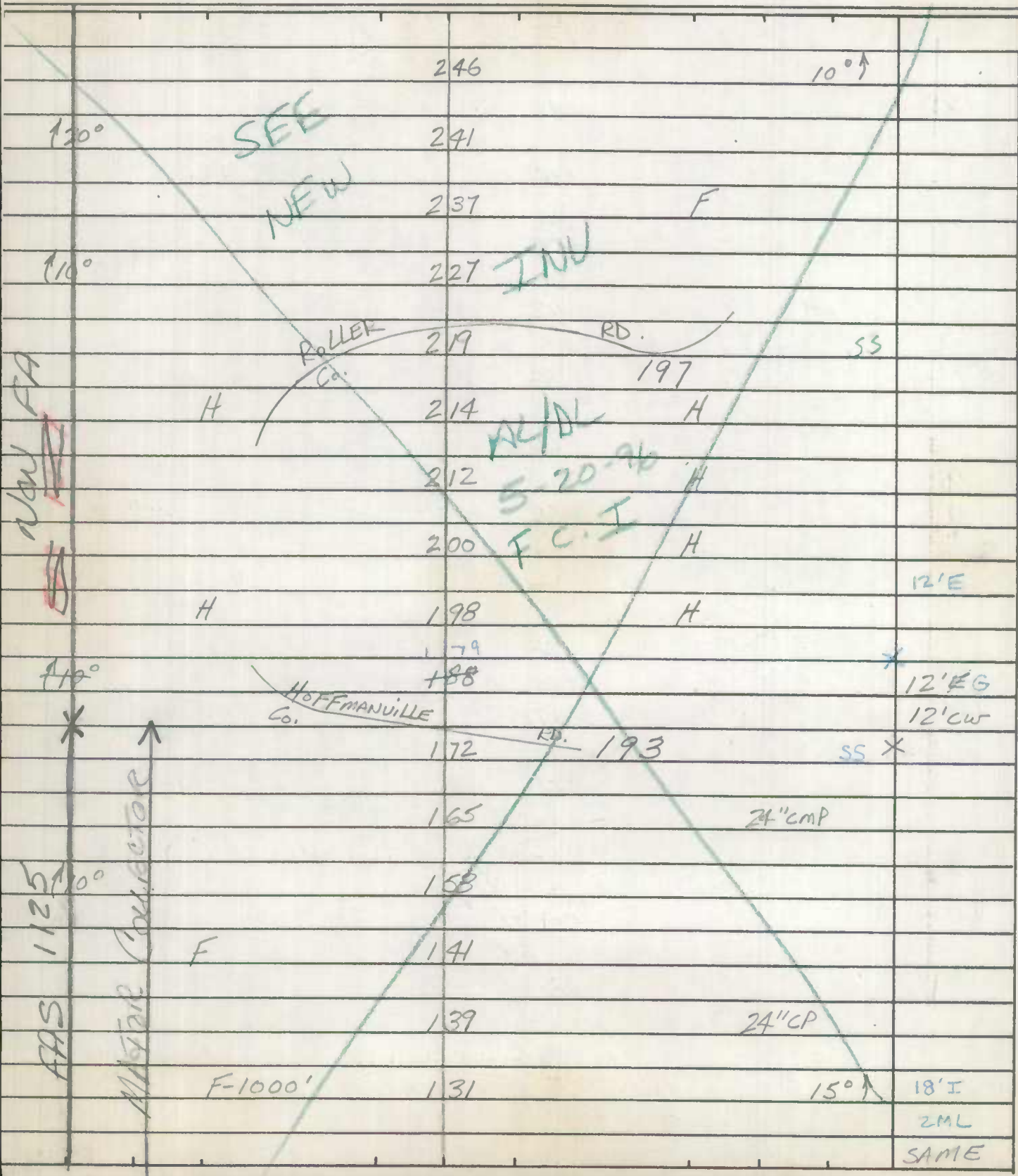
Map No. 

FC 37
GD-JK-GW
7/22/92



ROAD INVENTORY SHEET

Road No. Co. 195
Road Name FALLS RD.
Sheet No. 2 OF 4
Date 3-8-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 195
 Road Name FALLS RD.
 Sheet No. 3 OF 4
 Date 3-8-73
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | |
|------|-------------|-------------------------|--------|
| PT | 315 | F | 20'G |
| 80° | 312 | | 24'CW |
| PC | UNDERGROUND | 311 | CABLE |
| | 290 | | PT |
| SEE | 288 | WPC L-6'XW-14'XD-4' 85° | |
| NEW | 286 | F-900' PC | |
| 15° | 283 | | 10'E |
| | 281 | | 10'CW |
| 185° | 277 | | 15°↑ * |
| Non | 276 | RXR CROSSING SIGN | |
| | 272 | R.P. | 10°↑ |
| | 269 | | |
| | 264 | | 70°↑ |
| 130° | 261 | | |
| | 258 | H-ABAN | |
| | 255 | | 85°↑ |
| | | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 195
Road Name FALLS RD.
Sheet No. 4 OF 4
Date 3-8-73
County Carroll - District
State Coordinates _____

SEE

NEW

INV.

AL/DL

5-20-96

F.C.I.

RD. #1
188

333

325

321

SCHALK
Co.

F

48"CP

SAME

Non FA
65°

ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO 201
Road Name ST. PAULS RD
Sheet No. 1 OF 1
Date 12-21-72
County CARROLL-DIST. 6
State Coordinates 859-685

Map No. 4

REWRITTEN 8/21/84 TSP

| | | | | |
|-------------------------|----------|----------------------|------------|-------|
| APPROX. PA " MD. | | LUCABAUGH RD. | | |
| | | 0.13 | | |
| | 0 60 | STATE LINE | STATE LINE | |
| F | 0 57 | | | |
| H | 0 51 | | | |
| ↑20° | 0 45 | | | |
| | 0 42 | | H | |
| (PVT. CEM) 12 GRAVES | 0 27 | | | |
| | 0 26 | | H-500' | 90° |
| ↑15° | 0 23 | | | |
| ↑70° | 0 18 | | | |
| | 0 17 | WPC L-11'XW-15'XD-4' | | 12'E |
| | | SHAFFER MILL RD | | 14'CW |
| | CO. 0 13 | 202 | | X |
| ↑15° | 0 05 | CO. LINE | | 13'G |
| | | CO. LINE | | 15'CW |
| | 0 00 | | | ✓ |
| | | APPROX. BALTO | | |
| | 0.41 | | | |
| | OP 1 | | | |



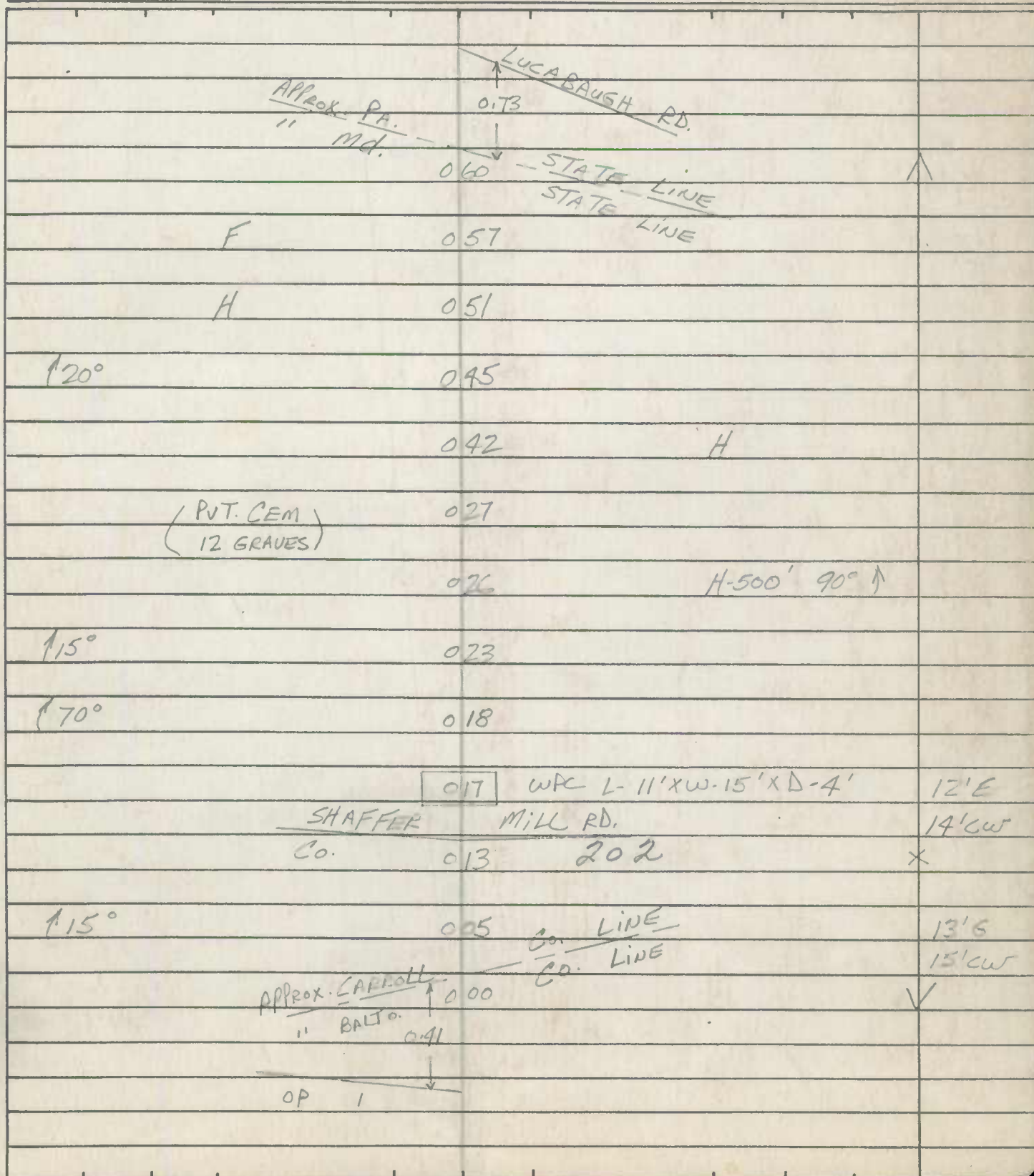
State Coordinates

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co 201
 Road Name ST. PAULS RD.
 Sheet No. 1 OF 1
 Date 12-21-72
 County Carroll - District - 6
 State Coordinates 859-685

Map No. 4



State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

(76-88)

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 205
 Road Name BAUGHMAN MILL RD
 Sheet No. 1 OF 3
 Date 12-14-72
 County Carroll - District - 6
 State Coordinates 849-687

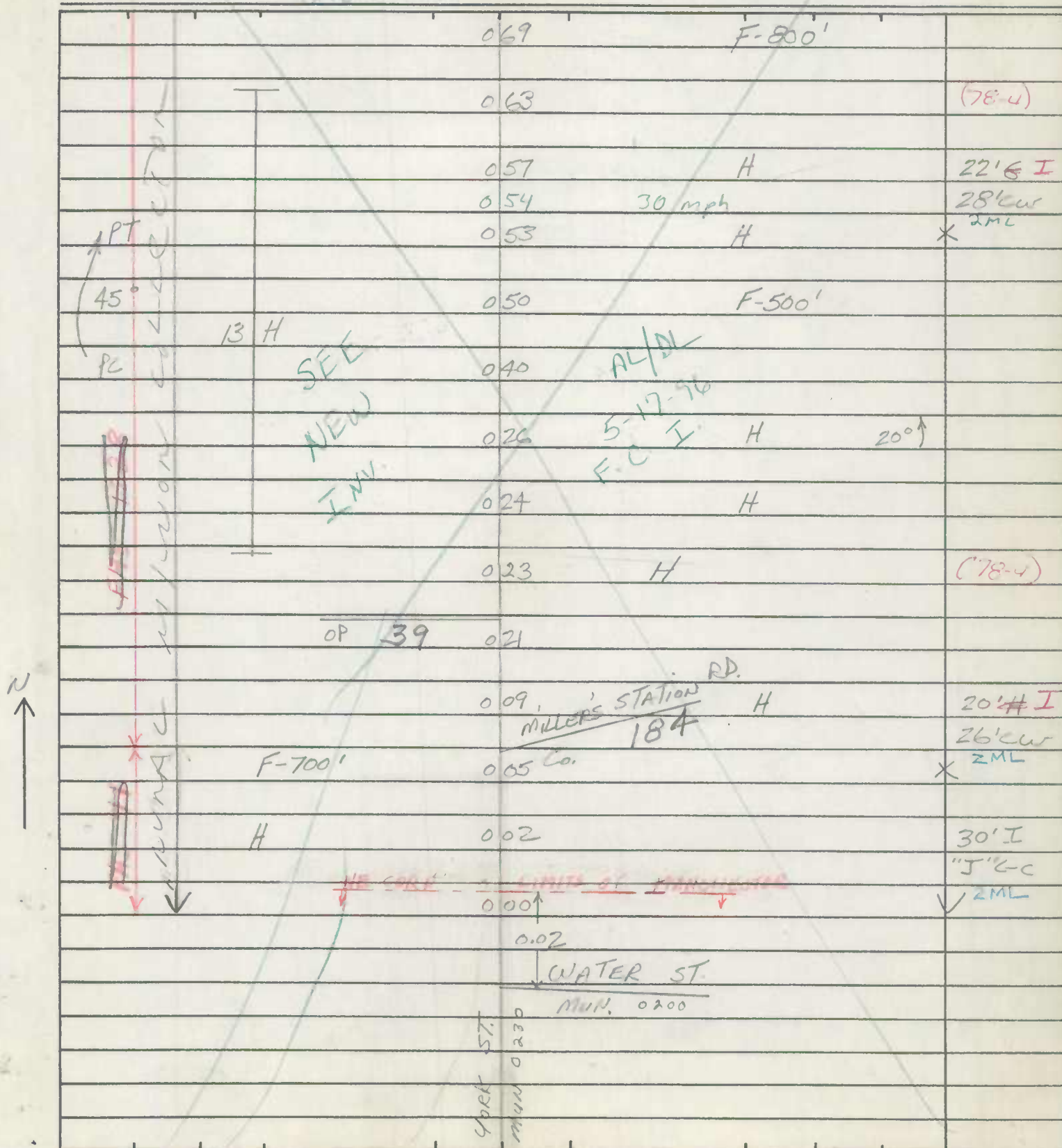
Map No. 4E3

| | | |
|----------------------|-----|-----------|
| PC | 075 | |
| GAS | 068 | LINE |
| H | 065 | |
| | 051 | 90°↑ |
| 190° | 048 | |
| 0.01 / 10'E | 047 | |
| York RD. No. Co. 206 | 046 | |
| 110° | 042 | |
| | 027 | 15°↑ |
| | 024 | F |
| H | 018 | 15°↑ |
| | 015 | F |
| | 009 | 10°↑ |
| 115° | 005 | |
| | 002 | 25°↑ 12'E |
| | | 14'CW |
| WAREHIME RD. | 000 | 204 |
| CARROLL Co. | | ✓ |

W
↑

FC33
GD-JK-541
7/22/92

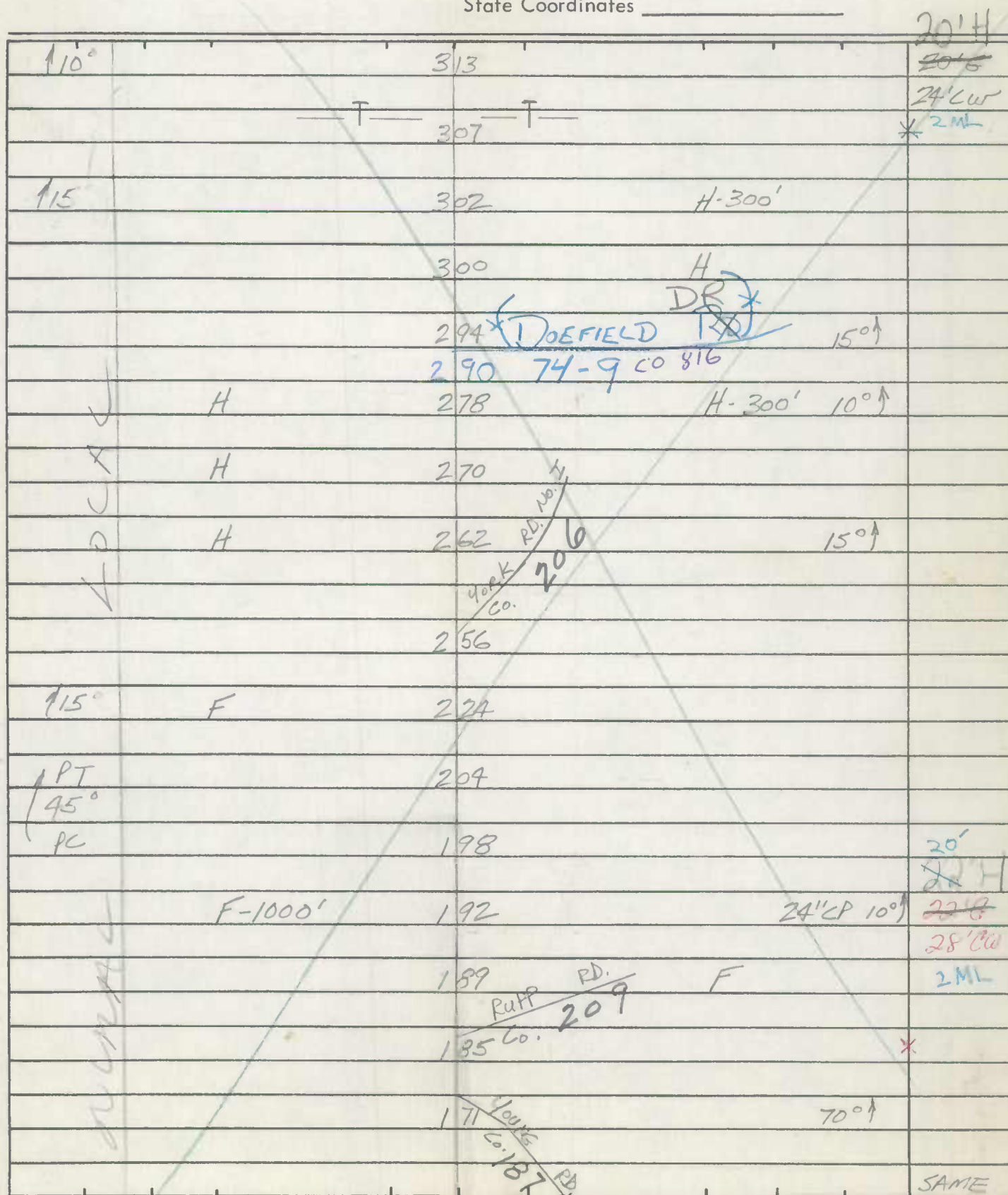
Map No. 3 1-29-75
WD. 5 M 2



ROAD INVENTORY SHEET

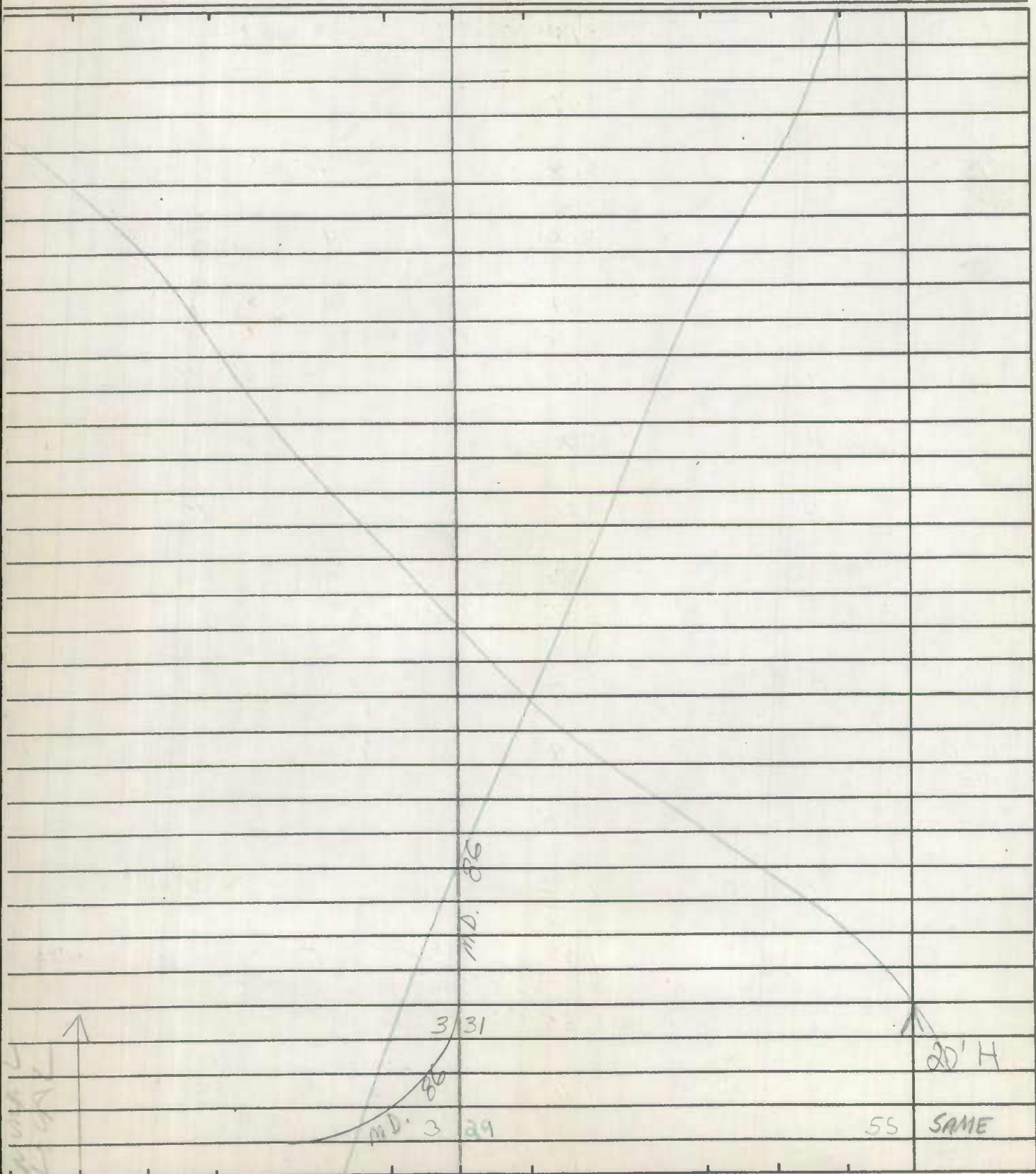
Road No. CO 210
Road Name WATER TANK RD.
Sheet No. 3 OF 4
Date 12-18-72
County Carroll - District
State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

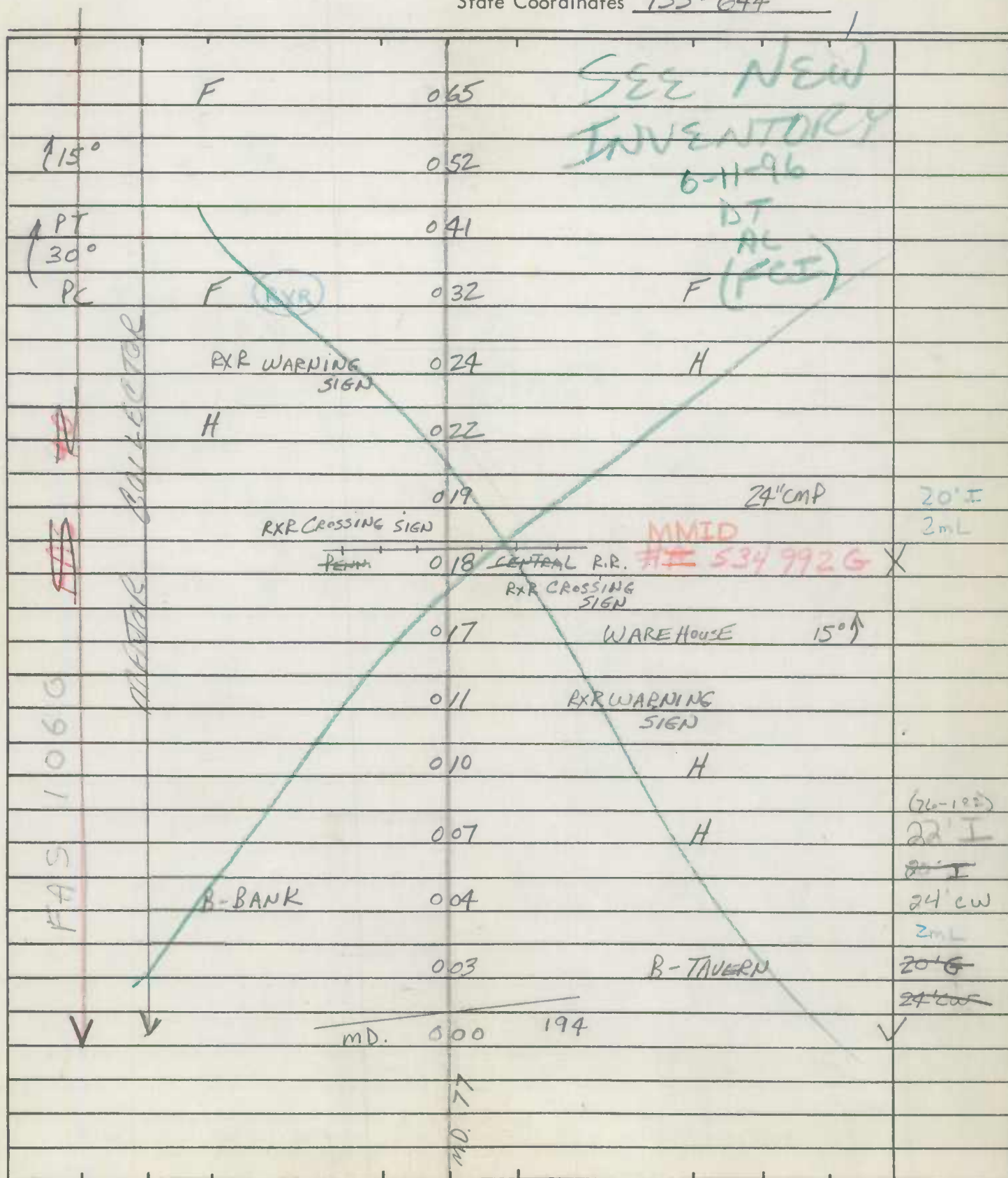
Road No. Co. 210
Road Name WATER TANK RD.
Sheet No. 4 OF 4
Date 12-18-72
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 214
 Road Name MIDDLEBURG RD.
 Sheet No. 1 OF 8
 Date 10-18-72
 County Carroll - District - 10, 12 & 2
 State Coordinates 733-644

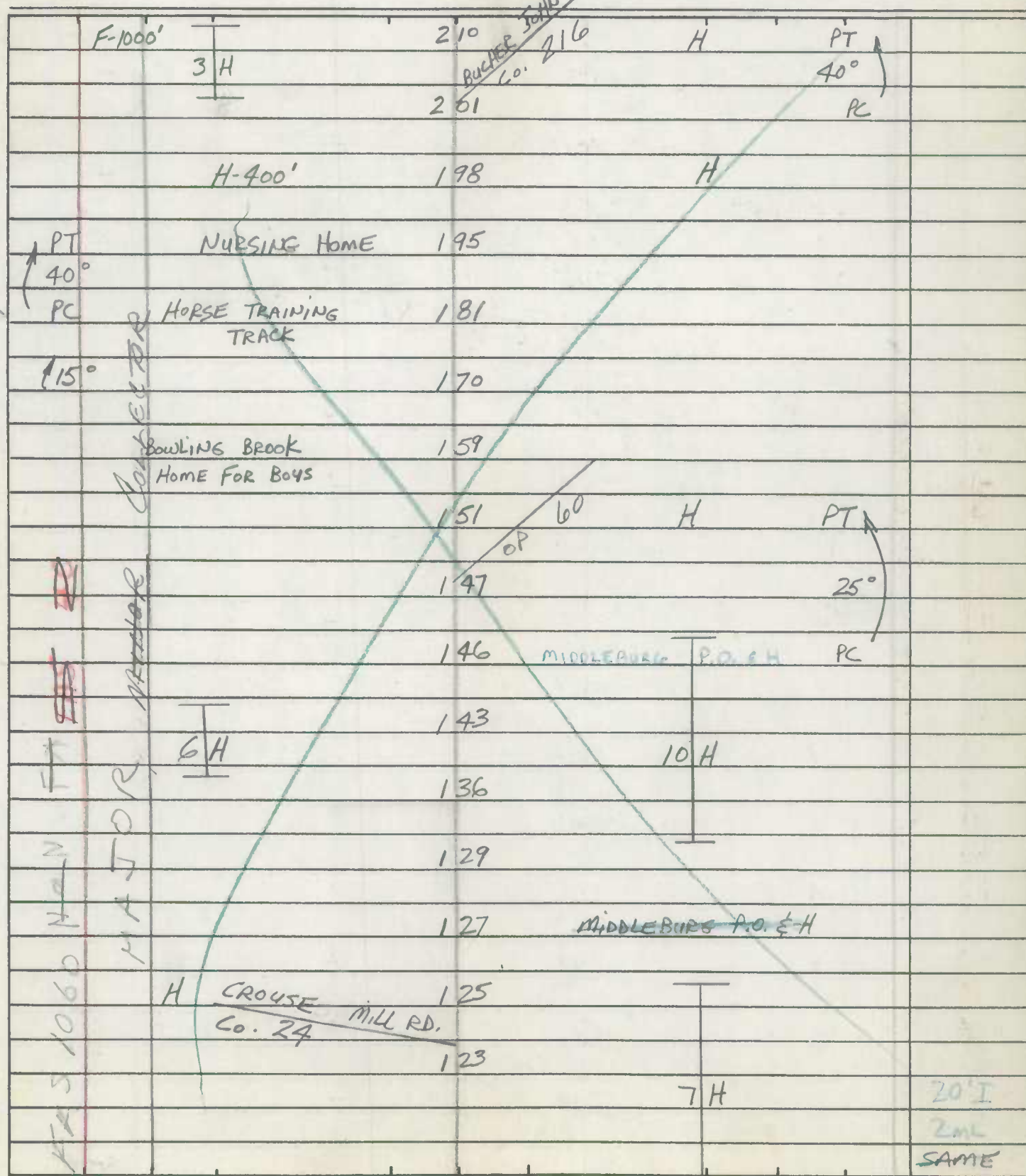
Map No. 8

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 214
 Road Name MIDDLEBURG RD.
 Sheet No. 3 OF 8
 Date 10-18-72
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Rev 2-22-82
DWT/GIS
21-62

Road No. Co. 214
Road Name MIDDLEBURG RD.
Sheet No. 4 of 8
Date 10-18-72
County Carroll - District
State Coordinates _____

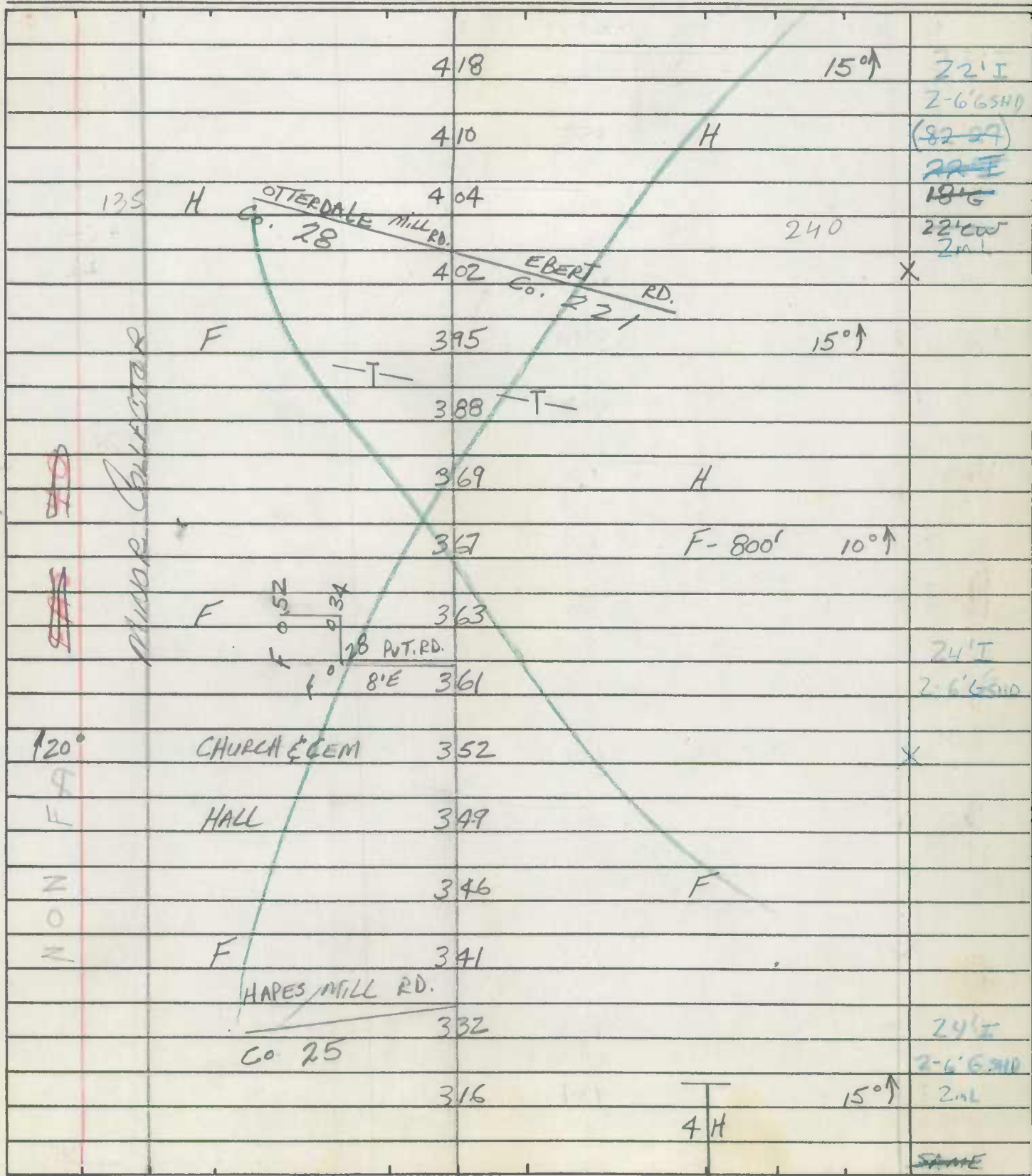
| | | | | | |
|--|--------|--------------------|-----|-----|--------------|
| | | | 310 | | |
| | | OP 6+ | | | |
| | | PIT RD | 307 | | 24' I |
| | | | | | 26' 75" SHED |
| | H | | 298 | | 40' CW |
| | | | 296 | | X 20' 6 |
| | H | | 295 | | 24' SW |
| | | ELIMINATION BRIDGE | | | |
| | | RD. 1 | 218 | 190 | X |
| | | Co. | 293 | | |
| | | | 292 | H | |
| | | | 287 | F | |
| | | | 281 | | 20° ↑ |
| | | | 275 | H | |
| | H | | 267 | | |
| | F-400' | | 264 | F | |
| | | | 244 | | |
| | H | | 220 | F | |
| | H | | 217 | H | |
| | B-GAS | | 213 | | 15° ↑ |
| | | | 212 | H | 20' I |
| | | | | | 2mL |
| | | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

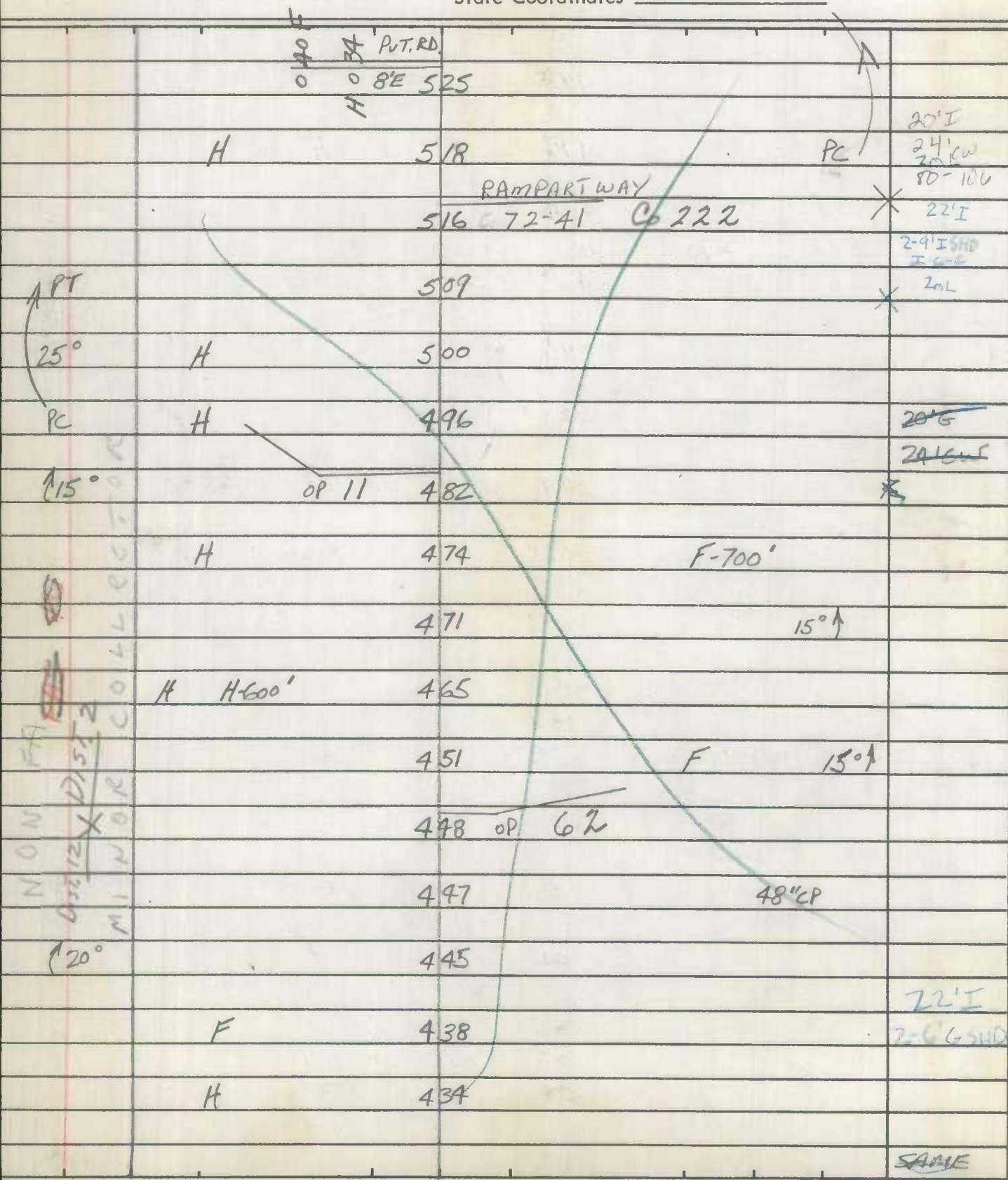
Road No. Co. 214
 Road Name MIDDLEBURG RD.
 Sheet No. 5 OF 8
 Date 10-18-72
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 214
 Road Name MIDDLEBURG RD.
 Sheet No. 6 OF 8
 Date 10-18-72
 County Carroll - District
 State Coordinates _____

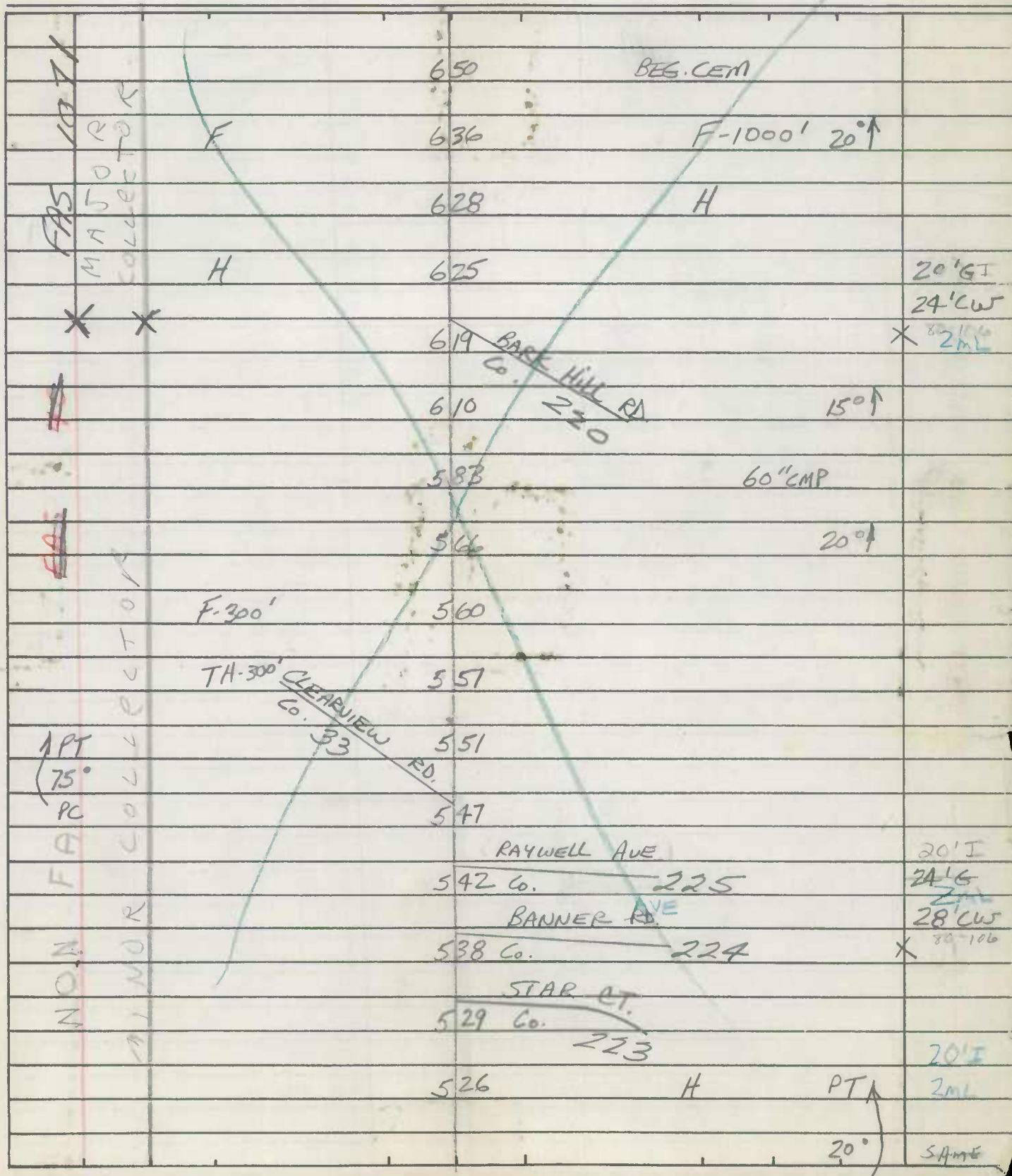


ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 214
 Road Name MIDDLEBURG RD.
 Sheet No. 7 OF 8
 Date 10-18-72
 County Carroll - District
 State Coordinates _____

Map No. _____

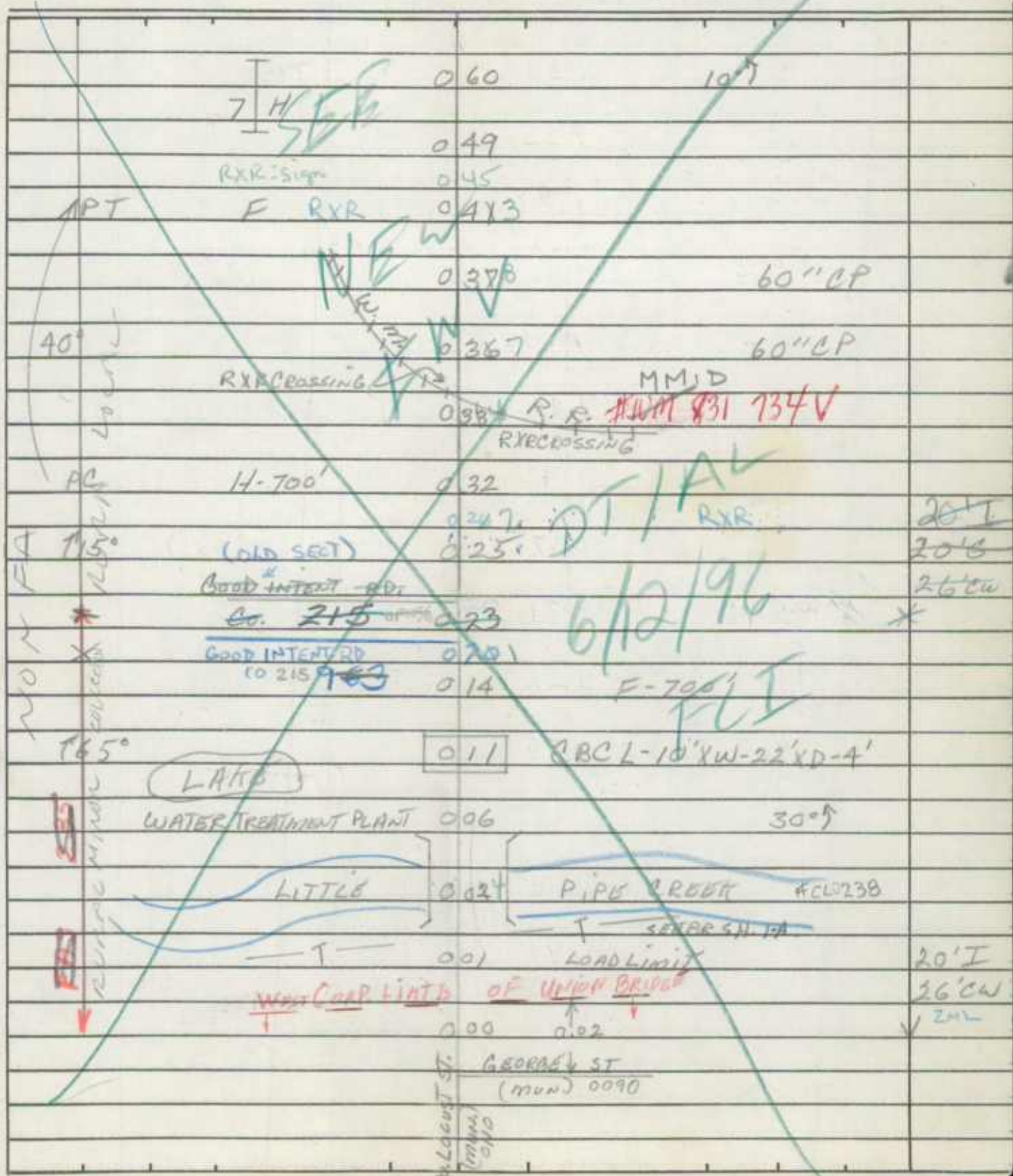


State Coordinates _____

Road No. Co. 216
Road Name BUCHER JOHN RD.
Sheet No. 10F3
Date 3-16-73
County Carroll - District - 12 & 10
State Coordinates 748-632

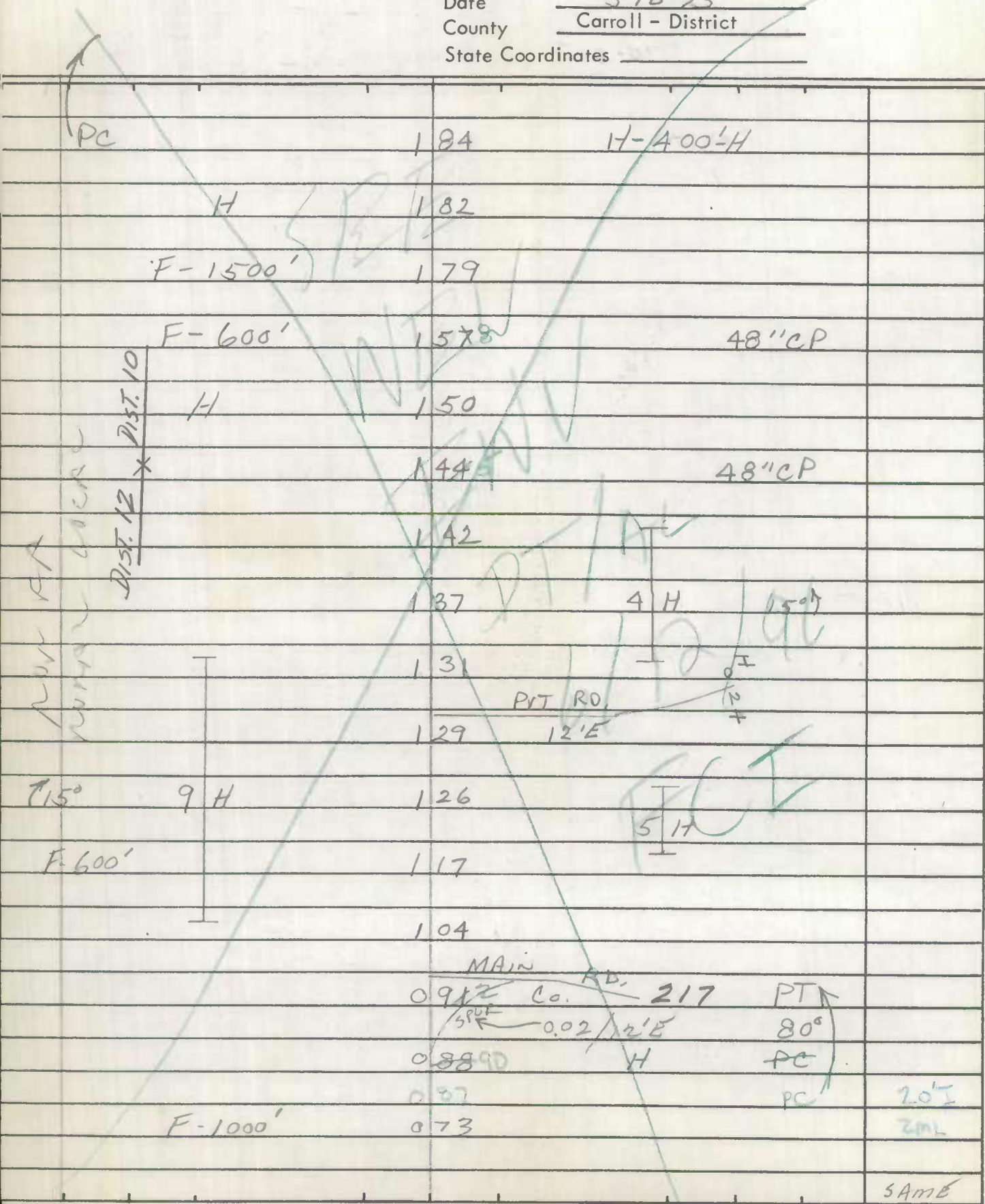
Map No. 8

72-55-



ROAD INVENTORY SHEET

Road No. Co. 216
Road Name BUCHER JOHN RD
Sheet No. 20F3
Date 3-16-73
County Carroll - District
State Coordinates _____

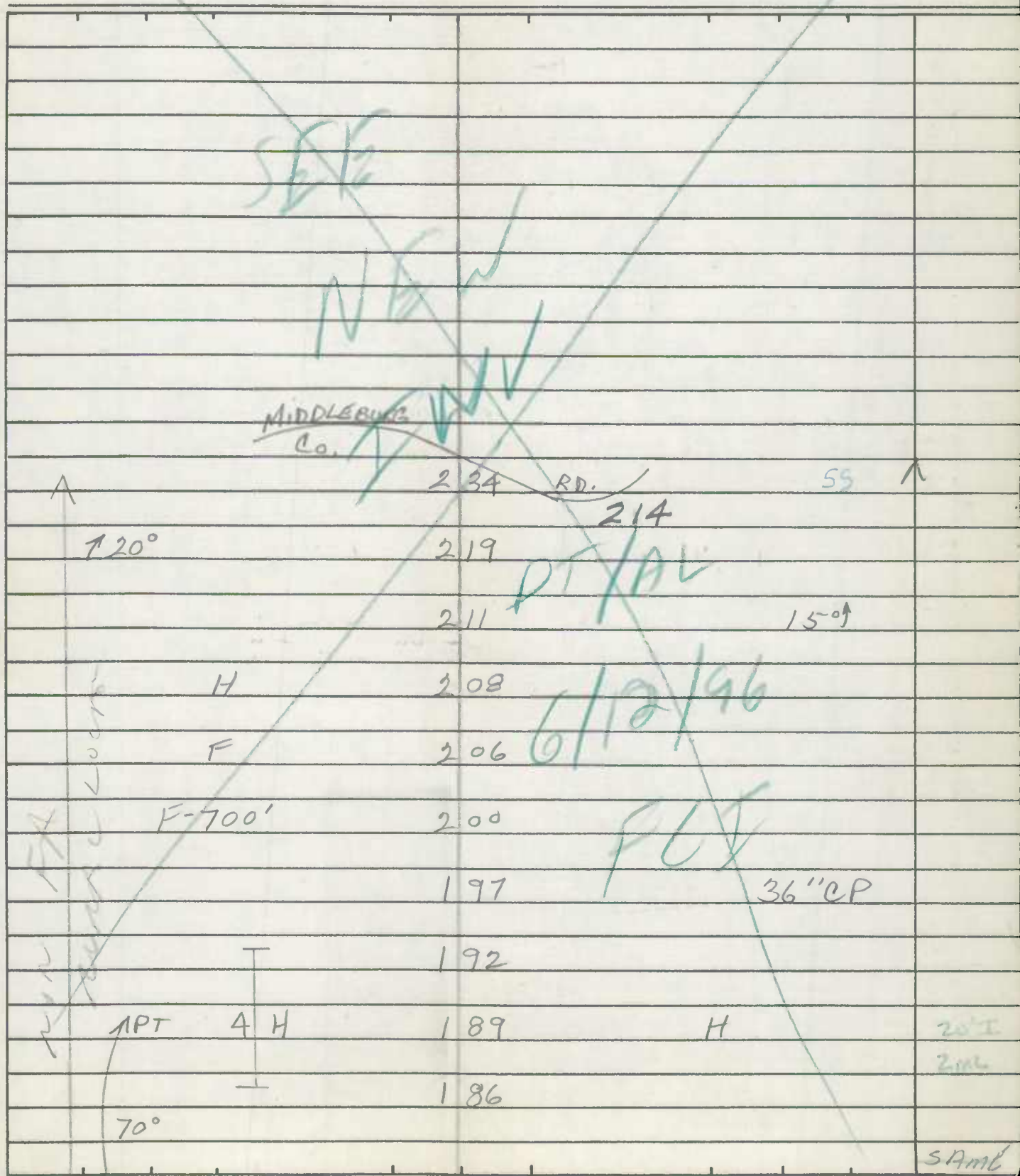


ROAD INVENTORY SHEET

Party Chief E. SCHUYLER
 Recorder T. LONDON
 Helper _____

Road No. Co. 216
 Road Name BUCHER JOHN RD
 Sheet No. 30 F3
 Date 3-16-73
 County Carroll - District
 State Coordinates _____

Map No. 8



State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 218
 Road Name Union Bridge Rd.
 Sheet No. 1 of 2
 Date 3-19-73
 County Carroll - District - 12
 State Coordinates 747-641

Map No. 8

85-1 (mun) 74-1 (mun)

FC-45

AT

11-13-92

CD/SS

JE 84-82 AT

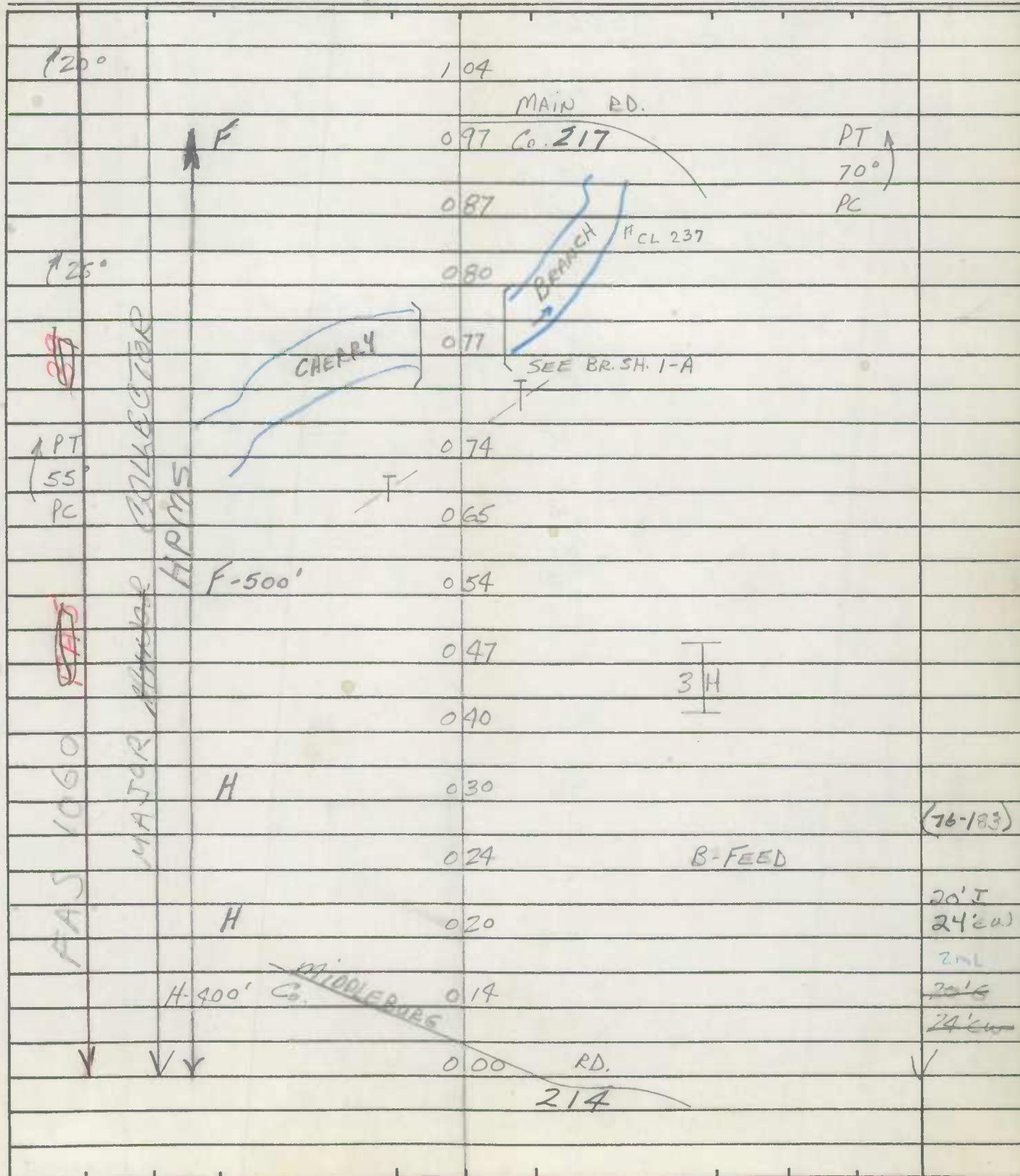
RM 4-11-85

92-1

DT-RC 2-11-93

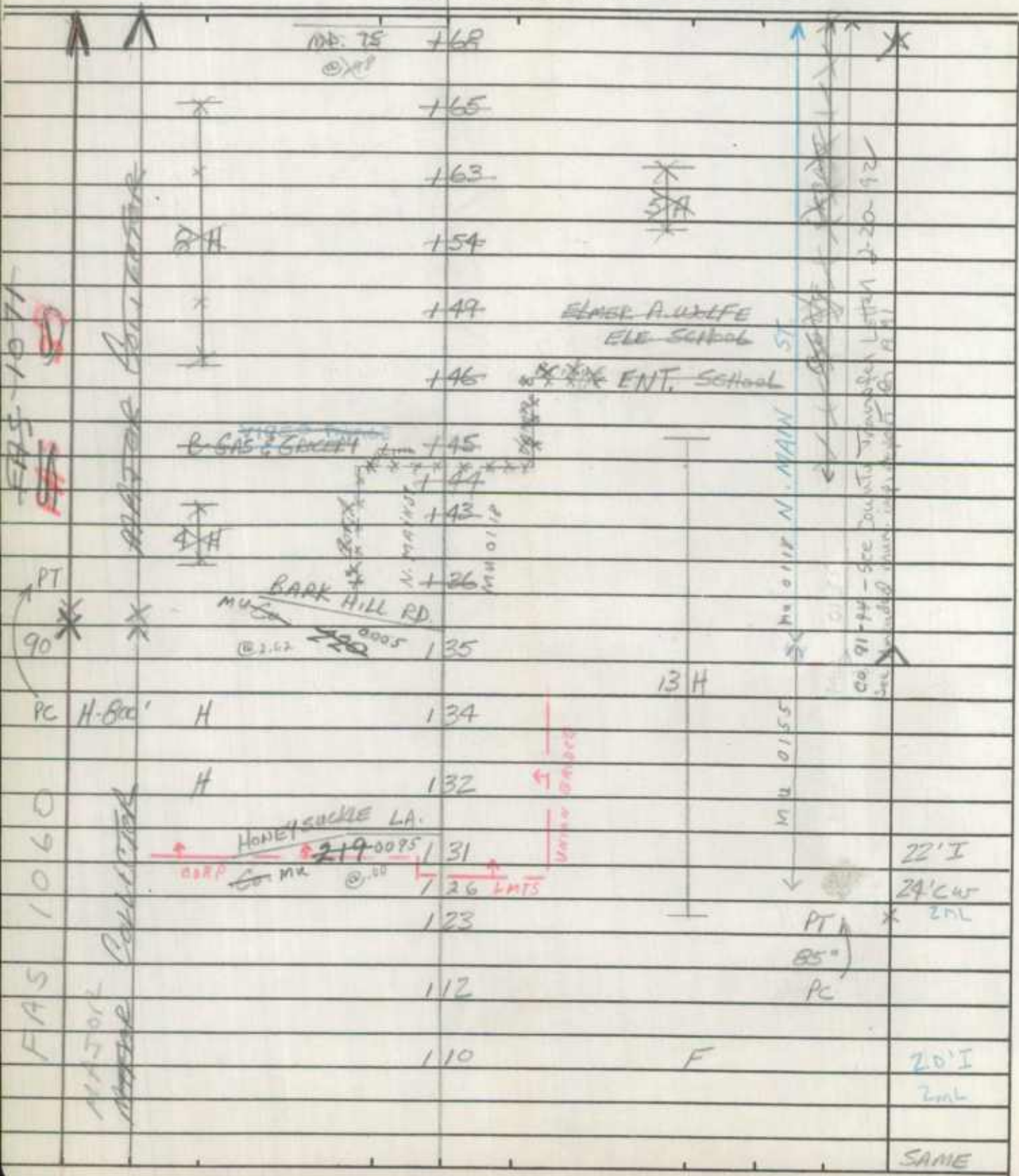
89-54

AT



ROAD INVENTORY SHEET

Road No. Co. 218
Road Name Union Bridge Rd.
Sheet No. 2 of 2
Date 3-19-73
County Carroll - District
State Coordinates _____



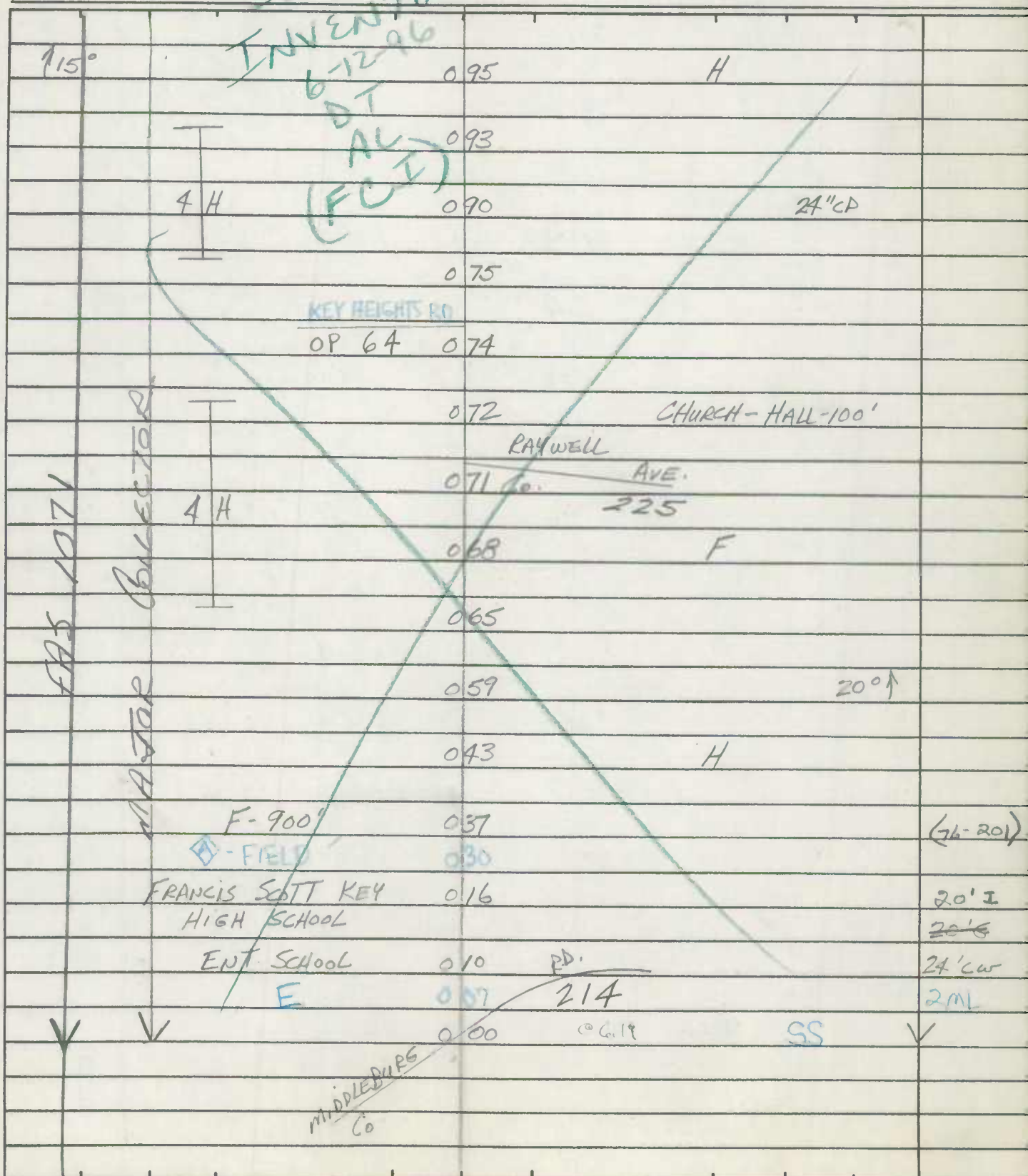
ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 220
 Road Name BARK HILL RD.
 Sheet No. 1 of 3
 Date 3-19-73
 County Carroll - District 2E12
 State Coordinates 763-641

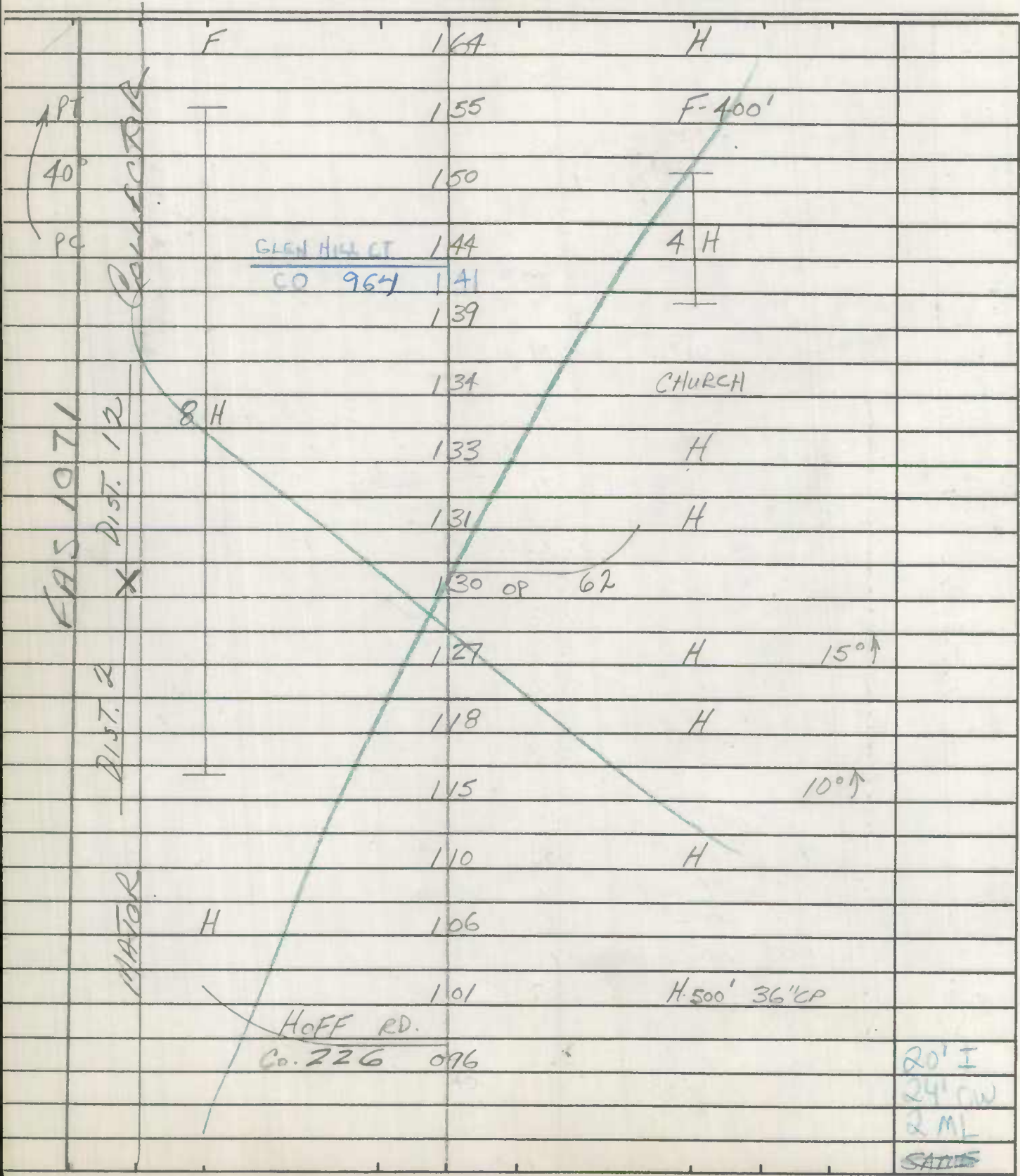
Map No. 8

FC-3
 6D-6W
 7/23/92



ROAD INVENTORY SHEET

Road No. Co. 220
Road Name BARK HILL RD.
Sheet No. 2 OF 3
Date 3-19-73
County Carroll - District
State Coordinates _____

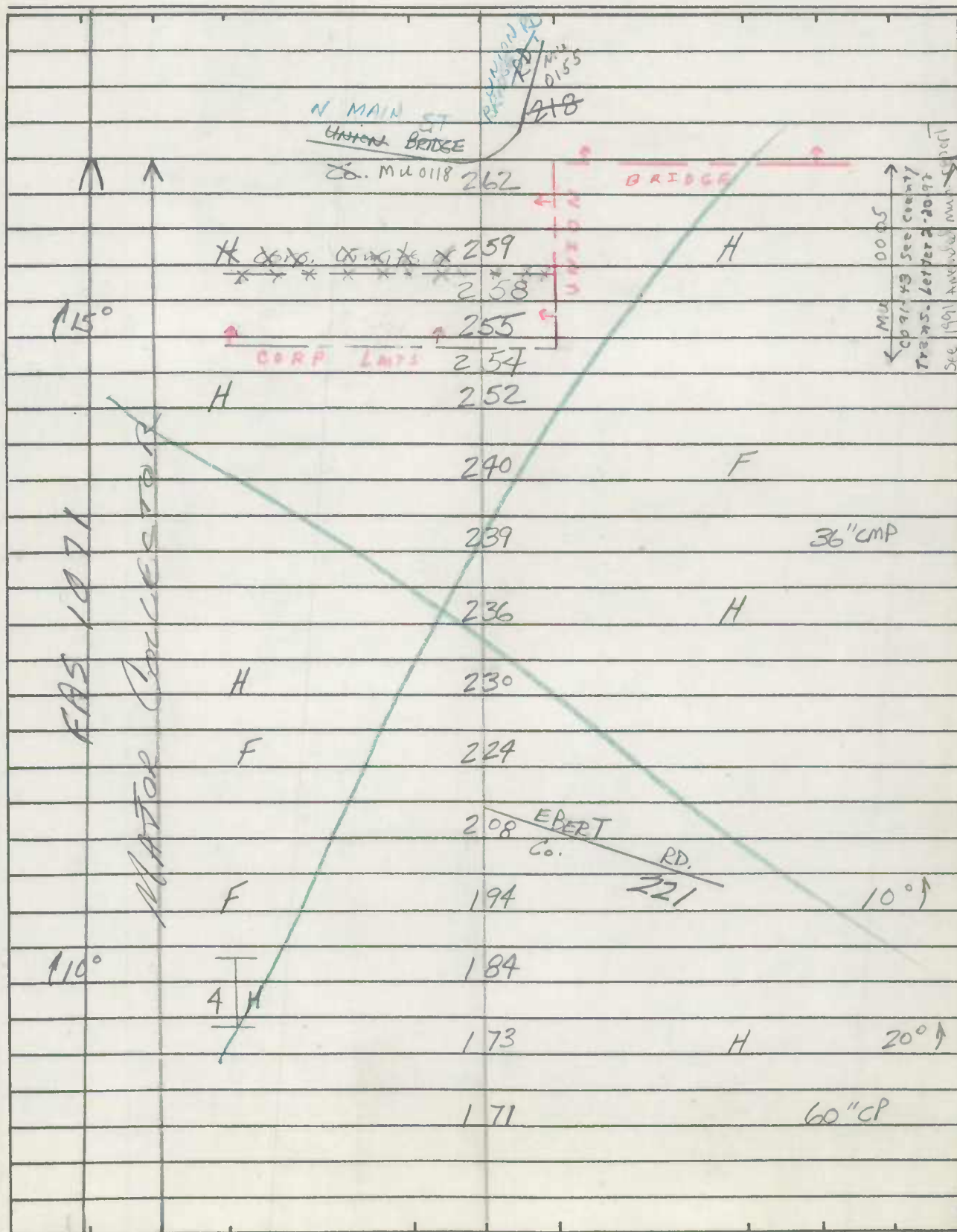


ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 220
 Road Name BARK HILL RD.
 Sheet No. 3 OF 3
 Date 3-19-73
 County Carroll - District
 State Coordinates _____

Map No. _____



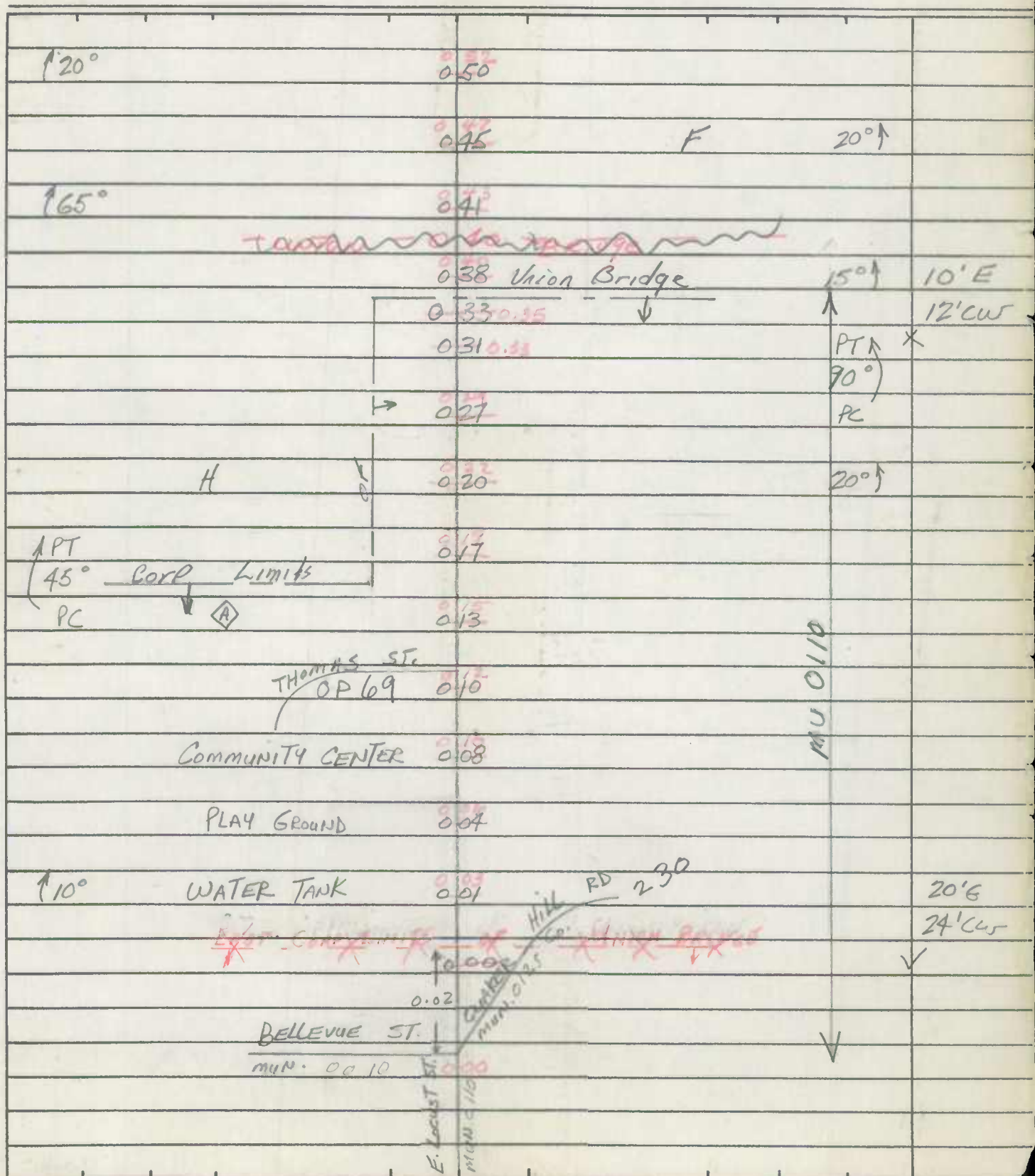
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

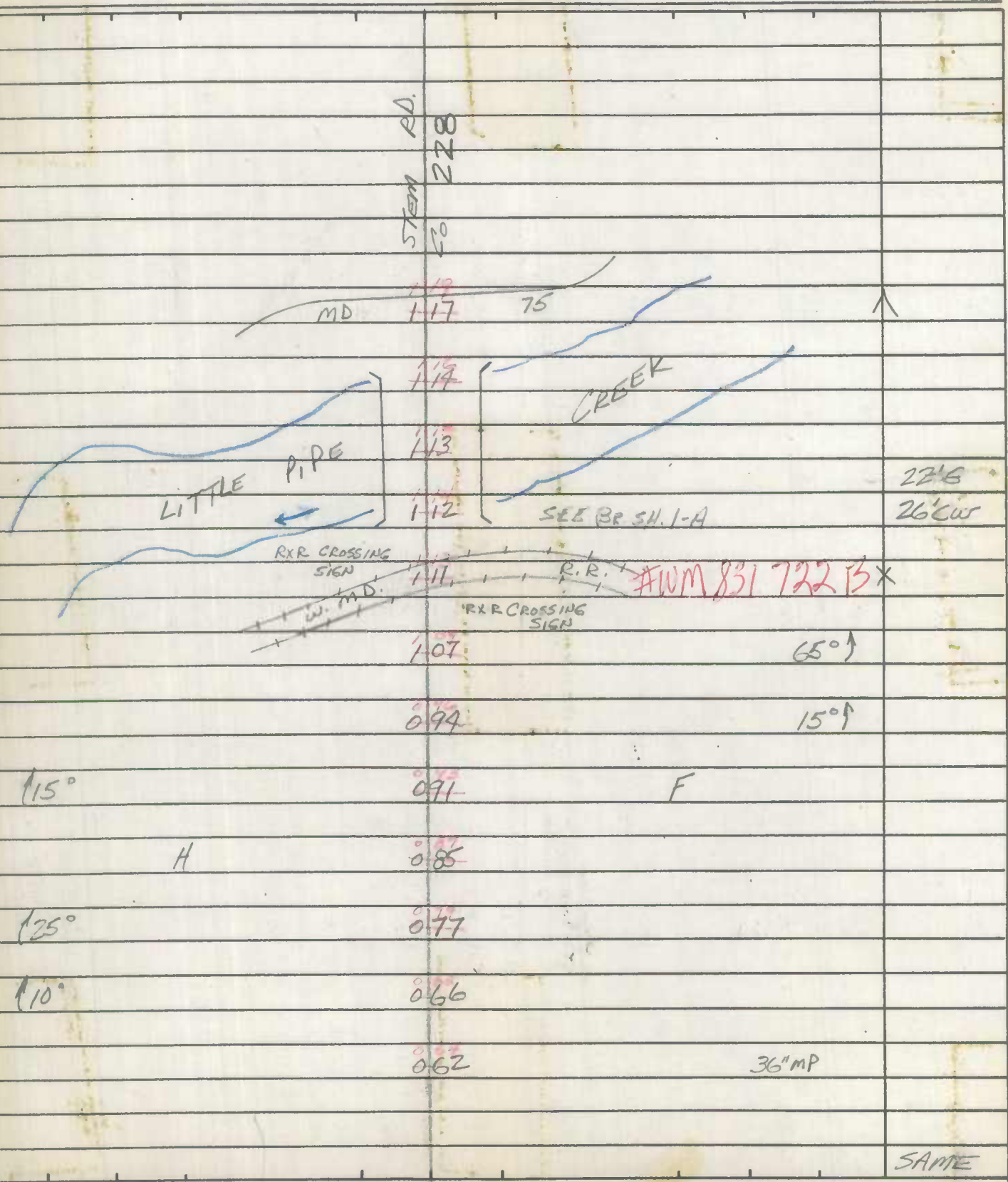
Road No. Co. 229
 Road Name LADIESBURG RD.
 Sheet No. 1 OF 2
 Date 3-20-73
 County Carroll - District 12
 State Coordinates 751-631

Map No. 8



ROAD INVENTORY SHEET

Road No. Co. 229
Road Name LADIESBURG RD.
Sheet No. 2 OF 2
Date 3-20-73
County Carroll - District
State Coordinates _____



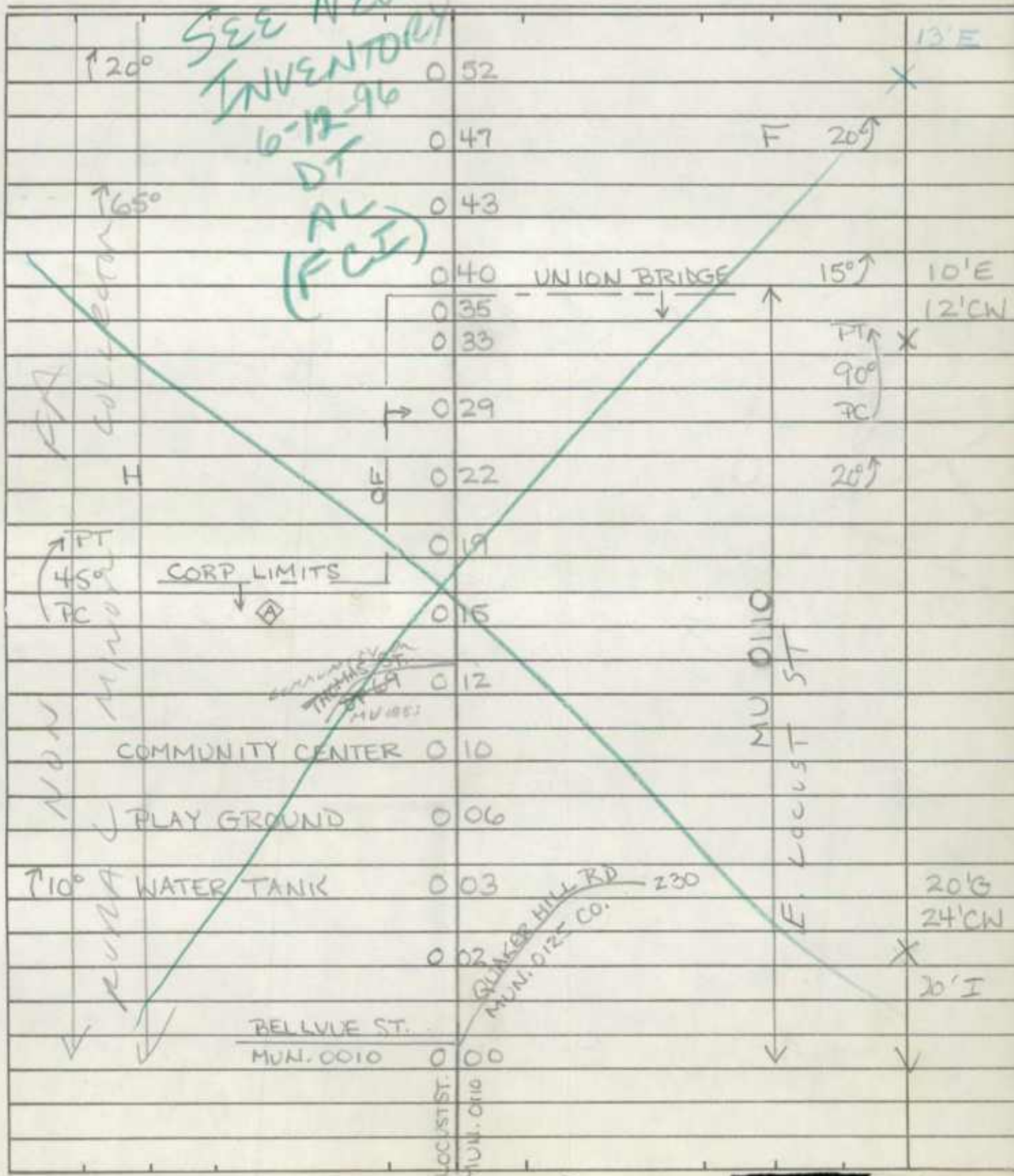
ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. CO. 229
Road Name LADIESBURG RD.
Sheet No. 1 OF 2
Date 3-20-73
County CARROLL-DISTRICT 12.
State Coordinates 751-631

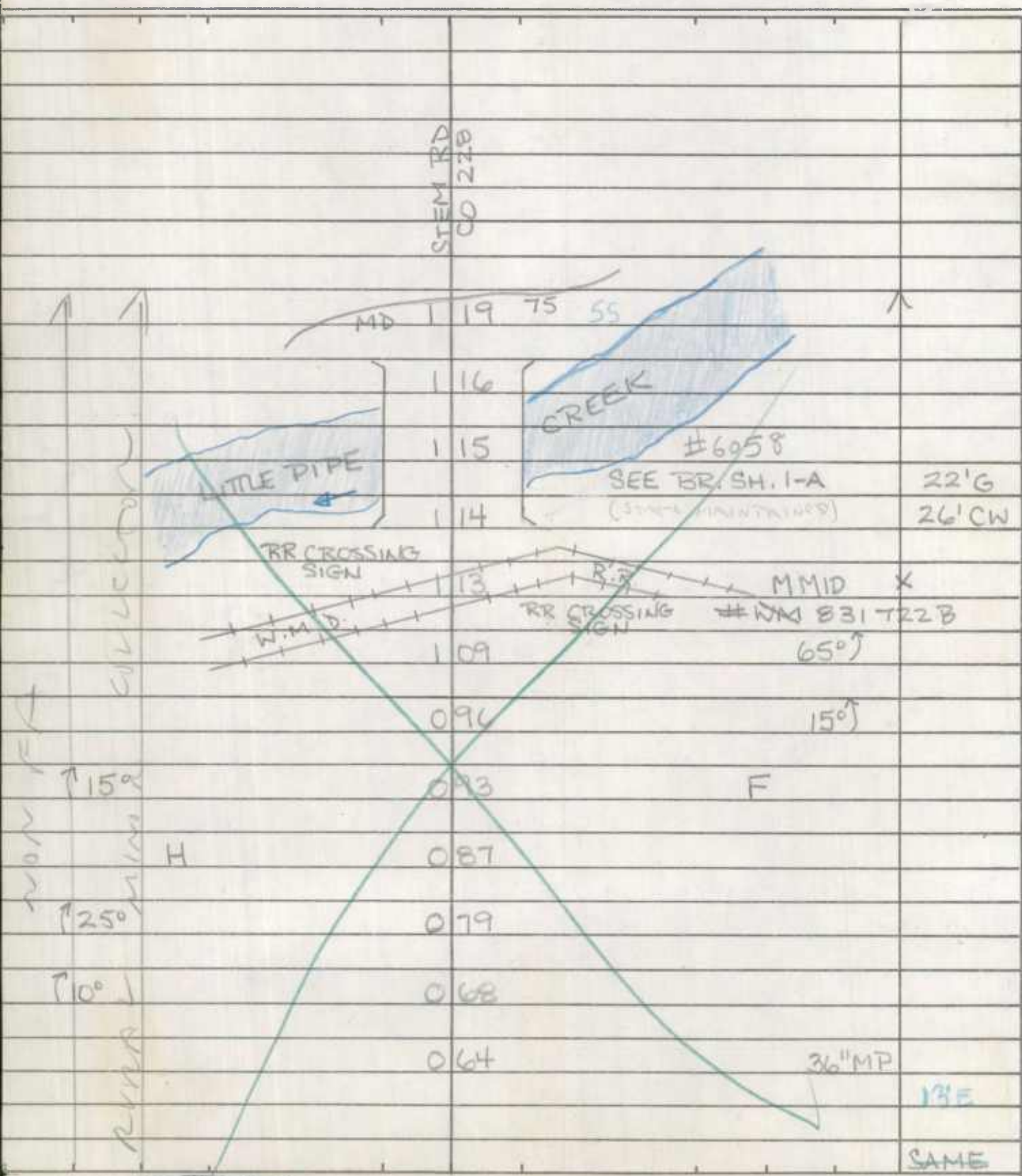
Map No. 8

VER 11-13-72
FC-47
60/35



ROAD INVENTORY SHEET

Road No. CO. 229
Road Name LADIESBURG RD
Sheet No. 2 OF 2
Date 3-20-73
County CARROLL-DISTRICT
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 230
 Road Name QUAKER HILL RD.
 Sheet No. 1 OF 2
 Date 3-20-73
 County Carroll - District - 12
 State Coordinates 753-622 ^{83-30 (6)}
 82-6

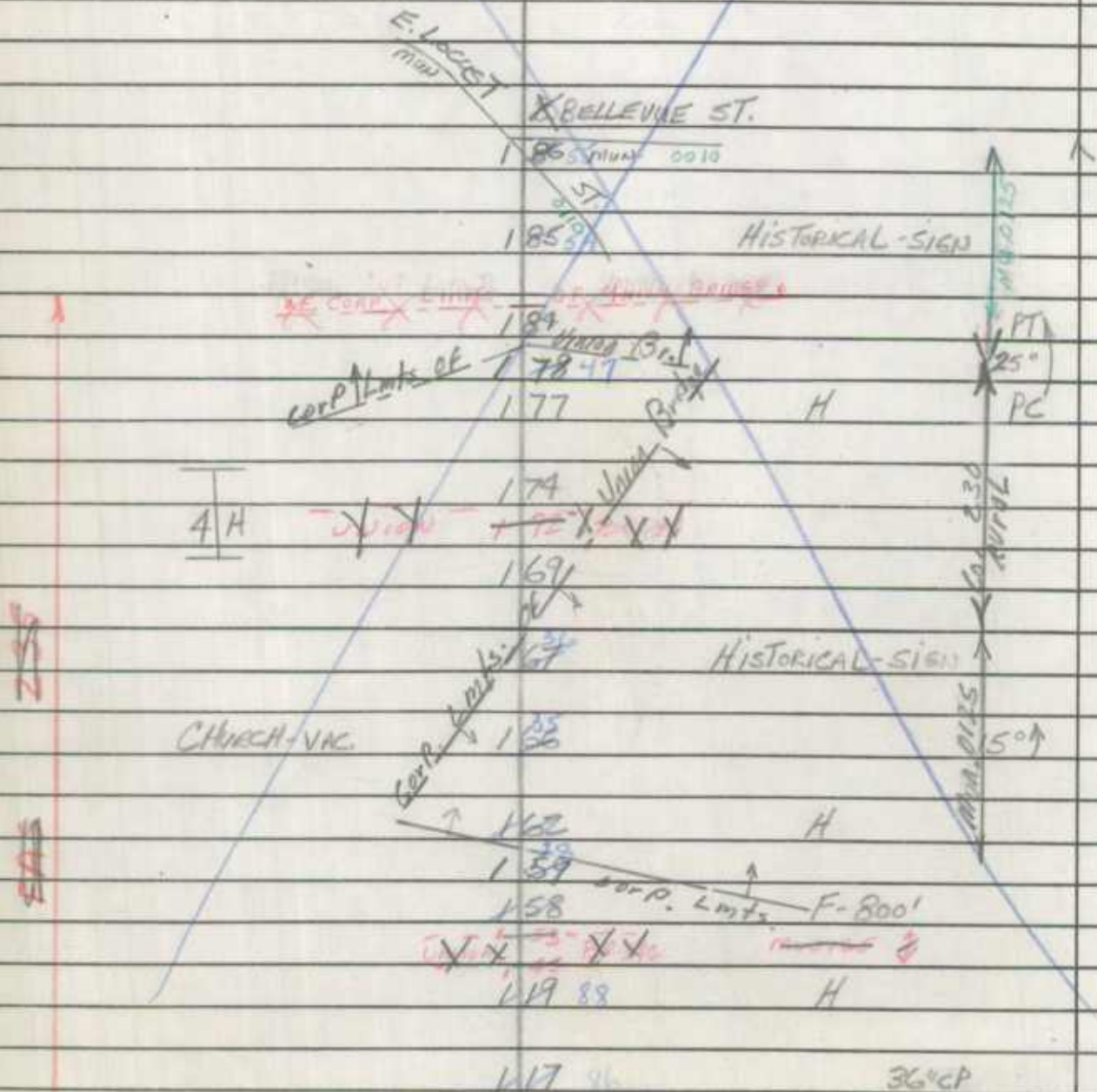
Map No. 8

| | | | |
|------------------------|------------------|---------|-----------|
| F-700' | 109 18 | F | 18' 6" |
| CEM. | 101 70 | | 24' 2" W |
| See new Inv | 098 61 | F-1000' | |
| WRITTEN 01-23-01 SS/AQ | | | |
| IMP # 00-3240 | 092 61 | | 15° ↑ |
| ± 00-3300 | | | |
| FR MPO 00 TO | 088 37 | 36" CP | |
| MP 0.31 | | | |
| now PART OF | 070 39 | 36" CP | |
| CD 231 | | | |
| | 068 37 | F-900' | |
| 110° | 062 31 | | |
| | 049 18 | | 15° ↑ |
| | 041 10 | 36" CP | |
| | PRIESTLAND RD. | | |
| | 031 Co. 231 | | 80° ↑ |
| | 028 | | |
| | 016 | 8' H | 2ML |
| APT | | | 20' I |
| 20° | | | 16' 6" |
| PC | 008 | | 20' CW |
| | MARBLE QUARRY | | ✓ 10' 31" |
| | Co. 00521 000 Co | | |
| | 232 | | |

ROAD INVENTORY SHEET

Road No. Co. 230
Road Name QUAKER HILL RD
Sheet No. 2 OF 2
Date 3-20-73
County Carroll - District
State Coordinates _____

see new Inv written 01-23-01 SS/AQ
Imp #'s 00-3200 & 00-3300
MP 0.00 TO MP 0.31 now Co 231



SAME

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 231
 Road Name PRIESTLAND RD.
 Sheet No. 1 OF 1
 Date 3-20-73
 County Carroll - District - 12
 State Coordinates 754-624 87-46

Map No. B

See new Inv
 WRITTEN 01-23-01
 SS/AQ
 Imp #
 00-32CO
 00-33CO

MP MP
 FR 0.00 TO 0.31
 of CO 230
 Combined w/ CO 231

Co. MCKINSTRY'S MILL RD
 043 235

H 040

038 H

F Co. QUAKER 028

001

000

I
 16'±
 20' CW

230
 HILL RD.

E
 ↑

15°

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

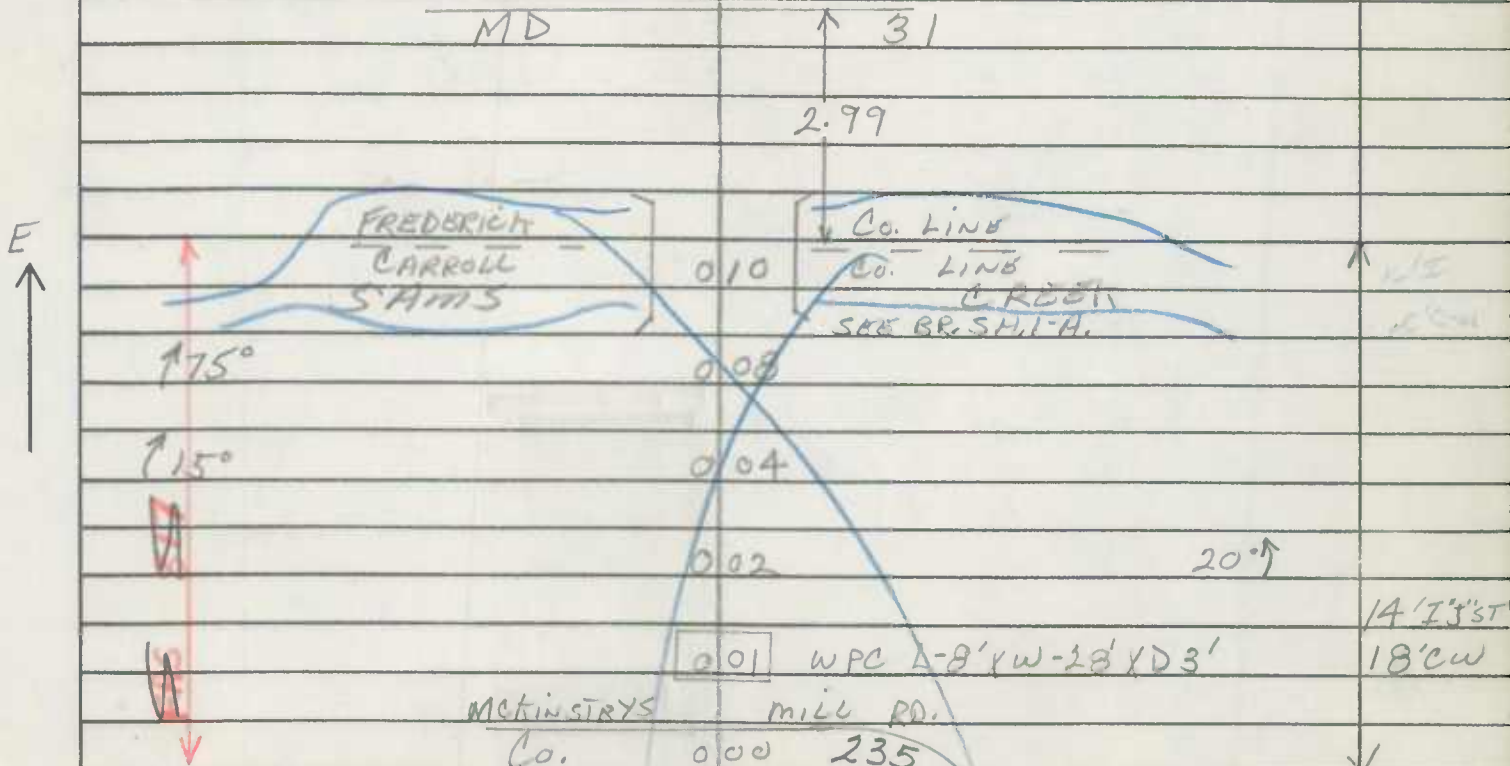
Party Chief E. SCHUYLER
 Recorder T. Landon
 Helper _____

Road No. Co. 234
 Road Name MCKINSTRYS MILL RD.
 Sheet No. 10 F1
 Date 3-16-73
 County Carroll - District - 11
 State Coordinates 755-619

Map No. 8

72-56

NOW COMBINED
 WITH CO. 235
 84-25



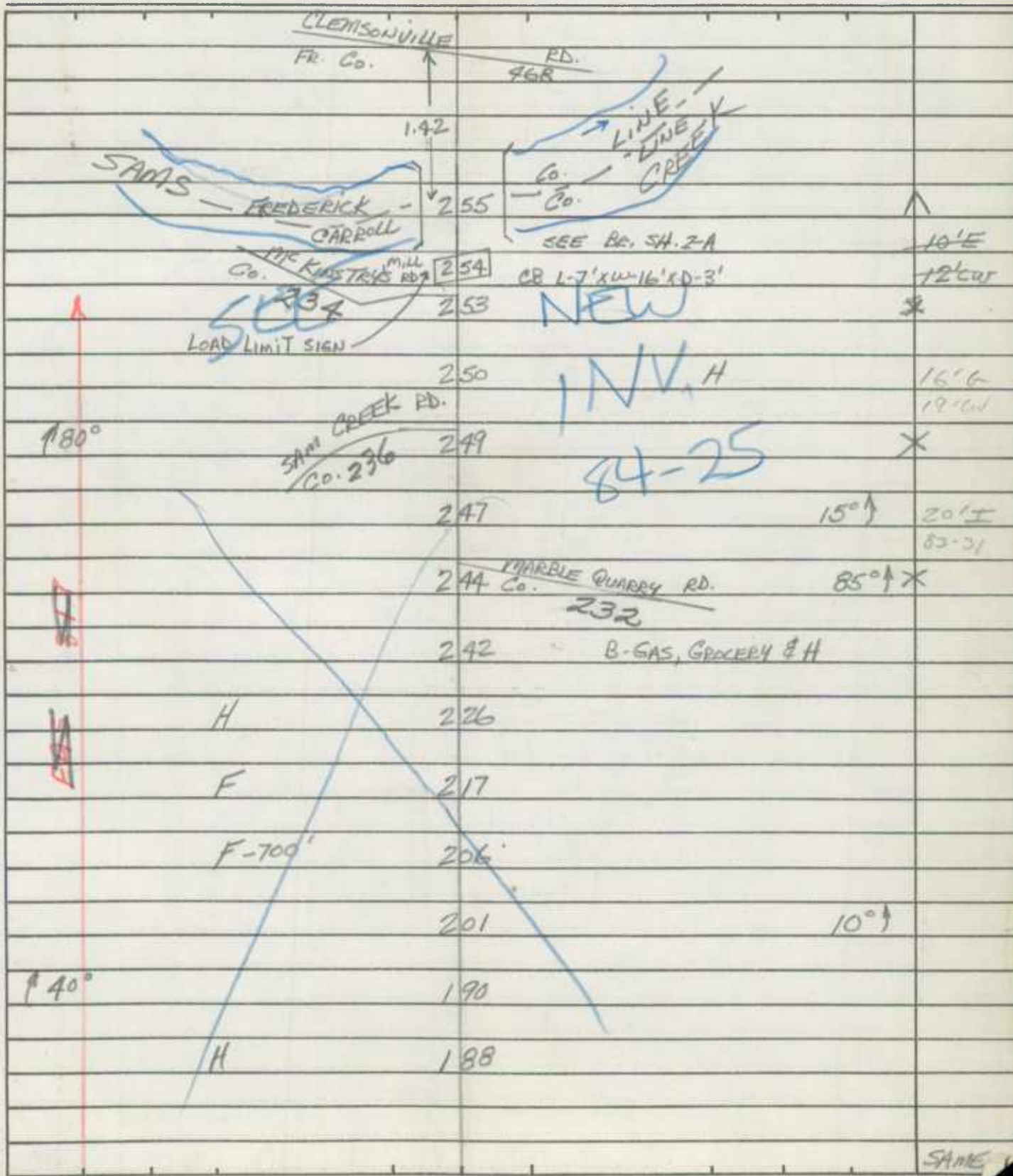
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 235
 Road Name MC KINSTRY'S MILL RD.
 Sheet No. 3 of 3
 Date 3-20-73
 County Carroll - District
 State Coordinates _____

Map No. _____



State Coordinates _____

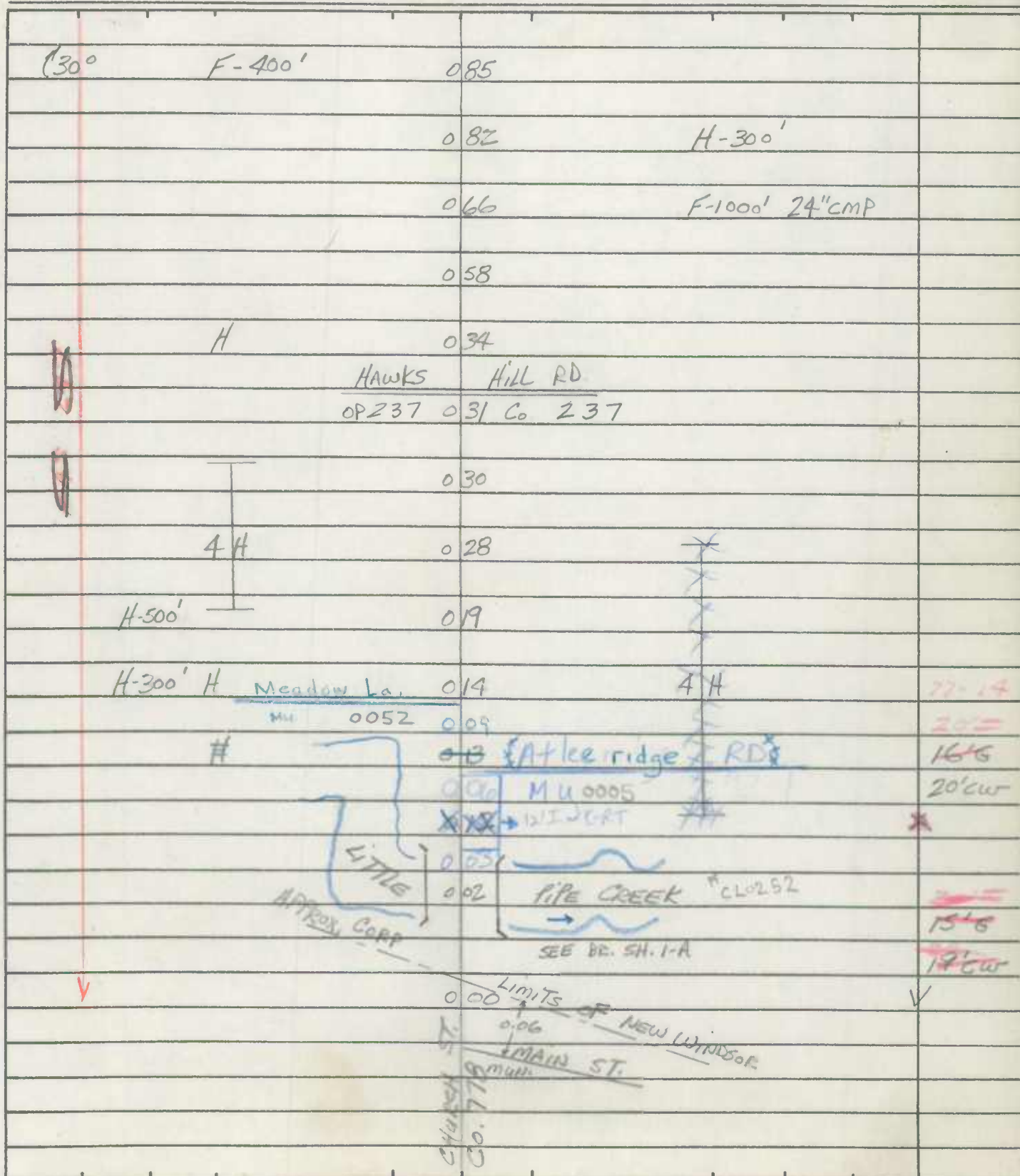
ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co 242
 Road Name OLD NEW WINDSOR RD.
 Sheet No. 1 of 3
 Date 3-28-73
 County Carroll - District //
 State Coordinates 769-622

Map No. 8010

93-1ma
 GD/JL
 2/18/94



ROAD INVENTORY SHEET

Road No. Co. 242
Road Name OLD NEW WINDSOR RD.
Sheet No. 2 OF 3
Date 3-28-73
County Carroll - District
State Coordinates _____

| | | | |
|-----------------|----------------------|--------|------|
| | 207 | F | |
| | 202 | | |
| PT 40° PC | 198 | | |
| H | 186 | | |
| | 183 | F-600' | |
| W | 181 | H | 10°↑ |
| | 172 | H | 30°↑ |
| W | 166 | | |
| F-1200' | 161 | 4H | |
| | 156 | | |
| | GREENWOOD CHURCH RD. | | |
| | 145 Co. 241 | | |
| ↑20° | 128 | | |
| 3H | 124 | | |
| | 117 | | 25°↑ |
| ↑25° | 100 | H | |
| H-500' | 092 | | 15°↑ |
| | | | |
| | | | SAME |

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

MAP 8
DIST. 11
769-622

BRIDGE SHEET

Co. 242
ROAD NO. OLD NEW WINDSOR RD.
SHEET NO. 1-A
PARTY NO. _____
DATE 3-28-73
COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.02 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED LITTLE PIPE CREEK

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|---------------|
| <u>1</u> | <u>21'</u> | <u>CONC.</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 29'

MATERIAL

SUBSTRUCTURE CONC. SUPERSTRUCTURE STEEL RAILS
FLOOR CONC.

CLEARANCES

ROADWAY (NOTE 7) 22'6" JCL SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 10' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 8' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | | |
|--|-------------------------------------|--------------------------|
| GOOD | FAIR | POOR |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SUPERSTRUCTURE _____ | | |
| FLOOR _____ | | |
| SUBSTRUCTURE _____ | | |
| PAINT _____ | | |
| <input checked="" type="checkbox"/> BADLY CORRODED OR RUSTED | | |
| TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____ | | |

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

93-416
6015L
2/18/94

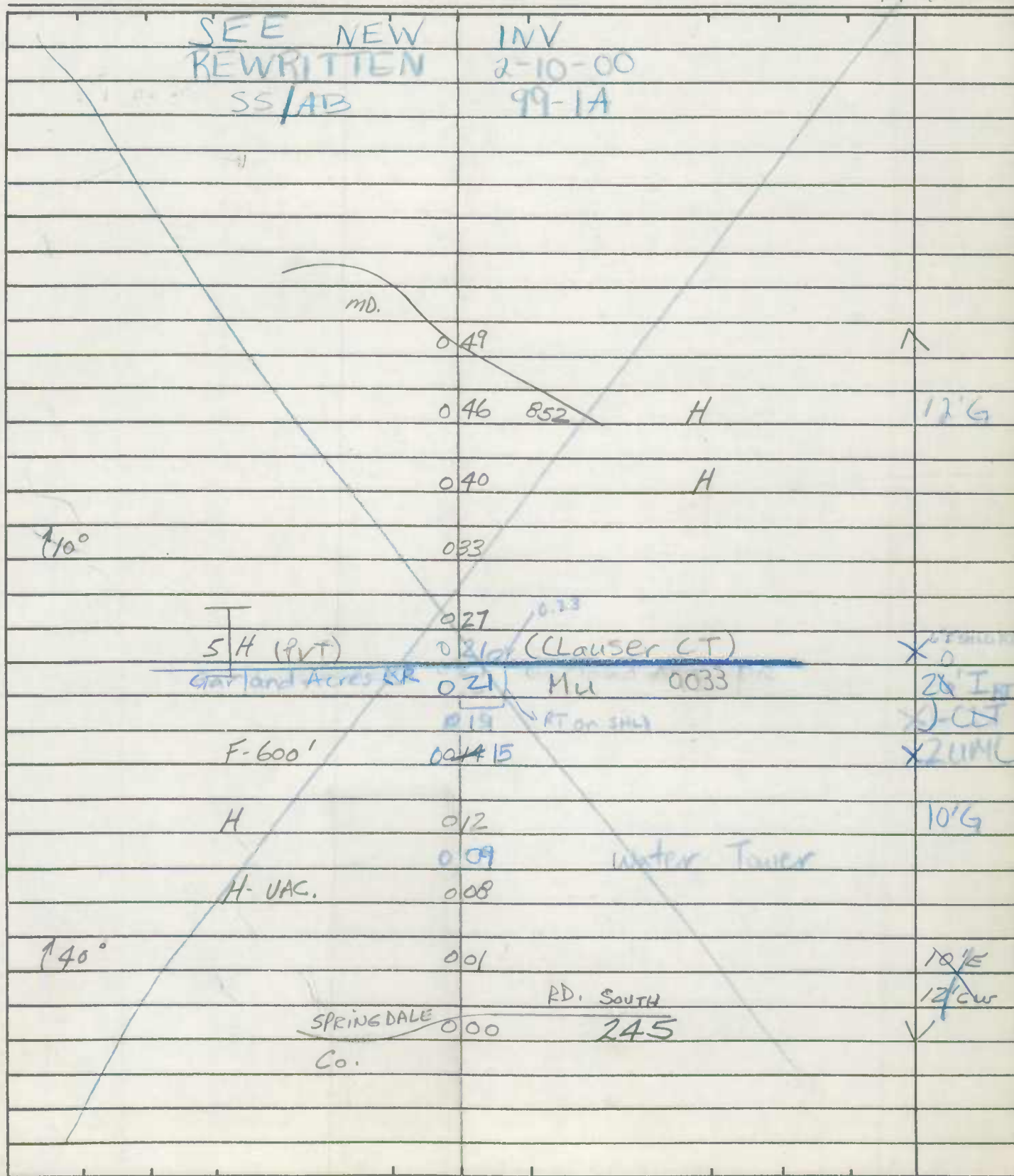
ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 244
 Road Name Rowe RD.
 Sheet No. 1 of 1
 Date 3-28-73
 County Carroll - District 11
 State Coordinates 772-625

Map No. 8

97-70



State Coordinates _____

ROAD INVENTORY SHEET

Westminster
MU 0540

93-6

FC-50 11.17.92

Party Chief T. Landon
Recorder W. Warfield
Assistant Rewritten 11-9-92 T. Massicot
Map No./Dir. / W
State Coordinates 799-637

Road No. C0247
Road Name UNION TOWN RD
County CARROLL
Date 3-19-73
Sheet No. 1 OF 8

75-61

84-15000

26-4

89.57 88.72

[illegible]

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN=SS, TRAFFIC LIGHT=T.L., FLASHING RED BALL=F.R. |

TRAFFIC
CODES

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET MU 0540

Party Chief T. LONDON
Recorder W. WARFIELD
Assistant REwritten 11-9-92 T. Massicot
Map No./Dir. 1
State Coordinates

Road No. CO 247
Road Name UNIONTOWN RD
County CARROLL
Date 3-19-73
Sheet No. 3 OF 8

60121/1-20-95
91-860

TRAFFIC CONTROLS: STOP SIGN=S
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | | | | | | | | | | TRAFFIC | | | PAVEMENT DATA |
|-----------|---------------|-----------|-------------|------------|-----------------|---------------------|--|--|--|--|--|--|--|--|--|---------|-----------------|------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/IND. ACCESS | | | | | | | | | | | CONTROL | COM/IND. ACCESS | PRG. REST. | |
| | | | | | | SEE | | | | | | | | | | | | | 22'I |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | 180 WESTMINSTER | | | | | | | | | | | | | |
| | | | | | | STACY LEE DR | | | | | | | | | | | | | |
| | | | | | | 175 MU 0486 | | | | | | | | | | | | | 2ML |
| | | | | | | 108 NEW | | | | | | | | | | | | | 30'I |
| | | | | | | BELL RD | | | | | | | | | | | | | 10'I Shd Rt |
| | | | | | | CO 259 161 | | | | | | | | | | | | | X J Crb Lt |
| | | | | | | ROYER RD | | | | | | | | | | | | | 30'I/2ML |
| | | | | | | MU 0508 151 MU 0470 | | | | | | | | | | | | | 30'I |
| | | | | | | 25°P | | | | | | | | | | | | | 22'I |
| | | | | | | 605401530129 | | | | | | | | | | | | | 30'I/2ML |
| | | | | | | 134 | | | | | | | | | | | | | 48'I |
| | | | | | | 129 | | | | | | | | | | | | | |

FAU 8701
URBAN MINOR ARTERIAL
K HPMS 605401530129

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 247
 Road Name UNIONTOWN RD.
 Sheet No. 5.3 OF 8
 Date 3-19-73
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | | | |
|--|--|-----|----------------------|-----------------|----------------|
| | | 3 H | 463 | | |
| | | | 457 | | |
| | | | ECKART RD. | FRIZZELBURG RD. | F |
| | | | 456 Co. 249 | | |
| | | H | 453 | H | |
| | | | 451 | H | |
| | | | 444 | | 15°↑ |
| | | F | 426 | | |
| | | | 423 | | 36" CMP SQUASH |
| | | | 393 | | |
| | | | SPRINGDALE RD. NORTH | | |
| | | | Co 245 | 386 | |
| | | | F-1000' | 369 | |
| | | | 367 | | 48" CMP |
| | | | 360 | F | 15°↑ |
| | | | 342 | | 22' H |
| | | | BUFFINGTON RD. | | |
| | | | OP 88 332 | OP 251 251 | |
| | | | | (76-96) | |
| | | H | 331 | | |

SEE

NEW

INV H

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 247
 Road Name Uniontown Rd
 Sheet No. 75 of 88
 Date 3-19-73
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | | |
|--|--|-----------------------|-----|-----------------------|
| | | | 642 | |
| | | | 641 | CHURCH |
| | | | 640 | |
| | | UNIONTOWN ELE. SCHOOL | 639 | 4 H |
| | | | 638 | |
| | | SEE | 637 | UNIONTOWN P.O. & GRC. |
| | | | 636 | |
| | | 8 H NEW | 631 | 6 H F-900' |
| | | | 630 | B-BANK |
| | | | 629 | |
| | | | 625 | INV |
| | | CHURCH | 624 | |
| | | | 623 | 24' E ↓ 2-8' E SHL |
| | | 5 H | 618 | 14 H 40' SW 15° ↑ |
| | | | 614 | 22' I 2nd |
| | | HALL | 613 | |
| | | | | SAME |

FAS 1071

MAJOR CONNECTOR



ROAD INVENTORY SHEET

Road No. Co. 247
Road Name UNIONTOWN RD.
Sheet No. 8 OF 8
Date 3-19-73
County Carroll - District
State Coordinates _____

SEE NEW
INV.

RD.
UNIONTOWN
MD. 84

TREVANION RD.

650 MD. 84

649

647

6H

24' E

2-8' E

2ML

SAME

AS 1071
10°
MASTER CORNER

9H

ROAD INVENTORY SHEET

MUN. 0540

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 247
 Road Name Uniontown Rd.
 Sheet No. 1 of 6
 Date 3-19-73
 County Carroll - District 7E2
 State Coordinates 799-637

Rev
 1-31-79
 DT
 GD
 88-72
 89-57
 DT
 KH
 2-22-78

| | | | |
|--------------------|--|-----|---------------------|
| Map No. <u>948</u> | | | |
| 120° | | 129 | Janice Way |
| OP 91 | | 125 | |
| 120° | | 117 | WINDSOR DR. MD. 245 |
| JENNY DR | | 093 | |
| MU 244 | | 090 | HILL TOP DR. |
| 072 OP | | 92 | |
| 049 | | | |
| 045 | | | 60' CMP |
| NEW WINDSOR RD. | | | |
| MD. 043 | | 31 | |
| 042 | | | 24' CP 24' I |
| 039 | | | 34' CW |
| PINE HILL DR. | | | |
| 026 MUN. | | | 21' I |
| 34 TH ST. | | | 27' CW |
| MUN 9340 | | 010 | PARKING LOT |
| NEW WINDSOR | | 006 | 15° ↑ 22' I |
| MD. | | | "I" C-C |
| 003 | | | * 15' I RT. |
| 852-K | | | 2' I LT. |
| 000 | | | "I" C-C |
| | | | 10' J MED. |

WESTMINSTER
ROAD INVENTORY SHEET

MUN 0540 (Westminster)

Party Chief AL
Recorder DL
Assistant _____
Map No./Dir. W
State Coordinates 799-637

Road No. 10247
Road Name UNIONTOWN RD
County CARROLL
Date 5/24/96
Sheet No. 1 OF 7

FCR 75
FC-50
93-6
75-61
89-19
86-4 > MUN
ster) 89-57
— 88-72
— 94860

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN=SS, TRAFFIC LIGHT=T.L., FLASHING RED BALL=F.R. |

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMMA/IND. ACCESS=E

[illegible]

2000-14MU
3000-3MU
5710-1-50

COUNTY

CARROLL

ROAD NO.

10247 MUN 0540

PAGE

2 OF 7

| SYSTEM | | | | | TRAFFIC | | | | | TRAFFIC | | | | | PAVEMENT DATA | |
|------------------|-----|-----|------|--------|---------|-------|---------|--------|--|---------|---------|--------|------|-------|---------------|--|
| RUN CLASS | HWY | SYS | HPMS | SAMPLE | PRG. | REST. | LOW/IND | ACCESS | | CONTR | COM/IND | ACCESS | PRG. | REST. | | |
| LINE DIAGRAM | | | | | | | | | | | | | | | | |
| JENNY DR | | | | | | | | | | | | | | | | |
| MUN 0244 | | | | | | | | | | | | | | | | |
| 0.90 | | | | | | | | | | | | | | | | |
| BUCK CASH DR | | | | | | | | | | | | | | | | |
| 0.80 MUN 0046 | | | | | | | | | | | | | | | | |
| 0.76 | | | | | | | | | | | | | | | | |
| HILL TOP DR | | | | | | | | | | | | | | | | |
| 0.72 OP 92 | | | | | | | | | | | | | | | | |
| 0.70 | | | | | | | | | | | | | | | | |
| LODESTONE CT | | | | | | | | | | | | | | | | |
| MUN 0303 | | | | | | | | | | | | | | | | |
| 0.6 | | | | | | | | | | | | | | | | |
| BRADFORD DR | | | | | | | | | | | | | | | | |
| 0.60 PVT | | | | | | | | | | | | | | | | |
| 0.5 | | | | | | | | | | | | | | | | |
| 0.50 | | | | | | | | | | | | | | | | |
| 0.47 | | | | | | | | | | | | | | | | |
| 0.45 | | | | | | | | | | | | | | | | |
| (NEW WINDSOR RD) | | | | | | | | | | | | | | | | |
| MD 0.47 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| 0.43 | | | | | | | | | | | | | | | | |

*1.51-1.80 Transferred in 1997 imp cycle - See Co, Mun reports.

99-5,6

SS/12

2-11-00

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

(CO 247)

Party Chief _____ AL
Recorder _____ DL
Assistant _____
Map No./Dir. _____ W
State Coordinates _____ 799-637

Road No. Ma 0540
Road Name UNIONTOWN RD
County CARROLL
Date 5/24/96
Sheet No. 3 OF 7

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN-S5, TRAFFIC LIGHT=T.L., FLASHING RED BALL=F.R. |

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMMA/IND. ACCESS=E

[illegible]

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMMA/IND. ACCESS=E

[illegible]

ROAD INVENTORY SHEET

Party Chief AL
Recorder DL
Assistant _____
Map No./Dir. 1 W
State Coordinates 799-637

Road No. 10 247 MUN 0540
Road Name UNIONTOWN RD
County CARROLL
Date 5/24/96
Sheet No. 7 OF 7

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN-S5, ⁷ |
| TRAFFIC LIGHT=T.L., |
| FLASHING RED BALL=F.R. |

TRAFFIC CODES

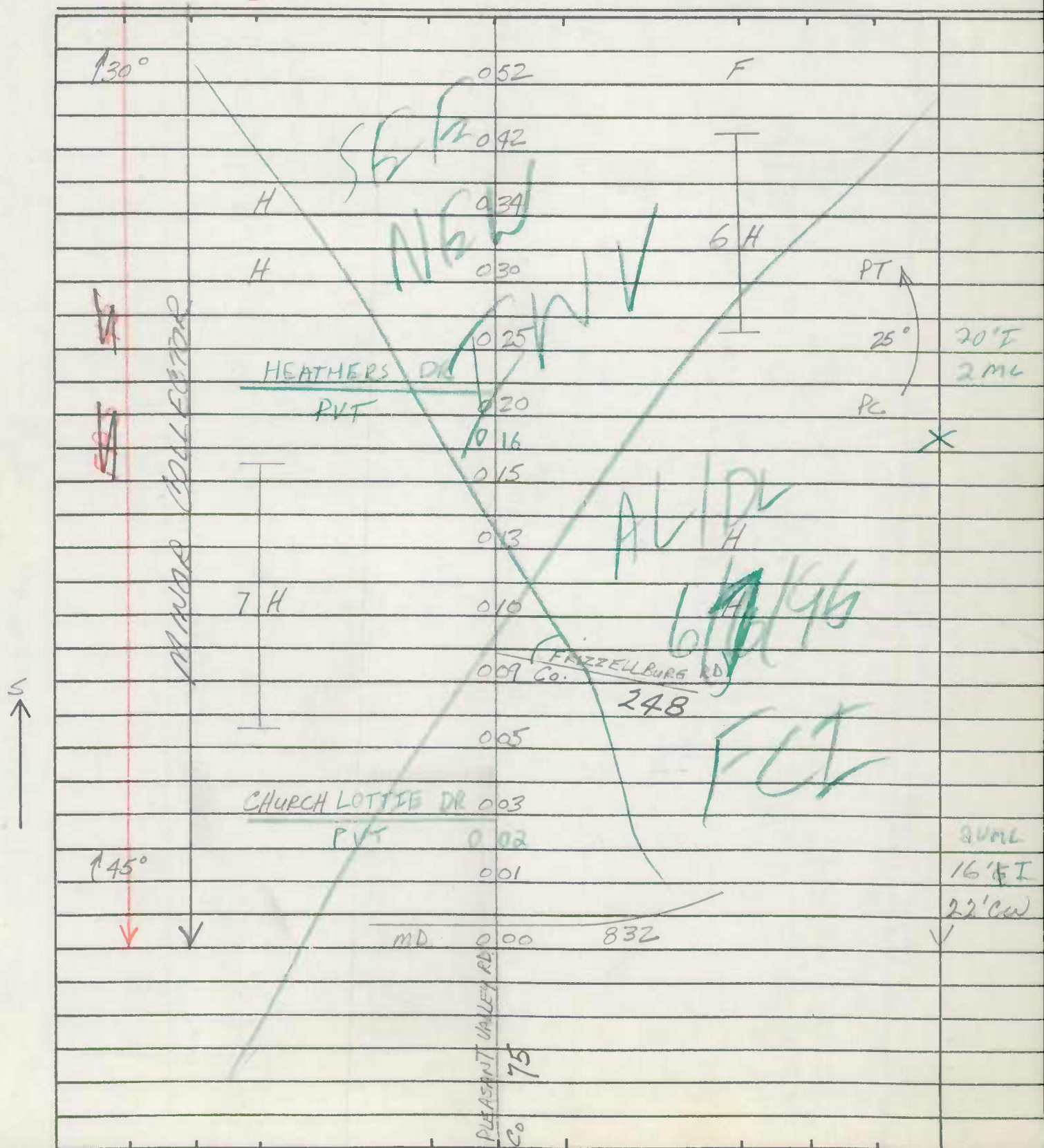
PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

(76.92)

Road No. Co. 249
Road Name FRIZZELLBURG RD. (FRIZZELLBURG)
Sheet No. 1 OF 3 (RD SOUTH)
Date 3-28-73
County Carroll - District 2
State Coordinates 782-645

Map No. 908
B-11

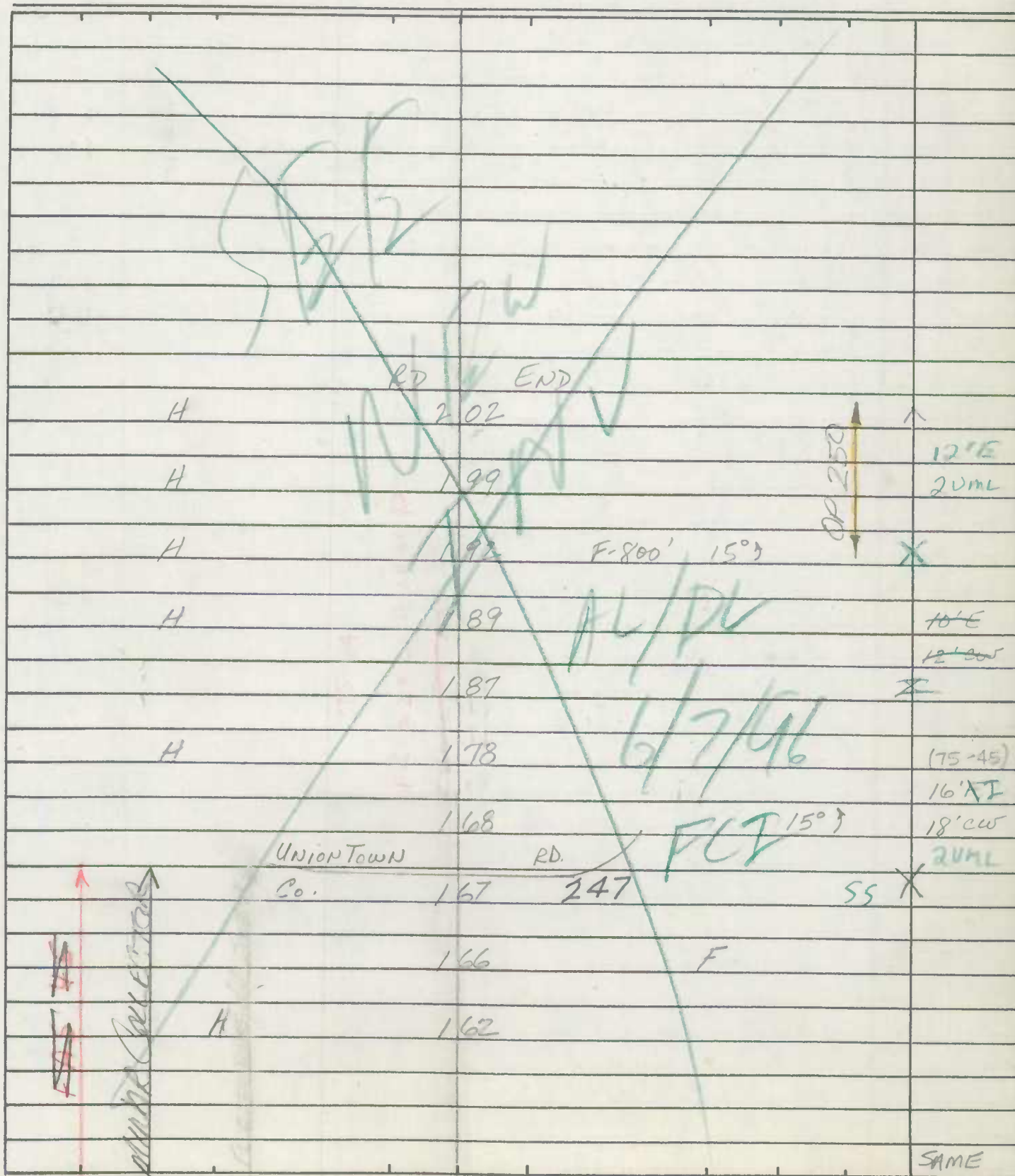


ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 249
 Road Name FRIZZELLBURG RD SOUTH
 Sheet No. 3 OF 3
 Date 3-28-73
 County Carroll - District
 State Coordinates _____

Map No. _____



State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

(76-97)

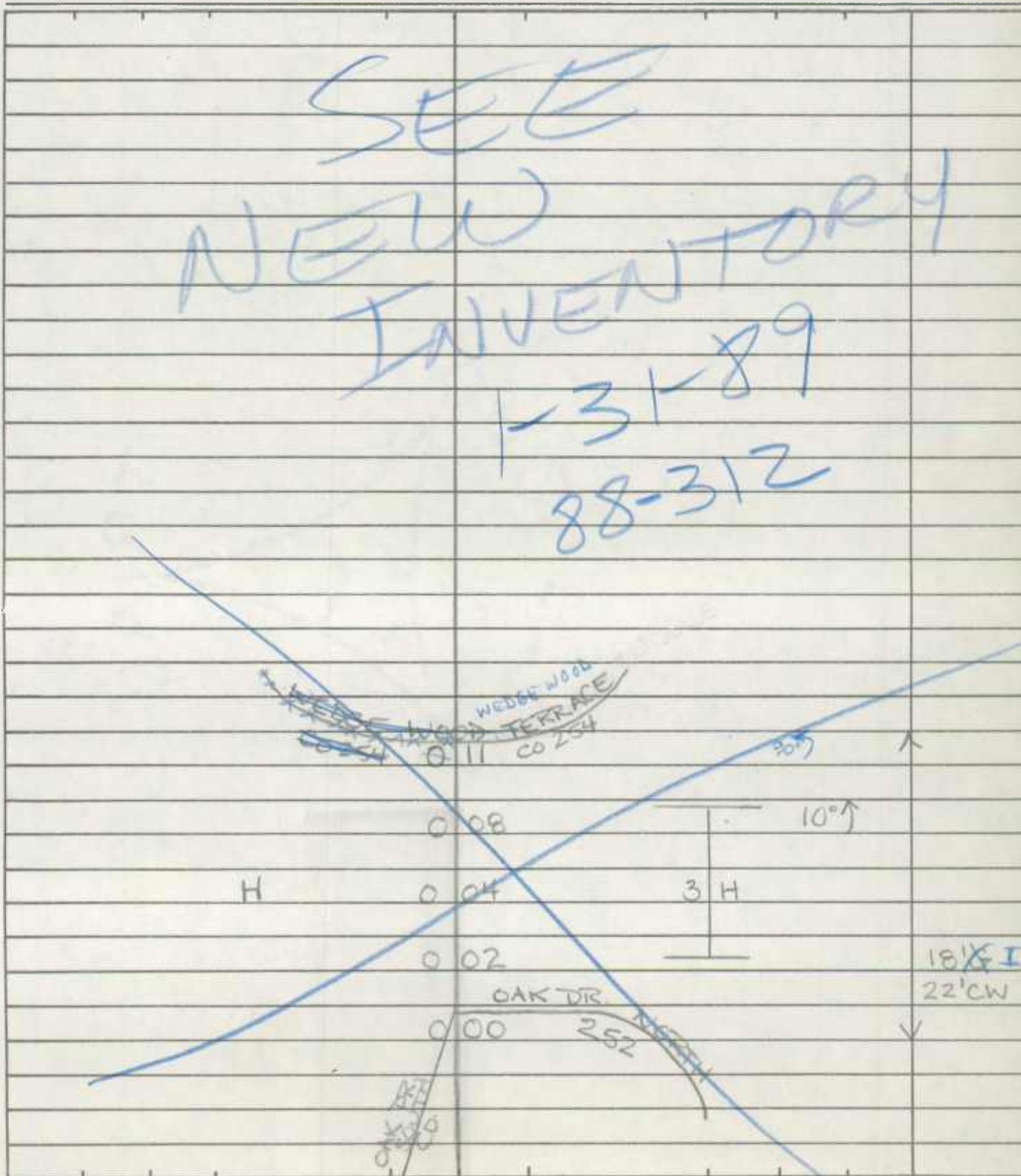
Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO. 253
Road Name CARROLLYN DR.
Sheet No. 1 OF 1
Date 4-11-73
County CARROLL-DISTRICT-7
State Coordinates 789-643

Map No. 9

REWRITTEN 8/21/84 TSP

SEE
NEW
INVENTORY
1-31-89
88-312



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

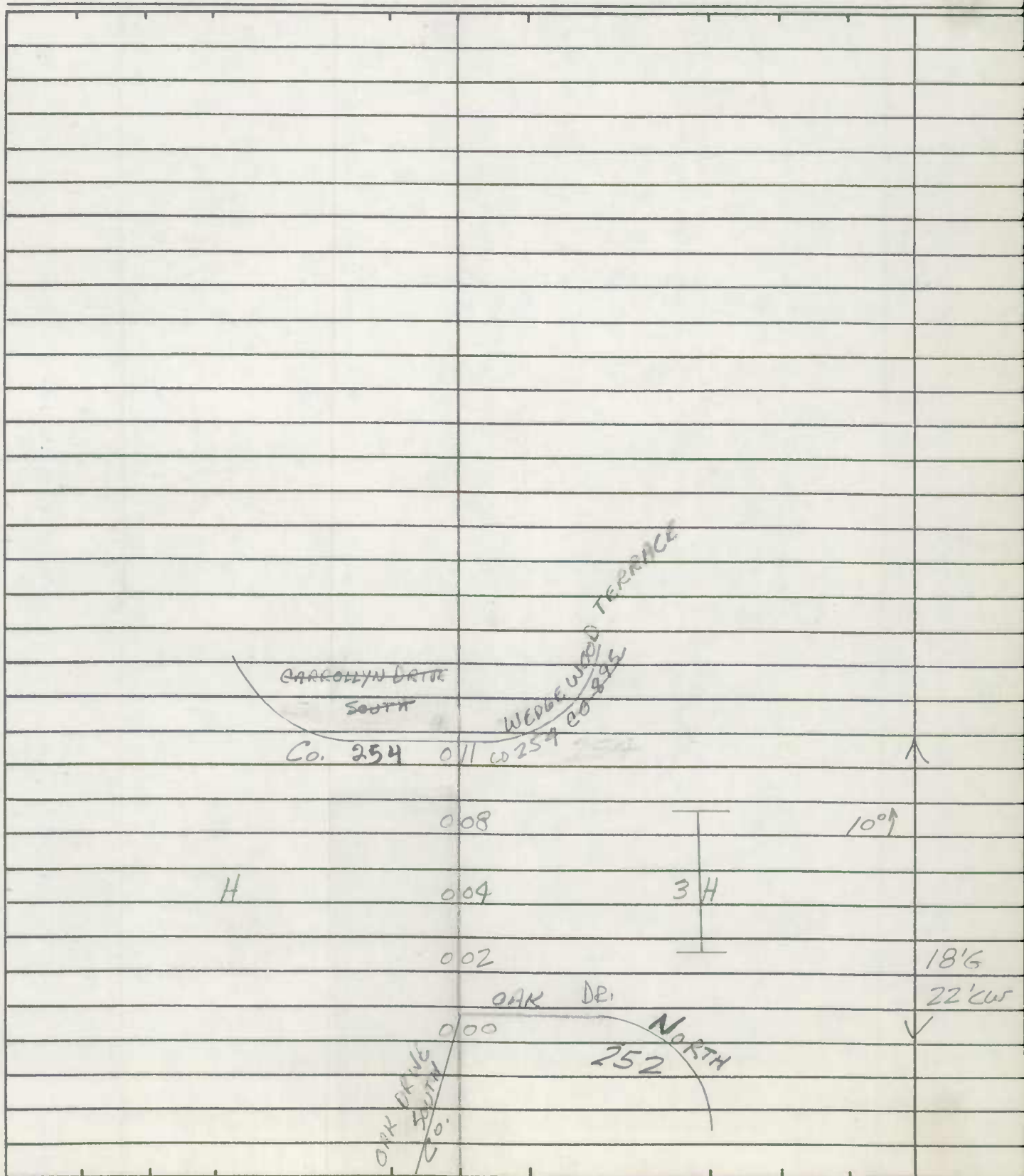
[illegible]

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Map No. 9

Road No. Co 253
 Road Name OAK DR.
 Sheet No. 1 OF 1
 Date 4-11-73
 County Carroll - District - 7
 State Coordinates 789-643



State Coordinates _____

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

JE 84-94
RM 4-10-85

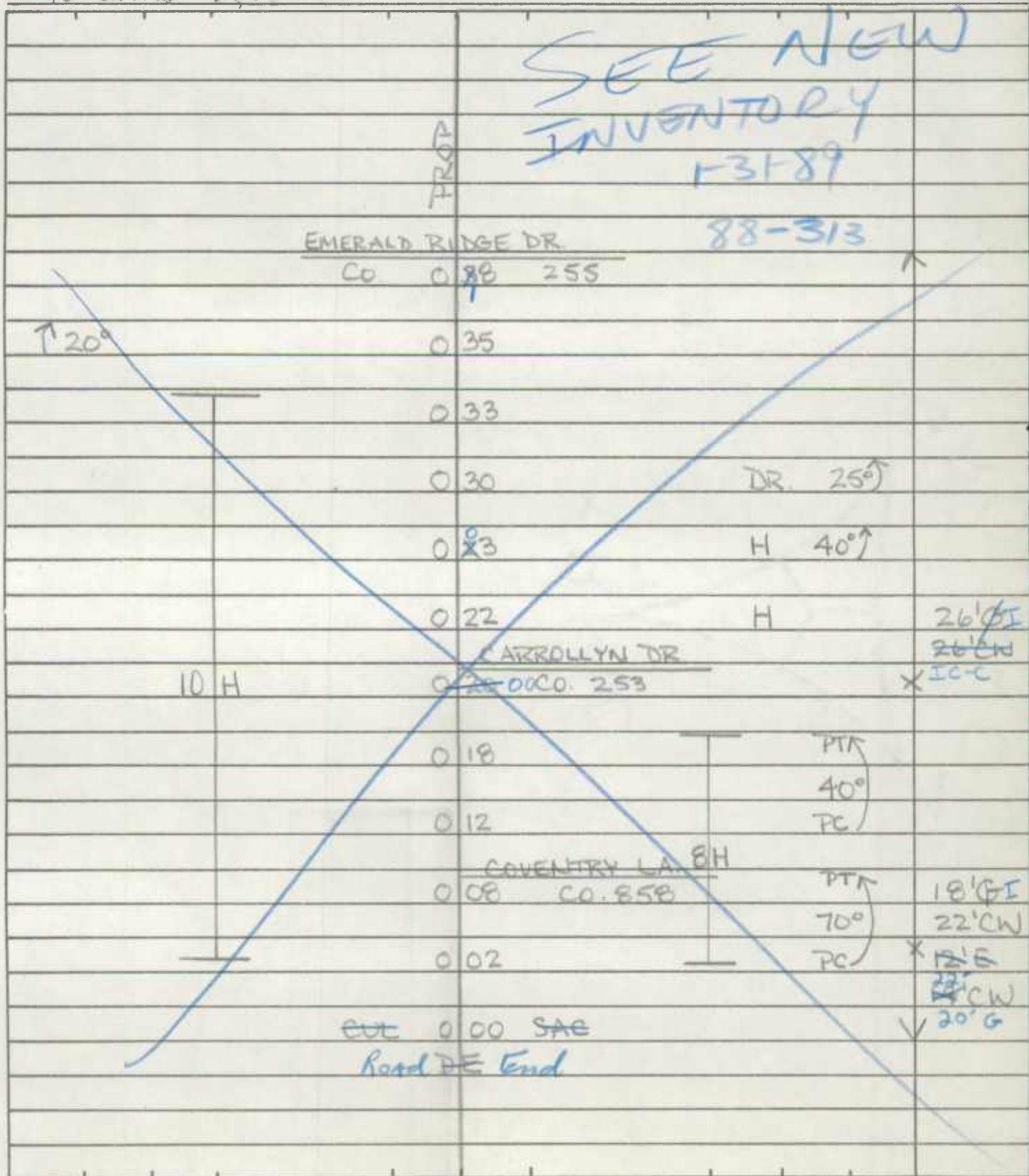
REWRITTEN 8/21/84 PSP

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. CO 254
Road Name WEDGEWOOD TERRACE
Sheet No. 1 OF 1
Date 4-11-73
County CARROLL-DISTRICT-7
State Coordinates 789-643

Map No. 9
REV. 3-8-79
78-EXTRO MZJE REV. 2-19-76



ROAD INVENTORY SHEET

(76-47)

Road No. Co. 254
Road Name ~~CARROLLYN~~ DR. SOUTH
Sheet No. 1 OF 1
Date 4-11-73
County Carroll - District - 7
State Coordinates 789-643

78 EXTRA ML + JE REV. 2-19-76

Prop.

EMERALD RIDGE
WEDGEWOOD TFF

DR
OLD RIDGE

Co. 255 0.38 256 255

20°

0.35

0.33

0.30 DR 25°

0.23 H 40°

0.22 H 26'G

10 H AAK Dr. CARROLLYN DR. 26'G

0.20 Co. 253

0.18 PT 40°

0.12 PC

COVENTRY 8 H LA

0.08 Co. 858 PTA 18'G

0.02 PC 70° 22'cur

CUL 0.00 SAC 12'E

DE 14'cur

State Coordinates _____

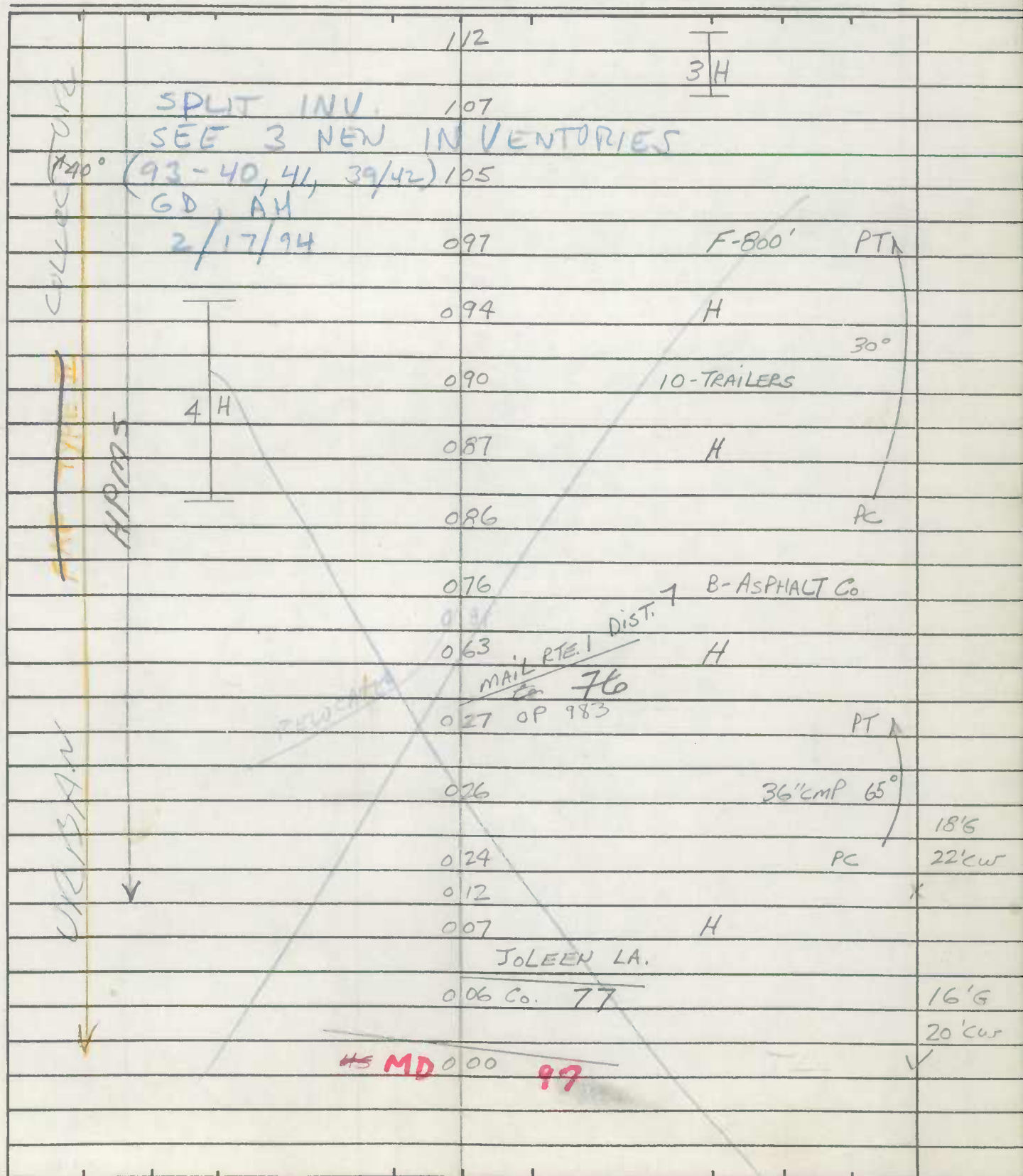
93-26 (17)
DT/TM
10/28/93

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

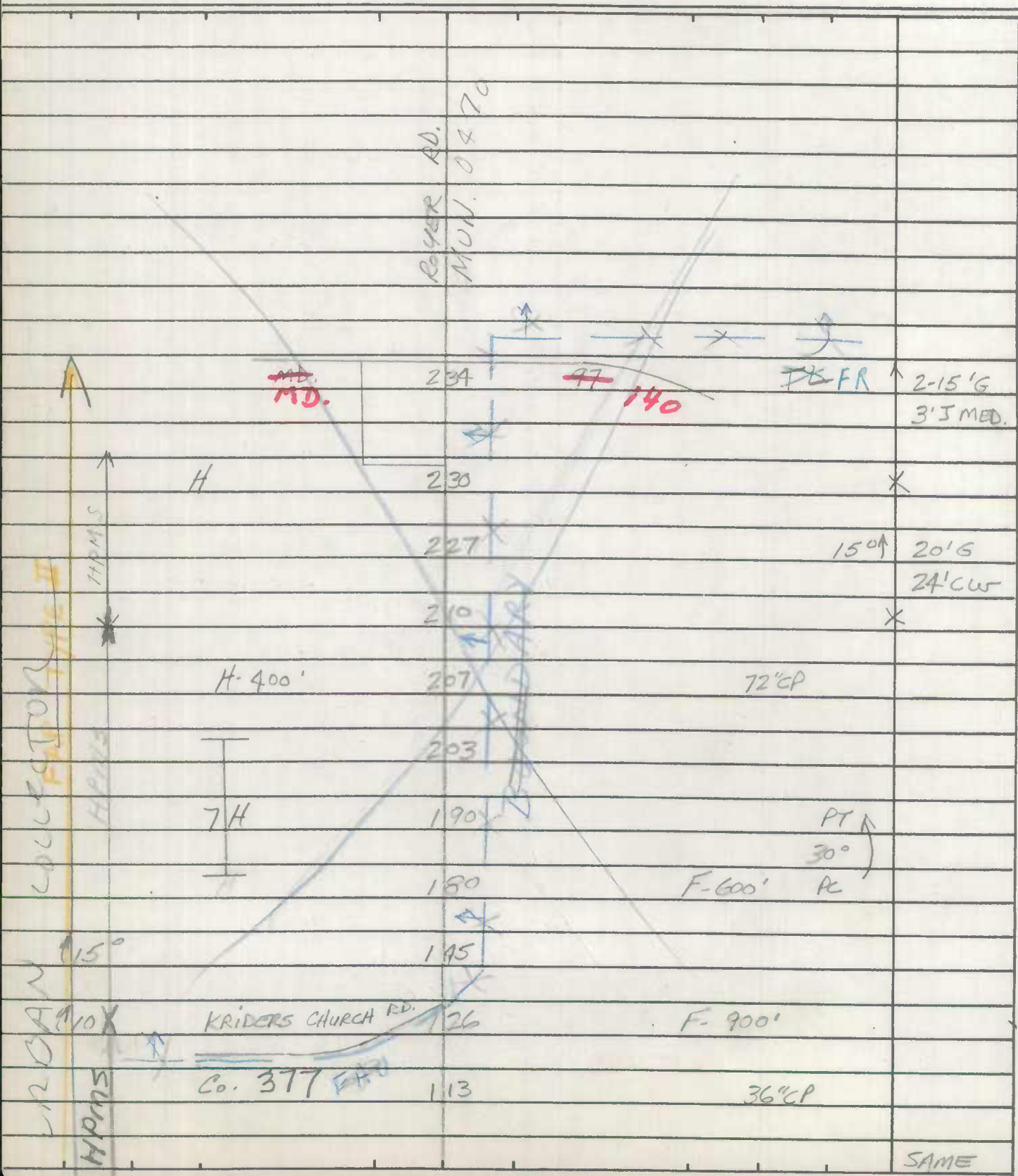
Road No. Co. 257
Road Name MEADOW BRANCH RD.
Sheet No. 1 OF 2
Date 4-10-73
County Carroll - District - 7
State Coordinates 800-648

Map No. X(B-11)



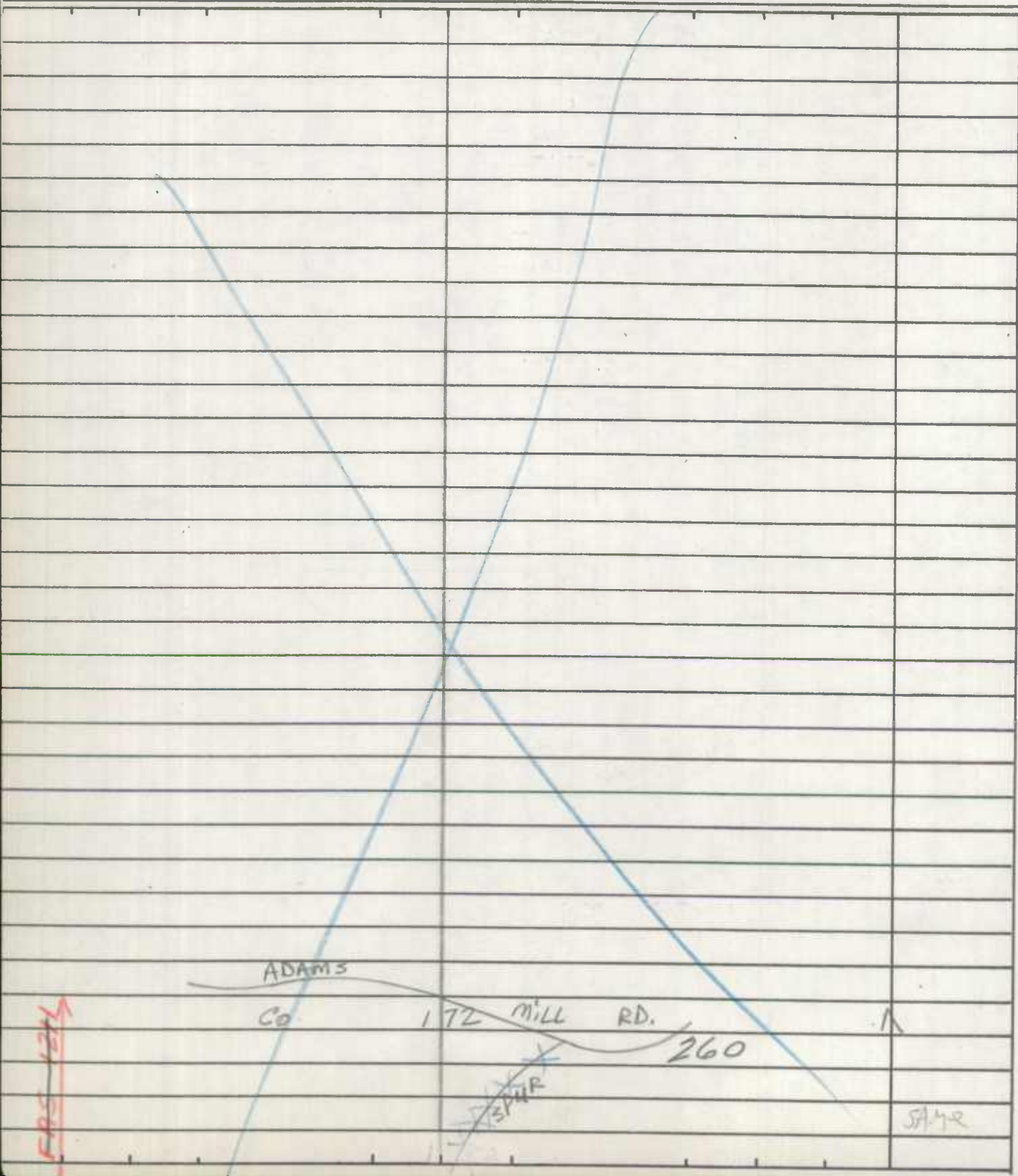
ROAD INVENTORY SHEET

Road No. Co. 257
Road Name MEADOW BRANCH RD.
Sheet No. 2 of 2
Date 4-10-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Road No. Co. 259
Road Name BELL RD.
Sheet No. 2 OF 2
Date 4-11-73
County Carroll - District
State Coordinates _____



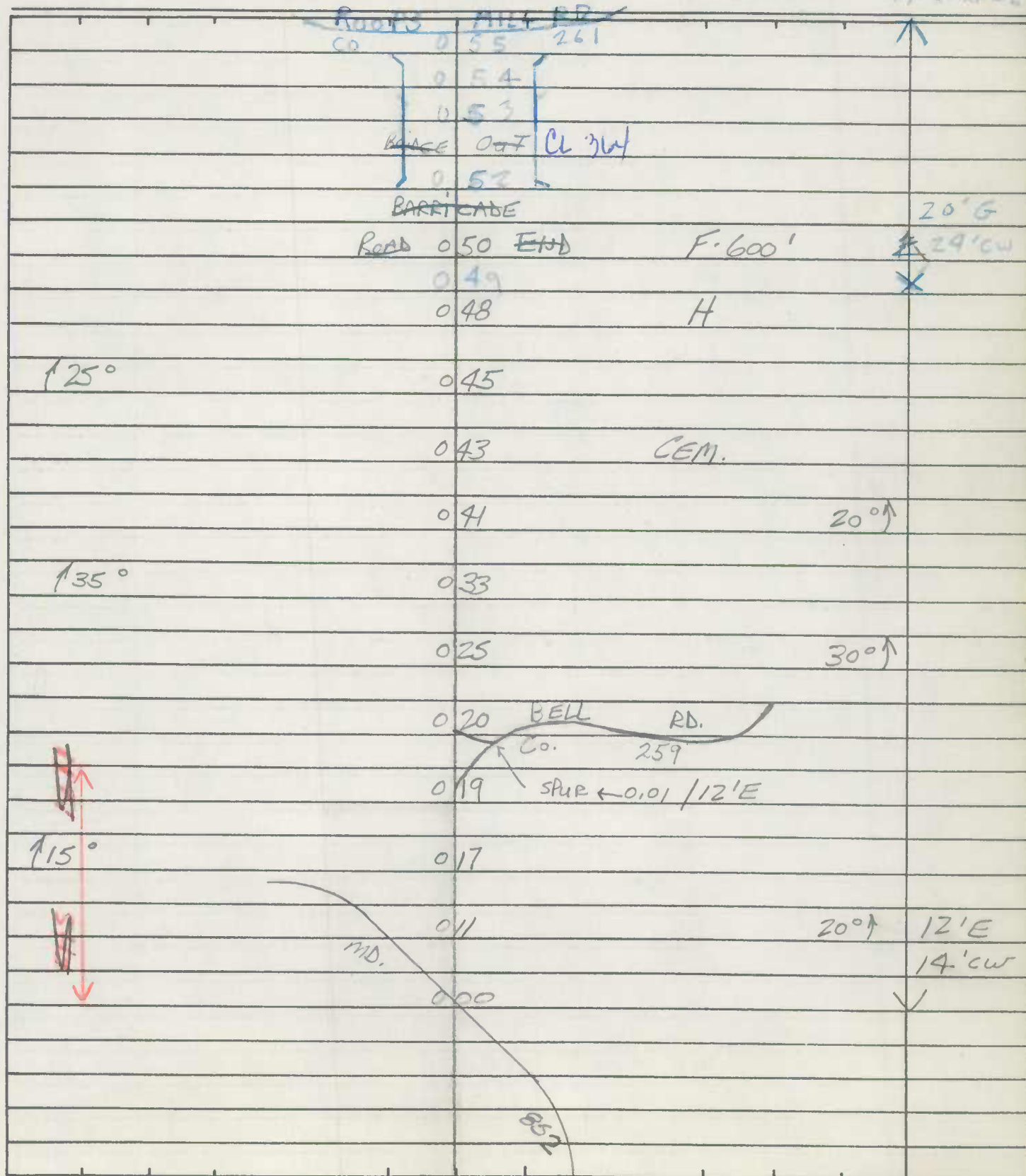
ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Map No. 9

Road No. Co. 260
 Road Name ADAMS MILL RD.
 Sheet No. 1 of 1
 Date 6-13-73
 County Carroll - District 7
 State Coordinates 788-630

DT
 KH
 2-23-79
 77-ENTRANCE



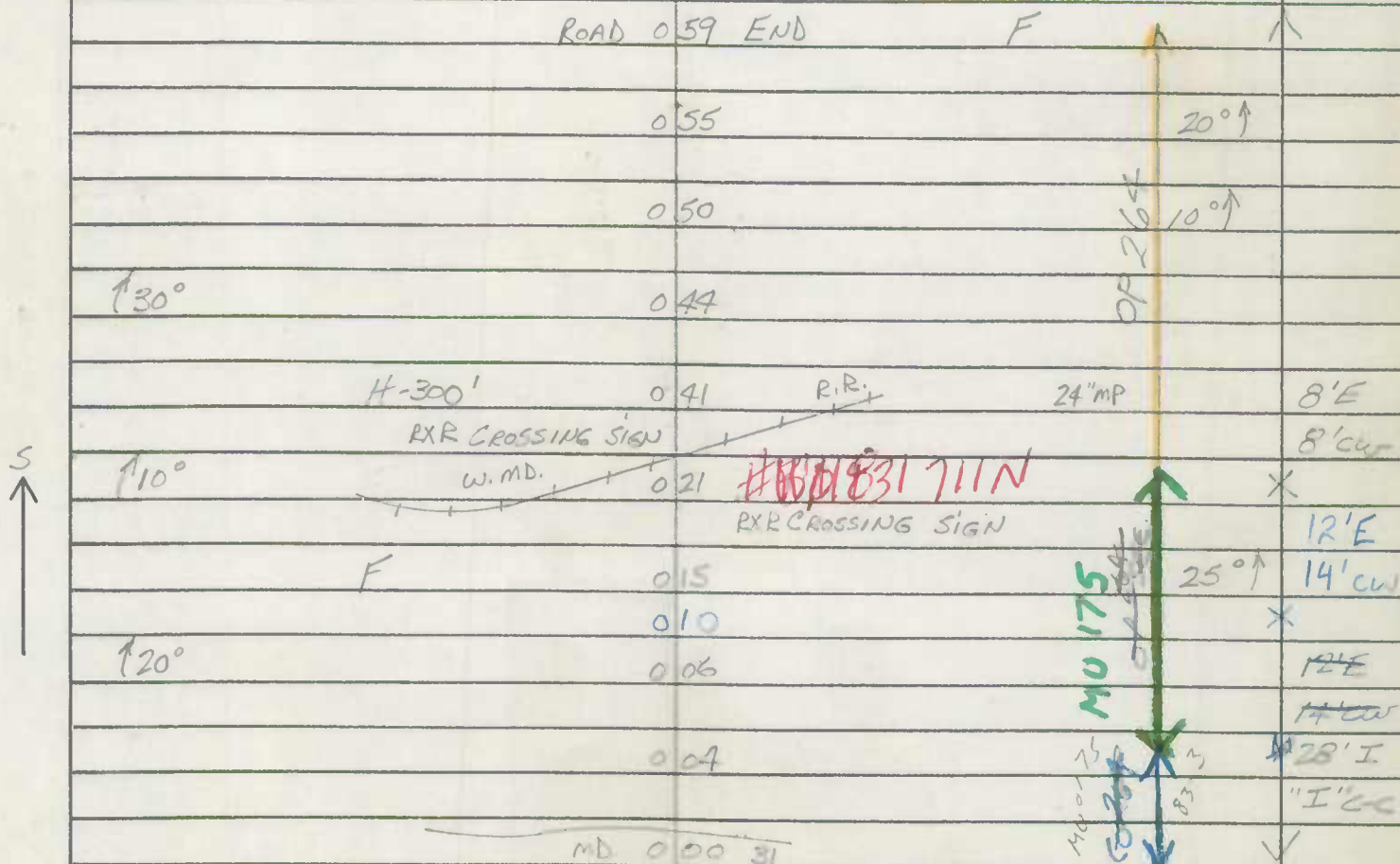
State Coordinates _____

NOTES

Road No. Co. 264
Road Name ~~Amherst~~ LA. TIBBETT LANE
Sheet No. 1 OF 1
Date 4-5-73
County Carrall - District - 11
State Coordinates 777-624

Map No. 9 NEW WINDSOR
75-109

TRANSFER
83-3



State Coordinates _____

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BRIDGE SHEET

MAP 8-DIST. 9

767-607

Co. 269
ROAD NO. SAMS CREEK RD.
SHEET NO. 1-A
PARTY NO. _____
DATE 4-3-73
COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.00 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED SAMS CREEK

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

| DESCRIPTION | | |
|-----------------|---------------------------|---------------|
| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
| <u>1</u> | <u>23'</u> | <u>I-BEAM</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 28'

MATERIAL
SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE WOOD RAILS
FLOOR WOOD

CLEARANCES
ROADWAY (NOTE 7) 12' WOOD SIDEWALK WIDTHS: RIGHT _____ LEFT _____
SURFACE OF ROAD TO STREAM BED 6' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 4' (WATERWAYS ONLY)
POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | | | |
|--|-------------------------------------|--------------------------|--------------------------|
| | GOOD | FAIR | POOR |
| SUPERSTRUCTURE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FLOOR | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| SUBSTRUCTURE | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PAINT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> BADLY CORRODED OR RUSTED | | | |
| TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____ | | | |

(NOTES ON REVERSE SIDE)

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

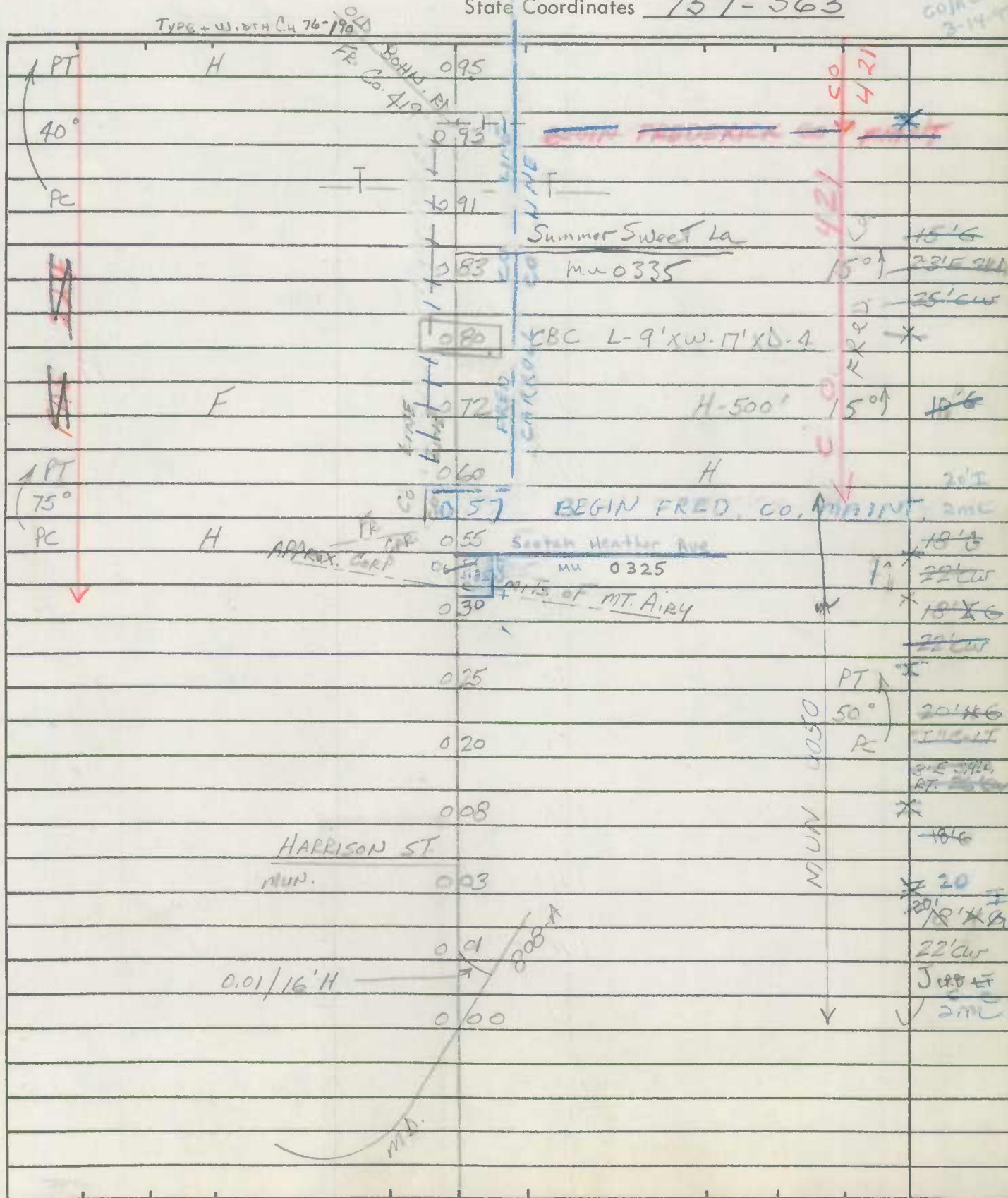
A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

SEE LETTER 10/11/77

ROAD NO. Co 273
 ROAD NAME BUFFALO RD.
 SHEET NO. 1 OF 8
 DATE 4-3-73
 COUNTY Carroll - District - 1
 STATE COORDINATES 757-563

Map No. 14 & 8

94-6 (10)



ROAD INVENTORY SHEET

Road No. Co. 273
Road Name BUFFALO RD.
Sheet No. 2 OF 8
Date 4-3-73
County Carroll - District
State Coordinates _____

| | | | |
|--------|-----|-----------------------|------------------------------|
| ↑25° | 275 | | |
| ↑20° | 256 | | |
| | 250 | MT ARMY DR CO 1053 | |
| | 245 | | 20°↑ |
| | 228 | | 10°↑ |
| | 216 | | 13'6 |
| | | | 19'CW |
| ↑10° | 210 | H | * * |
| | 195 | | 20°↑ |
| H | 185 | | |
| | 178 | F | 15'6 |
| | 173 | | 60" CMP |
| | 131 | H | * * |
| F-700' | 126 | H | |
| | 119 | | 48" CMP SQUASH |
| | 111 | | |
| | 101 | | |
| | 100 | H-600' | 20'7I 26'CW 2m SAME |

State Coordinates _____

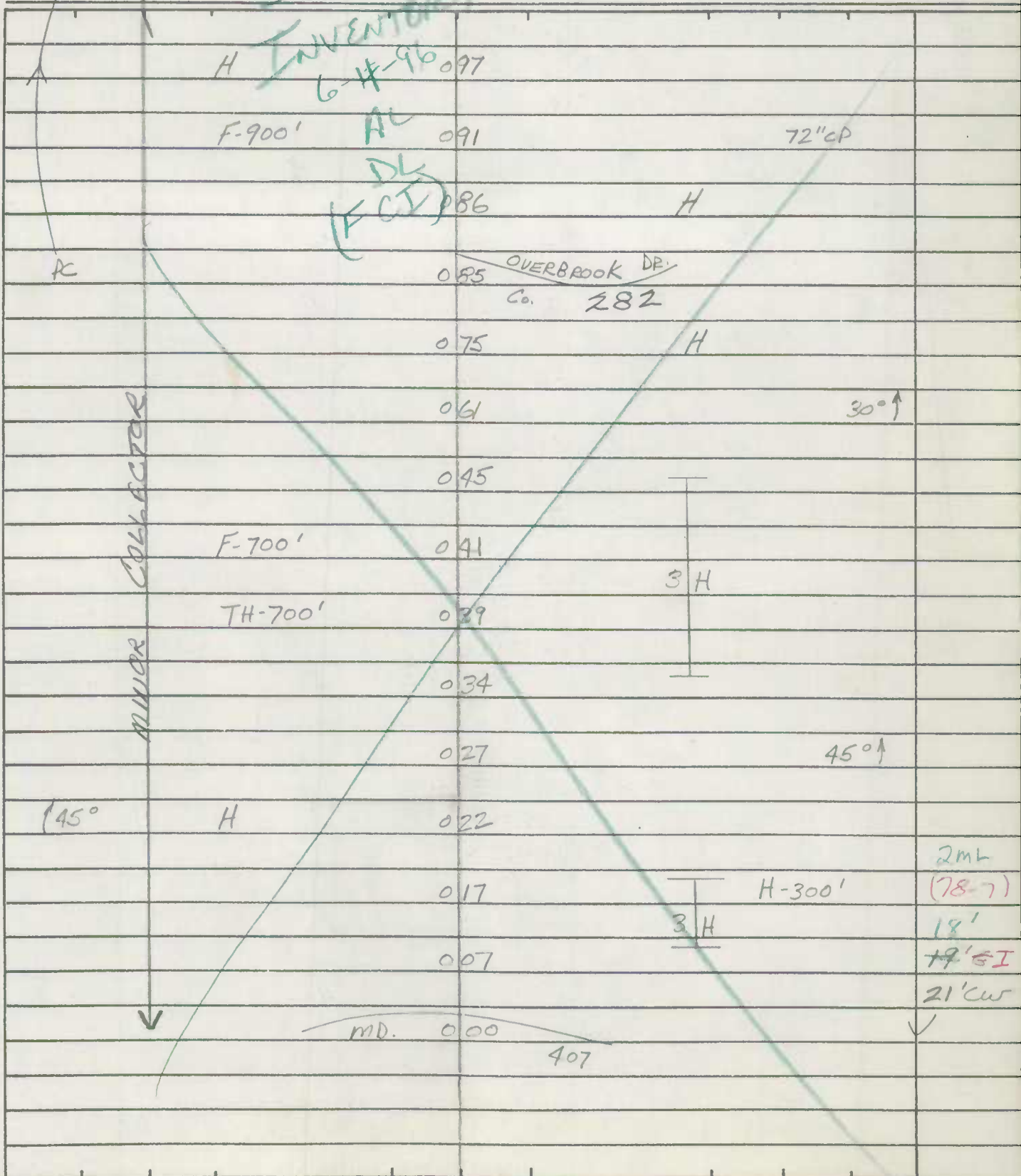
ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 283
 Road Name BOWERSOX RD.
 Sheet No. 1 OF 3
 Date 4-6-73
 County Carroll - District - 11
 State Coordinates 776-609

Map No. 9

SEE NEW
INVENTORY

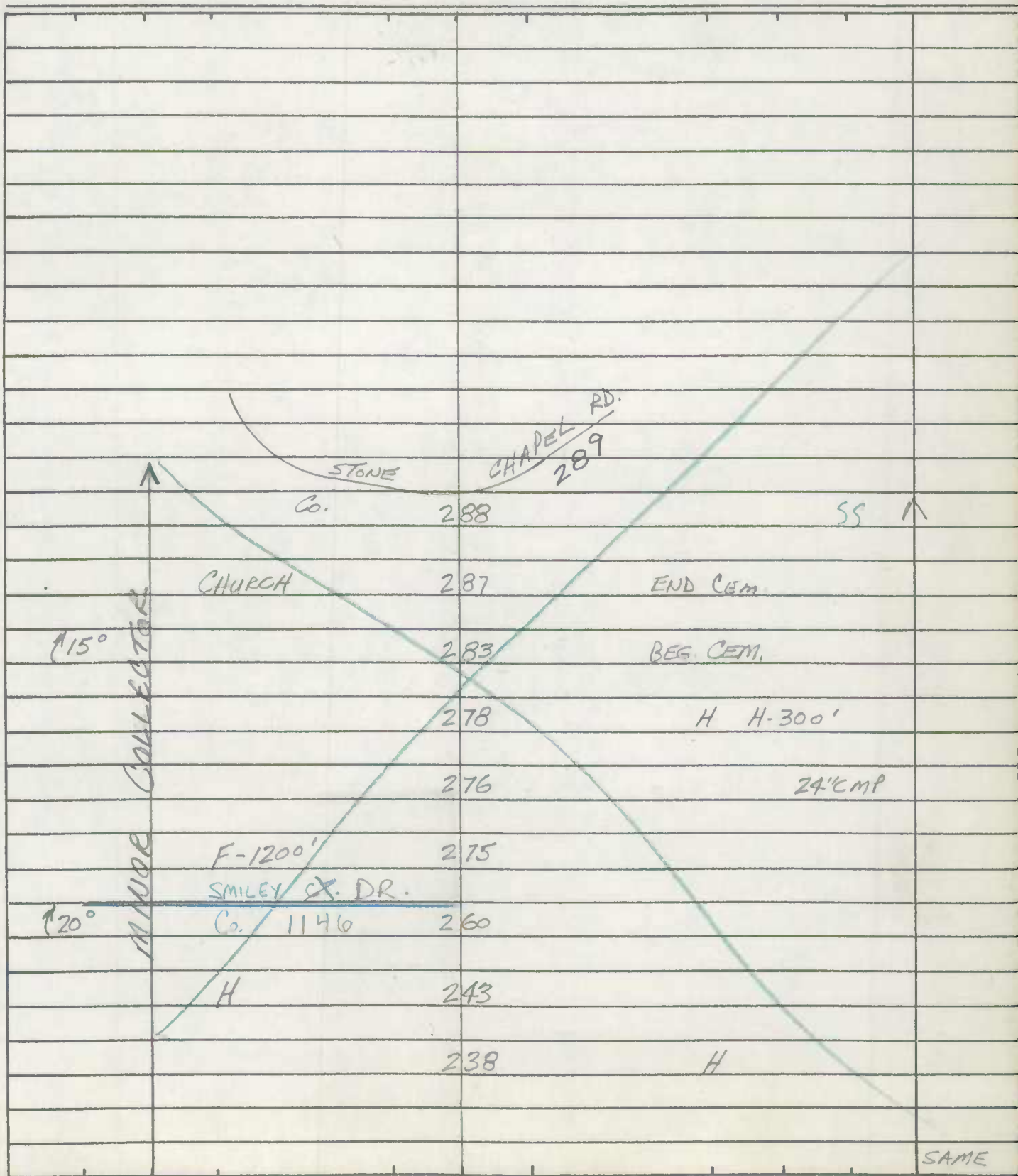


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 283
 Road Name BOWERSOX RD.
 Sheet No. 3 OF 3
 Date 4-6-73
 County Carroll - District
 State Coordinates _____

Map No. _____



State Coordinates _____

[illegible]

90-113
2-19-91
GD/TM86-100
#118 CB/AL
1-20-87

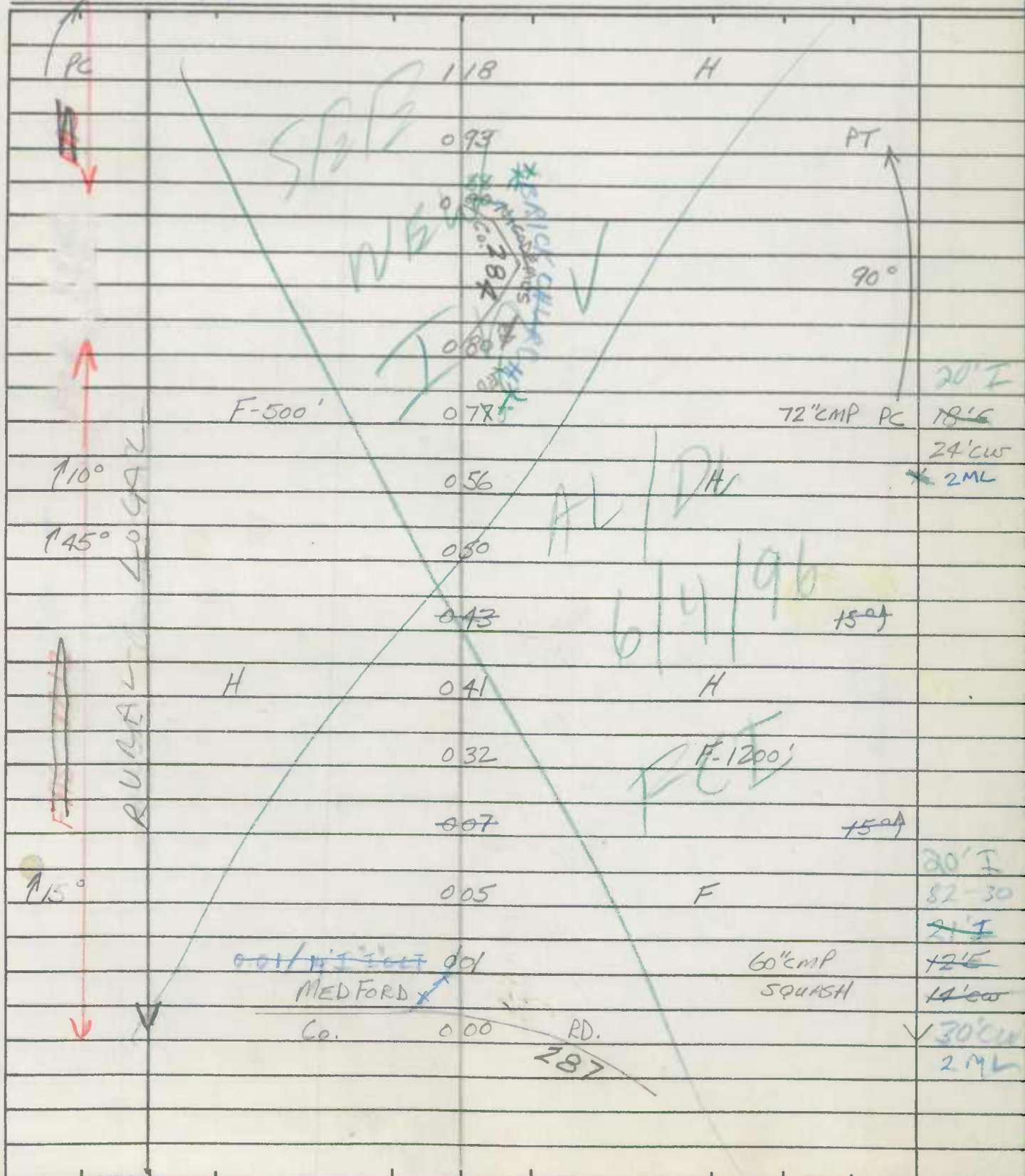
ROAD INVENTORY SHEET

(76-102)

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 285
 Road Name NICODEMUS RD. (NICODEMUS ROAD EAST)
 Sheet No. 1 OF 7
 Date 4-5-73
 County Carroll - District - 11 7E4
 State Coordinates 784-624 57-56

Map No. 9
 00 REV
 FR. 1-20-83



ROAD INVENTORY SHEET

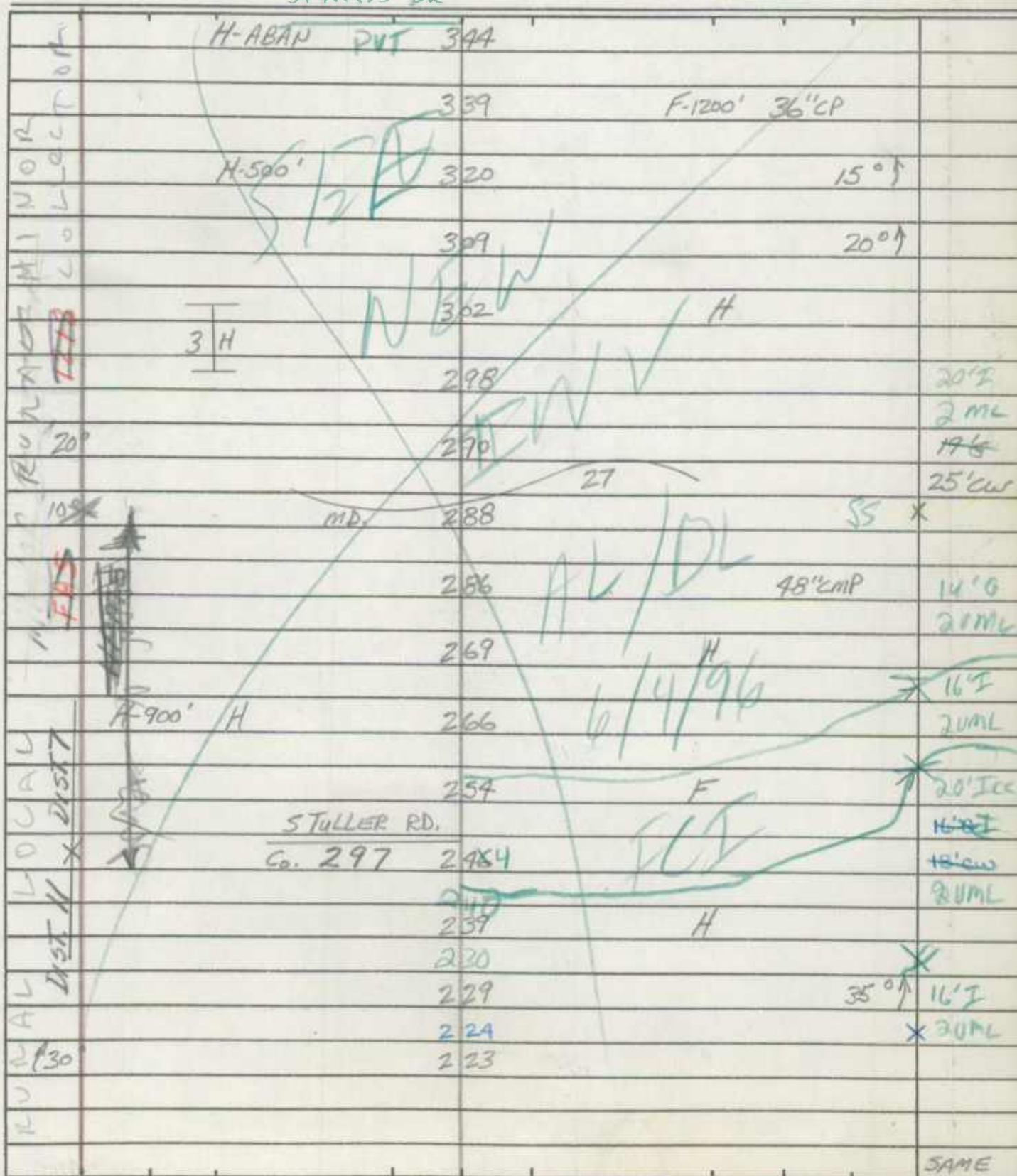
Road No. Co. 285
Road Name NICODEMUS RD.
Sheet No. 2 of 7
Date 4-5-73
County Carroll - District
State Coordinates _____

| | | | |
|-----------|--------------|--------------------|----------------|
| 20° | 215 | | |
| | 212 | 36"cmp 20°↑ | |
| 15° | 205 | | |
| | 2051 | 60"cmp SQUASH | 14' 15' E |
| | 199 | H-300' | 16' CW |
| 15° | 189 | | |
| | 184 | | 15°↑↑ |
| | 179 | CAMP CHAL-MAR 10°↑ | 17' I |
| | 173 | | 20' MLT |
| 10° | BOWERSOX RD. | X 2' E | 20' MLT 16' CW |
| | Co. 17268 | 283 | SS X |
| | 160 | | PT |
| | 156 | | 80° |
| | 149 | | PC |
| | 142 | F-500' | |
| | 133 | | |
| | 126 | | |
| PT 70° | | | SAME |

Road No. Co. 285
Road Name NICODEMUS RD.
Sheet No. 3 of 7
Date 4-5-73
County Carroll - District
State Coordinates

Map No. _____

SPARKYS DR



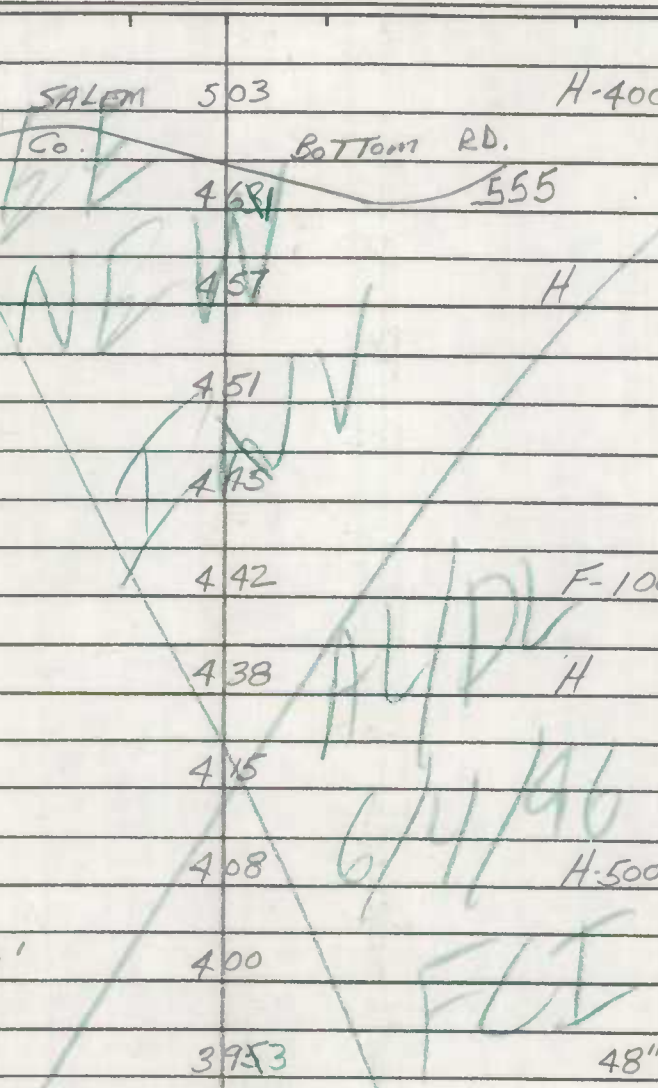
ROAD INVENTORY SHEET

Road No. Co. 285
Road Name NICODemus RD.
Sheet No. 4 OF 7
Date 4-5-73
County Carroll - District
State Coordinates _____

2 ML

| | | | | | |
|-----|----------------|------|------------|---------|-------------------|
| | | | | | 18' & H |
| 15° | SALEM | 503 | | H-400' | 16' G |
| | Co. | | BOTTOM RD. | | 22' CW |
| | | 468 | | 555 | SS X 79-128 |
| H | | 457 | | | |
| H | | 451 | | | |
| H | | 445 | | | |
| | | 442 | | F-1000' | |
| | | 438 | | H | |
| | | 435 | | | |
| | | 408 | | H-500' | PT ↑ 30° |
| | F-600' | 400 | | | PC |
| | | 3953 | | | 48" & 2-36" CMP's |
| 15° | | 384 | | | |
| | | 378 | | | PT ↑ 40° |
| | | 371 | | | PC |
| 15° | F-1000' H-300' | 364 | | | |
| 15° | | 352 | | | |
| | | | | | SAME |

NEAR LAMINAR
COLLECTOR

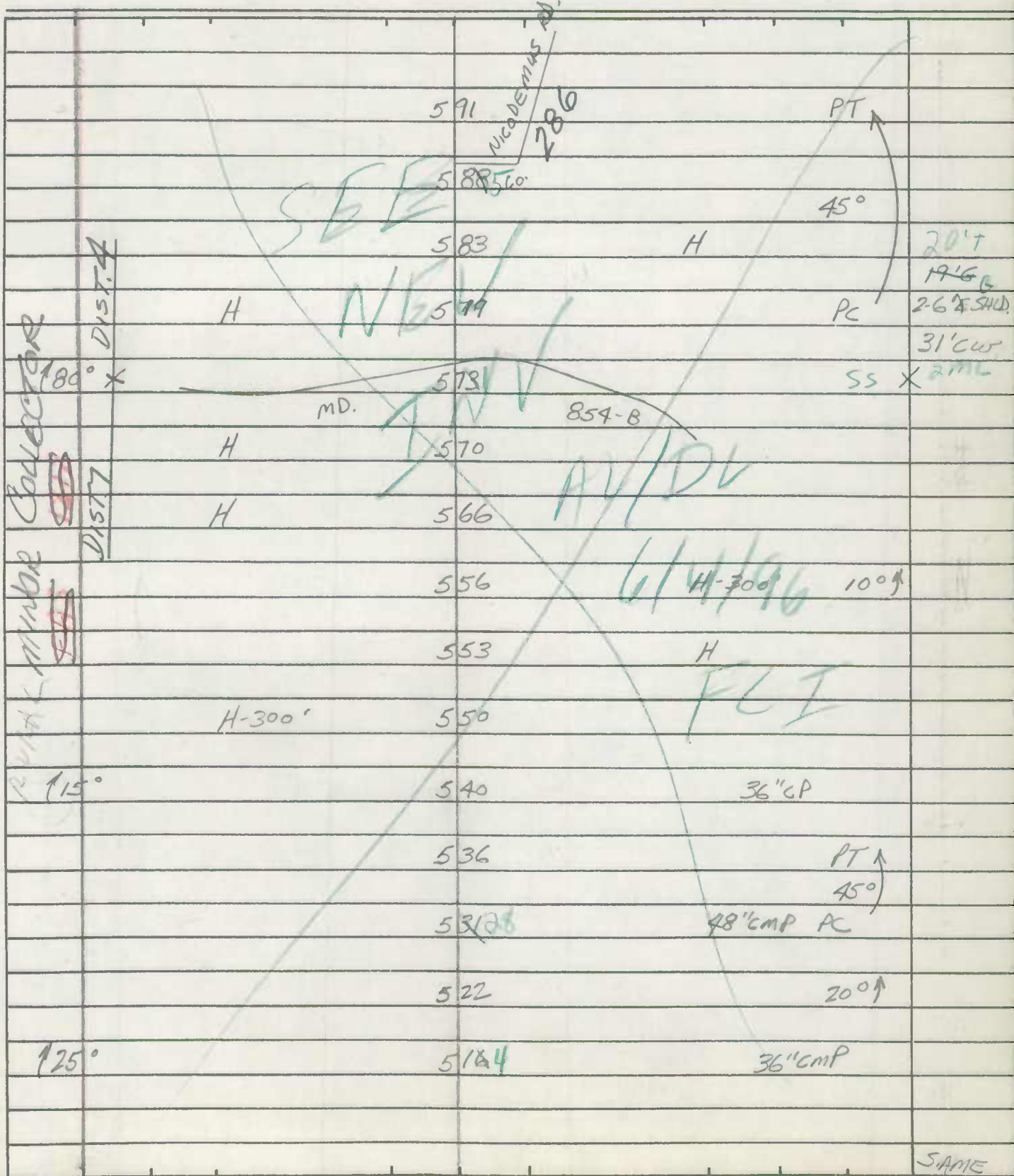


ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 285
Road Name NICODEMUS RD.
Sheet No. 5 OF 7
Date 4-5-73
County Carroll - District
State Coordinates _____

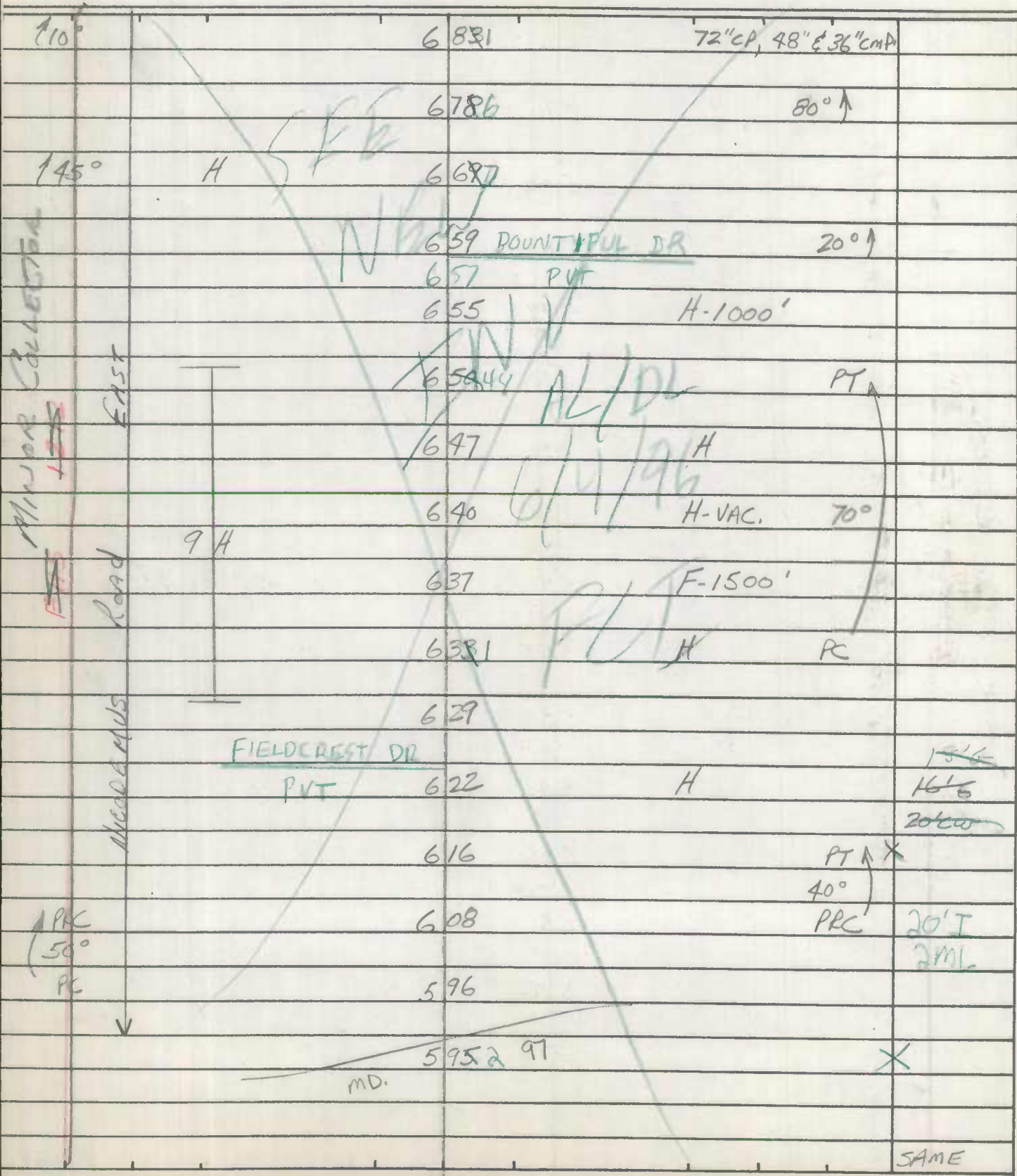
Map No. _____



ROAD INVENTORY SHEET

NICODEMUS Rd EAST
Co. 285

Road No. _____
Road Name NICODEMUS RD.
Sheet No. 6 OF 7
Date 4-5-73
County Carroll - District
State Coordinates _____



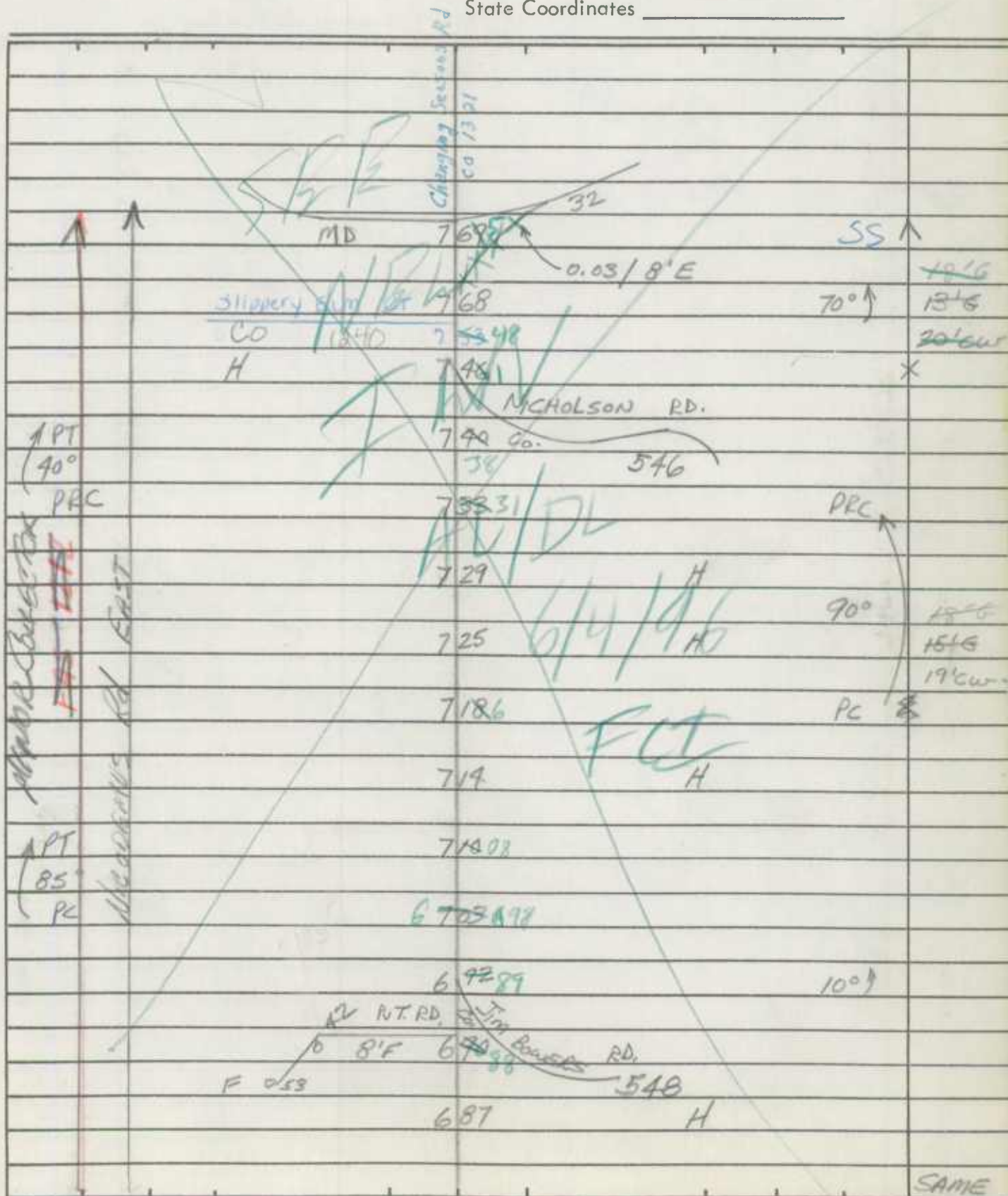
BB/BB
10-29-90

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 285
 Road Name NICODEMUS Rd. EAST
 Sheet No. 7 OF 7
 Date 4-5-73
 County Carroll - District
 State Coordinates _____

Map No. _____



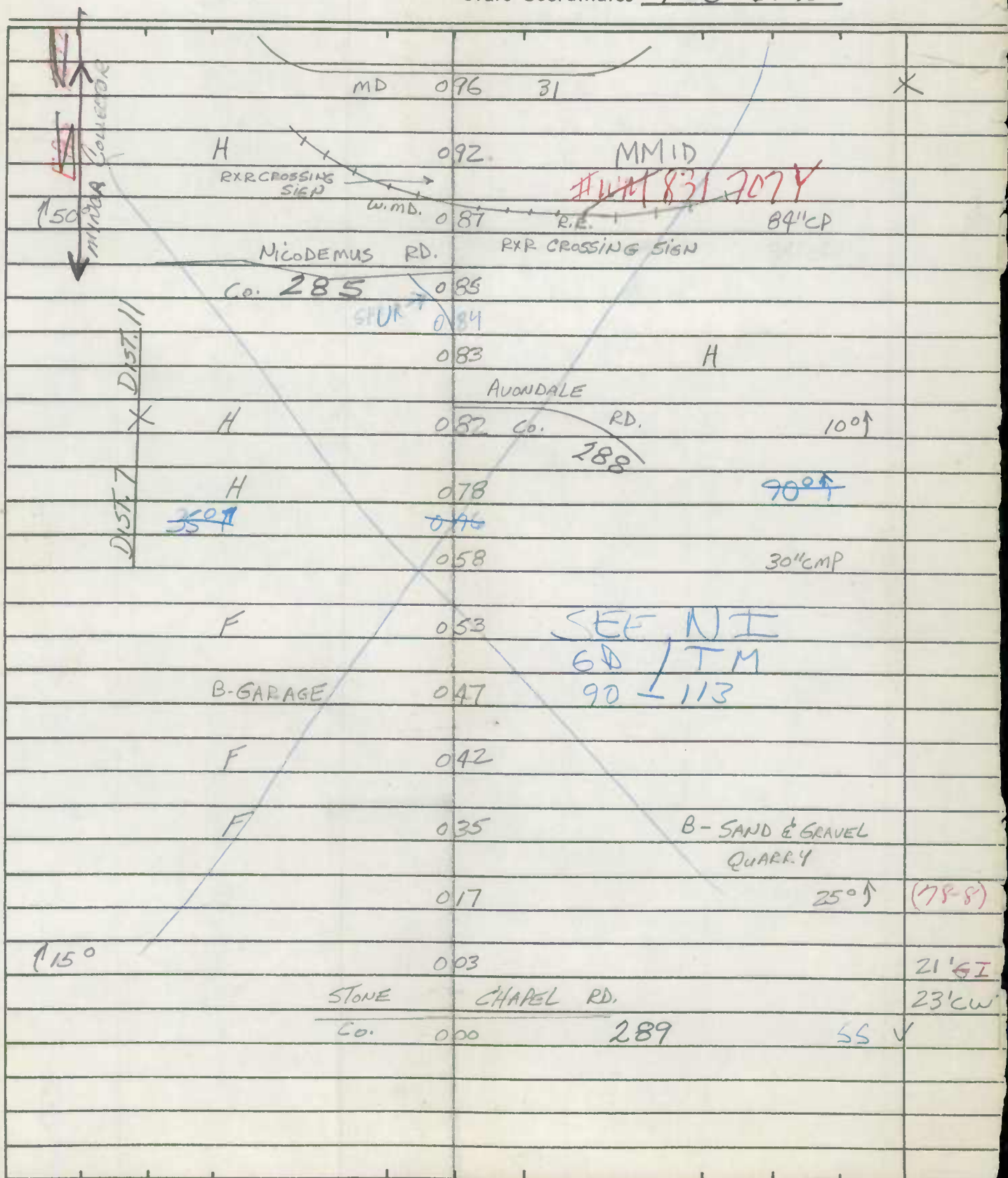
State Coordinates _____

BB/BB
10/29/90

ROAD INVENTORY SHEET

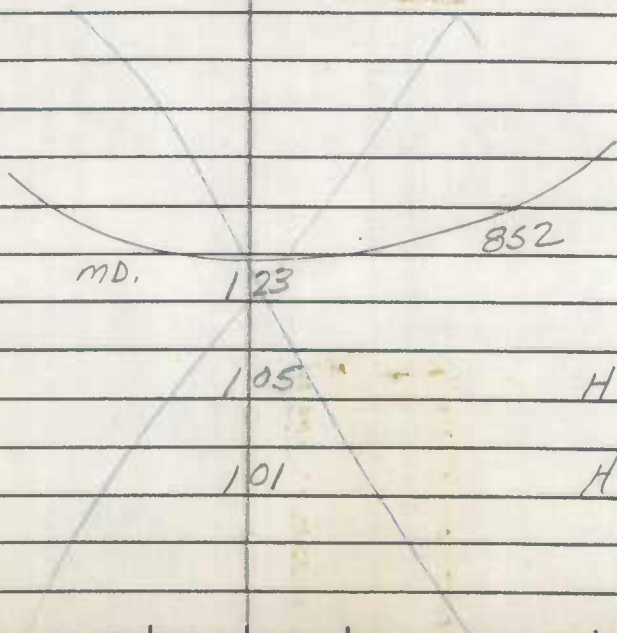
Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 287
 Road Name MEDFORD RD.
 Sheet No. 1 OF 2
 Date 4-11-73
 County Carroll - District - 7 & 11
 State Coordinates 788-622

Map No. B11

ROAD INVENTORY SHEET

Road No. Co. 287
Road Name MED FORD RD
Sheet No. 2 OF 2
Date 4-11-73
County Carroll - District
State Coordinates _____



18' 81
20' CW

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

90-113, 110

Party Chief GD
Recorder TM
Assistant _____
Map No./Dir. 13-11 / NW
State Coordinates 788-624

Road No. CO 287
Road Name MEDFORD RD
County CARROLL
Date 2-19-91
Sheet No. 1 OF 3

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T, L.,
FLASHING RED BALL=F,R.

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | | | | | | | | | | TRAFFIC | | PAVEMENT DATA | |
|-----------|---------------|-----------|-------------|-------------|------------------|--|--|--|--|--|--|--|--|--|--|---------|------------------|---------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COMM/IND. ACCESS | | | | | | | | | | | CONTROL | COMM/IND. ACCESS | PRKG. REST. | |
| | | | | | | <p>AVONDALE RD</p> <p>0.59 CO 288</p> <p>0.51</p> <p>NEW</p> <p>PROPOSED</p> <p>0.12</p> <p>0.13 AL/PL</p> <p>0.11</p> <p>0.05</p> <p>0.04</p> <p>STONE CO</p> <p>CHAPEL RD</p> <p>0.00 289</p> <p>CHAPEL RD</p> <p>0.00 289</p> | | | | | | | | | | | | | |
| | | | | | | <p>24'I</p> <p>2-8' F SHD</p> <p>2 ML</p> <p>24'I</p> <p>12'I RT</p> <p>24'I LT</p> <p>2-8' F SHD</p> <p>3 ML</p> | | | | | | | | | | | | | |

| SYSTEM | | | | TRAFFIC | | PAVEMENT DATA |
|-----------|---------------|-----------|-------------|---------------------|---------------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND ACCESS | |
| | | | | LINE DIAGRAM | | |
| | | | | 1 16 | SIGN: R/R | |
| | | | | PT 1 12 | | 21' I |
| | | | | 1 10 | IMMID 83170TY | 2 ML |
| | | | | NICODemus RD | | |
| | | | | CO 285 | 1 08 | |
| | | | | 85° | (ABOND AVINDALE RD) | |
| | | | | 1 05 | CO 288 | |
| | | | | 1 02 | SIGN: R/R | |
| | | | | ENT TO GENSTAR | | |
| | | | | (ABOND. MEDFORD RD) | 1 01 | |
| | | | | PC | 0 97 | |
| | | | | 6/14/96 | | |
| | | | | 0 86 | SIGN: R/R | |
| | | | | FLT | | |
| | | | | 0 73 | | |
| | | | | 0 69 | SIGN: R/R | |
| | | | | PT | | |
| | | | | 110° | | |
| | | | | 0 63 | | 24' I |
| | | | | | | 2-P/F SHD |
| | | | | | | 2 ML |

90-110,
113

Road No. CO 287
Road Name MEDFORD RD
County CARROLL
Date 2-19-91
Sheet No. 3 OF 3

[illegible]

[illegible]

JE 84-74
RM 4-11-85

ROAD INVENTORY SHEET

 Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

 Road No. Co. 288
 Road Name AVONDALE RD.
 Sheet No. 1 OF 1
 Date 4-5-73
 County Carroll - District - 7
 State Coordinates 785-624
CHAPEL RD.
Map No. # B1
 DT-CM
 2-24-84
 83-22

| STONE | | | |
|------------------|-----|--------|-------|
| Co. | 131 | 289 | ↑ |
| | 119 | NEW | F |
| | 118 | TH | |
| ↑PT 45° PC | 109 | | |
| | 099 | | |
| | 063 | | |
| | 047 | | |
| | 023 | | |
| ↑10° | 019 | H | |
| ↑10° | 016 | | |
| | 013 | | 10°↑ |
| | 007 | H | |
| B-VAC. | 005 | B-VAC. | |
| ↑45° | 002 | | |
| H | 001 | | 12'E |
| MEDFORD | | RD. | 17'CW |
| Co. | 000 | 287 | ✓ |

 N
 ↑

 20'I
 36'CW
 25'E
 36'CW
 2-mw

State Coordinates _____

ROAD INVENTORY SHEET

Party Chief JE
Recorder MB
Assistant _____
Map No./Dir. B11 / N
State Coordinates 785-624

Road No. Co. 288
Road Name AVONDALE RD.
County CARRILL
Date 2-19-86
Sheet No. 1 OF 2

| SYSTEM | | | | TRAFFIC | | PAVEMENT DATA | | |
|-----------|---------------|-----------|-------------|-------------|-------------------------------|---------------|-----------------|--------------------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COW/IND. ACCESS | CONTROL | COW/IND. ACCESS | PRKG. REST. |
| | | | | | | | | 20' I 36' CW 2 MLs |
| | | | | 0.75 | | | | X 30' I |
| | | | | | Ent. to Craftworld | | | J-CURB / R |
| | | | | 0.69 | | | | X 36' CW 2 MLs |
| | | | | | | | | X 30' I |
| | | | | 0.51 | | | | J-C |
| | | | | | SEE N.I. 90-116 2-19-91 | | | 2 ML |
| | | | | 0.45 | | | | X 25' I |
| | | | | | | | | 36' CW |
| | | | | 0.41 | | | | X |
| | | | | | | | | |
| | | | | 0.23 | 48" CMP | | | |
| | | | | 0.19 | H | | | |
| | | | | | | | | |
| | | | | 0.16 | | | | |
| | | | | | | | | |
| | | | | 0.13 | | | | |
| | | | | | | | | |
| | | | | 0.07 | H | | | 12'E |
| | | | | B-VAC. | | | | 14' CW |
| | | | | 0.05 | B-VAC. | | | |
| | | | | | | | | |
| | | | | 0.02 | | | | |
| | | | | | | | | |
| | | | | 0.01 | | | | |
| | | | | | | | | |
| | | | | | MEDFORD RD | | | |
| | | | | Co. | 0.00 | 2.87 | | |

| TRAFFIC CODES |
|---------------------------------|
| TRAFFIC CONTROLS: STOP SIGN=SS, |
| TRAFFIC LIGHT=T.L., |
| FLASHING RED BALL=F.R. |

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

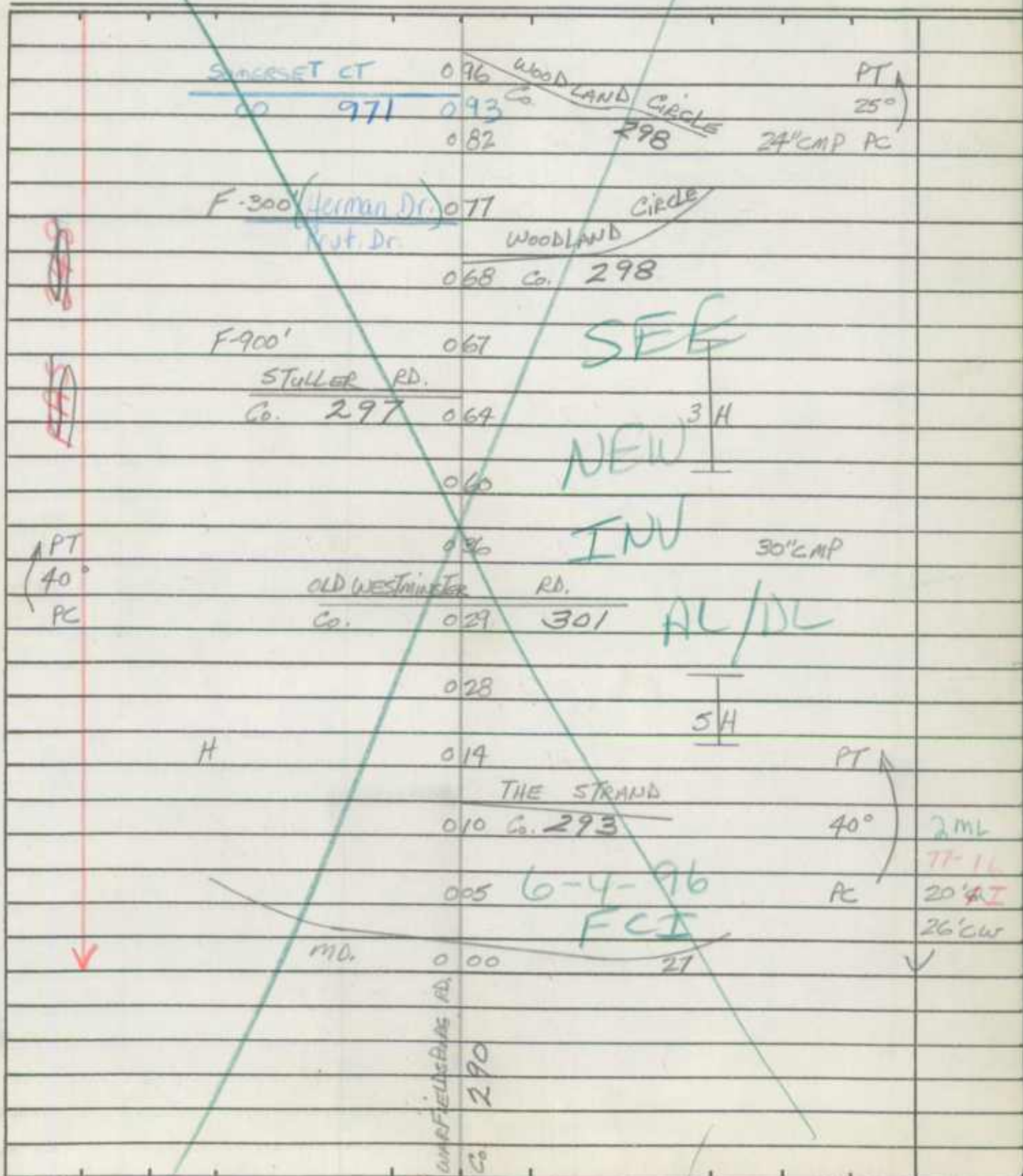
[illegible]

DB/BB
10-29-5090-113
2-19-91 ✓
GD/TMROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 289
 Road Name STONE CHAPEL RD.
 Sheet No. 1 of 3
 Date 4-10-73
 County Carroll - District - 7
 State Coordinates 792-616

TRANSFER
LETTER
12-6-94

Map No. 9111

ROAD INVENTORY SHEET

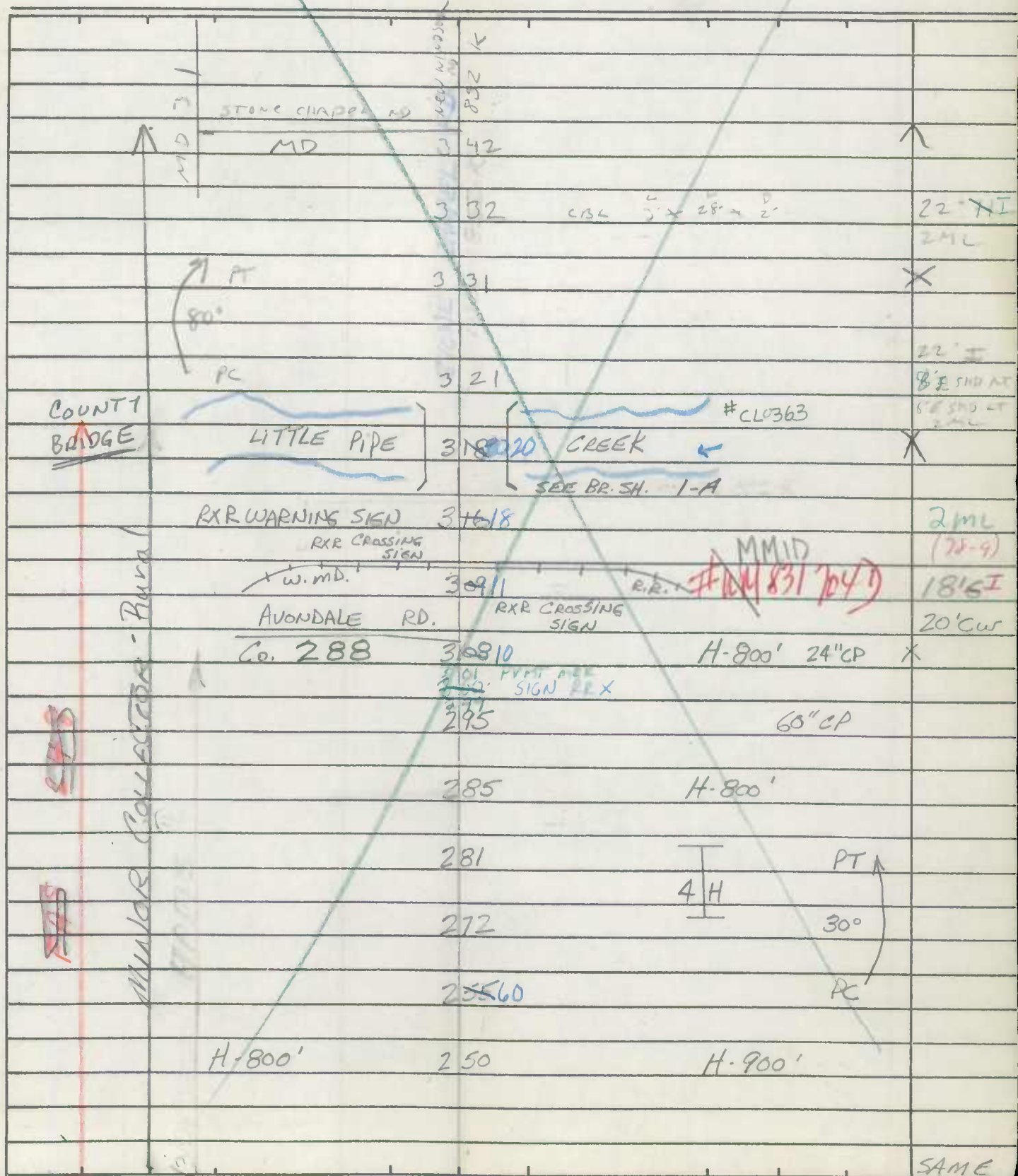
Road No. Co. 289
Road Name STONE CHAPEL RD.
Sheet No. 2 of 34
Date 4-10-73
County Carroll - District
State Coordinates _____

| | | | | |
|------|--------------|----------------|----------------|-----------|
| | H | 247 | 485 | |
| ↑10° | | 235 | | |
| | | 201 Co. | | |
| | | 287 | 189 | |
| | H | 184 | | |
| | | 176 | 36" CMP | |
| | F-800' | 171 | | |
| | | 145 | H-400' | |
| | | 137 | H-400' | |
| ↑40° | | 130 | | |
| | F-700' | 127 | | (78-9) |
| | BOWERSOX RD. | 123 | 60" CMP SQUASH | 2MV |
| ↑75° | Co. 283 | 122 | | 20' ± I |
| | | 121 Co. | 24" CMP | 26' ± I |
| | | 115 | H | * 77' ± I |
| | | 102 | | |
| | | | 15° ↑ | |
| | | | | SAME |

(101) (43-CD BX 3)
GO-AH 2-17-94

✓

Road No. Co. 289
Road Name STONE CHAPEL RD.
Sheet No. 4 S OF S 4
Date 4-10-73
County Carroll - District
State Coordinates

Map No. 51

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief BB
Recorder BB
Assistant _____
Map No./Dir. B-H 1 W
State Coordinates 292.616

Road No. Co 289
Road Name Stone Chapel Rd
County Carroll
Date 10-29-90
Sheet No. 3 OF 4

[illegible]

[illegible]

ROAD INVENTORY SHEET

Party Chief AL
Recorder DL
Assistant _____
Map No./Dir. / W
State Coordinates 792-616

Road No. Co 289
Road Name Stone Chapel Rd
County Carroll
Date 6-4-96
Sheet No. 3 OF 4

01-4
08/04/02
55/08

| TRAFFIC CODES |
|---|
| TRAFFIC CONTROLS: STOP SIGN-SS ₇ |
| TRAFFIC LIGHT=T.L., |
| FLASHING RED BALL=F.R. |

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMMA/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | | | TRAFFIC | | | | PAVEMENT DATA | |
|----------------|---------|-------------|-----------|--------------|--------|--------------|---------|---------|-----------|--|-------------|---------------|--|
| FUNCTION CLASS | HWY SYS | HPMS SAMPLE | PRG. BEST | COM/IND | ACCESS | CONTROL | COM/IND | ACCESS | PRG. BEST | | | | |
| | | | | LINE DIAGRAM | | | | | | | | | |
| | | | | 2 | 89 | SLING-000 CT | | | | | | | |
| Reuritten | | | | 2 | 88 | 1504 (col-a) | | | | | | | |
| SNI | | | | 1 | 86 | | | | | | | | |
| 1-4-02 | | | | 2 | 81 | PT | | | | | | | |
| 35/WP | | | | | | | | | | | | | |
| 01-4 | | | | | | 30° | | | | | | | |
| | | | | 2 | 60 | PC | | | | | | | |
| | | | | | | | | | | | 20' I | | |
| | | | | | | | | | | | 2mL | | |
| | | | | 2 | 41 | | | | | | X 24' I | | |
| | | | | | | | | | | | 8' F shd LT | | |
| | | | | | | | | | | | 2mL | | |
| | | | | 2 | 38 | | | | | | X | | |
| | | | | | | | | | | | | | |
| Medford Rd | | | | | | Chapel Rd | | | | | | | |
| co 287 | | | | 2 | 24 | co 299 | SS | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 45° | | | | 2 | 20 | | | | | | 24' I | | |
| | | | | | | | | | | | 2-6' F shd | | |
| | | | | 2 | 13 | 35° | | | | | 2mL | | |
| | | | | | | | | | | | | | |
| | | | | 2 | 08 | | | | | | X | | |
| | | | | | | | | | | | 20' I | | |
| | | | | | | | | | | | 2mL | | |

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 292
 Road Name HERBERT AVE.
 Sheet No. 1 OF 2
 Date 4-9-73
 County Carroll - District - 7
 State Coordinates 800-614

Map No. B 11

90-1 91-4

JE 84-120

Rm 4-11-85

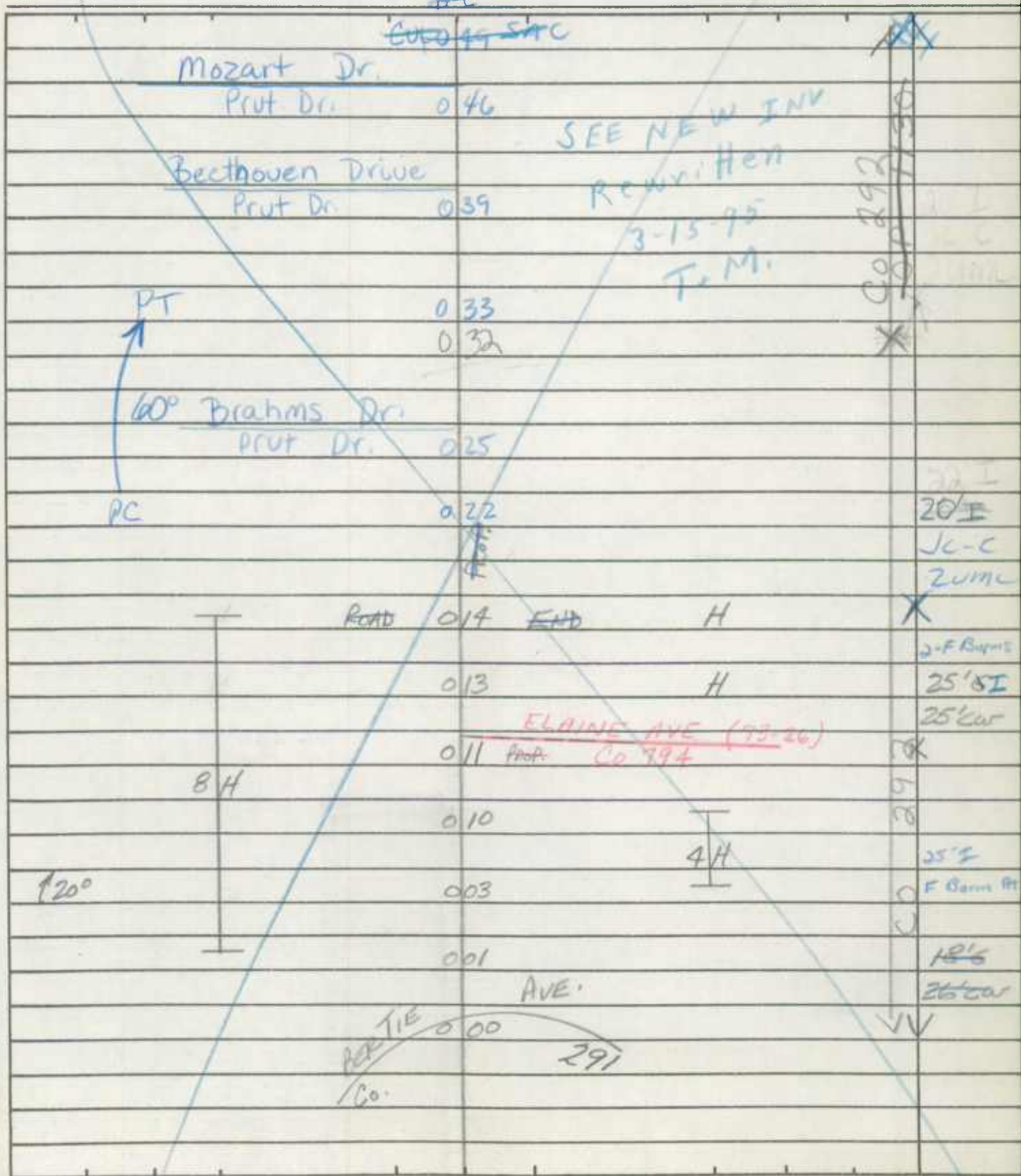
BB/BB

10-29-90

92-3A

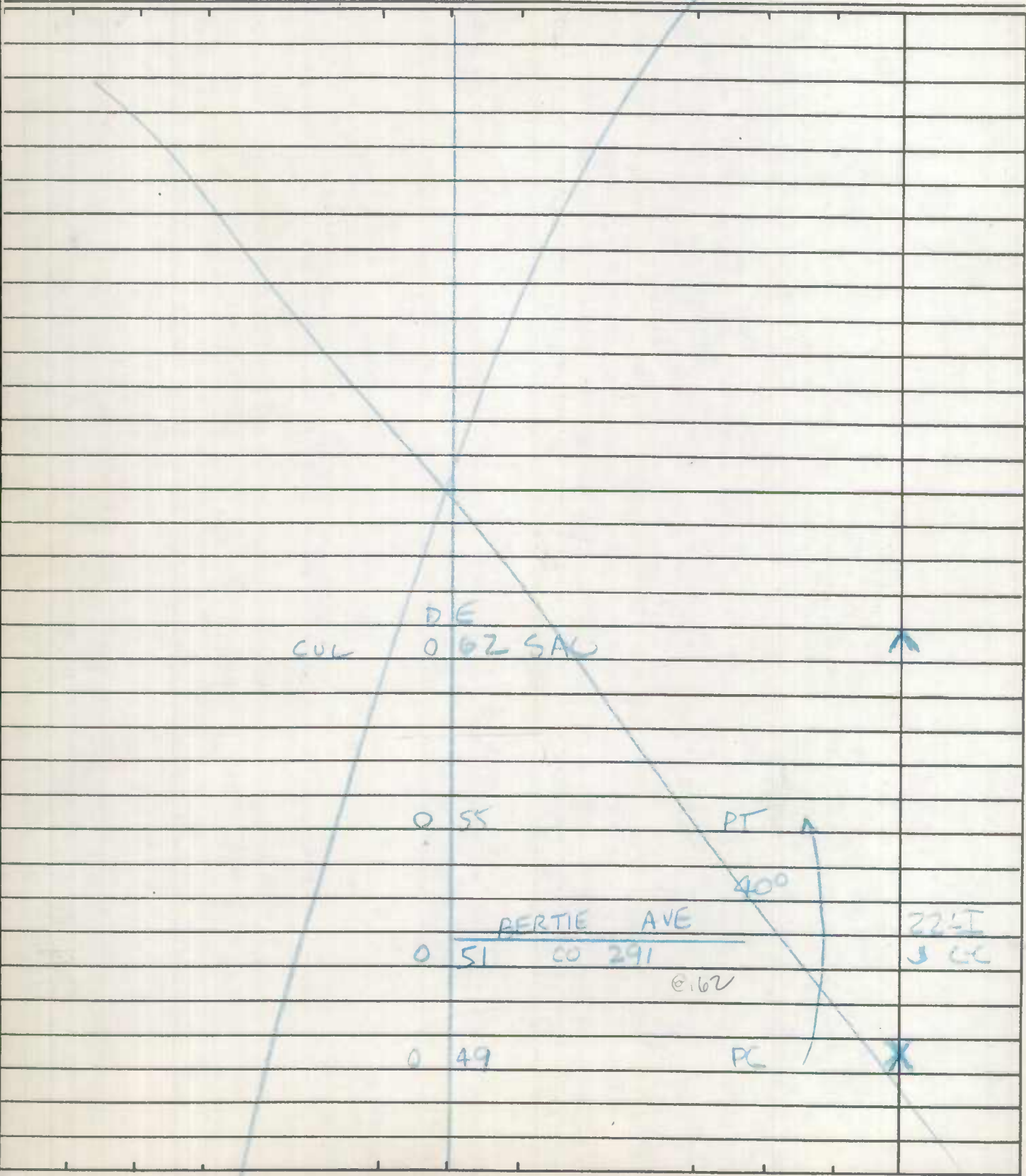
DT/R

2-17-93



ROAD INVENTORY SHEET

Road No. 292
Road Name HERBERT AVE
Sheet No. 2 OF 2
Date _____
County Carroll - District
State Coordinates _____



90-111
90-110, 113
CD/TM
2/19/91

Road No. Co 299
Road Name Chapel Rd
County Carroll
Date 10-29-90
Sheet No. 7 OF 7

[illegible]

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|-----------------|---------------|-----------|-------------|----------------|----------------|--------------|----------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/IND ACCESS | CONTROL | COM/IND ACCESS | |
| MINOR COLLECTOR | | | | | | | | |
| | | | | | | | | |
| | | | | LINE DIAGRAM | | | | |
| | | | | Katy Wagner Rd | | | | |
| | | | | 302 | | | | |
| | | | | 8 | | | | |
| | | | | MD | | SS | | 28' I 34' CW |
| | | | | 127 27 | | | | 2 ML |
| | | | | 124 | | | | X |
| | | | | PT | | | | |
| | | | | 110 | | | | |
| | | | | 30° | | | | |
| | | | | PRC | | PRC | | |
| | | | | 092 | | | | |
| | | | | Westminster | | 35° | | |
| | | | | Co | | Rd. | | |
| | | | | 076 | | 301 | | |
| | | | | 073 | | PC | | |
| | | | | Western | | | | |
| | | | | Co | | | | |
| | | | | 042 | | Chapel Rd SS | | |
| | | | | | | 300 | | |
| | | | | 032 | | | | 20' I |
| | | | | | | | | 30' CW |
| | | | | | | | | 2 ML |
| | | | | 027 | | 80° PT | | X |
| | | | | | | | | 24' I |
| | | | | | | | | 8' FSHOLT |
| | | | | | | | | 4' FSHOLT |
| | | | | | | | | X 2 ML |

91-53

57-617

ALIXS

11/1/88

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

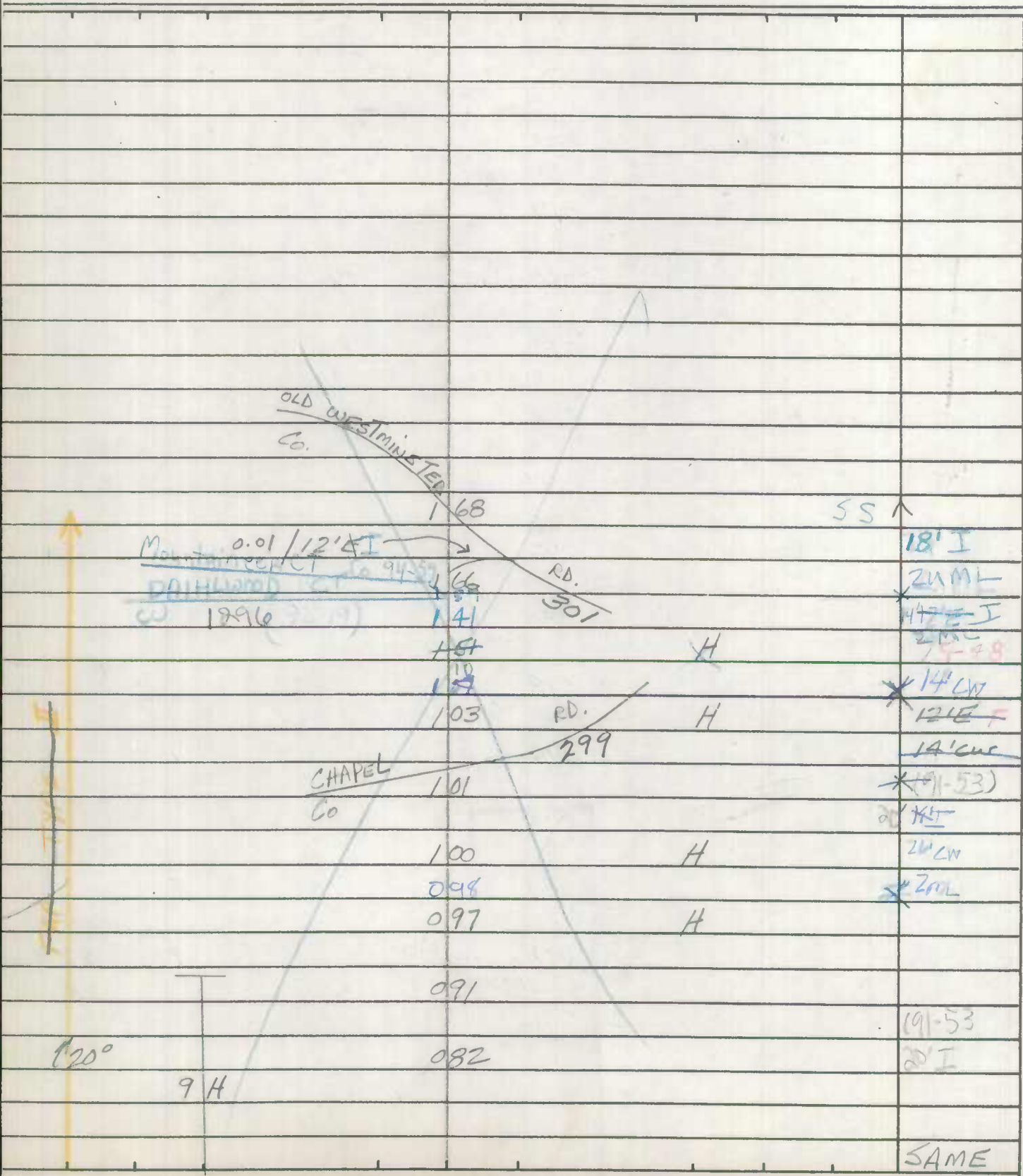
Road No. Co. 300
 Road Name WESTERN CHAPEL RD.
 Sheet No. 1 OF 2
 Date 4-10-73
 County Carroll - District - 7
 State Coordinates 787-619

Map No. 9

| | | | | |
|--|-----|------------|--------|---------|
| SEE NEW INV (94-59) GD JL 1/20/95 | 075 | H | | |
| | 073 | H-600' | | |
| | 071 | H | | |
| | 066 | END CEM. | | |
| | 062 | BEG. CEM. | | (91-53) |
| | 060 | H | 15°↑ | 20'x |
| | 037 | | | 24'cw |
| | 035 | | | X |
| | 030 | | | |
| | 018 | | | |
| ↑10° | 014 | | 15°↑ | |
| | 010 | H | | |
| ↑15° | 004 | | | |
| | 001 | CHAPEL RD. | 36'CMP | (91-53) |
| | 000 | STONE Co. | 289 | 23'x |
| | | | | 23'cw |
| | | | | ✓ |

ROAD INVENTORY SHEET

Road No. Co. 300
Road Name WESTERN CHAPEL RD.
Sheet No. 2 OF 2
Date 4-10-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

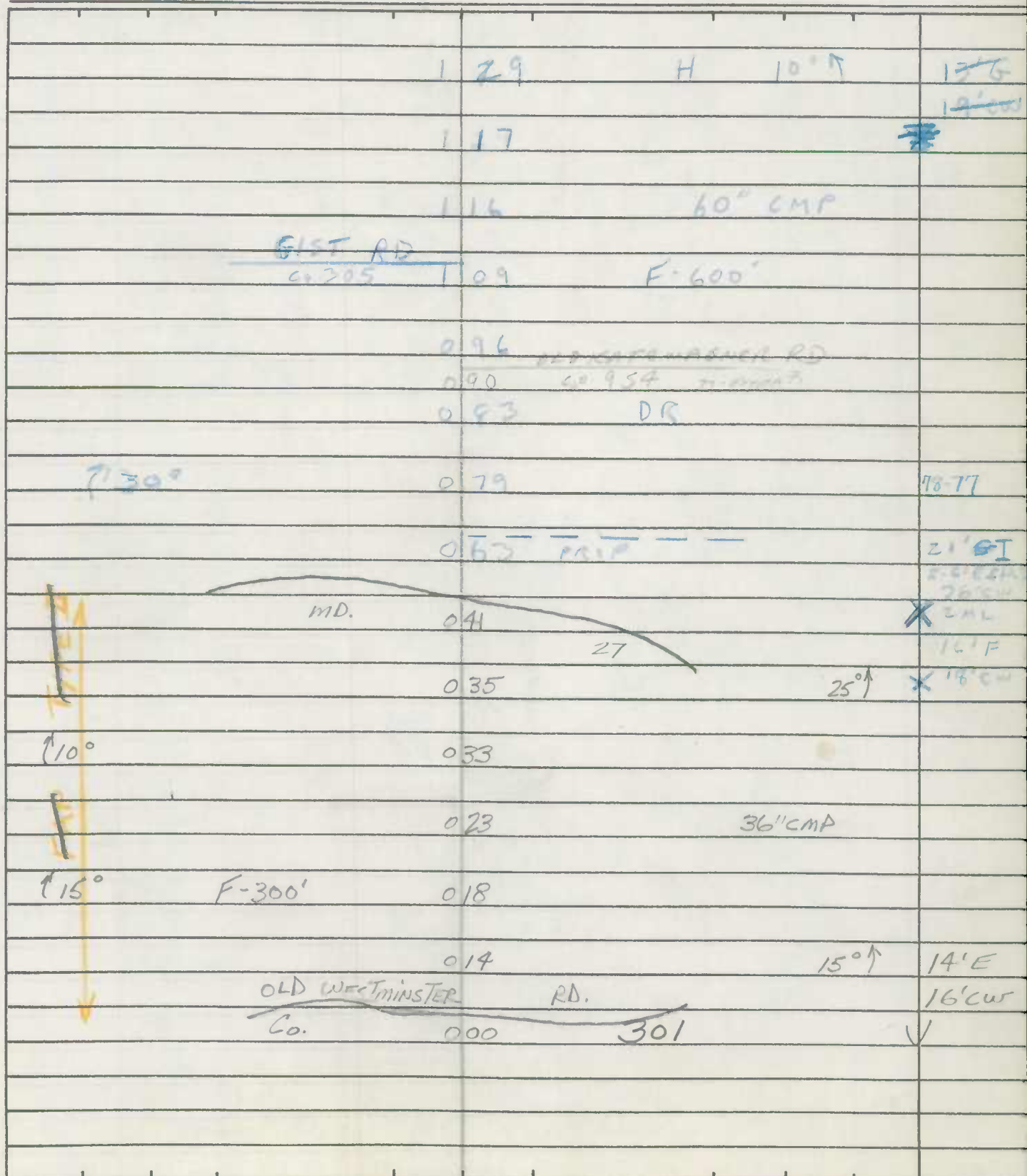
Road No. Co. 302
 Road Name KATE WAGNER RD.
 Sheet No. 1 of 2
 Date 4-10-73
 County Carroll - District - 7
 State Coordinates 793-623

Map No. 9

REV 1-31-79 FR-JE

7277

DT
KH
2-27-78



ROAD INVENTORY SHEET

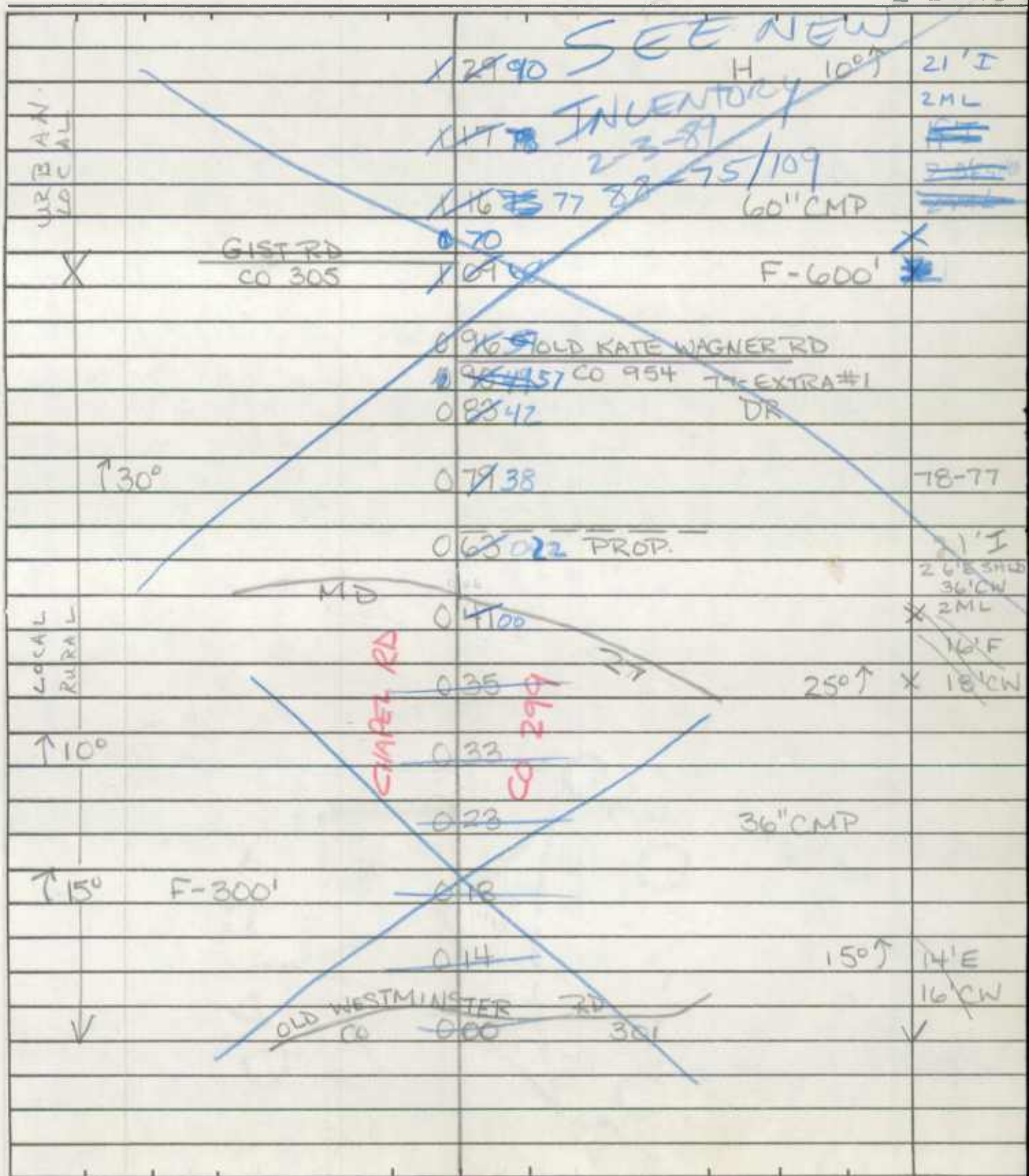
Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO 302
Road Name KATE WAGNER RD
Sheet No. 1 OF 2
Date 4-10-73
County CARROLL-DISTR
State Coordinates 793-623

Map No. 9

REV. 1-31-79 FR-JE 77-77

AL/KJ
1/19/89
87-14-15
87-15
K14
2-27-78



ROAD INVENTORY SHEET

Road No. CO 302
Road Name KATE WAGNER RD
Sheet No. 2 OF 2
Date 4-10-73
County CARROLL-DISTRICT-7
State Coordinates 793-623

SEE New
Inventory
2-3-89
88-75/109

ROAD END
X X X X

147

^

24' I

2-8' E SHL
2 ML

143

X

36' I - N TARE

TO 24' I
2-8' E SHL

X

2-ML

139

MD

137

132

SS

136

131

135

165

117

X 68

110

X 58

131

98

0.93

24' I
2-8' E

X

PTR

60" CMP

35°

22' I

2-8' E SHL
2 ML

X

PC

URBAN LOCAL

KATE WAGNER CT

CO

(88-74)

F-500'

45' PC

2-8' E SHL
2 ML

ROAD INVENTORY SHEET

88-75/109

Party Chief D. TAYLOR
Recorder G. DAVIS
Assistant ALL
Map No./Dir. C-11 / E
State Coordinates 793-623

Road No. CO. 302
Road Name KATE WAGNER RD.
County CARROLL
Date 2-3-89
Sheet No. 1 OF 2

60 JL/1-19-55
94-586

[illegible]

| TRAFFIC CODES |
|---------------------------------|
| TRAFFIC CONTROLS: STOP SIGN=SS, |
| TRAFFIC LIGHT=T.L., |
| FLASHING RED BALL=F.R. |

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

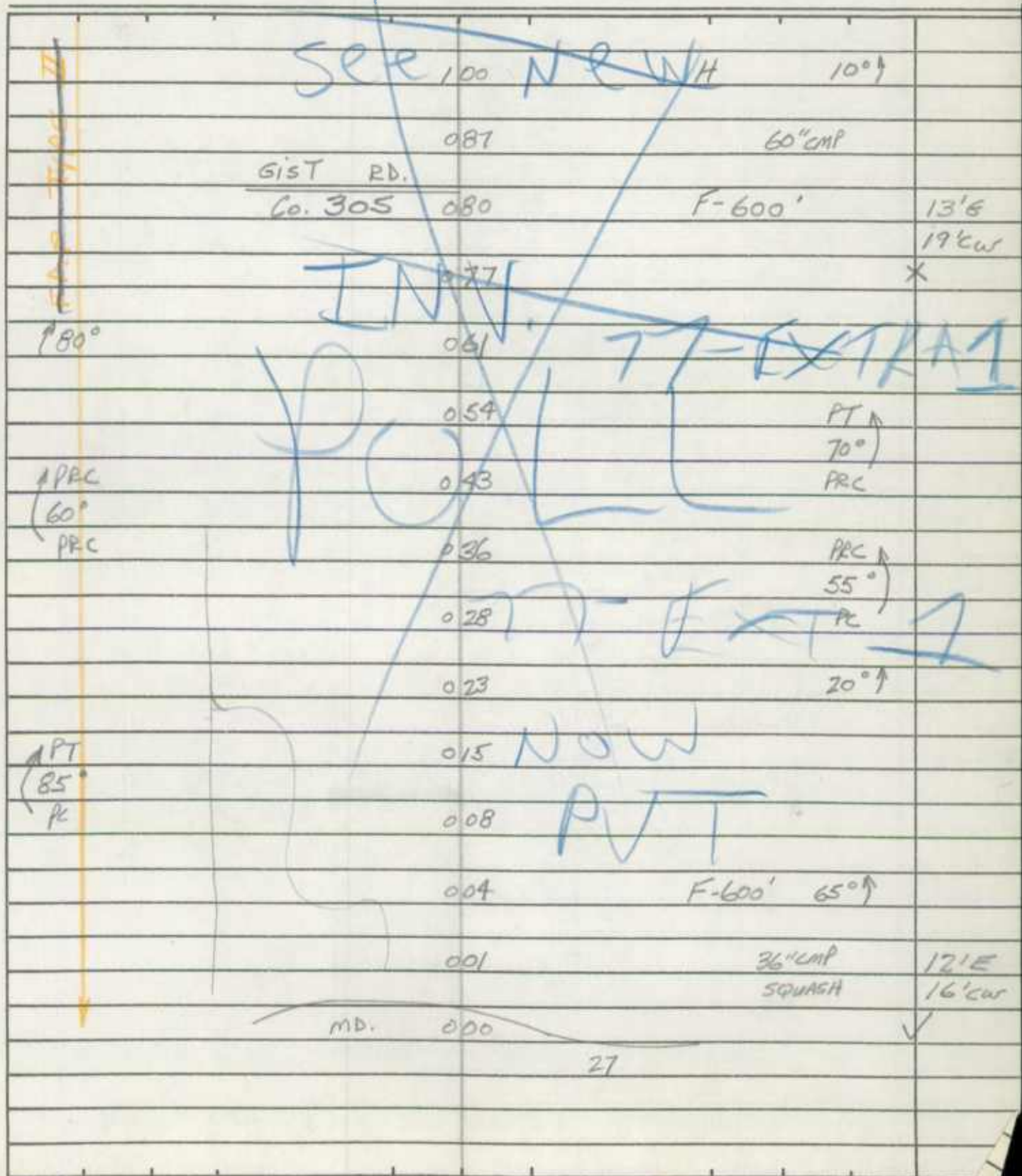
| SYSTEM | | | | TRAFFIC | | TRAFFIC | | | | PAVEMENT DATA | | | | | | |
|--|--------------|------------|-------------|------------|----------------|-------------------------------|----------------|------------|--|---------------|--|--|--|--|--|--|
| FEE AID. | FUND. CLASS. | INVT. SYS. | HPMS SAMPLE | PRG. REST. | COM/ING ACCESS | CONTROL | COM/ING ACCESS | PRG. REST. | | | | | | | | |
| <div style="text-align: center; font-size: 2em; font-weight: bold;">LINE DIAGRAM</div> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | |
| | | | | | | ROAD END | | | | | | | | | | |
| X X X X | | | | | | | | | | | | | | | | |
| 1 47 | | | | | | | | | | | | | | | | |
| 1 43 | | | | | | | | | | | | | | | | |
| 1 39 | | | | | | | | | | | | | | | | |
| <div style="text-align: center; font-size: 2em; font-weight: bold;">ROAD END</div> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | |
| <div style="text-align: center; font-size: 2em; font-weight: bold;">ROAD END</div> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
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| <div style="text-align: center; font-size: 2em; font-weight: bold;">ROAD END</div> | | | | | | | | | | | | | | | | |
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ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

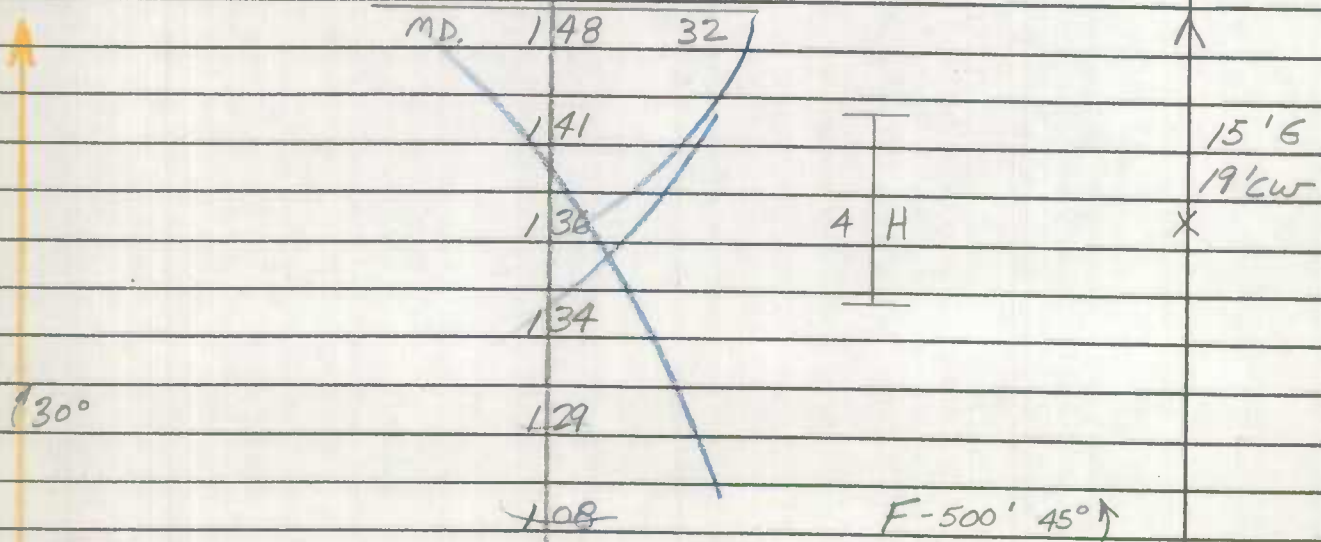
Map No. 9

Road No. Co. 303
 Road Name Kate Wagner Rd.
 Sheet No. 1 of 2
 Date 4-12-73
 County Carroll - District - 7
 State Coordinates 79.5 - 622



ROAD INVENTORY SHEET

Road No. Co. 303
Road Name KATE WAGNER RD.
Sheet No. 2 OF 2
Date 4-12-73
County Carroll - District
State Coordinates _____



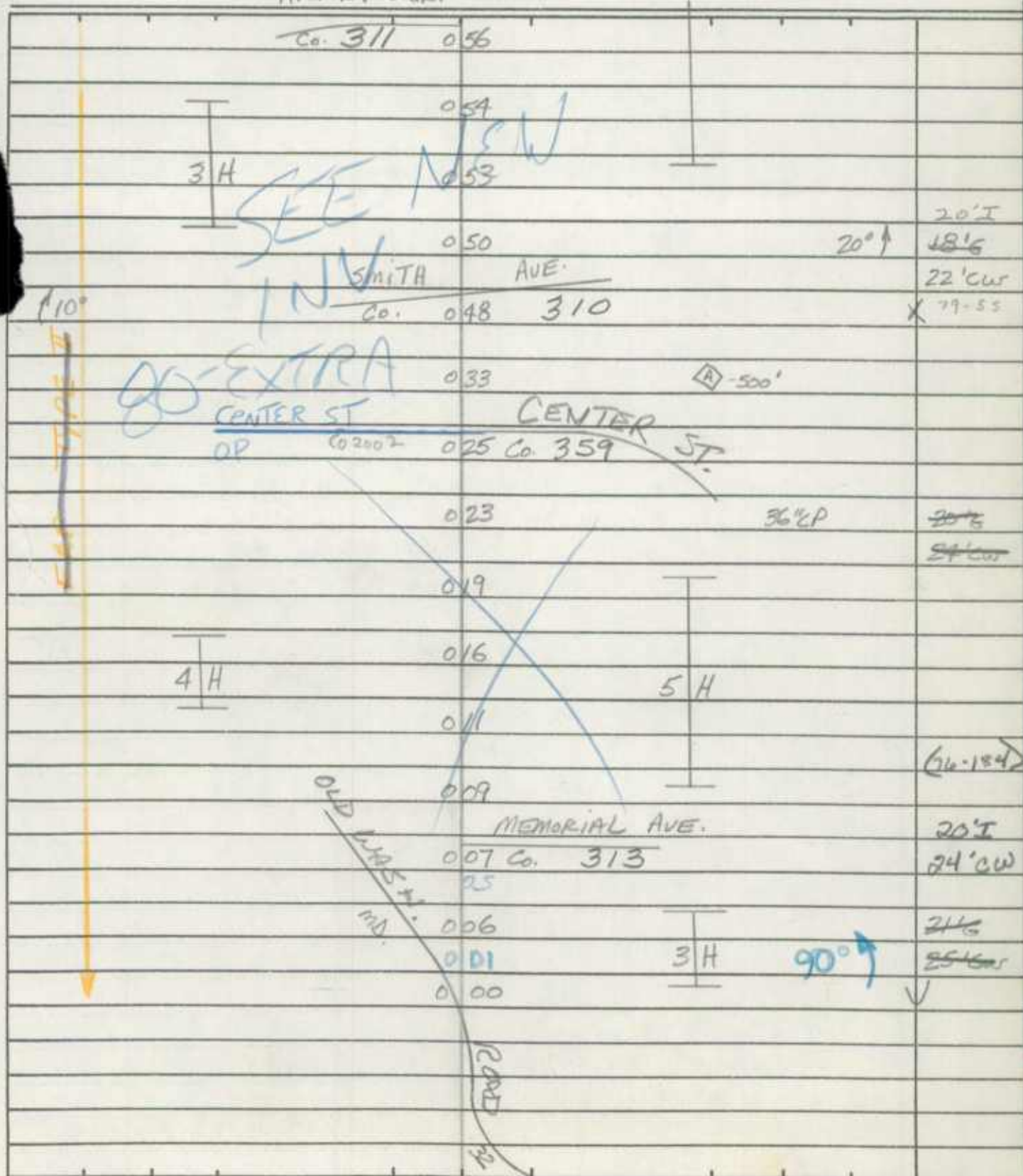
ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 305
 Road Name GIST RD.
 Sheet No. 1 OF 2
 Date 4-12-73
 County Carroll - District - 7
 State Coordinates 803-628

Map No. 9

HICKORY COURT



IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BRIDGE SHEET

ROAD NO. C0317

SHEET NO. 1-A

PARTY NO. _____

DATE 7-28-64

COUNTY CFCU

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1. 0.58

ODOMETER READING 1.51 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED BACK CREEK

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|-----------------|
| <u>4</u> | <u>6'</u> | <u>CONCRETE</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 24

MATERIAL

SUBSTRUCTURE CONCRETE SUPERSTRUCTURE _____

FLOOR CONCRETE

CLEARANCES

ROADWAY (NOTE 7) 16' SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 10' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 8 (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. 16037 CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | | |
|----------------------|-------|-------|
| GOOD | FAIR | POOR |
| SUPERSTRUCTURE _____ | _____ | _____ |
| FLOOR _____ | _____ | _____ |
| SUBSTRUCTURE _____ | _____ | _____ |

PAINT _____ BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE9) _____

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

State Coordinates _____

Party Chief D. TAYLOR
Recorder C MURRAY
Helper _____

Road No. Co 327
Road Name Hook Rd
Sheet No. 1 of 5
Date Feb 28, 1984
County CARROLL
State Coordinates 802-623

Map No. B-11 (M9)

83-18

SEE PAGE TWO(2) FOR CONTINUATION

SEE
new
INV

94-6100

| | |
|----|----|
| 22 | 15 |
| 24 | 16 |

6.11.14

organ collective



Md

| | |
|---|----|
| Q | 16 |
|---|----|

32

✱

 730°

013

SINGER

D.R.

010 Co

83-1C

~~1783~~

VALEN

| | |
|----|-------|
| Rd | VALEN |
|----|-------|

CT

C_o

| | | |
|-----|-----|----------------|
| 315 | 007 | C ₈ |
|-----|-----|----------------|

83-17 108

TALL

PNE S

Dr.

00000

83-20

1089

| |
|------|
| 40'1 |
| 20'2 |

E
↑

ROAD INVENTORY SHEET

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 327
 Road Name Hook RD.
 Sheet No. 2 of 5
 Date 4-12-73
 County Carroll - District - 764
 State Coordinates 802-623

Map No. 9

79-134 FR JE 4-23-80

| | | | | | |
|--|--|----------------------|-----|-----|--------------|
| | | EDWARD ST. | | | |
| | | Co. 317 | 047 | 063 | |
| | | | 046 | 062 | |
| | | 5H | | | |
| | | | 038 | 054 | |
| | | CREST LA. | | | |
| | | Co. 316 | 037 | 053 | |
| | | | | 123 | 18'G |
| | | H | 035 | 051 | 22'Cur |
| | | | | OP | X |
| | | H | 033 | 049 | 24'I |
| | | | | 97 | 28'E SHLD. |
| | | | 029 | 045 | 40'Cur |
| | | MD. | | | X 77-134 |
| | | H | 025 | 041 | 35'I |
| | | | 023 | 039 | 35'W SHLD. |
| | | H | 021 | 037 | X 18'I |
| | | | | | 8' SHLD. FT. |
| | | FOWLER RD. | | | 6' SHLD. FT. |
| | | OP 122 | 020 | 036 | 36'Cur |
| | | | | | X |
| | | WESTMINSTER SR. HIGH | 018 | 034 | 77-134 |
| | | ENT. SCHOOL | | | 26'H |
| | | H | 011 | 027 | 40'Cur |
| | | WATER TANK | 005 | 021 | X 22'I |
| | | | | | 24'Cur |
| | | MD. | 000 | 016 | 32 |
| | | | | | X |

E
↑

DT
CM
2-28-84
83-18649

ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO 327
Road Name HOOK RD
Sheet No. X3 OF 56
Date 4-12-73
County CARROLL-DISTRICT-7 4
State Coordinates 802-623

Map No.

REWRITTEN 8/23/84
79-134 FR/JE

State Coordinates 802-623

[illegible]

1

Road No. Co. 327
Road Name Hook RD.
Sheet No. 43 of 45
Date 4-12-73
County Carroll - District
State Coordinates _____

Map No. _____

| Angle | Collector | Minor | Major | Notes |
|-------|-----------|--------|-------|------------------|
| 221 | 237 | H | | |
| 212 | 228 | H | | |
| 204 | 220 | F-400' | | |
| 197 | 213 | H | | |
| 181 | 197 | F | | |
| 160 | 176 | F | | |
| 152 | 168 | H | | 20' T 24' CW |
| 151 | 167 | X | | |
| 145 | 161 | H-900' | | |
| 141 | 157 | H | | |
| 138 | 154 | H | | |
| 133 | 149 | H-700' | | 79' 139 18' 6 |
| 131 | 147 | H | | 16' 8 |
| 127 | 143 | H | | 20' CW |
| 125 | 141 | | | |

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. CO 327
Road Name HOOK RD
Sheet No. 450F 86
Date 4-12-73
County CARROLL-DISTRICT
State Coordinates _____

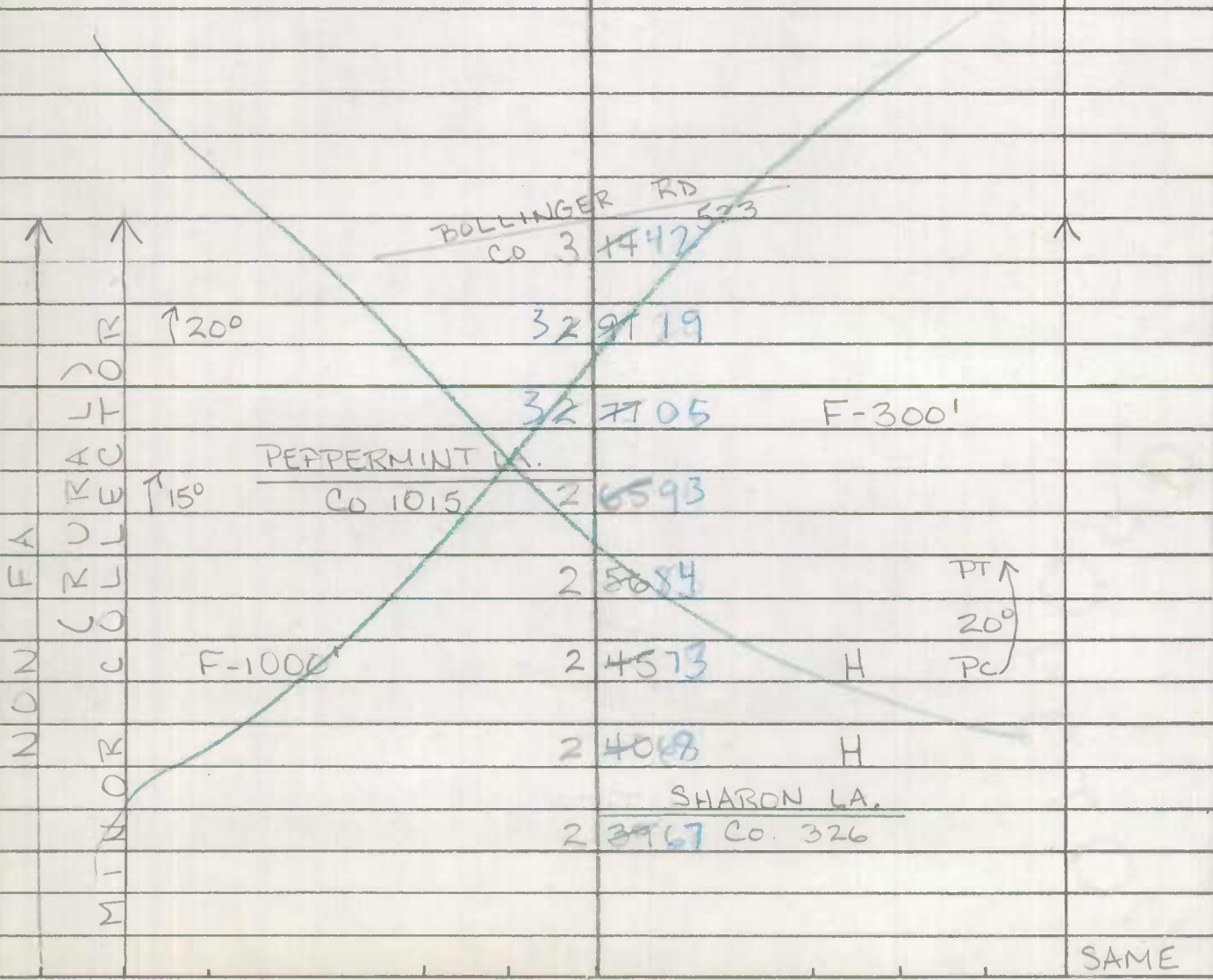
Map No. _____

REWRITTEN 8/23/84
PSP

| | | | | | | | |
|--|-----------|--------|------------------|---|------|--------|-------------------------|
| FA N O N U R B A N | COLLECTOR | | | 2 | 3765 | H | |
| | | H | | 2 | 2856 | | |
| | | | | 2 | 2048 | F-400' | |
| | | H ↑15° | | 2 | 1341 | | |
| | | | | 2 | 9725 | F | |
| | | | | 2 | 7604 | F | |
| | | H | ARNOLD CO. RD | 1 | 6896 | | 20'I 24'CW |
| | | | 519 | 1 | 6795 | | X |
| | | | | 1 | 6189 | H-900' | |
| | | H | | 1 | 5785 | H | |
| | COLLECTOR | | | 1 | 5482 | H | |
| | | | | 1 | 4977 | H-700' | |
| | | | | 1 | 4775 | H | 79-134 18'G 20'CW |
| | | | | 1 | 4371 | H | X |
| | | ↑20° | | 1 | 4169 | | |
| | | | | | | | SAME |

ROAD INVENTORY SHEET

Road No. CO 327
Road Name HOOK RD
Sheet No. 68 OF 86
Date 4-12-73
County CARROLL-DISTRICT
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief G. Davis
Recorder J. Leary
Assistant _____
Map No./Dir. B-11/E
State Coordinates 802-623

Road No. Co 327
Road Name Hook Rd
County Carroll
Date 1-19-95
Sheet No. 1 OF 6

83-18
GD/JL/H-95
94-616

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | | | TRAFFIC | | | | PAVEMENT DATA | |
|---|---------------|-----------|-------------|-------------|------------------|---------|------------------|-------------|--|--|--|---------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COMM/IND. ACCESS | CONTROL | COMM/IND. ACCESS | PRKG. REST. | | | | | |
| LINE DIAGRAM | | | | | | | | | | | | | |
| <div style="position: relative; height: 800px;"> <div style="position: absolute; top: 10%; left: 10%; color: green; font-size: 2em;">SS</div> <div style="position: absolute; top: 15%; left: 10%; color: green; font-size: 1.5em;">NEW</div> <div style="position: absolute; top: 20%; left: 10%; color: green; font-size: 1.5em;">INTERSECTION</div> <div style="position: absolute; top: 25%; left: 10%; color: green; font-size: 1.5em;">DT</div> <div style="position: absolute; top: 30%; left: 10%; color: green; font-size: 1.5em;">(FRT)</div> <div style="position: absolute; top: 35%; left: 10%; color: green; font-size: 1.5em;">Tall Pines DR</div> <div style="position: absolute; top: 40%; left: 10%; color: green; font-size: 1.5em;">Co 1084</div> <div style="position: absolute; top: 45%; left: 10%; color: green; font-size: 1.5em;">Canon Way</div> <div style="position: absolute; top: 50%; left: 10%; color: green; font-size: 1.5em;">Co 1349</div> <div style="position: absolute; top: 55%; left: 10%; color: green; font-size: 1.5em;">023</div> <div style="position: absolute; top: 60%; left: 10%; color: green; font-size: 1.5em;">Proposed</div> <div style="position: absolute; top: 65%; left: 10%; color: green; font-size: 1.5em;">Colonel Joshua CT</div> <div style="position: absolute; top: 70%; left: 10%; color: green; font-size: 1.5em;">Co 1348</div> <div style="position: absolute; top: 75%; left: 10%; color: green; font-size: 1.5em;">017</div> <div style="position: absolute; top: 80%; left: 10%; color: green; font-size: 1.5em;">Ent to TH</div> <div style="position: absolute; top: 85%; left: 10%; color: green; font-size: 1.5em;">012</div> <div style="position: absolute; top: 90%; left: 10%; color: green; font-size: 1.5em;">PT</div> <div style="position: absolute; top: 95%; left: 10%; color: green; font-size: 1.5em;">35°</div> <div style="position: absolute; top: 100%; left: 10%; color: green; font-size: 1.5em;">PC</div> <div style="position: absolute; top: 105%; left: 10%; color: green; font-size: 1.5em;">Federal Ann La</div> <div style="position: absolute; top: 110%; left: 10%; color: green; font-size: 1.5em;">Co 1347</div> <div style="position: absolute; top: 115%; left: 10%; color: green; font-size: 1.5em;">005</div> <div style="position: absolute; top: 120%; left: 10%; color: green; font-size: 1.5em;">Federal Ann CT</div> <div style="position: absolute; top: 125%; left: 10%; color: green; font-size: 1.5em;">Co 1371</div> <div style="position: absolute; top: 130%; left: 10%; color: green; font-size: 1.5em;">Gist Rd</div> <div style="position: absolute; top: 135%; left: 10%; color: green; font-size: 1.5em;">Co 000</div> <div style="position: absolute; top: 140%; left: 10%; color: green; font-size: 1.5em;">305</div> </div> | | | | | | | | | | | | | |
| <div style="position: absolute; left: 10%; top: 50%; transform: rotate(-90deg); white-space: nowrap;">URBAN LOCAL</div> | | | | | | | | | | | | | |
| <div style="position: absolute; right: 10%; top: 80%; color: green; font-size: 1.5em;">40' I</div> <div style="position: absolute; right: 10%; top: 85%; color: green; font-size: 1.5em;">J C-C</div> <div style="position: absolute; right: 10%; top: 90%; color: green; font-size: 1.5em;">2ML</div> | | | | | | | | | | | | | |

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | | | | | | TRAFFIC | | PAVEMENT DATA | |
|-----------|---------------|-----------|-------------|-------------|----------------|---------------------------------------|--|--|--|--|--|---------|----------------|------------------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COW/IND ACCESS | | | | | | | CONTROL | COW/IND ACCESS | PRKG. REST. | |
| | | | | | | URBAN COLLECTOR | | | | | | | | | |
| | | | | | | X URBAN LOCAL | | | | | | | | | |
| | | | | | | (Sykesville RD) | | | | | | TZ | | | 22' I 2 ML |
| | | | | | | PT MD 0 44 32 | | | | | | | | X 40' I JCC 3 ML | |
| | | | | | | 30° | | | | | | | | | |
| | | | | | | PC Singer DR Co 1083 | | | | | | | | X | |
| | | | | | | | | | | | | | | | |
| | | | | | | Valen Rd Valen CT Co 315 0 35 Co 1081 | | | | | | | | 40' I JCC 2 ML | |

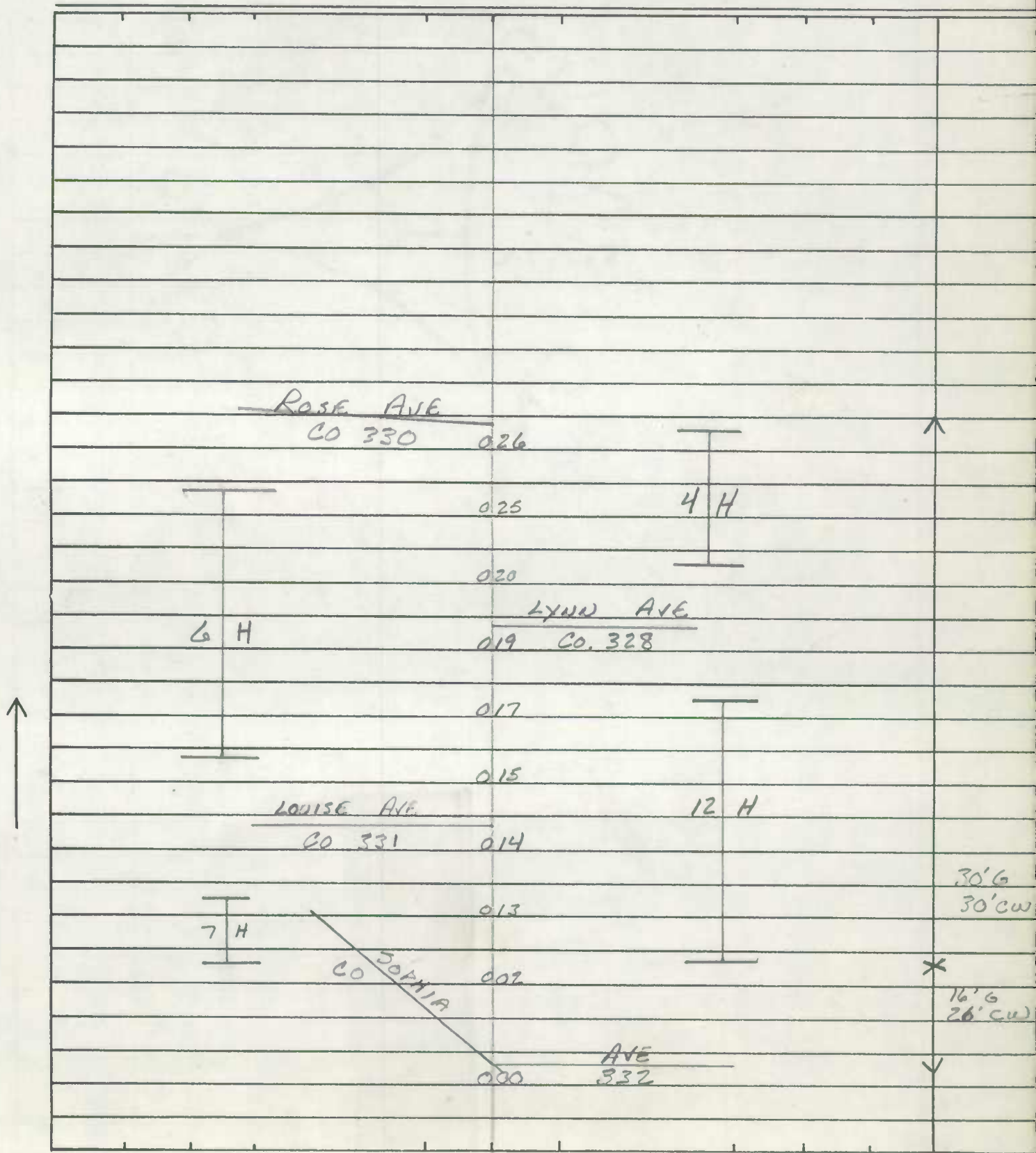
URBAN

ROAD INVENTORY SHEET

Party Chief T LANDON
Recorder W WARFIELD
Helper _____

Road No. Co 329
Road Name DAVID AVE
Sheet No. 1 OF 1
Date 4-17-73
County CARROLL DIST #7
State Coordinates 803-627

Map No. 9



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief T LONDON
Recorder W WAREND
Helper _____

Road No. Co 332
Road Name SOPHIA AVE
Sheet No. 1 of 1
Date 4-17-73
County CARROLL DIST 7
State Coordinates 803.627

Map No. 9

76-49 (KC)

SEE NEW INV
REWRITTEN
3-15-95
T.M.

FAIRFIELD AVE

00200 00220 335

FRANKLIN AVE

00214 Co. 334

WILLIAM AVE

00507 Co. 333

00901

H

20' 6"
26' CW

DAVID AVE

00800 CO 329

10°



H

0007

H

0068

H

25°

0004

CO 329
CENTER

16' 6"
26' CW

MD

32



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

FAU 91-11
DT/AC
2/16/93 A/T

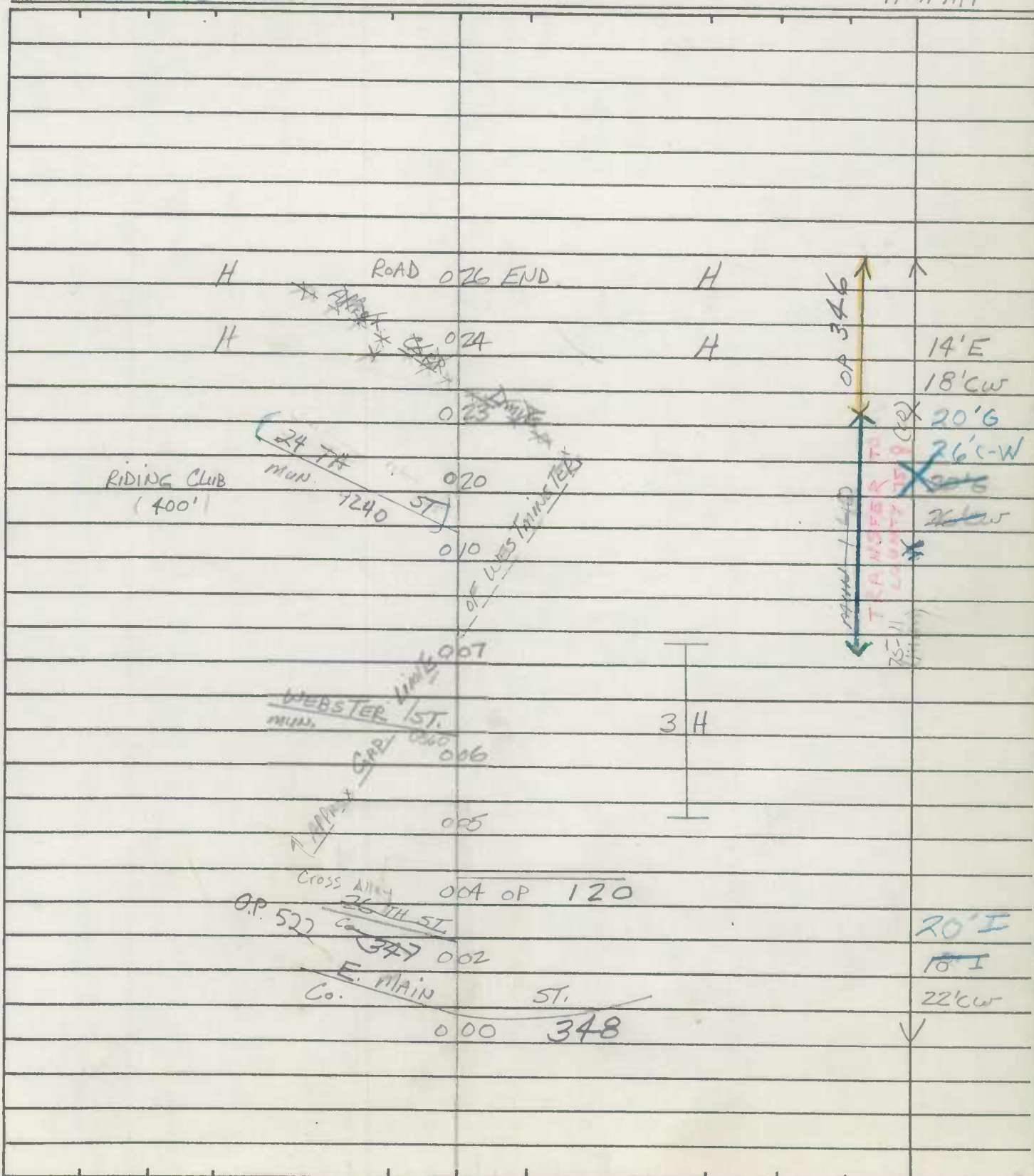
ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 346
 Road Name N. COLONIAL AVE.
 Sheet No. 1 OF 1
 Date 4-17-73
 County Carroll - District - 7
 State Coordinates 805-630

Map No. 79-64 FR 4-22-80
WESTMINSTER

75-8 (ca) 75-11 (mun)
 (Mun) 91-11 A/T



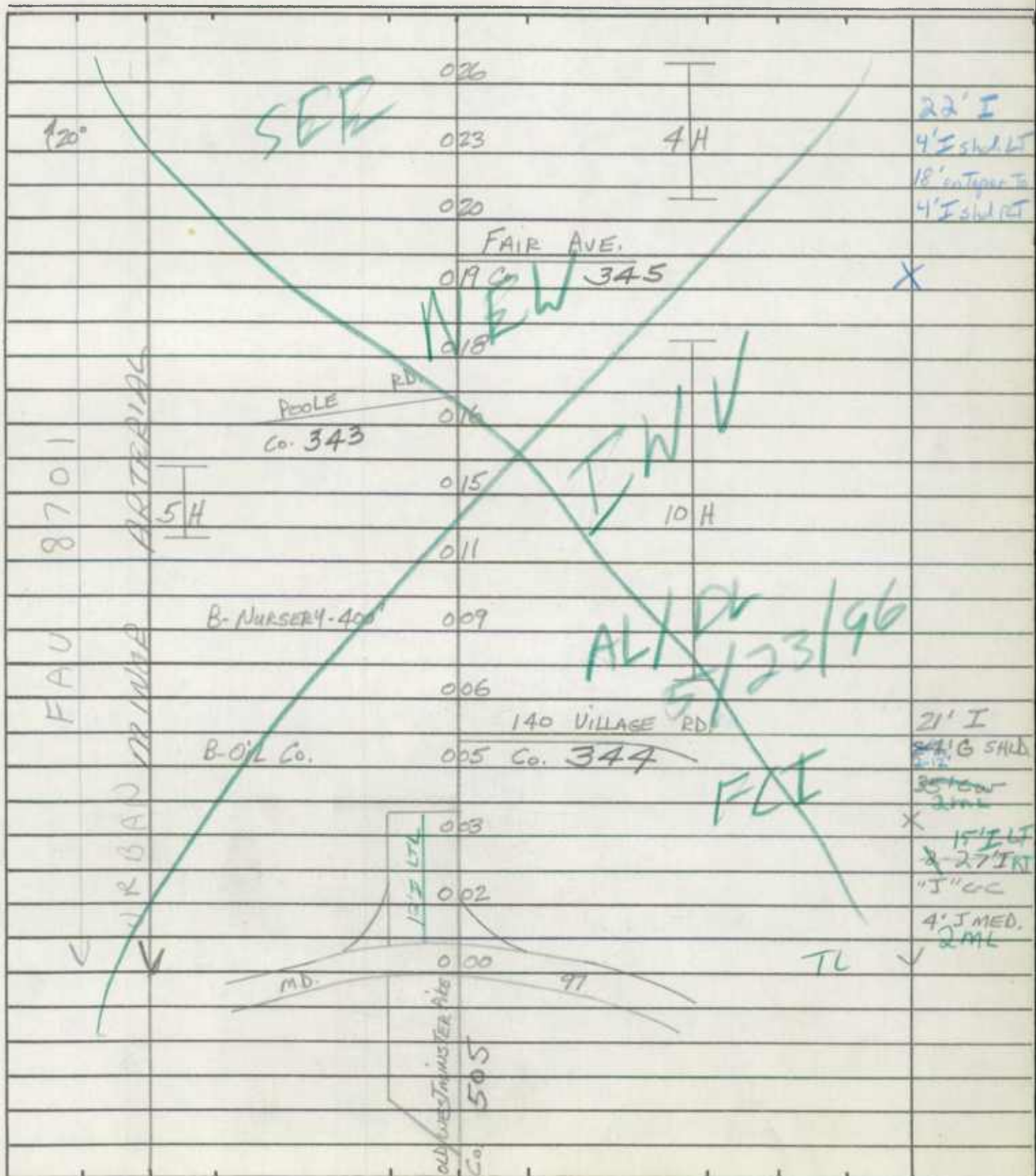
ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County Carroll - District
State Coordinates _____

[illegible]

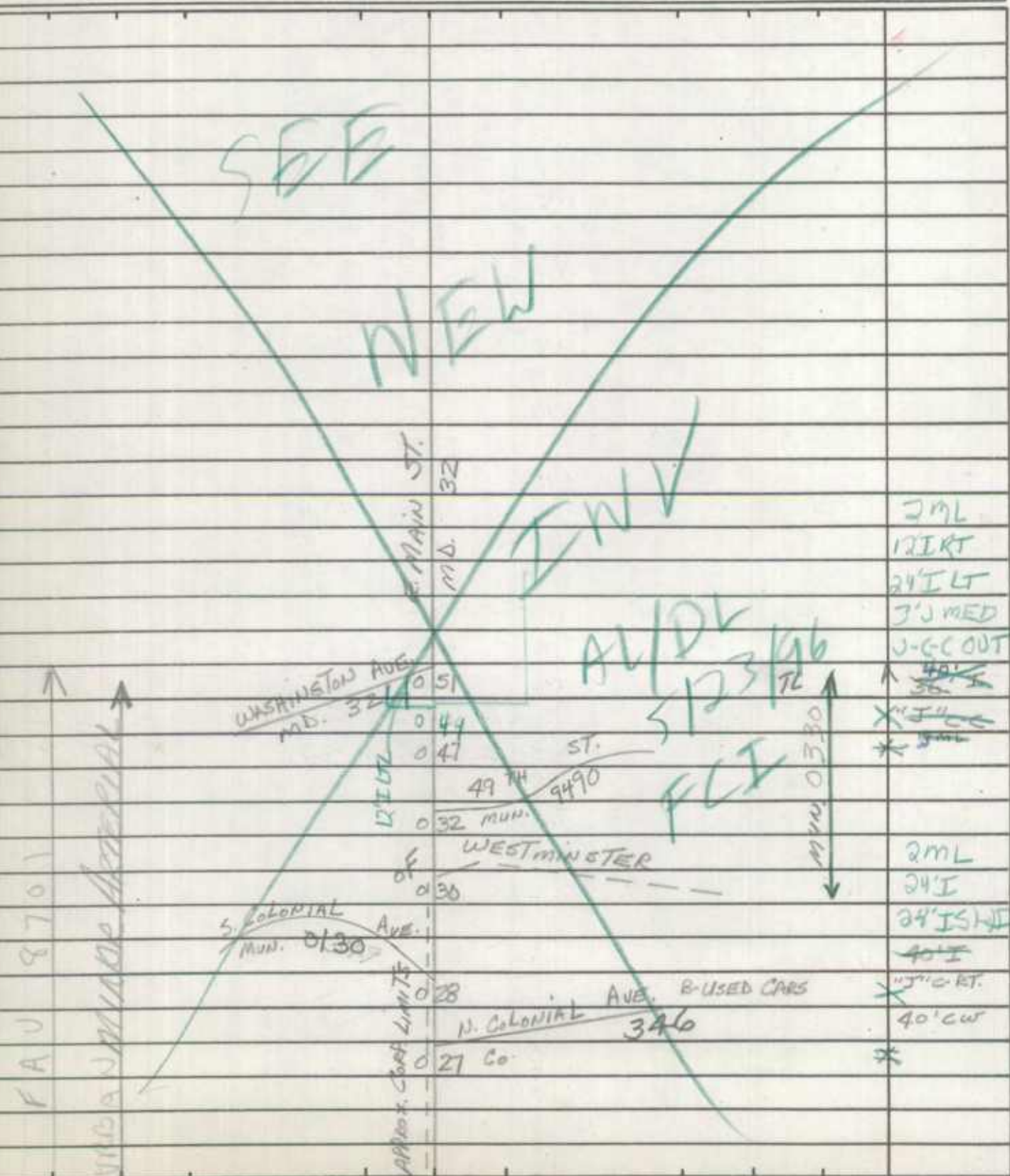
м. 0330

Road No. Co. 348
Road Name E. MAIN ST.
Sheet No. 1 OF 2
Date 4-17-73
County Carroll - District - 7
State Coordinates 805-630

Map No. 9

ROAD INVENTORY SHEET

Road No. Co. 348
Road Name E. MAIN ST.
Sheet No. 2 OF 2
Date 4-17-73
County Carroll - District
State Coordinates _____

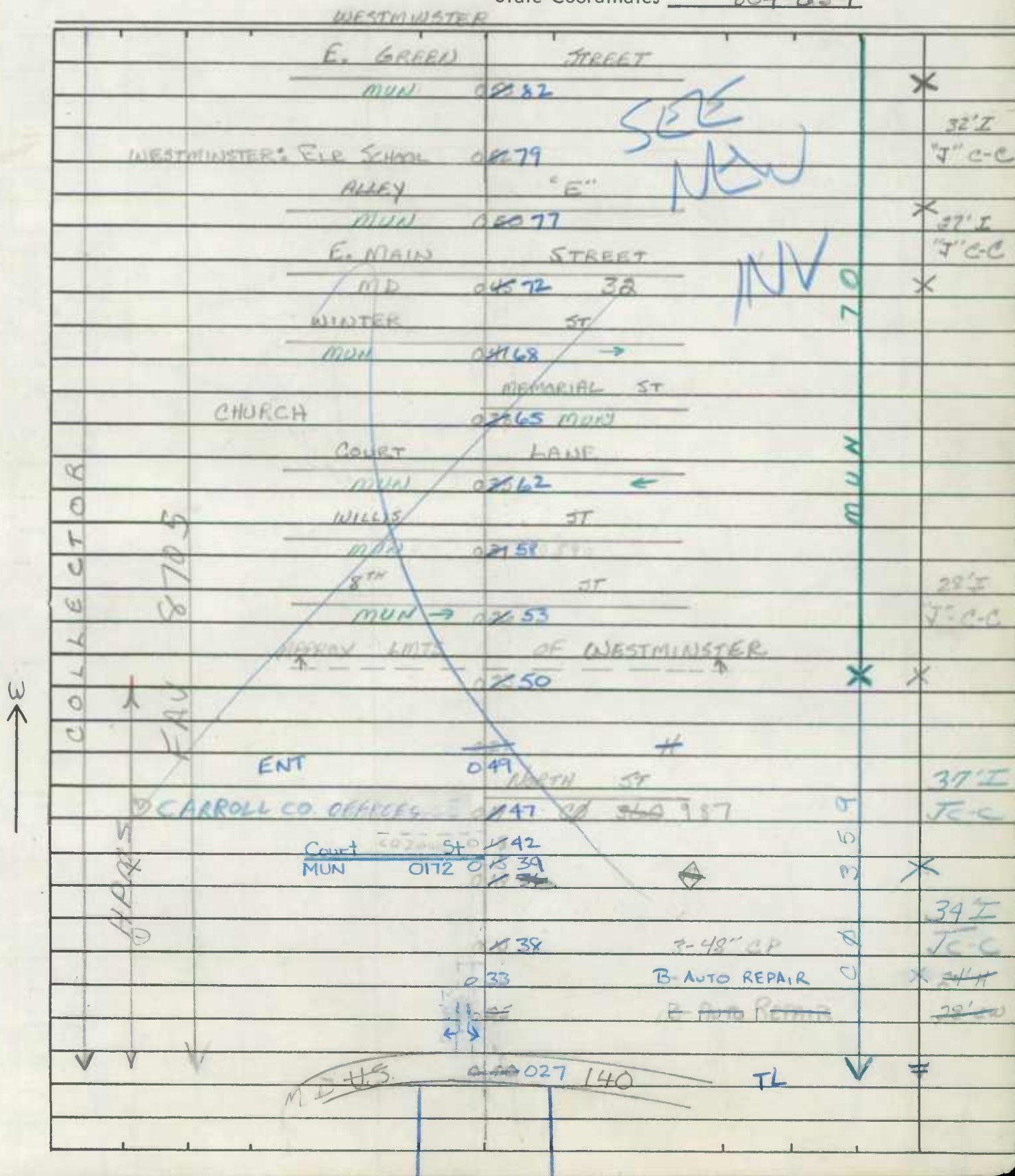


ROAD INVENTORY SHEET

Road No. CO 359
Road Name CENTER ST
Sheet No. 1 OF 3
Date 4-17-73
County CARROLL DIST # 7
State Coordinates 804-634

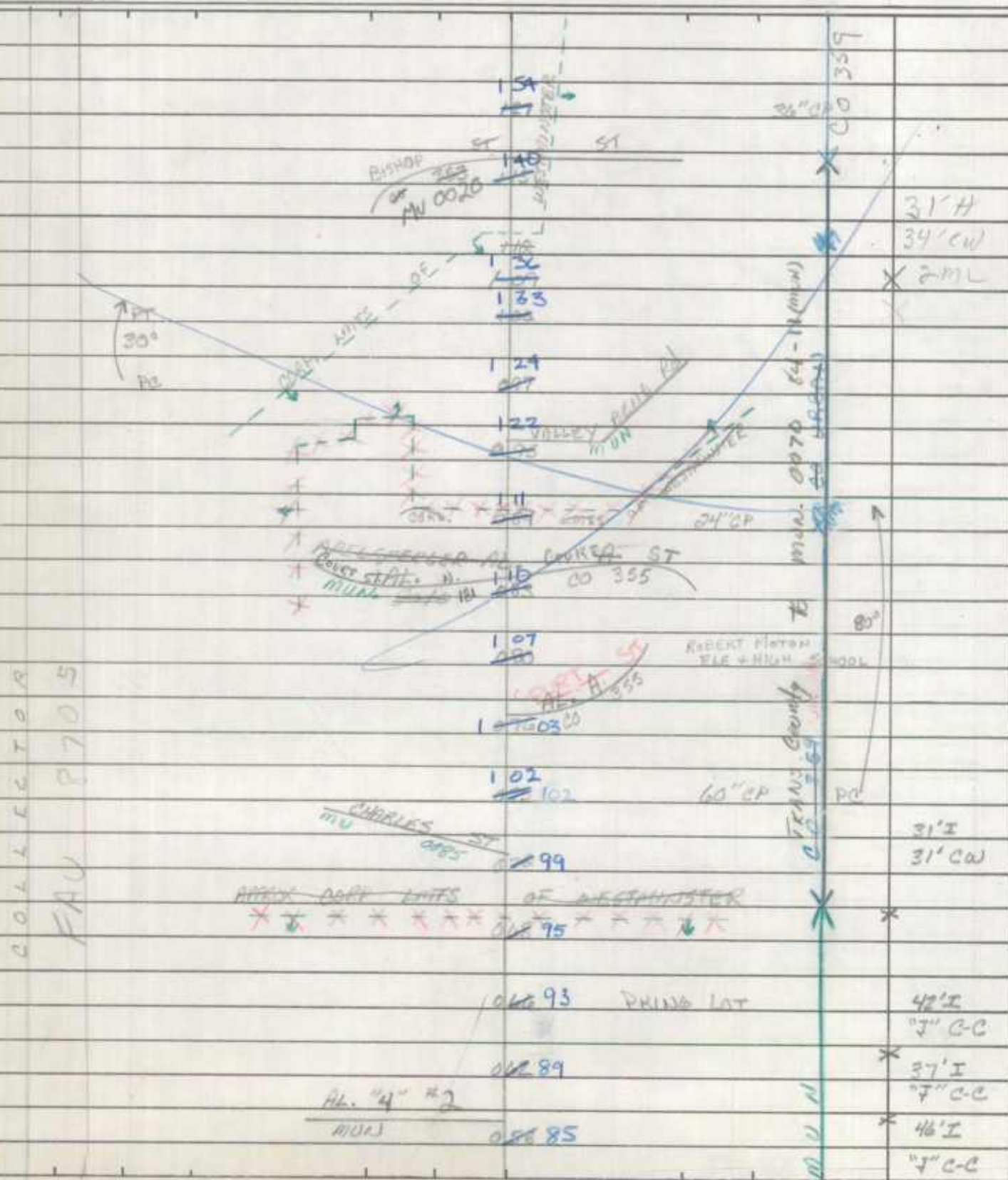
Map No. 9

86-6
CB/AL
1-16-87



ROAD INVENTORY SHEET

Road No. CO 359
Road Name CENTER ST
Sheet No. 2 OF 3
Date 4-17-73
County CARROLL-DIST
State Coordinates _____



(86-4)

Road No. MUN 0070
60 359-
 Road Name CENTER ST.
 County CARROLL
 Date 1-16-87
 Sheet No. 1 OF 5

6/12/11-20-95
94-14mm
TRANS 88-5

[illegible]

[illegible]

ROAD INVENTORY SHEET

Party Chief _____
Recorder _____
Assistant REWRITE: 2-27-87/C.M.
Map No./Dir. 7
State Coordinates WESTMINSTER

Road No. MUN 0070
CO 0359
 Road Name CENTER ST
 County CARROLL
 Date 4-17-73
 Sheet No. 3 OF 5

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | PAVEMENT DATA |
|-----------|---------------|-----------|-------------|-------------|-----------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | |
| 8705 | 0070 | | | | | |
| FAU | COLLECTOR | MUN | | | | |
| | | | | | | |
| | | | | | | 31' H I J-CURB LT 34' CW 2 ML |
| | | | | | | 31' H I 31' CW 2 ML |
| | | | | | | 42' I JC-C 2 ML |
| | | | | | | 37' I JC-C 2 ML |
| | | | | | | 43' I JC-C 2 ML |

4 OF 5

[illegible]

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

MUN 0070

Road No. CO 359
Road Name NFS CENTER ST
County CARROLL
Date 5/29/96
Sheet No. 1 OF 5

FCR 195
86-1
86-6
88-5
94-14mu
88-5 (Trans)
95-44
91 Ex #5

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | | | | TRAFFIC | | | | PAVEMENT DATA | |
|---------------------------------|-------|-----|----|---------|--------|--------------|-------|---------|--------|---------|-------|---------|--------|---------------|-------|
| FUNC | CLASS | HWY | SY | HPMS | SAMPLE | PREG. | REST. | COM/IND | ACCESS | PREG. | REST. | COM/IND | ACCESS | PREG. | REST. |
| Combined w/ CO 1427 | | | | | | | | | | | | | | | |
| IMP # 00-20 CO | | | | | | | | | | | | | | | |
| 01-25-01 SS/AQ | | | | | | | | | | | | | | | |
| E MAIN ST | | | | | | | | | | | | | | | |
| MD 0 72 32 TL | | | | | | | | | | | | | | | |
| WINTERS ST | | | | | | | | | | | | | | | |
| MUN 0 68 0 620 | | | | | | | | | | | | | | | |
| (MEMORIAL ST) | | | | | | | | | | | | | | | |
| 0 65 MUN 0 360 | | | | | | | | | | | | | | | |
| COURT LA | | | | | | | | | | | | | | | |
| MUN 0 62 ← 0 160 | | | | | | | | | | | | | | | |
| WILLIS ST | | | | | | | | | | | | | | | |
| MUN 0 58 0 590 SS | | | | | | | | | | | | | | | |
| 8TH ST | | | | | | | | | | | | | | | |
| MUN → 0 53 9080 | | | | | | | | | | | | | | | |
| 0 50 | | | | | | | | | | | | | | | |
| 0 49 | | | | | | | | | | | | | | | |
| NORTH ST | | | | | | | | | | | | | | | |
| CARROLL CO. OFFICES 0 47 CO 987 | | | | | | | | | | | | | | | |
| N. COURT ST | | | | | | | | | | | | | | | |
| MUN 0 172 0 39 | | | | | | | | | | | | | | | |
| 0 38 3-48' CP | | | | | | | | | | | | | | | |
| 27'I | | | | | | | | | | | | | | | |
| J C-C | | | | | | | | | | | | | | | |
| 2ML | | | | | | | | | | | | | | | |
| 28'I | | | | | | | | | | | | | | | |
| J C-C | | | | | | | | | | | | | | | |
| 2ML | | | | | | | | | | | | | | | |
| 37'I | | | | | | | | | | | | | | | |
| J C-C | | | | | | | | | | | | | | | |
| 2ML | | | | | | | | | | | | | | | |
| 34'I | | | | | | | | | | | | | | | |
| J C-C | | | | | | | | | | | | | | | |
| 2ML | | | | | | | | | | | | | | | |

URBAN Collector

MU 0070

HPMS 3035900000000

ROAD INVENTORY SHEET

Party Chief AL
Recorder DL
Assistant _____
Map No./Dir. B11 / W
State Coordinates 807-637

ROAD NO. CO 359
 ROAD NAME N+S CENTER ST
 COUNTY CARROLL
 DATE 5/29/96
 SHEET NO. 3 OF 5

| SYSTEM | | | | | | TRAFFIC | | PAVEMENT DATA | |
|---|---------|-------------|------------|----------------|--|----------------------------|----------------|---------------------|--|
| FUNCT CLASS | Hwy SYS | HPMS SAMPLE | PRG. REST. | COW/IND ACCESS | | CONTROL | COW/IND ACCESS | PRG. REST. | |
| | | | | | | LINE DIAGRAM | | | |
| COMBINED w/ CO 1427 01-25-01 EMP # 00-2000 SS/AQ | | | | | | Robert Moton Elem School | | 31'I 2ML | |
| CHARLES ST MUN 0085 | | | | | | (COURT ST) MUN 0191 | | X | |
| SPRING ALLEY MUN 8281 | | | | | | (W. GEORGE ST) MUN 0199 | | 43'I JC-C 2ML | |
| E GREEN ST MUN 082 | | | | | | S CENTER | | X | |
| SPUR 901 / 18'I JC-C | | | | | | TL | | 37'I JC-C 2ML | |
| SOUTH ST MUN 077 | | | | | | N CENTER | | X | |
| | | | | | | | | 43'I JC-C 2ML | |
| | | | | | | | | 27'I JC-C 2ML | |

| TRAFFIC CODES | TRAFFIC SIGNALS |
|----------------------------------|---|
| TRAFFIC CONTROLS: STOP SIGN-SS-7 | TRAFFIC LIGHT-T.L., FLASHING RED BALL=F.R. |

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMPA/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | TRAFFIC | | | | PAVEMENT DATA |
|---|---------|-------------|------------|--|---------|--|--------------|-------------|--|--|---------------|
| FUNCT CLASS | HWY SYS | HPMS SAMPLE | PRG. RESE. | CONV. ACCESS | CONTROL | | CONV. ACCESS | PRG. RESE. | | | |
| <div style="display: flex; justify-content: space-between;"> <div> URBAN Collector MU 0070 CO 359 X </div> <div> E CARROLL SPRING SCH 21 5966 21 5865 Combined w/ CO 1427 Imp # 00-20 CO 01-25-01 SS/AC 21 5461 36" OP </div> </div> | | | | 21 72 21 64 RTZ | | FARM MUSEUM RD 0352 | | | | | |
| | | | | 21 4552 STONER AVE CO 341 | | BISHOP ST 21 4047 MUN 0025 | | | | | |
| | | | | 21 3946 CORP LMTS | | 21 3946 WESTMINSTER | | | | | |
| | | | | 21 332 2-20 I C-OUT 2-J C-M 10' J MED | | X-OVER 21 332 I C-OUT 2-J C-M 10' J MED | | 31'I 2ML | | | |
| | | | | 21 2936 CHURCH ST MUN 0105 | | 21 2936 CHURCH ST MUN 0105 | | 31'I 2ML | | | |
| | | | | 21 2431 PC | | 21 2431 PC | | 31'I 2ML | | | |
| | | | | 21 2220 S RALPH ST MUN 0451 | | 21 2220 S RALPH ST MUN 0451 | | 31'I 2ML | | | |
| | | | | 21 1118 S COURT ST MUN 0181 | | 21 1118 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |
| | | | | 21 1017 S COURT ST MUN 0181 | | 21 1017 S COURT ST MUN 0181 | | 31'I 2ML | | | |

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMMA/IND. ACCESS=E

OF

[illegible]

ROAD INVENTORY SHEET

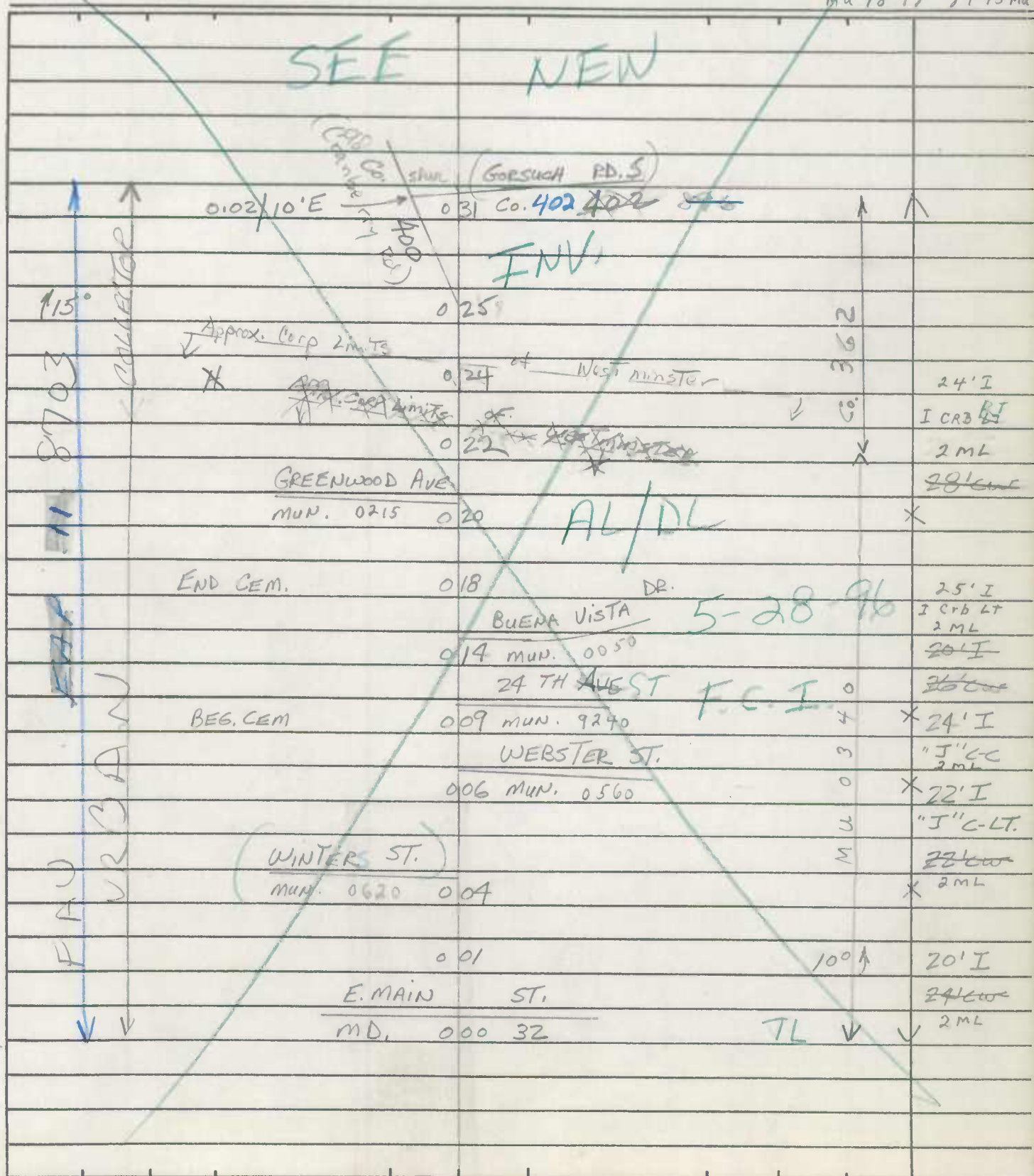
Mu 0340

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. CO 362
 Road Name MANCHESTER AVE.
 Sheet No. 1 OF 1
 Date 4-18-73
 County Carroll - District - 7
 State Coordinates 804-631

Map No. 9 WESTMINSTER

88-2 MU
 MU 78-12 84-15 MU



State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 364
Road Name LOCUST ST.
Sheet No. 1 OF 1
Date 4-18-73
County Carroll - District - 7
State Coordinates 802-635

Map No. 9 WESTMINSTER
B-11

| E. MAIN ST. | | | |
|-------------------------------------|----------|-----------|--------|
| MD. | 025 32 | | 14'H |
| WINTER ST. | | | 14'CW |
| MUN. | 021 0020 | | X 24'I |
| Distillery Dr | | | 30'CW |
| Mu. 0184 | 018 | | X |
| 015 | | | |
| CITY HALL DR. SHERWOOD AVE. | | | |
| MUN. 0110 | 012 | MUN. 0485 | 20'I |
| 011 | | | 26'CW |
| KEY ST. | | | X |
| MUN. | 004 | | |
| APPROX. CORP. LIMITS OF WESTMINSTER | | | |
| H | 003 | | 18'6 |
| TUC RD. | | | 24'CW |
| MV | 000 0516 | | V |

State Coordinates _____

[illegible]

MARYLAND STATE HIGHWAY ADMINISTRATION

WESTMINSTER ROAD INVENTORY SHEET

MUN. 0300

Party Chief J. LANDON
Recorder W. WARFIELD
Assistant Rewritten 12-7-89 KJP
Map No./Dir. B-11 W
State Coordinates 802-635

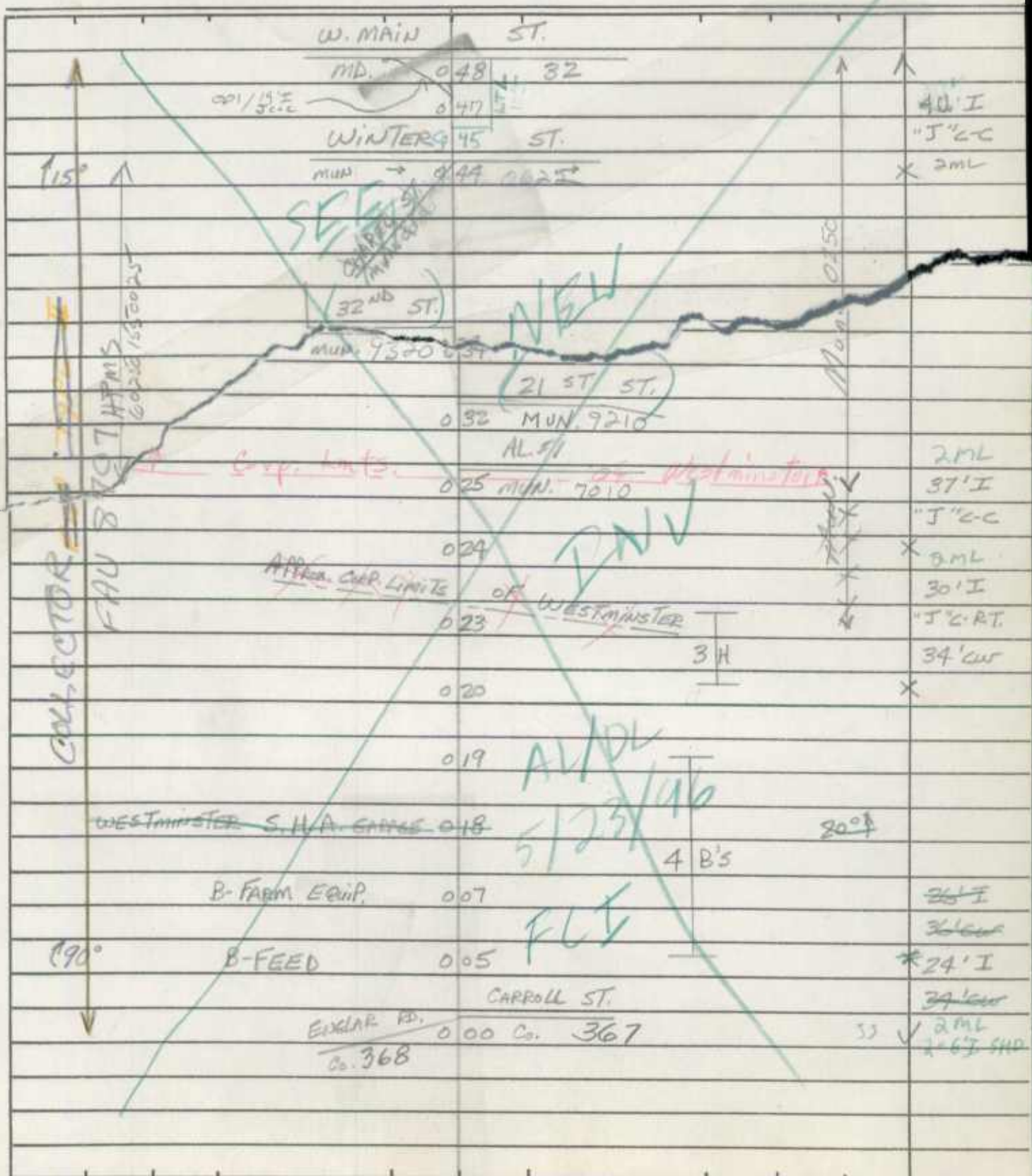
Road No. 00.364
Road Name LOCUST ST
County CARROLL
Date 4-8-75
Sheet No. 1 OF

J.E / D.G.
80-20
2-20-81
88-14

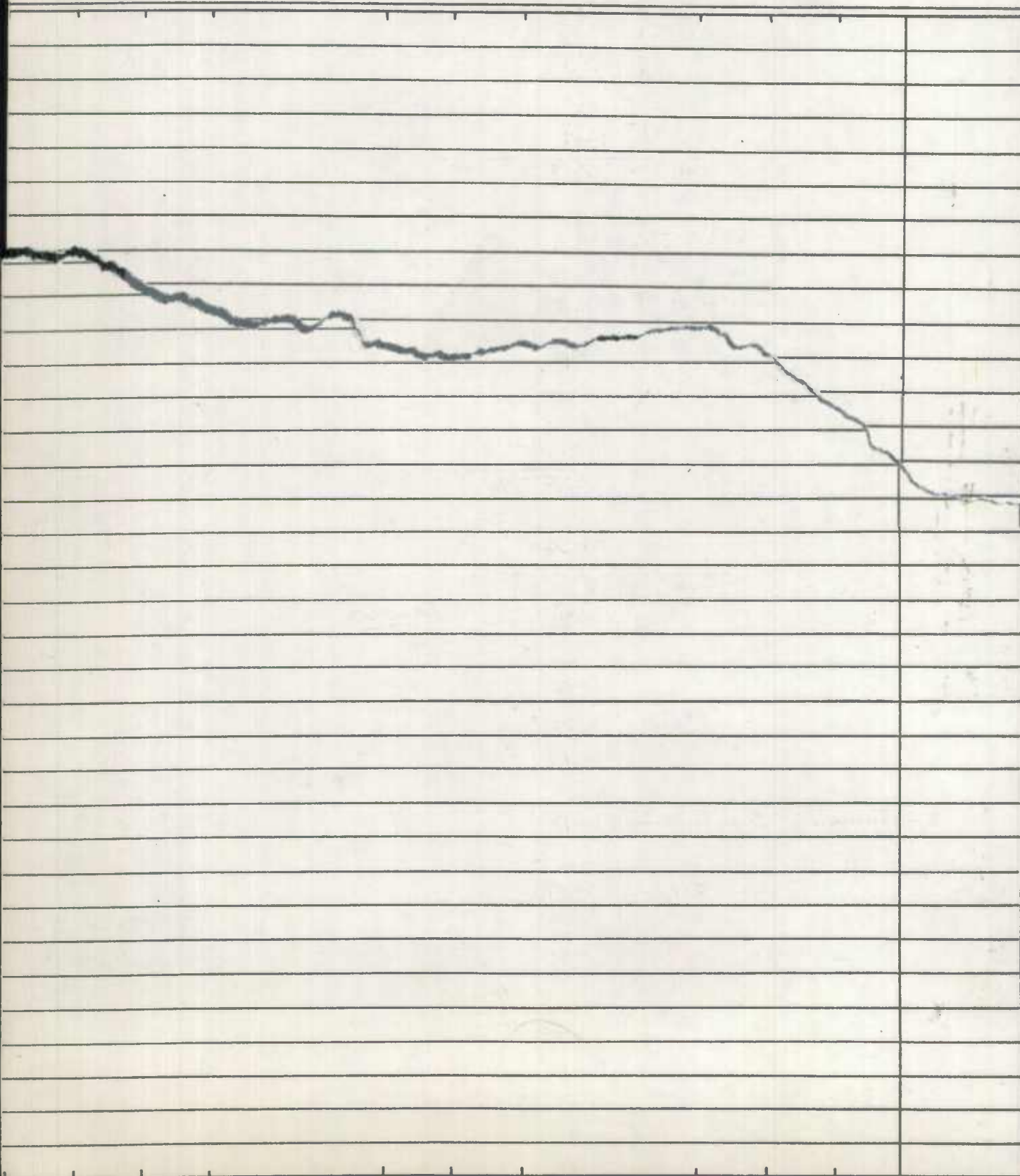
[illegible]

Road No. Co. 366
Road Name JOHN ST.
Sheet No. 1 OF 1
Date 4-25-73
County Carroll - District - 7
State Coordinates 802-636

Map No. 9 WESTMINSTER



State Coordinates _____



Party Chief T. Landon
Recorder W. Warfield
Assistant Rewritten 12/1/89 JL.
Map No./Dir. B-11 / E
State Coordinates 801-635

Road No. 00 367
Road Name Carroll St.
County Carroll
Date 4/24/73
Sheet No. 1 OF 2

[illegible]

27292

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | TRAFFIC | | | | PAVEMENT DATA |
|-----------|---------------|-----------|--------------|------------|----------------|--|---------|---------|--------|------------|---|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/IND ACCESS | | CONTROL | COM/IND | ACCESS | PRG. REST. | |
| FAU | Urban | Collector | 303680000000 | | | <p>SEE NEW</p> <p>Englar Rd 368</p> <p>John St</p> <p>Co. Dept. of Social Services 48th Co 366</p> <p>Westminster Jr. High 700' 0 48th B-Tires</p> <p>Electric Substation 0 38th 42</p> <p>School 0 38th 367</p> <p>CO</p> <p>001200000000</p> | | | | | <p>31' I 2ML</p> <p>45' I 2ML</p> <p>25' I 29' CW 2ML</p> |

ROAD INVENTORY SHEET

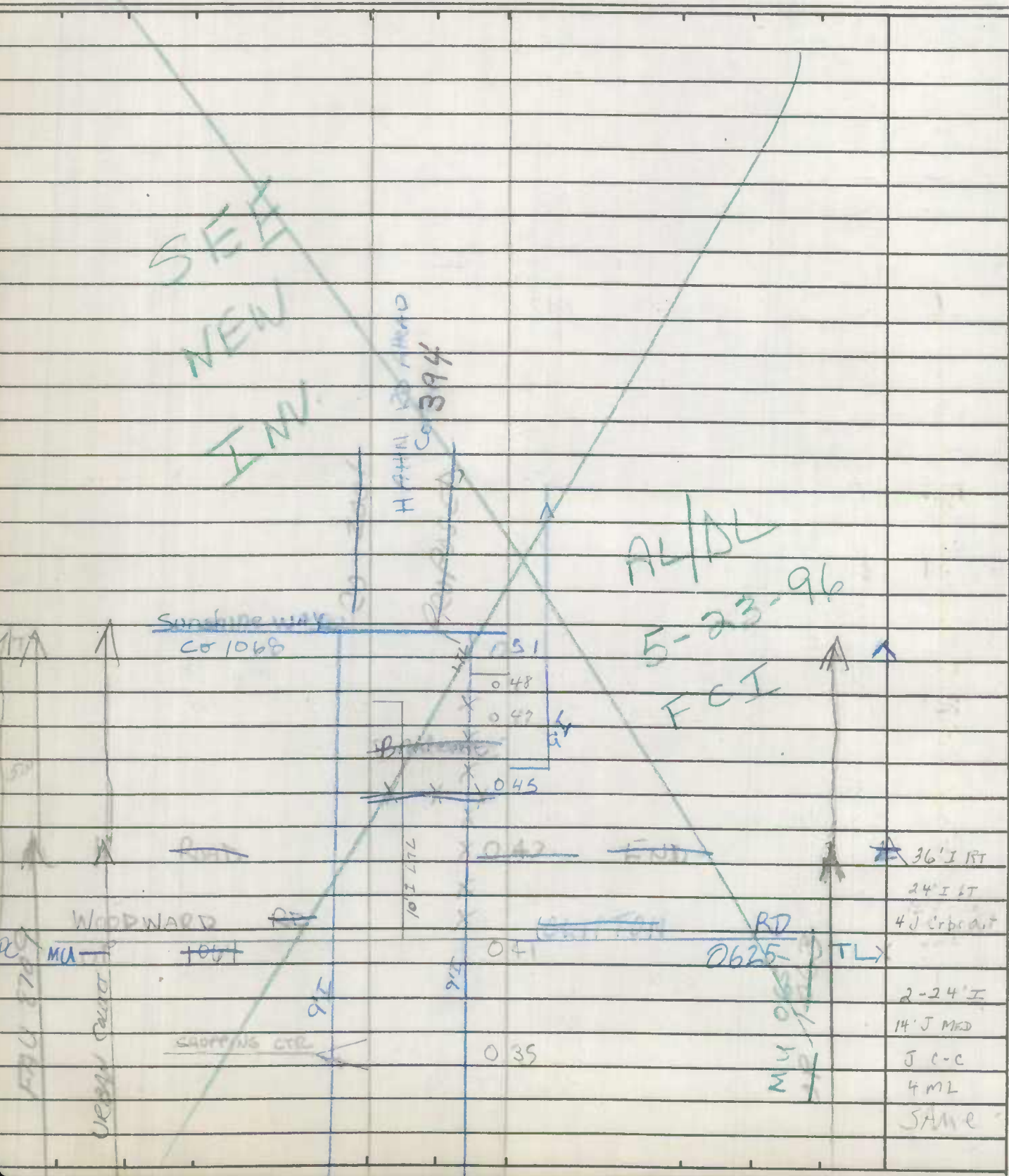
OP 1013

Road No. CO 368
Road Name ENGLE RD
Sheet No. 2-2
Date 1-14-85
County Carroll - District
State Coordinates _____

JK/OFFICE
1-6-93

SEE
NEW
INV.

AL/DL
5-23-96
FCI



| |
|------------|
| 36' I RT |
| 24' I LT |
| 4 J Crbrat |
| 2-24' I |
| 14' J MED |
| J C-C |
| 4 ML |
| SAME |

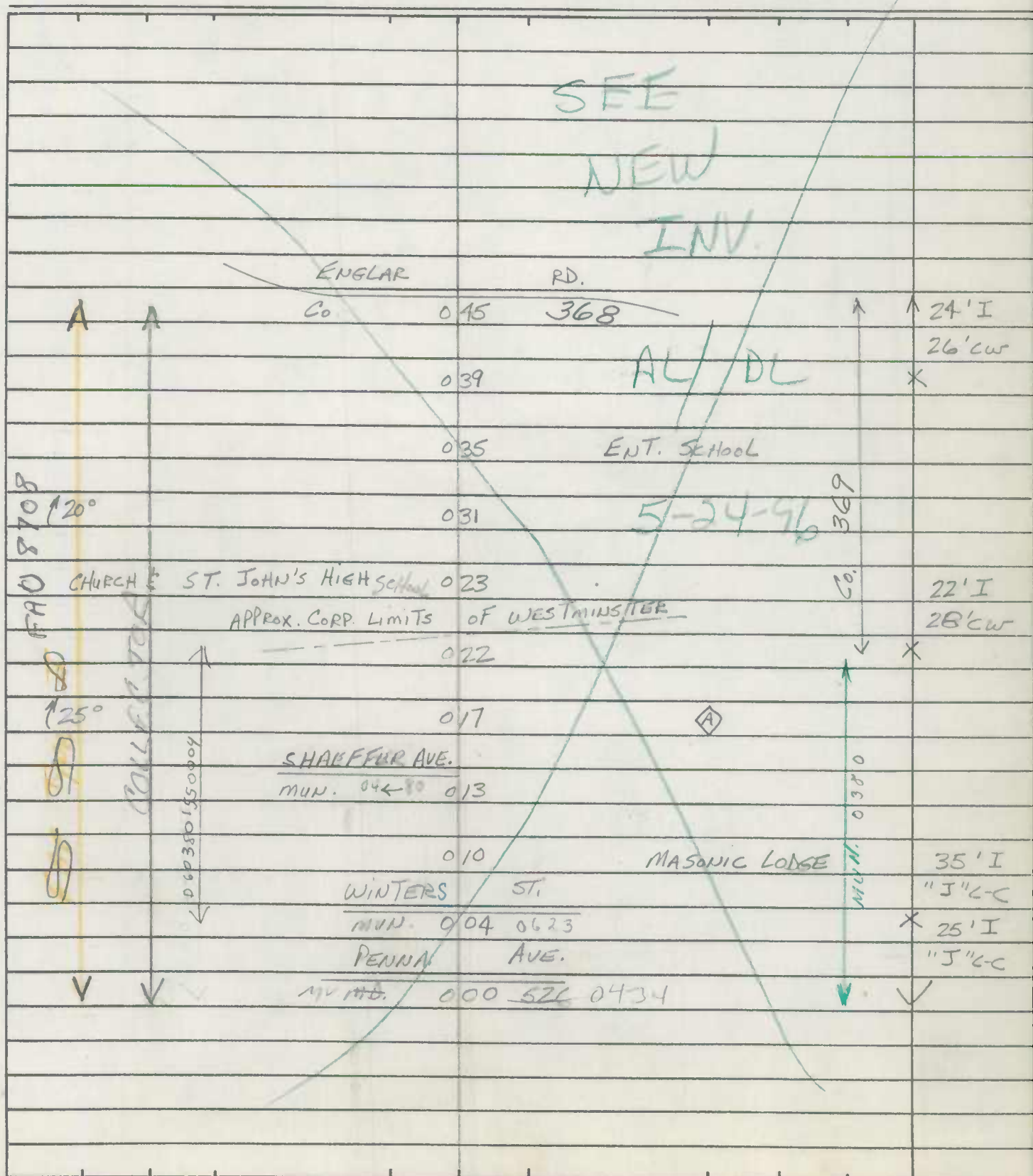
ROAD INVENTORY SHEET

MU 0380

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. CO 369
 Road Name MONROE ST.
 Sheet No. 1 OF 1
 Date 4-24-73
 County Carroll - District - 7
 State Coordinates 800-637

Map No. 9
WESTMINSTER



State Coordinates _____

[illegible]

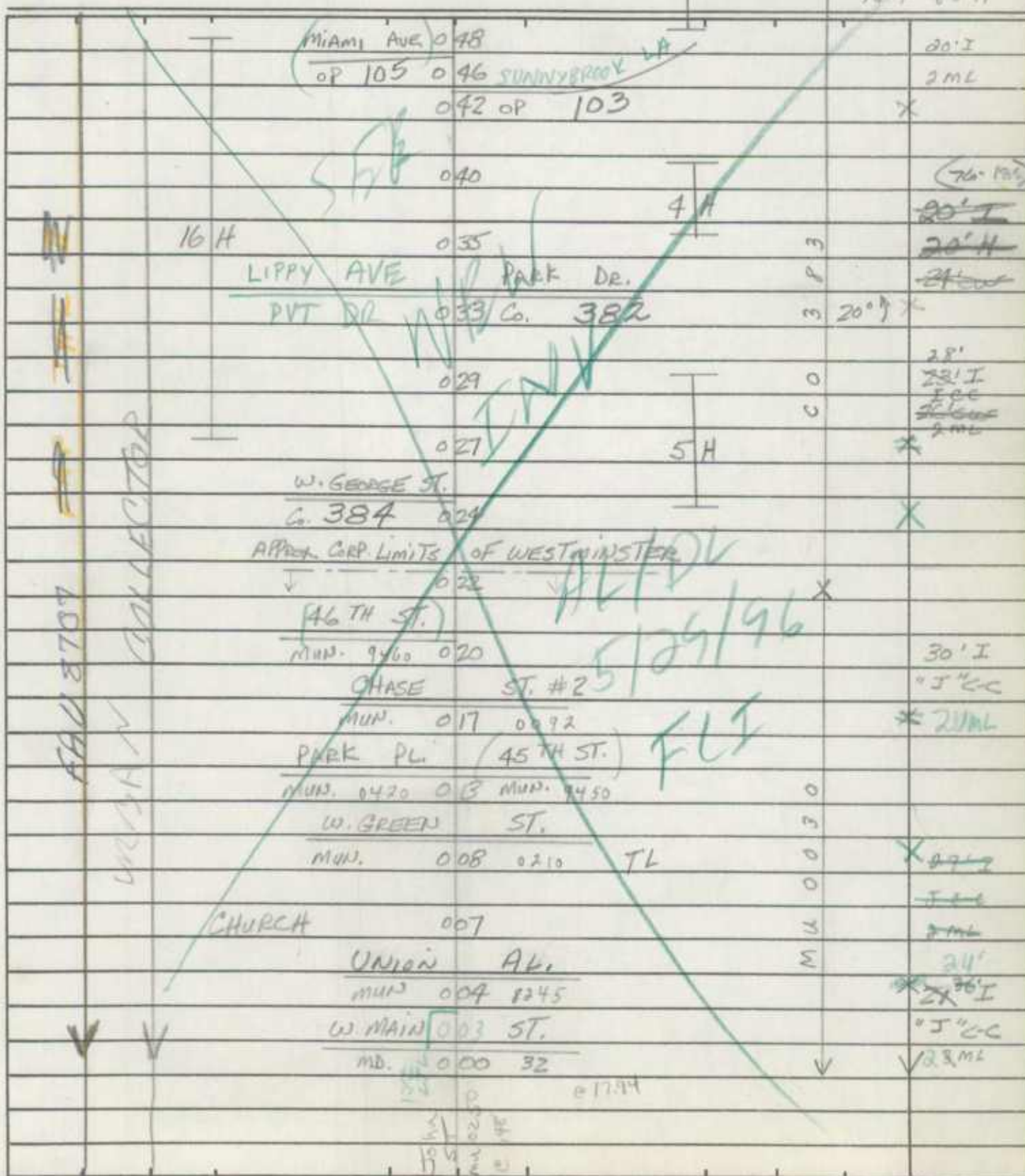
State Coordinates _____

Road No. CO 383
Road Name BOND ST.
Sheet No. 1 OF 2
Date 4-24-73
County Carroll - District - 7
State Coordinates 801-635

WESTMINSTER

County Carroll - District - 7

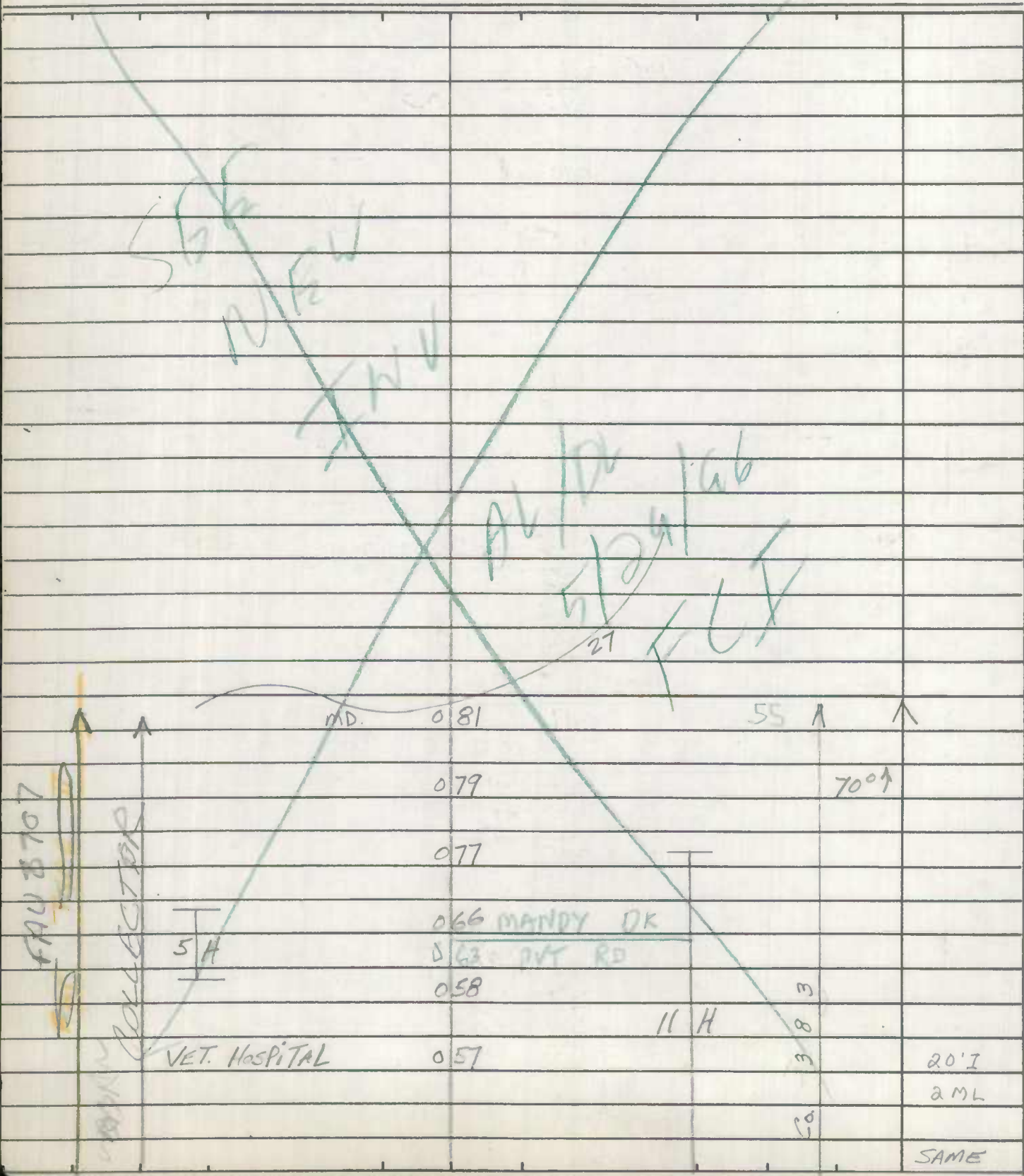
State Coordinates 801-635



ROAD INVENTORY SHEET

MAP 9

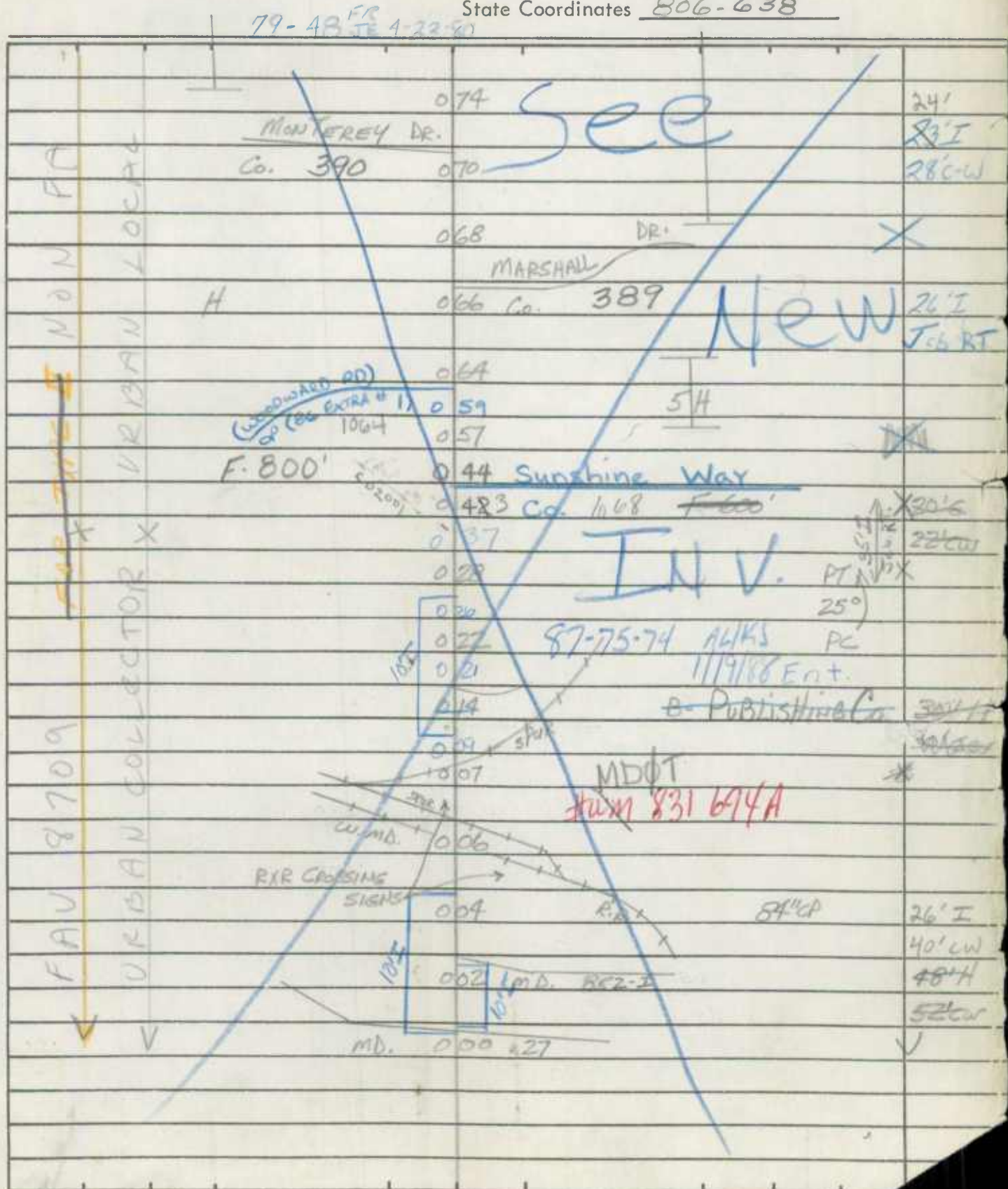
Road No. Co. 383
Road Name BOND ST.
Sheet No. 2 OF 2
Date 4-24-73
County Carroll - District
State Coordinates _____



State Coordinates _____

Road No. Co. 394
Road Name HAHN RD.
Sheet No. 1 of 2
Date 4-26-73
County Carroll - District - 7
State Coordinates 806-638

Date 4-26-73
County Carroll - District - 7
State Coordinates 806-638



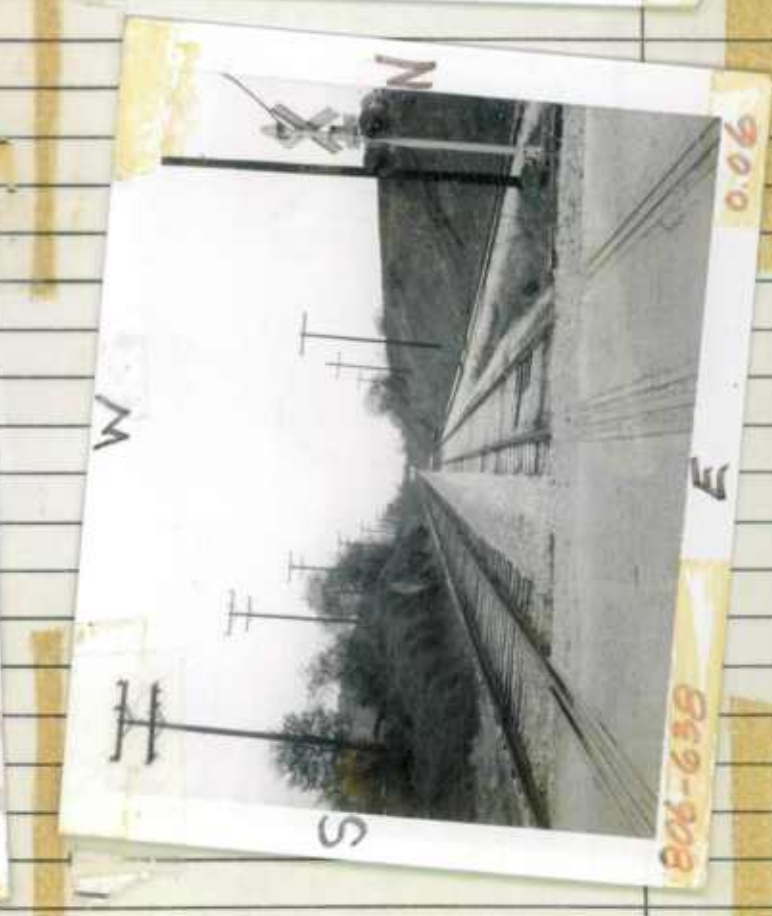
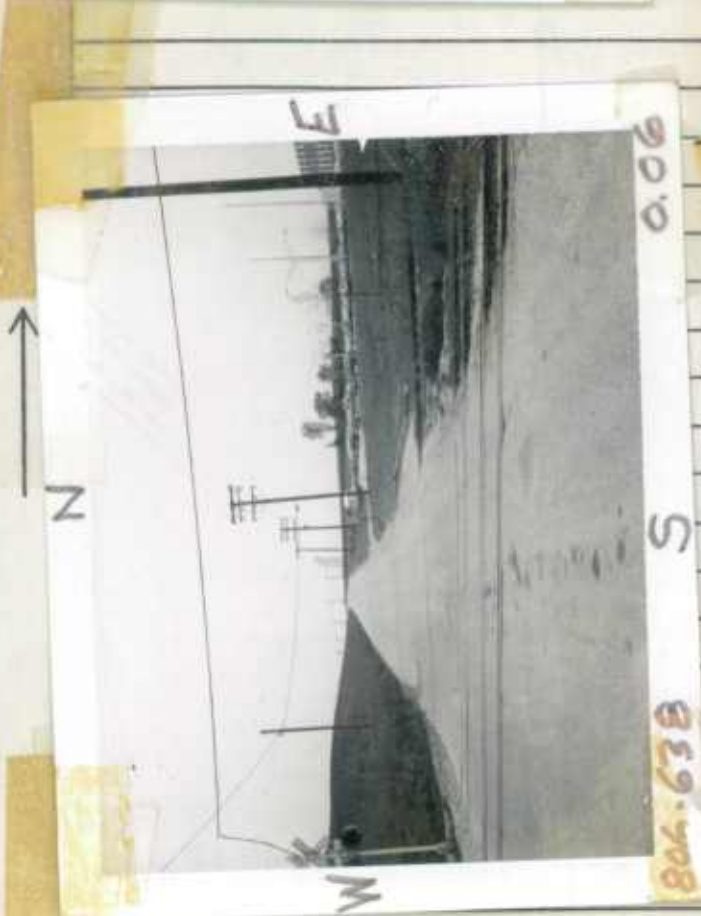
ROAD INVENTORY SHEET

Party Chief
Recorder
Helper

T. LONDON
W. WARFIELD

Road No.
Road Name
Sheet No.
Date
County
State

C 394
HAHN Rd.



State Coordinates _____

ROAD INVENTORY SHEET

87-75-74

Party Chief AL
Recorder KS
Assistant _____
Map No./Dir. B-111 NW
State Coordinates 806-638

Road No. CO 3941
Road Name LAHN RD
County CARROLL
Date 1/19/88
Sheet No. 1 OF 2

[illegible]

ROAD INVENTORY SHEET

Party Chief AL Rewritten A.L.
1-22-96
Recorder KJ
Assistant _____
Map No./Dir. B-11 / NW
State Coordinates 806-638

Road No. Co 394
 Road Name Hahn Rd
 County Carroll
 Date 1-19-88
 Sheet No. 1 OF 2

87-75, 74
95-45

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA | |
|-------------------|----------|-------------|------------|-----------------|---------|-----------------|------------|-----------------|--|
| FUNCTION CLASS | HWY. SYS | HWY. SAMPLE | PRG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | PRG. REST. | PAVEMENT DATA | |
| K Urban Collector | | | PRG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | PRG. REST. | 2-24'I | |
| | | | | | | | | 9'I skid out LT | |
| | | | | | | | | 4'I Med | |
| | | | | | | | | 4ML | |
| | | | | | | | | 2-24'I | |
| | | | | | | | | 10' GRS Med | |
| | | | | | | | | 3' c-c ins. | |
| | | | | | | | | 4ML | |
| | | | | | | | | 15' J MED | |
| | | | | | | | | 48'I | |
| 4 ML | | | | | | | | | |
| J CLT | | | | | | | | | |
| 24'I | | | | | | | | | |
| 2ML | | | | | | | | | |

TRAFFIC CONTROLS: STOP SIGN-SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMMA/IND. ACCESS=E

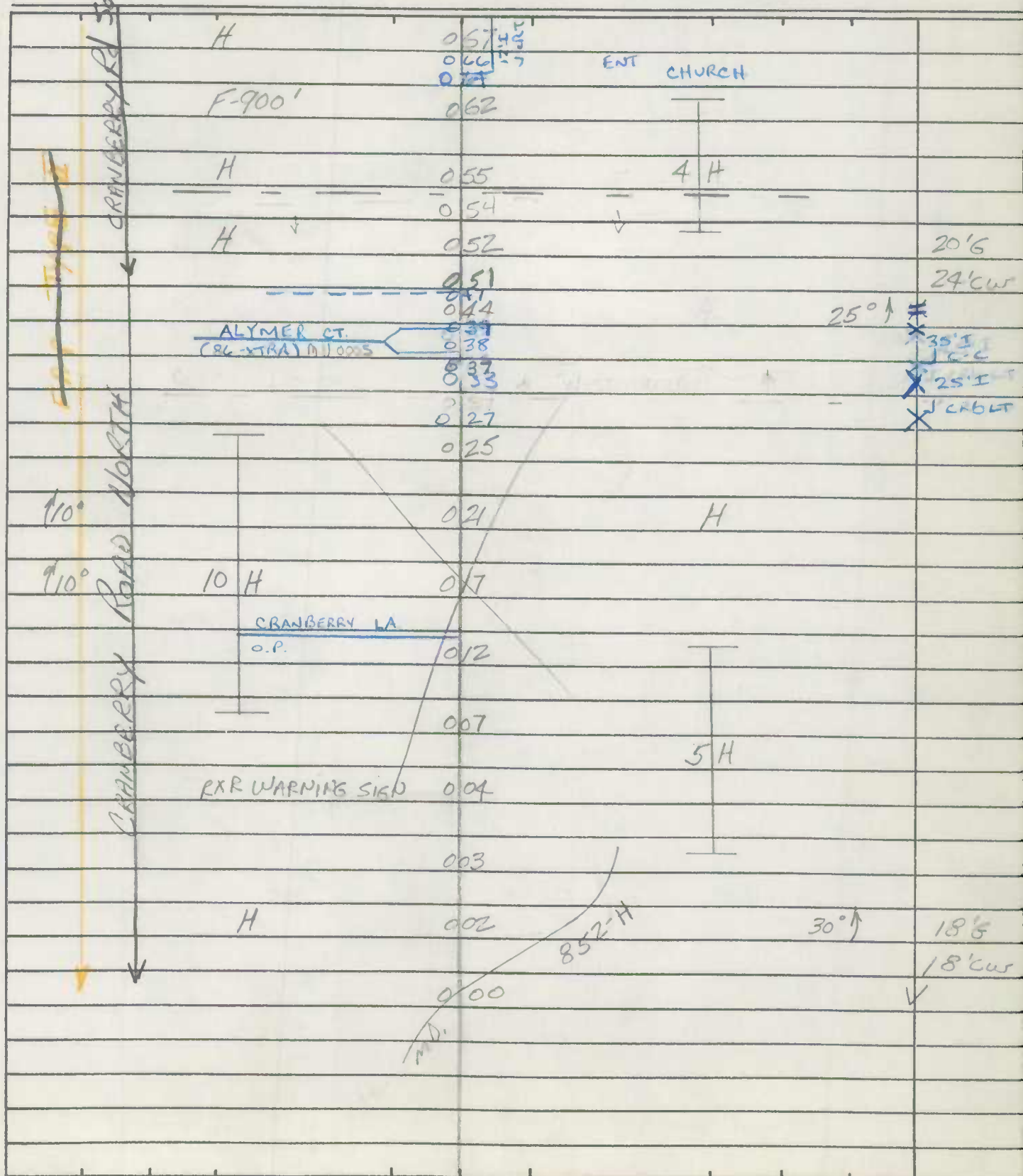
| SYSTEM | | | | TRAFFIC | | | | LINE DIAGRAM | | | | TRAFFIC | | | | PAVEMENT DATA | | | | | | | | | | | | | | | | | | | |
|---|-------|-----|----|---------|------|-------|--------|--------------|-------|--------|-----|---------|-------|-------|--------|---------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME | CLASS | HWY | SY | PKG | REST | CONTR | ACCESS | CONTR | CONTR | ACCESS | PKG | REST | CONTR | CONTR | ACCESS | PKG | REST | | | | | | | | | | | | | | | | | | |
| <p><i>SEB</i></p> <p><i>NEW</i></p> <p><i>INV</i></p> <p><i>AL/DL</i></p> <p><i>5/27/96</i></p> <p><i>Englar RD</i></p> <p><i>0.51</i></p> <p><i>0.42</i></p> <p><i>CO. 1068 RT</i></p> <p><i>50°</i></p> <p><i>PC</i></p> <p><i>Westminster</i></p> <p><i>of ↑</i></p> <p><i>0.35</i></p> <p><i>0.34</i></p> <p><i>12' I</i></p> <p><i>J C-RT</i></p> <p><i>9' I</i></p> <p><i>10' I</i></p> <p><i>10' I</i></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Urban Collector</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>2-24" X</p> <p>8" X Shd. out</p> <p>4" J Med</p> <p>J C-C</p> <p>4ML</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

GRANBERRY Rd NORTH

Road No. Co. 344
Road Name CRANBERRY RD. SOUTH
Sheet No. 1 OF 2
Date 4-12-73
County Carroll - District
State Coordinates 807-637

86-91
CB/AL
1-16-87

Map No. 8 B-11



ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 402
Road Name GORSUCH Rd NORTH (SOUTH)
Sheet No. 1 OF 6
Date 4-27-73
County Carroll - District - 8
State Coordinates 826-647

Map No. 9 2-27-78
DT+15H

FC-78
60-2X-G
7-22-92

Handwritten notes and calculations on a grid background:

- Top left: 110°
- Top right: $18'6$, $22'6W$
- Left side (vertical text): 135° , 35° , 15° , FAS , 1144 , $MAJOR COLLECTOR$
- Center: 130 , 127 , 125 , 122 Co. 412, 120 , 115 , 090 , 074 , 070 , 060 , 054 , 051 , 037 , 033 , 000
- Right side (vertical text): F , $96"CP \& 72"CMP$, $36"CP$, $F-1000'$, $H-400'$, $CEM.$, H
- Bottom left: $MD.$
- Bottom right: $20' I$, $2ML$, $20' J$, $15' H$, $22'6W$, $22'6W$, $22'6W$
- Handwritten notes: SEE , NEW , INV , $LEISTER SCHOOL RD.$, $SHILOH Co. 413 RD.$, AL/DL , $5-30-96$, FCI

ROAD INVENTORY SHEET

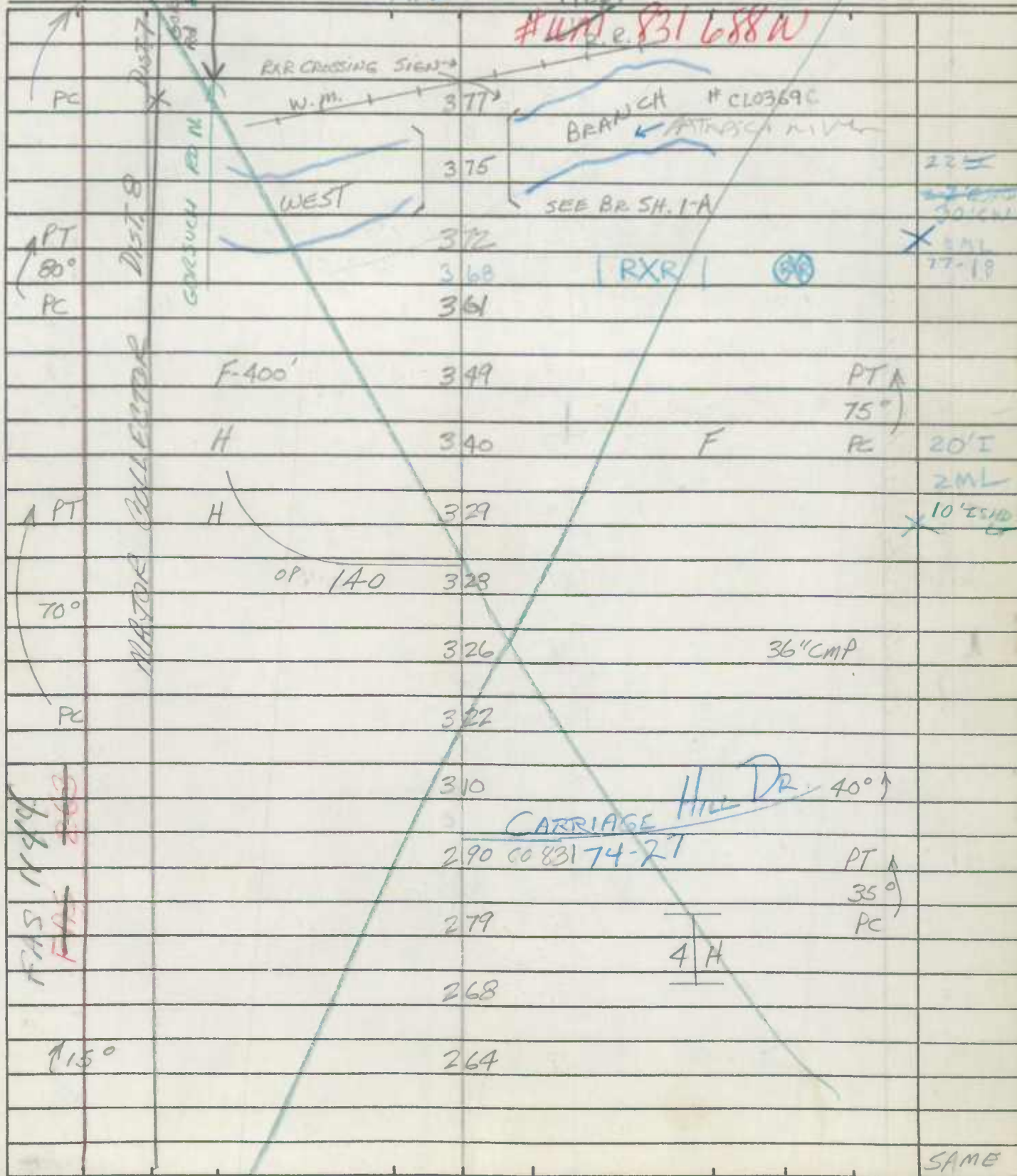
Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 402
 Road Name GORSUCH RD. NORTH + SOUTH
 Sheet No. 3 OF 6
 Date 4-27-73
 County Carroll - District
 State Coordinates _____

Map No. _____

REVISED
 1-28-75

W.D.
 M.Z.



SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

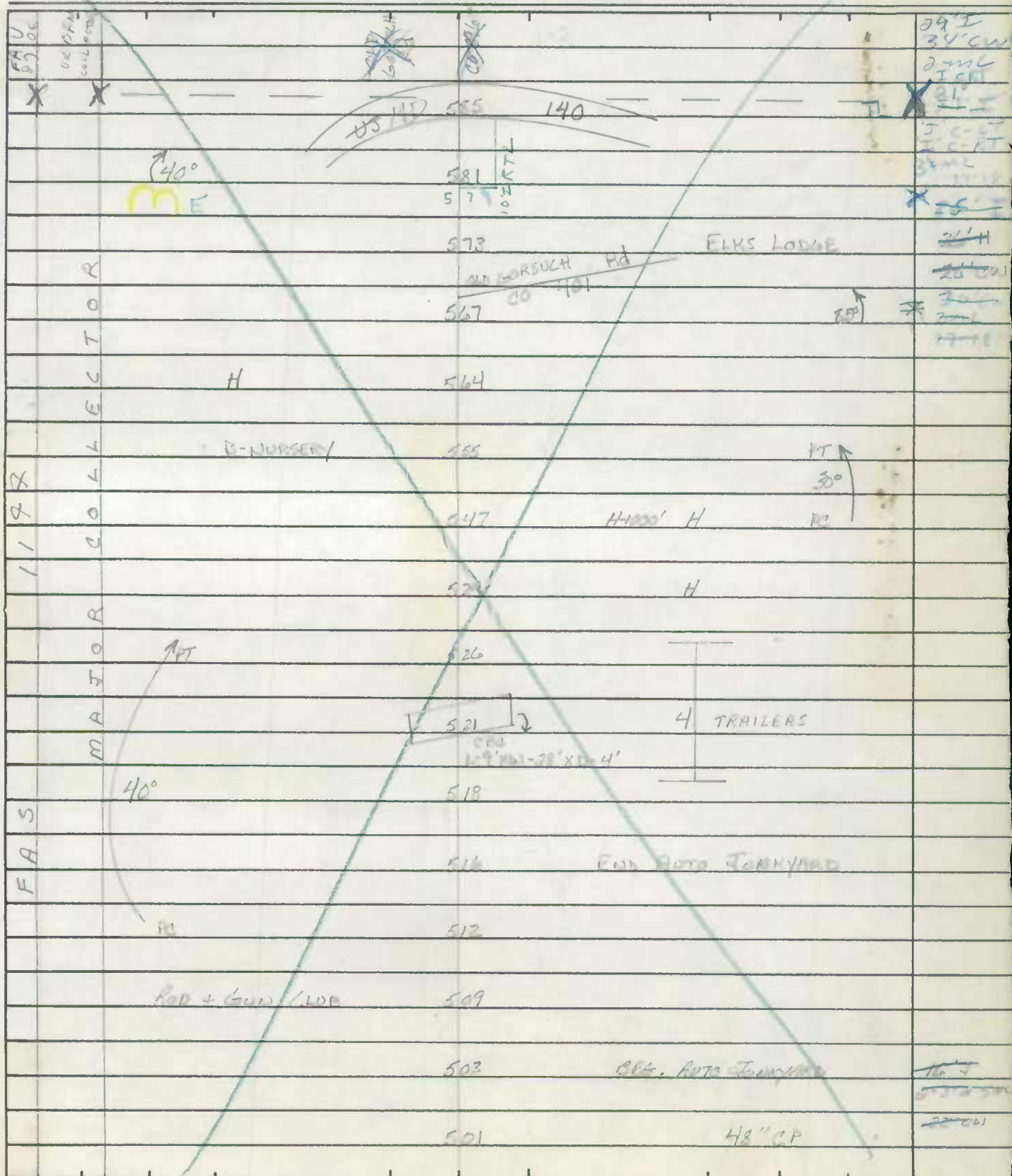
JE 84-32
RM 4-12-85

ROAD INVENTORY SHEET

Party Chief T LANDON
Recorder W WARFIELD
Helper _____

Road No. CO. 402
Road Name GOBSUCH Rd South
Sheet No. 5 OF 56
Date 4-27-73
County CARROLL DIST
State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. C 402
Road Name _____
Sheet No. C 406
Date _____
County _____
State Coordinates _____

Manchester old
Co 362
Co 400
Spur 102-104E
611

20' I
34' I
26' CW
2' ML
X 6' IOW RT

70°

592

589

587

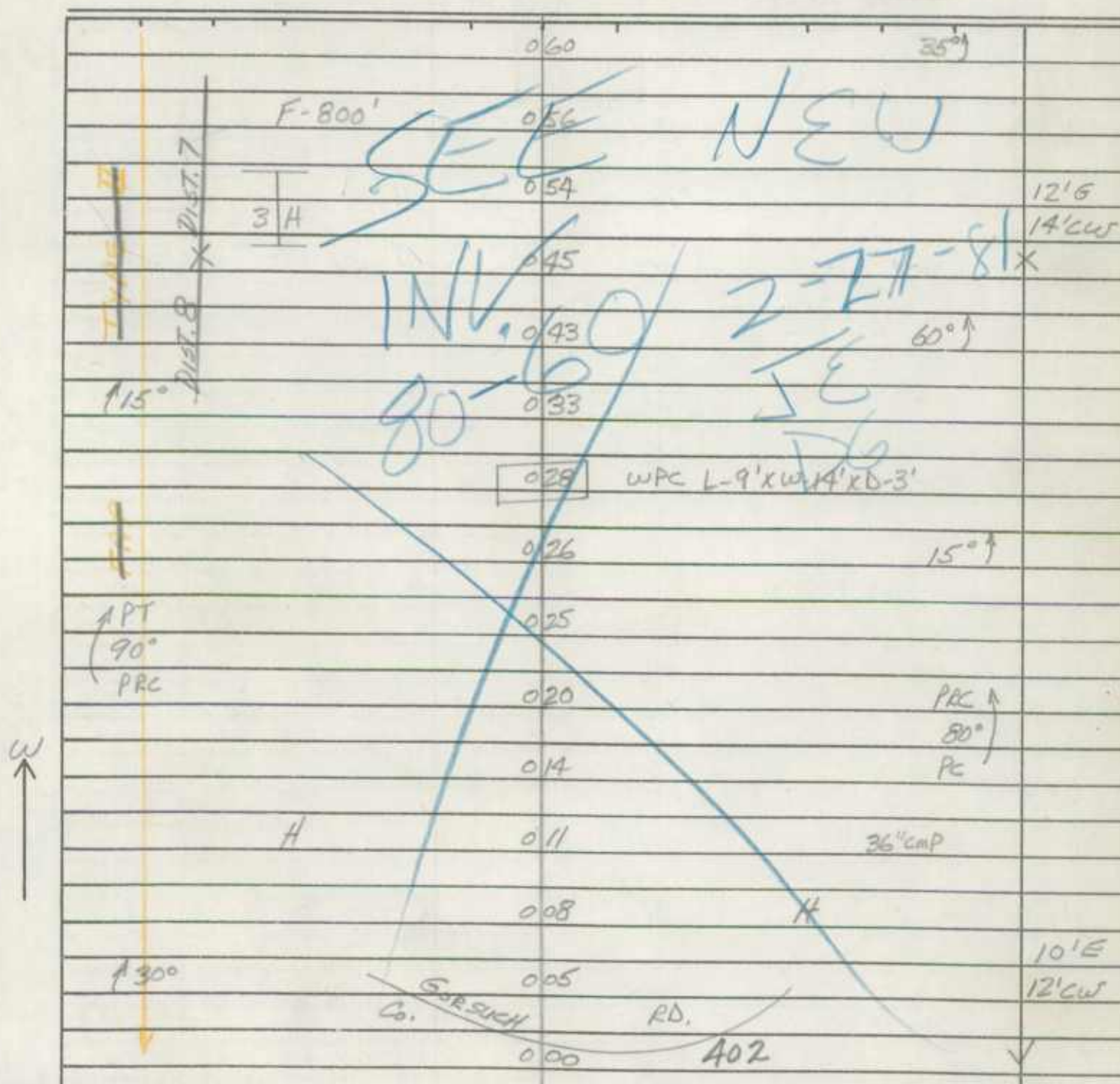
48" CP

29' I
34' CW
2' ML
18' RT

Road No. Co. 404
Road Name PREHM RD.
Sheet No. 1 OF 2
Date 4-26-73
County Carroll - District - 6
State Coordinates 818-637

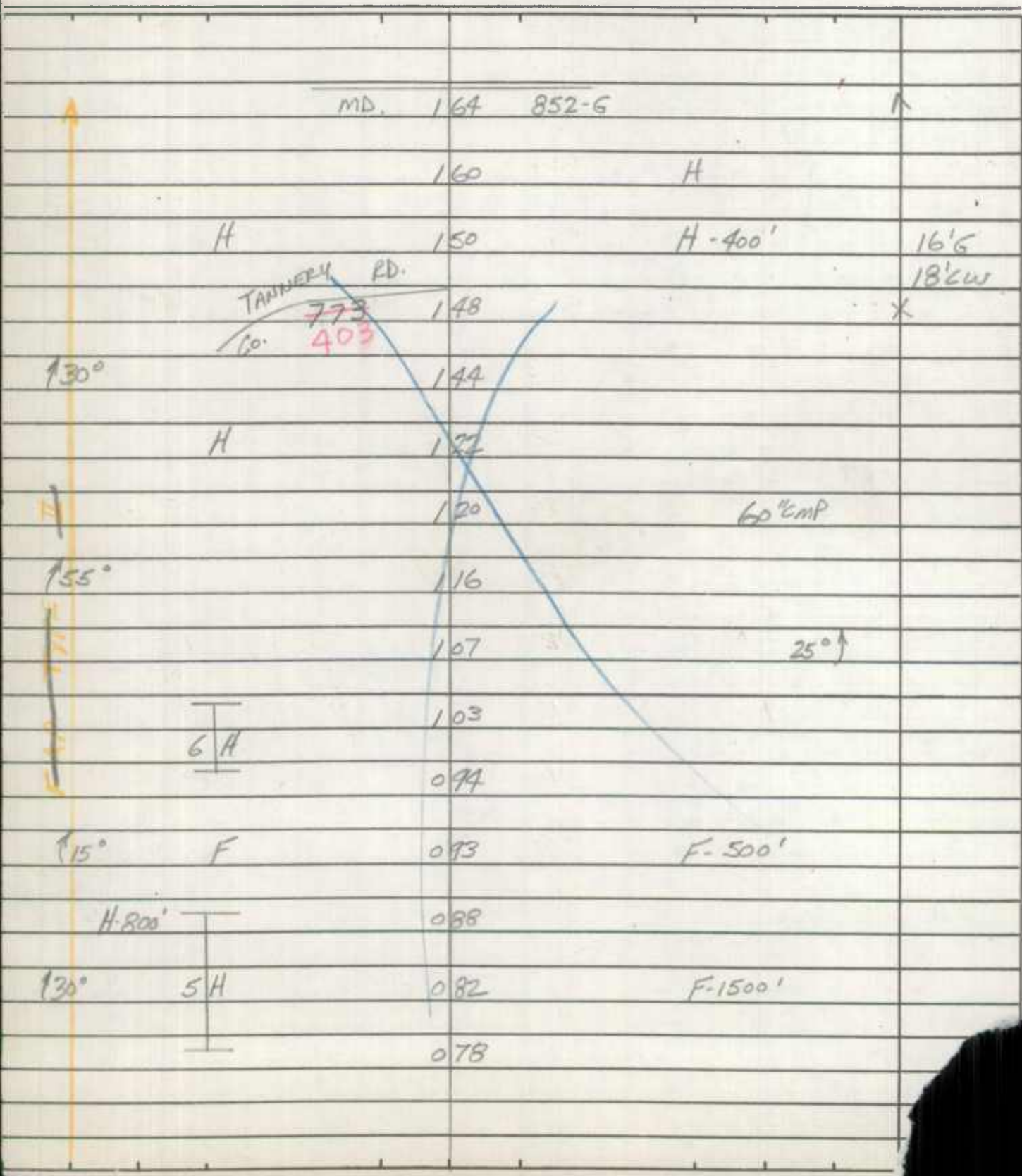
Map No. 9

County Carroll - District - 8 & 7
State Coordinates 818-637



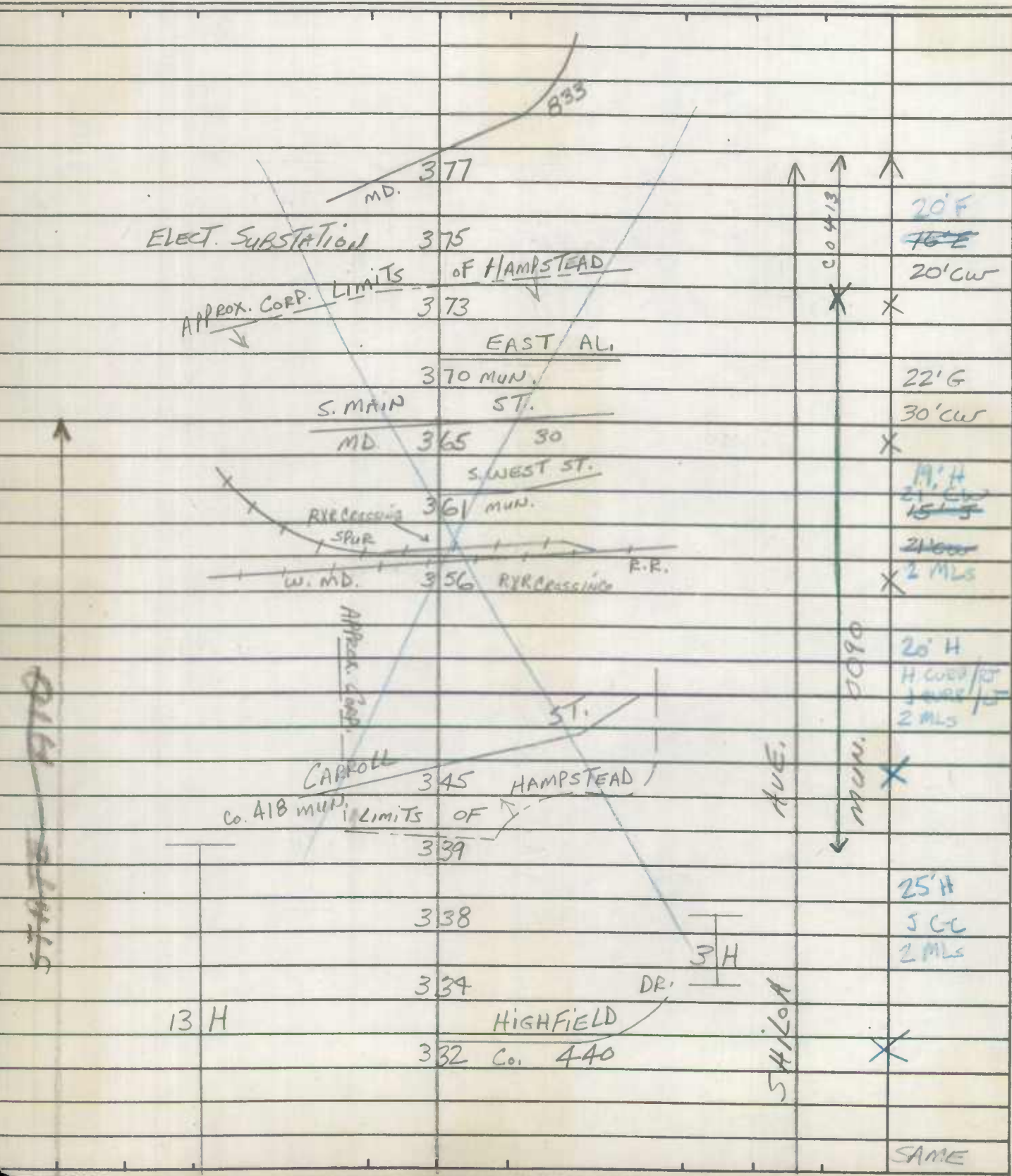
ROAD INVENTORY SHEET

Road No. Co. 404
Road Name BREHM RD.
Sheet No. 2 of 2
Date 4-26-73
County Carroll - District
State Coordinates _____



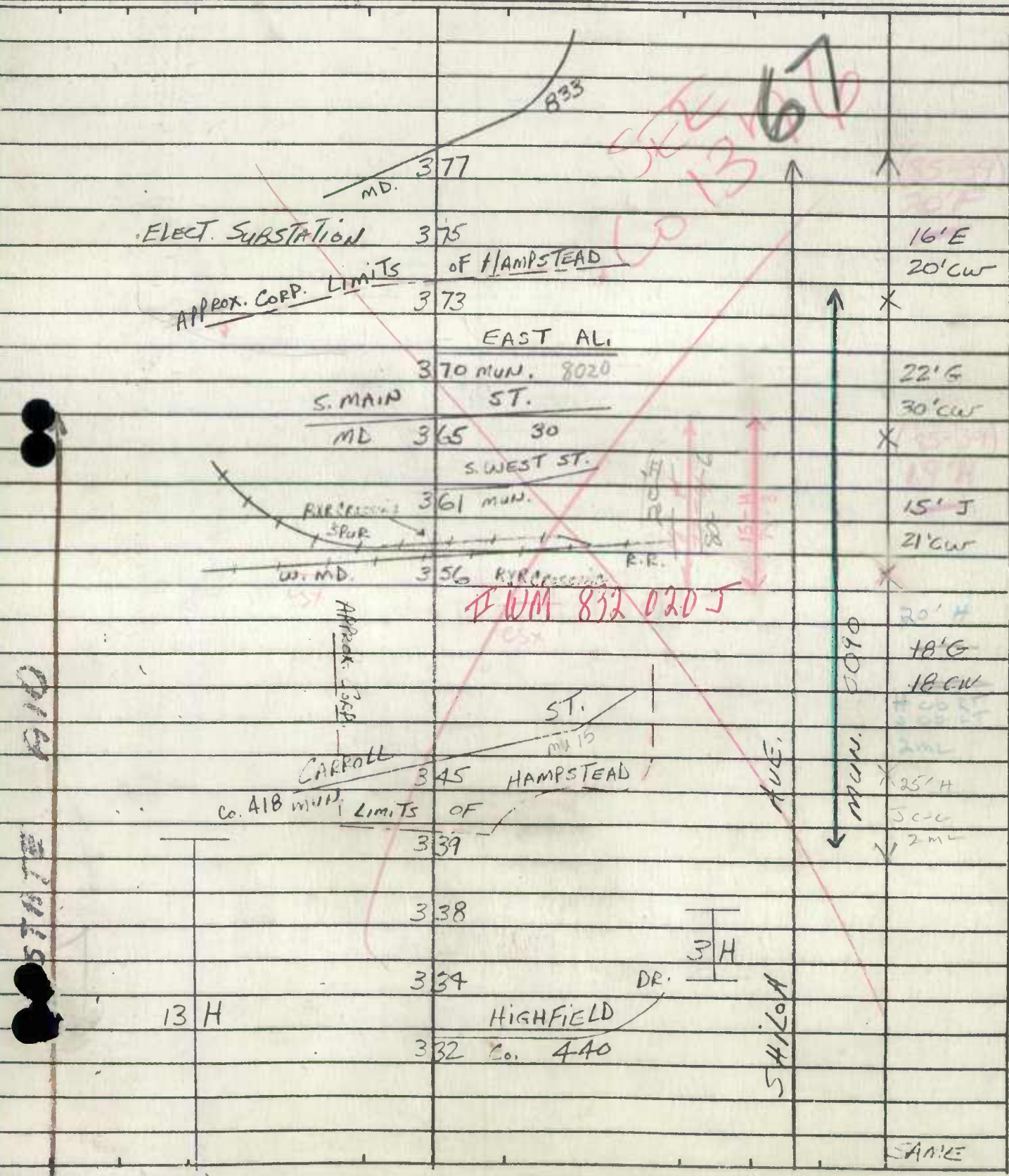
ROAD INVENTORY SHEET

Road No. Co 413
Road Name SHILOH AVE.
Sheet No. 4 OF 4
Date 5-1-73
County Carroll - District
State Coordinates _____

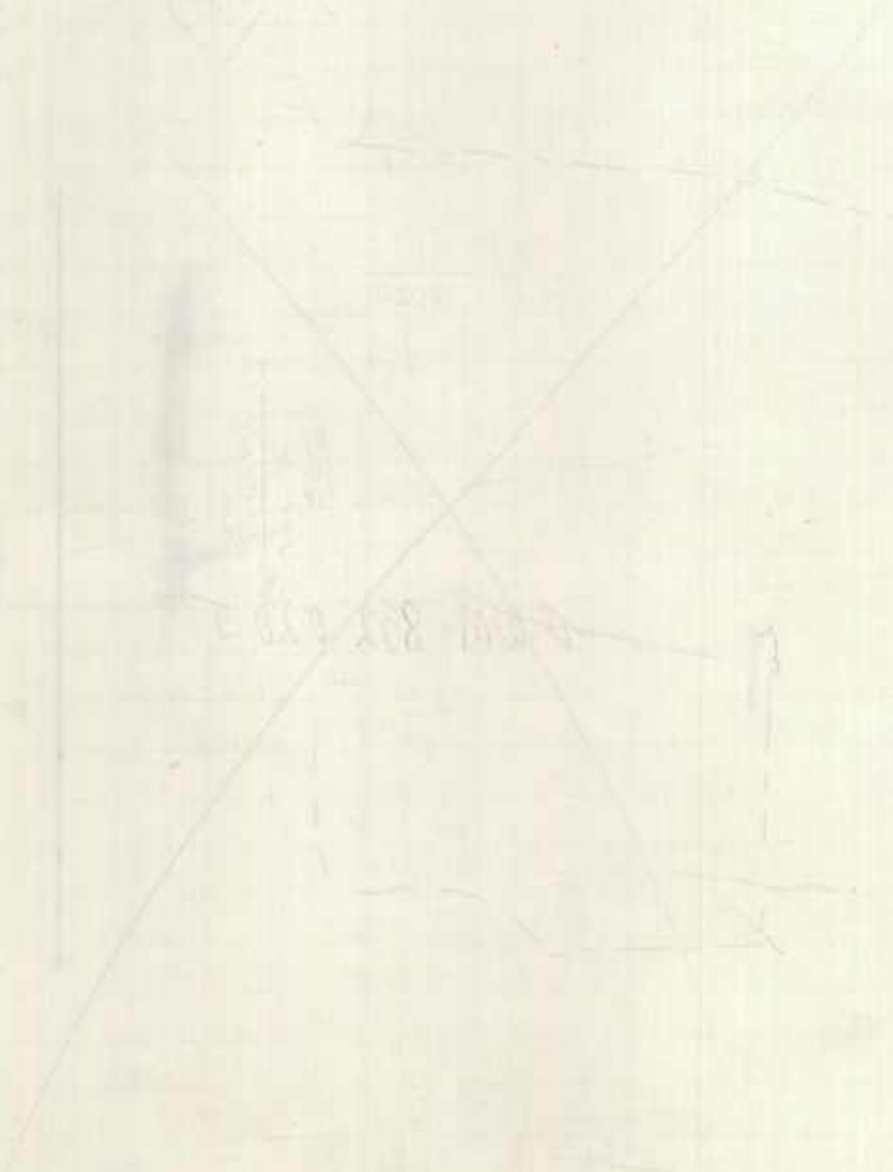


ROAD INVENTORY SHEET

Road No. 413
Road Name SHILOH AVE.
Sheet No. 4 OF 4
Date 5-1-73
County Carroll - District
State Coordinates _____



10/10/10



10/10/10

10/10/10

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

SEE NEW BRIDGE SHEET
2122183 J.E.N.S.
82-107

ROAD NO. Co X62 421
SHEET NO. 1-B
PARTY NO. _____
DATE 7-1-64
COUNTY CECIL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 667 ^{.60} NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED GRAMIES Run

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

NUMBER OF SPANS

LENGTH EACH SPAN (NOTE 4)

TYPE (NOTE 5)

1

37'

STEEL TRUSS

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 37'

MATERIAL

SUBSTRUCTURE

MASONRY

SUPERSTRUCTURE

FLOOR

WOOD PLANK

CLEARANCES

ROADWAY (NOTE 7)

14'

SIDEWALK WIDTHS:

RIGHT

LEFT

SURFACE OF ROAD TO STREAM BED 12' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 9' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. CE 065 CONSTRUCTION DATE 1893

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD

FAIR

POOR

SUPERSTRUCTURE ✓

FLOOR ✓

SUBSTRUCTURE ✓

PAINT

BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

(NOTES ON REVERSE SIDE)

S26130

Notes:

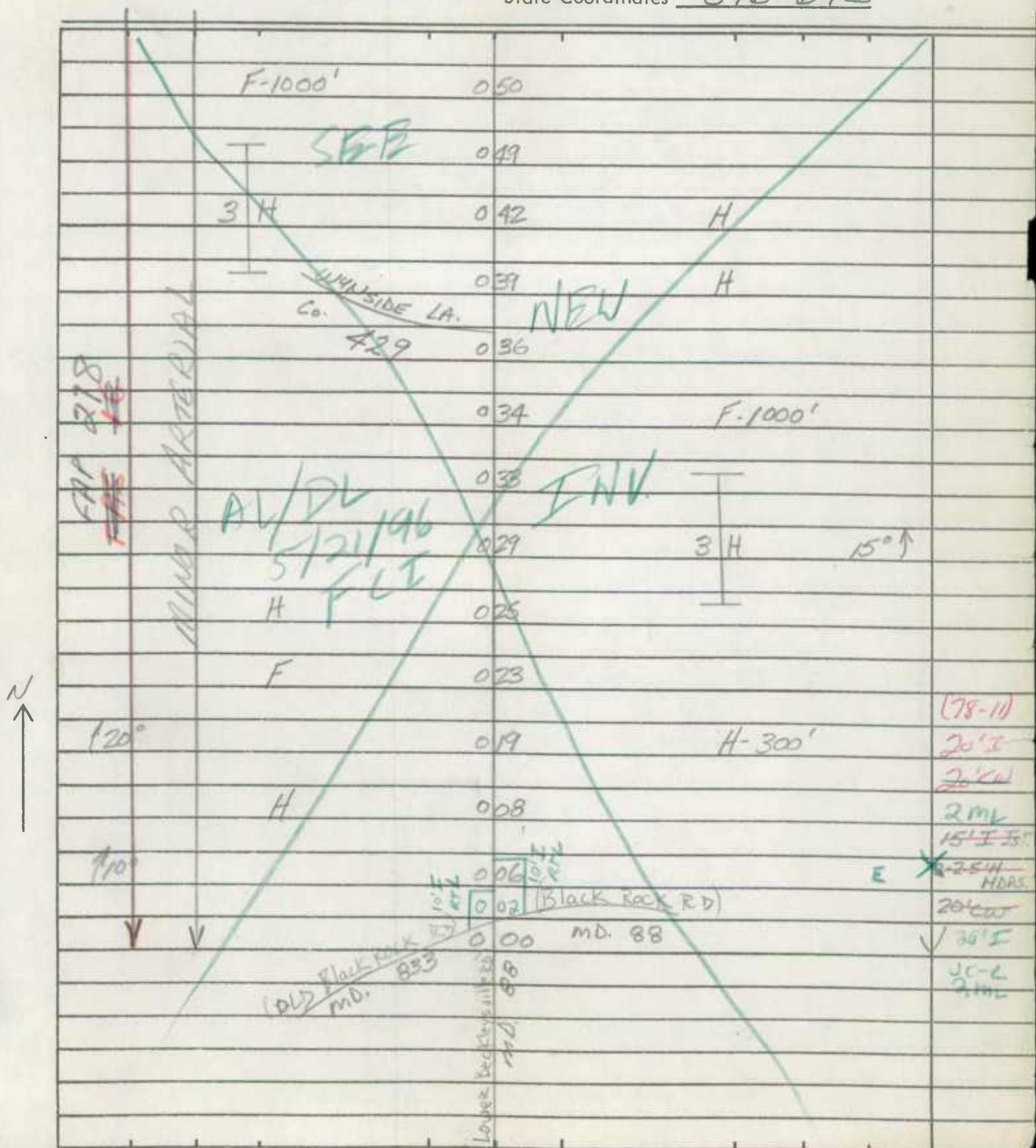
1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
3. Give information on the span over the highway only.
4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.
5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.
6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

Road No. Co. 430
Road Name LOWER BECKLEYSVILLE RD.
Sheet No. 1 OF 2
Date 5-2-73
County Carroll - District - 8
State Coordinates 846-645

Map No. 9810



ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 434
 Road Name RALPH AVE.
 Sheet No. 1 of 1
 Date 5-2-73
 County Carroll - District - 8
 State Coordinates 843-643

Map No. 9
80-2 J.E. / O.G.
27 FEB 81

81-51

| ROAD | 019 | END | |
|----------------|------|--------|-----------|
| (CENTURY MUN.) | 0531 | ST. | |
| | 015 | | 22' I |
| | 013 | | J.C.C. |
| CLEARVIEW | | DR. | |
| Co. 008 | | 433 | |
| | 007 | | |
| | 006 | | |
| H corp | 005 | Limits | 10° |
| | 004 | | 24' I |
| H | 003 | | 26' CW |
| | 002 | | 29' I |
| | | | J.C.B.-LT |
| | | | 18' I |
| | | | 24' CW |
| MD | 000 | 30 | |

15°

E ↑

County URBAN (Hampstead)

of Hampstead

4 H

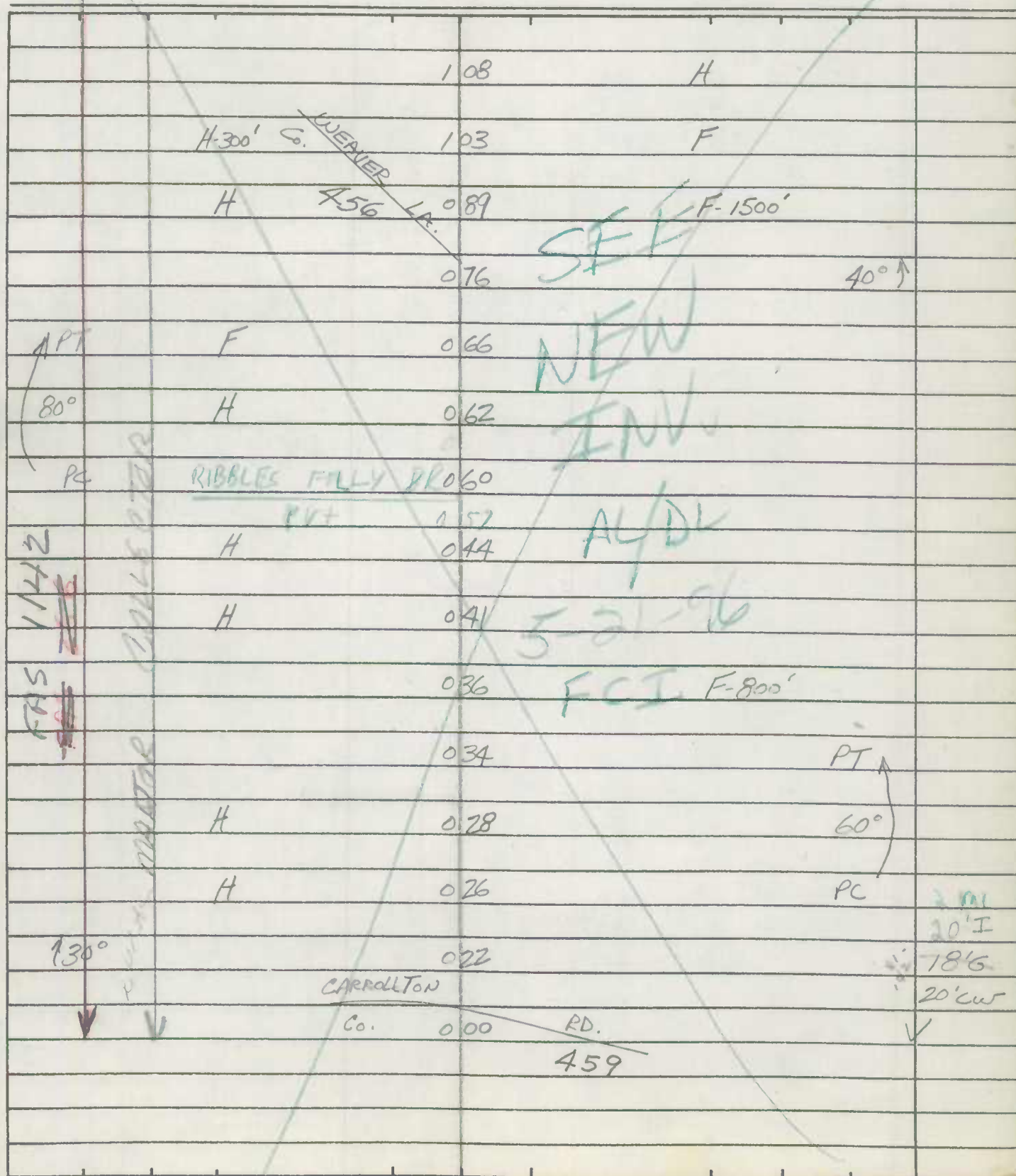
✓

State Coordinates _____

[illegible]

90-9
2-18-91
GD/TM

ROAD INVENTORY SHEET

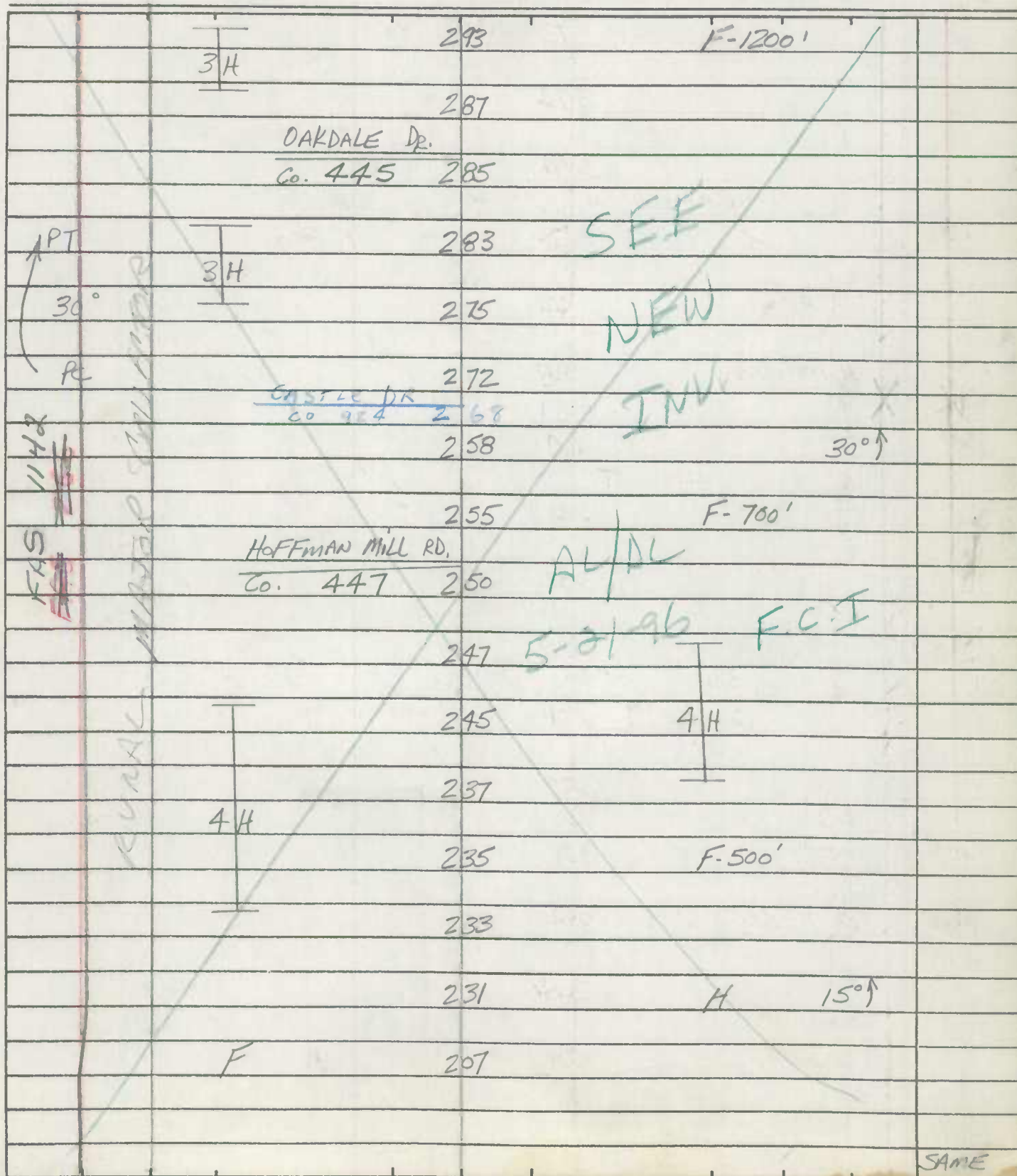
Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____Road No. Co. 446
Road Name HOCKSVILLE RD. SOUTH
Sheet No. 1 OF 5
Date 5-1-78
County Carroll - District - 8
State Coordinates 833-628Map No. 9

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 446
 Road Name HOUCKSVILLE RD.
 Sheet No. 3 OF 5
 Date 5-1-73
 County Carroll - District
 State Coordinates _____

Map No. 9



ROAD INVENTORY SHEET

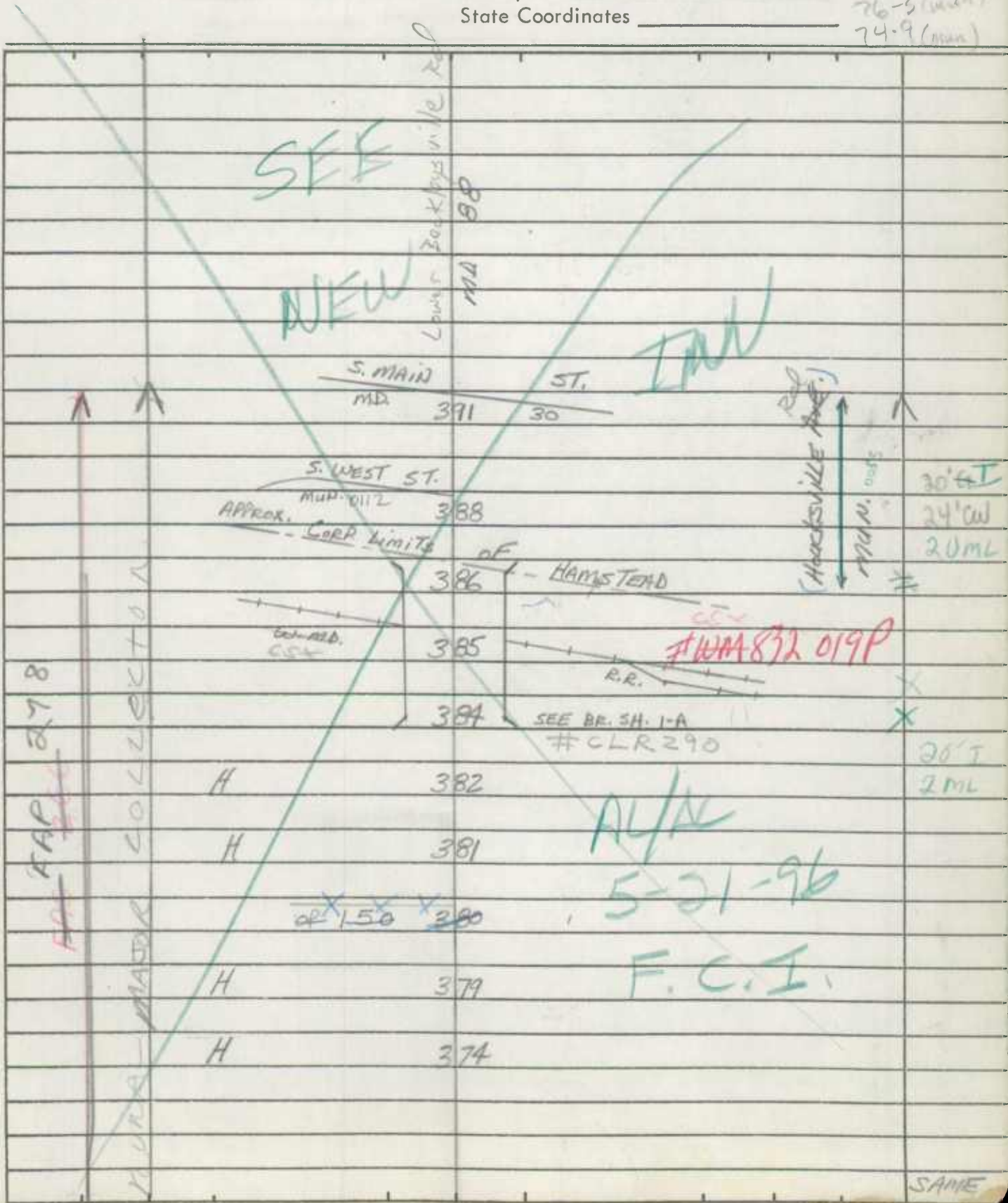
Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 446
 Road Name HOCKSVILLE RD.
 Sheet No. 5 of 5
 Date 5-1-73
 County Carroll - District
 State Coordinates _____

AL/DL
 5/20/96
 FCI

Map No. 9

92 May 8 17
 76-5 (sum)
 74-9 (sum)

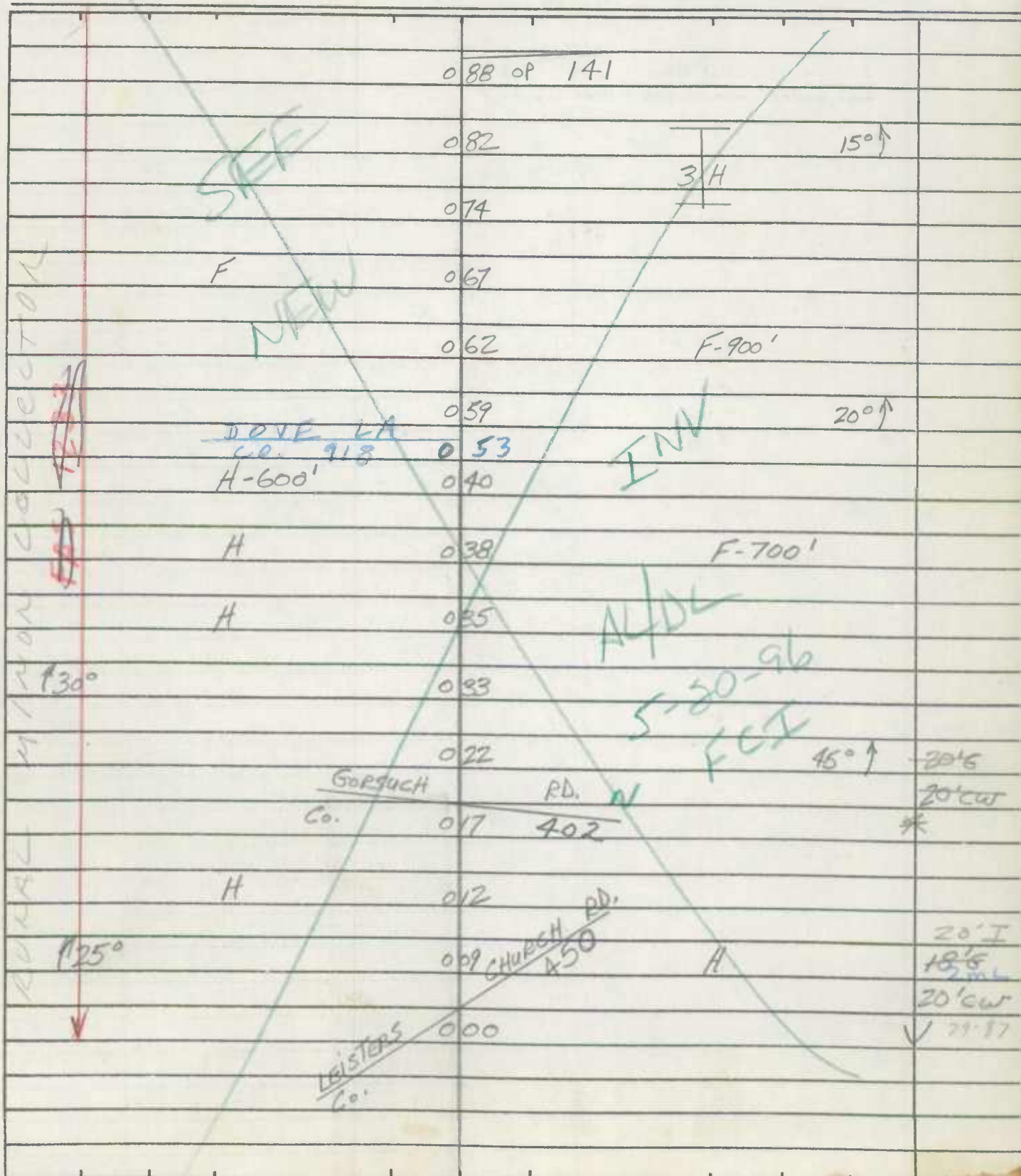


State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

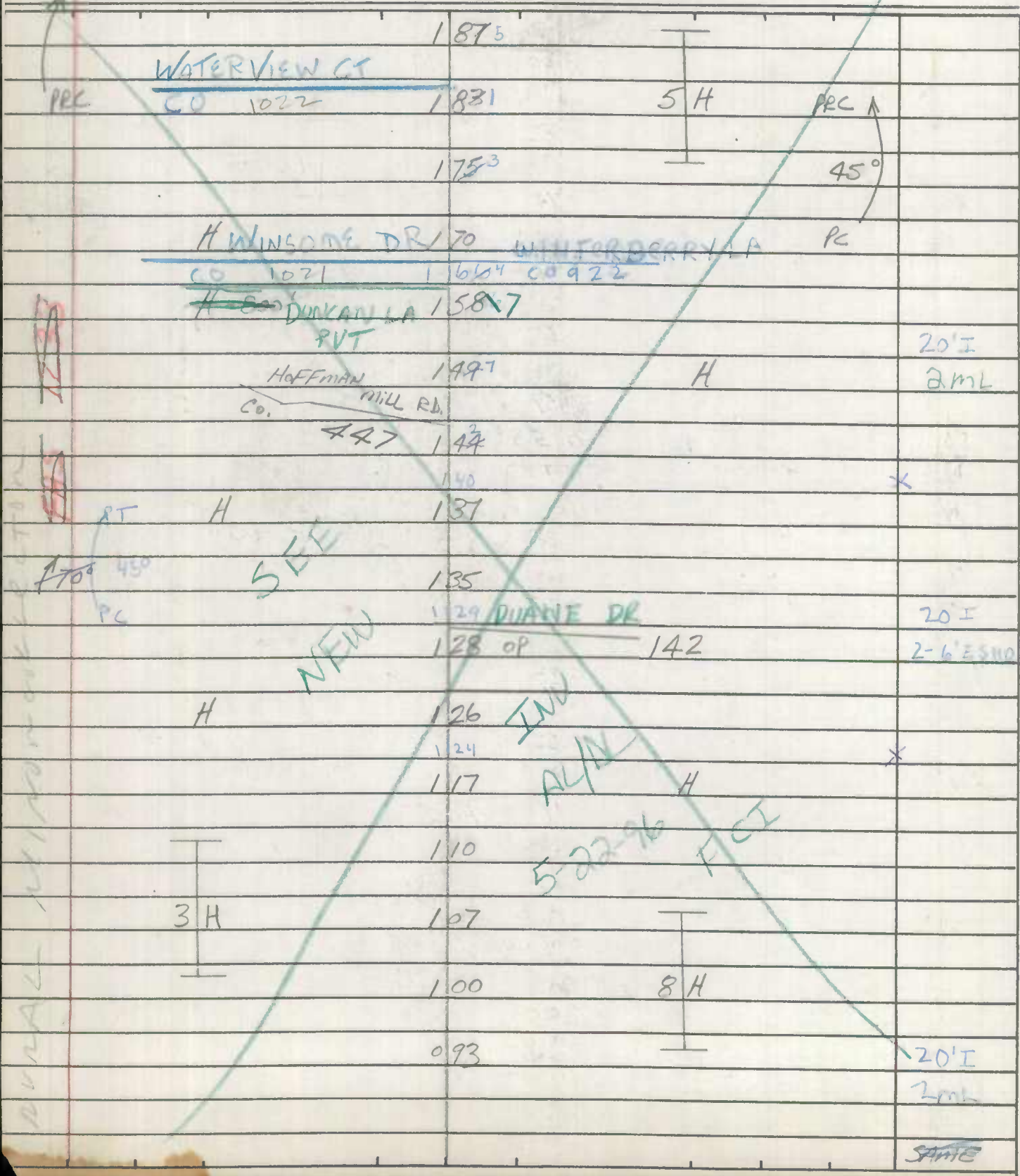
91-46
1-7-92
DT/JS
 Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

 Road No. Co. 448
 Road Name COON CLUB RD.
 Sheet No. 1 OF 4
 Date 4-30-73
 County Carroll - District - 8
 State Coordinates 820-639
Map No. 9

ROAD INVENTORY SHEET

91-46

Road No. Co. 448
Road Name COON CLUB RD.
Sheet No. 2 of 4
Date 4-30-73
County Carroll - District
State Coordinates _____

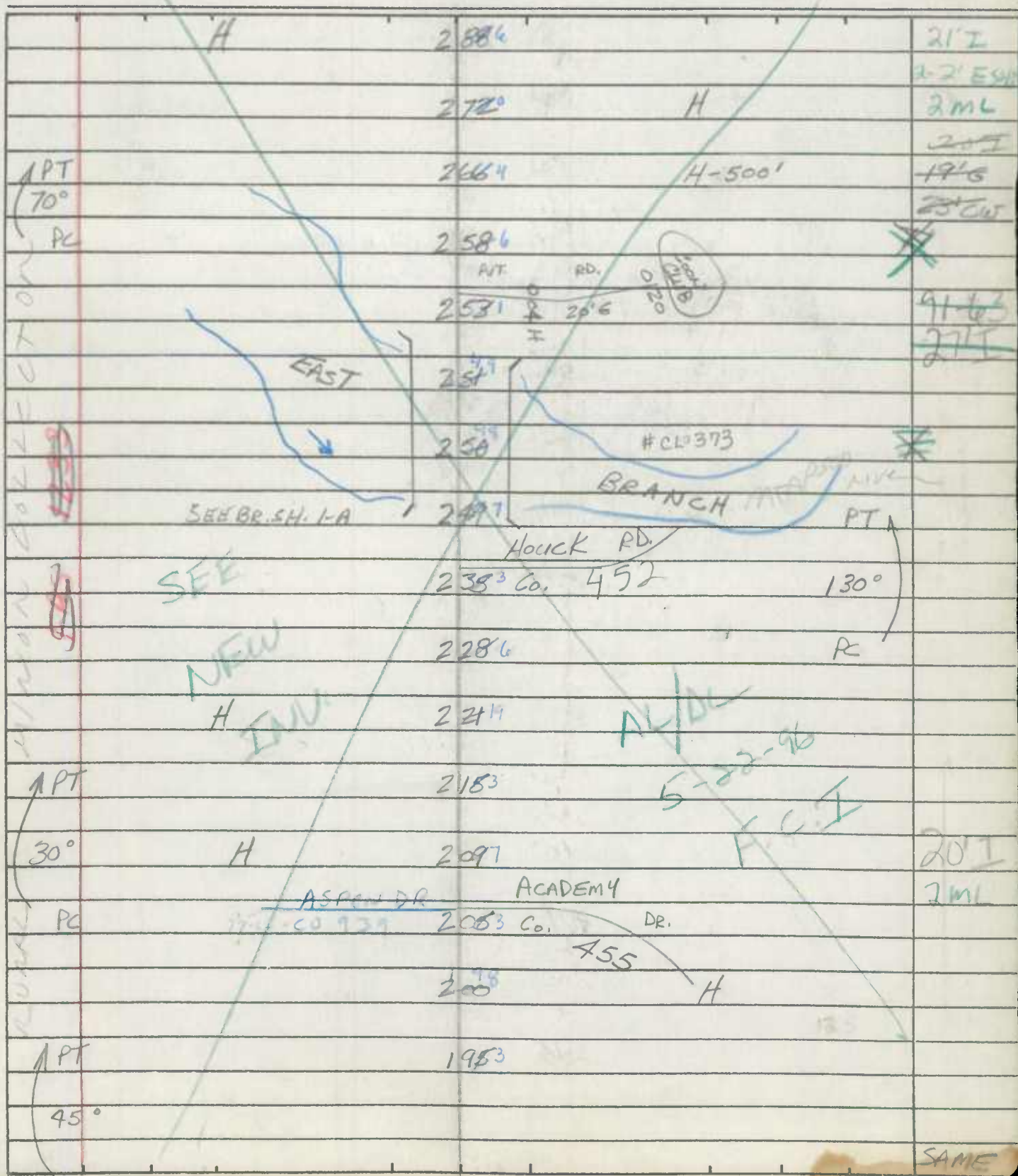


ROAD INVENTORY SHEET

Party Chief T. L. ANDON
Recorder W. W. WARFIELD
Helper _____

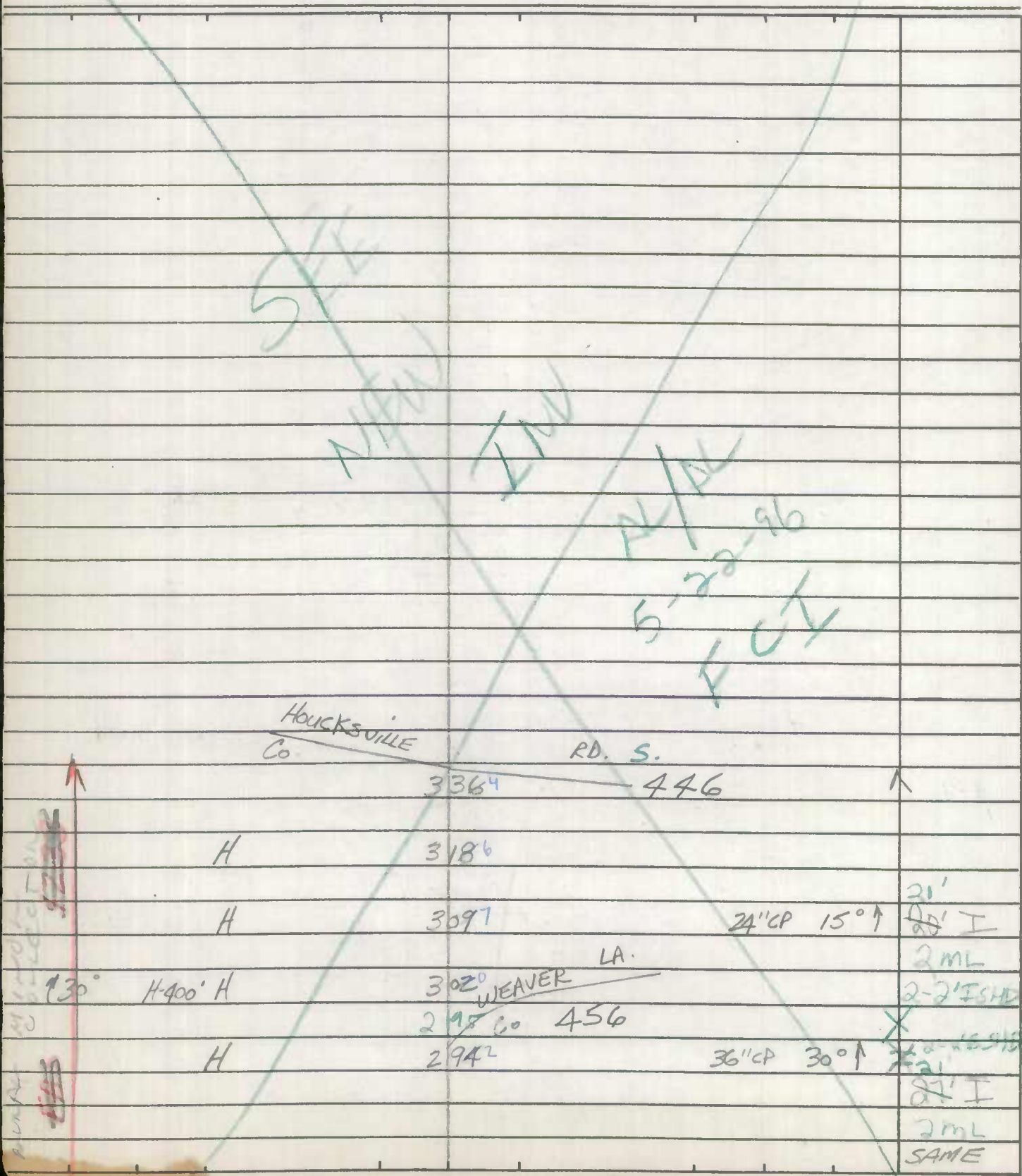
Road No. Co. 448
Road Name COON CLUB RD.
Sheet No. 3 OF 4
Date 4-30-73
County Carroll - District
State Coordinates

Map No. 9



ROAD INVENTORY SHEET

Road No. Co. 448
Road Name COON CLUB RD.
Sheet No. 4 OF 4
Date 4-30-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 449
 Road Name DuTrow RD.
 Sheet No. 1 OF 3
 Date 4-30-73
 County Carroll - District - 8
 State Coordinates 823-629

Map No. 9

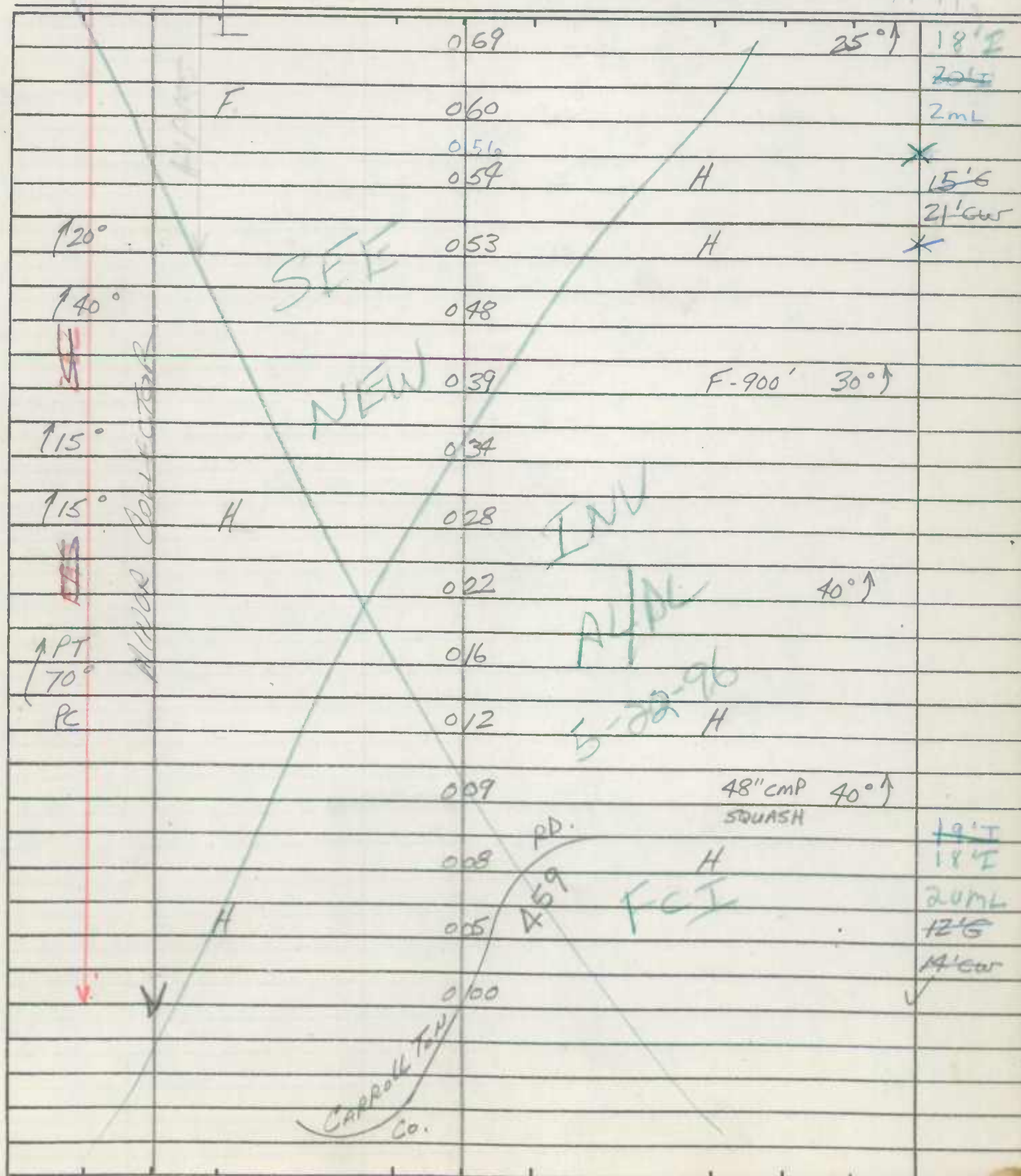
91-60
 1-7-72
 DT/JS

2-23-78

DT

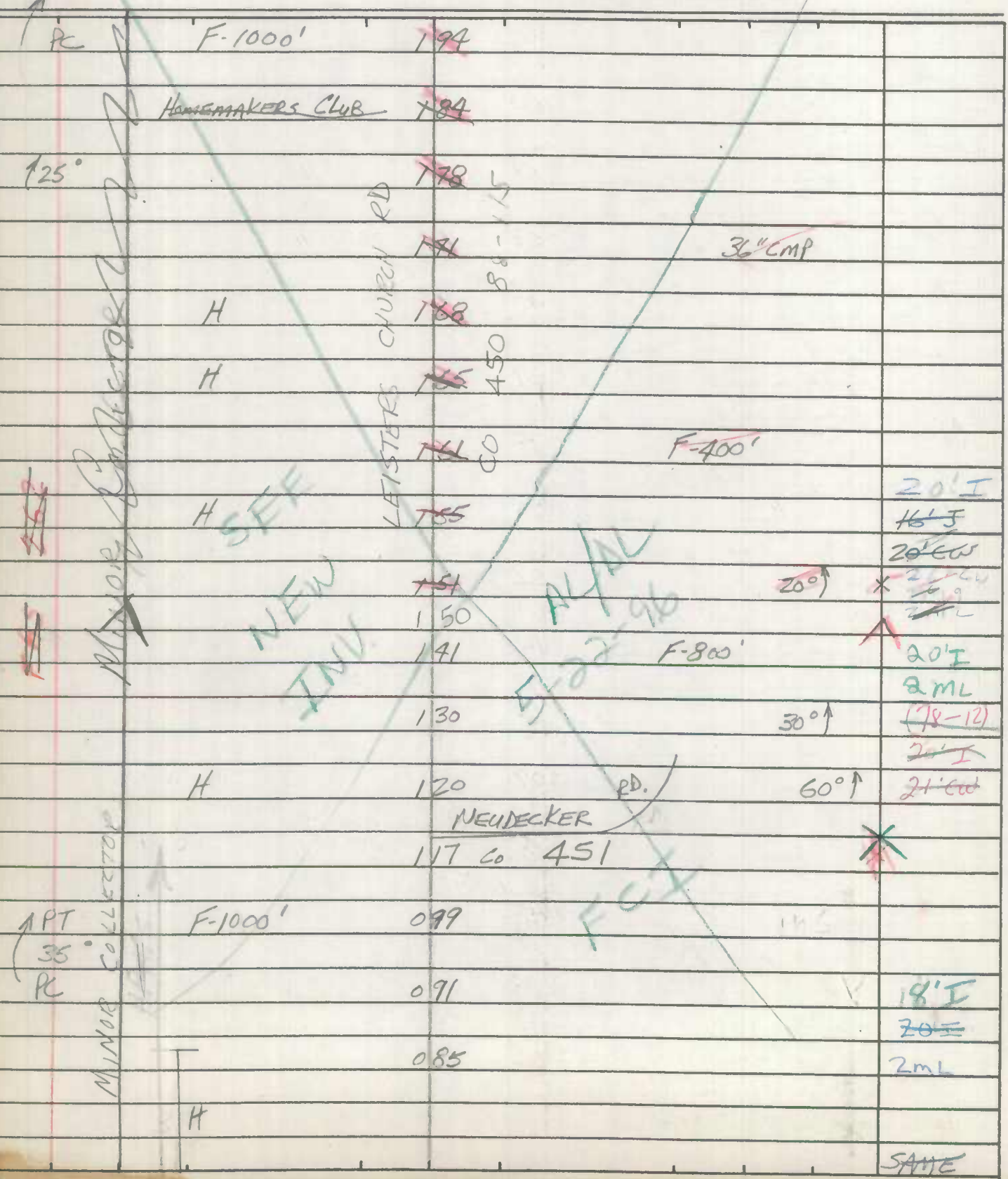
KH

77-19



ROAD INVENTORY SHEET

Road No. Co 449
Road Name DUTROW RD
Sheet No. 2 of 3
Date 4-30-73
County Carroll - District
State Coordinates _____

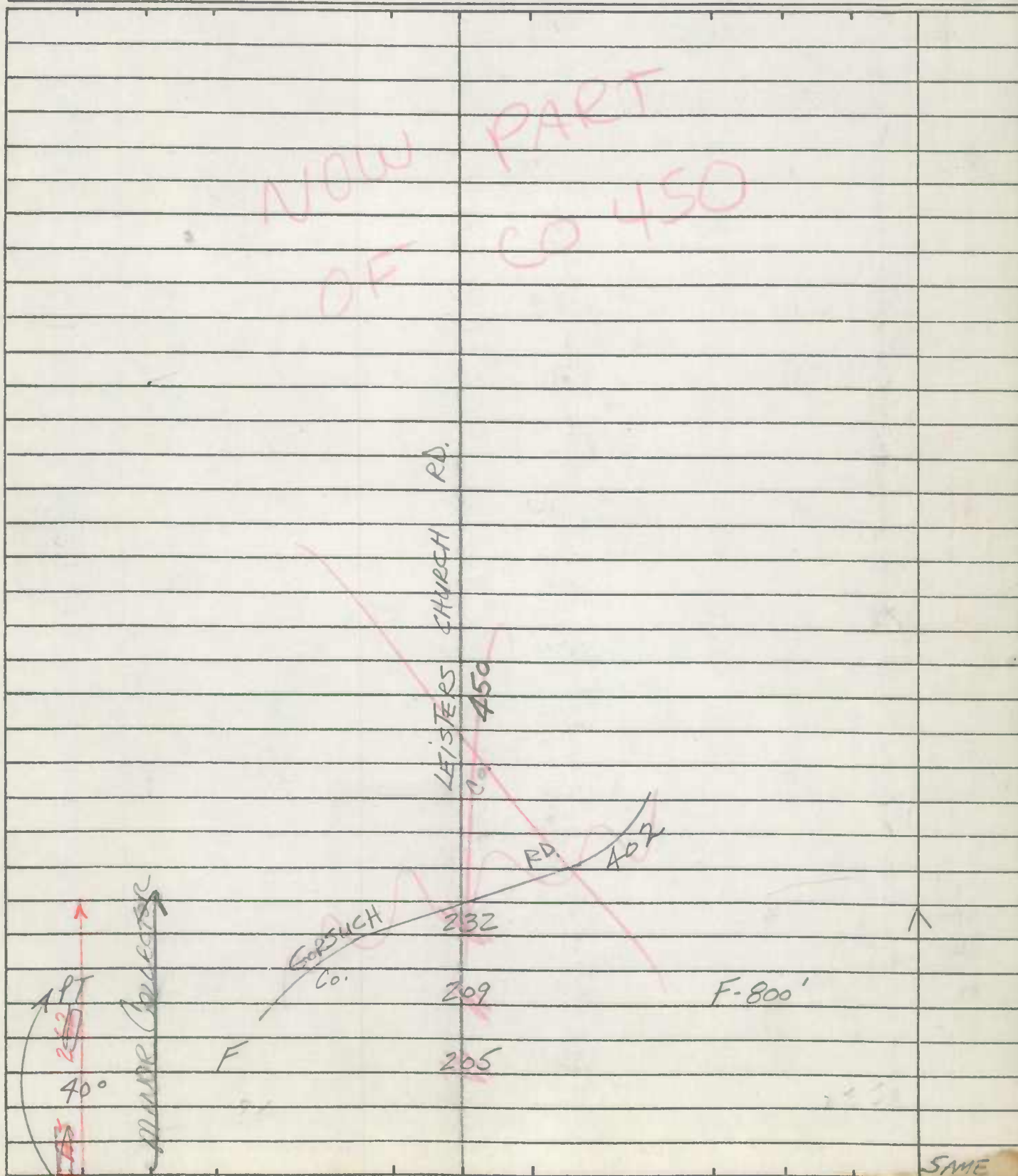


ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

Map No. 9

Road No. Co. 449
Road Name Dutrow Rd.
Sheet No. 3 of 3
Date 4-30-73
County Carroll - District
State Coordinates _____



State Coordinates _____

[illegible]

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Py Chief T. L. LANDON
Rorder W. W. WARFIELD
Hber _____

Road No. CO 450
Road Name LEISTERS CHURCH RD
Sheet No. 1 OF 2
Date 4-30-73
County CARROLL-DISTRICT-8
State Coordinates 820-638

Map No. 9

DT
KH
2-23-78

REWRITTEN 8/23/84 -PSP

[illegible]

ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 450
Road Name LEISTERS CHURCH RD.
Sheet No. 1 OF 2
Date 4-30-73
County Carroll - District - 8
State Coordinates 820-638

Map No. 9

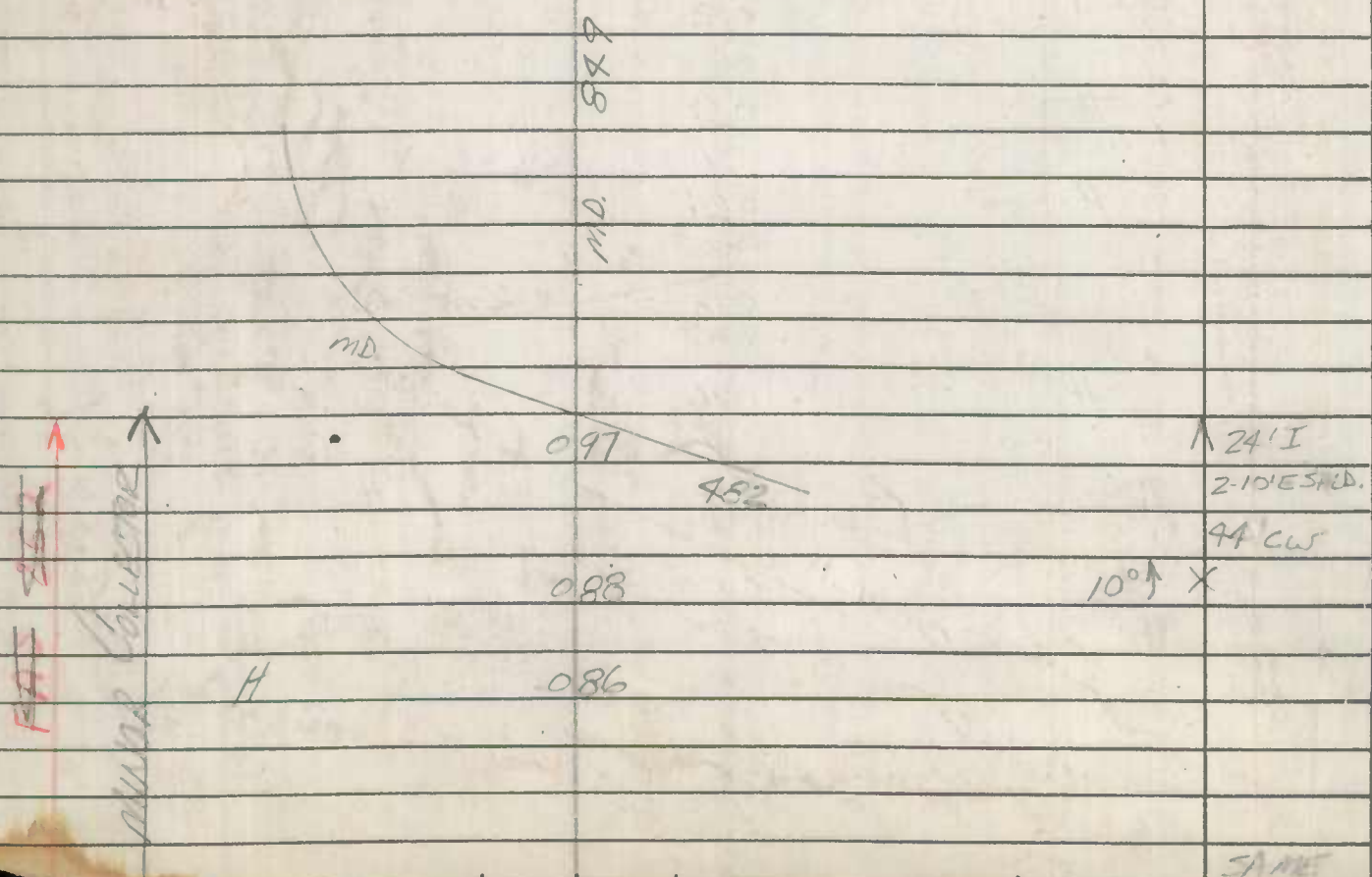
Date 4-30-73
County Carroll - District - 8
State Coordinates 820-638

Hand-drawn map of a section of the Erie Canal, showing various locks and distances. The map is oriented vertically with a red line on the left representing the canal. Key features include:

- Locks labeled "H" at various points.
- Distances in miles (e.g., 0.83, 0.70, 0.67, 0.63, 0.53, 0.44, 0.39, 0.33, 0.29, 0.24, 0.18, 0.16, 0.14, 0.00) and feet (e.g., 300', 1000', 500', 448, 402, 449).
- Landmarks such as "CHURCH & Cem.", "COON CLUB RD.", "GORSUCH Co.", and "DuTrow Rd."
- A "Minor Collector" line on the left.
- A red arrow points down on the left side.
- On the right, there are additional notes: "20' I", "15' J", "2-3' ESHLD.", "21' CW", "30' CW", and "47-19".

ROAD INVENTORY SHEET

Road No. Co. 450
Road Name LEISTERS CHURCH RD.
Sheet No. 2 OF 2
Date 4-30-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Assistant REWRITTEN 1-11-89 JE
Map No./Dir. B-11 / N
State Coordinates 823-635

Road No. CO 450
Road Name LEISTER CHURCH RD
County CARROLL
Date 4-30-73
Sheet No. 1 OF 2

[illegible]

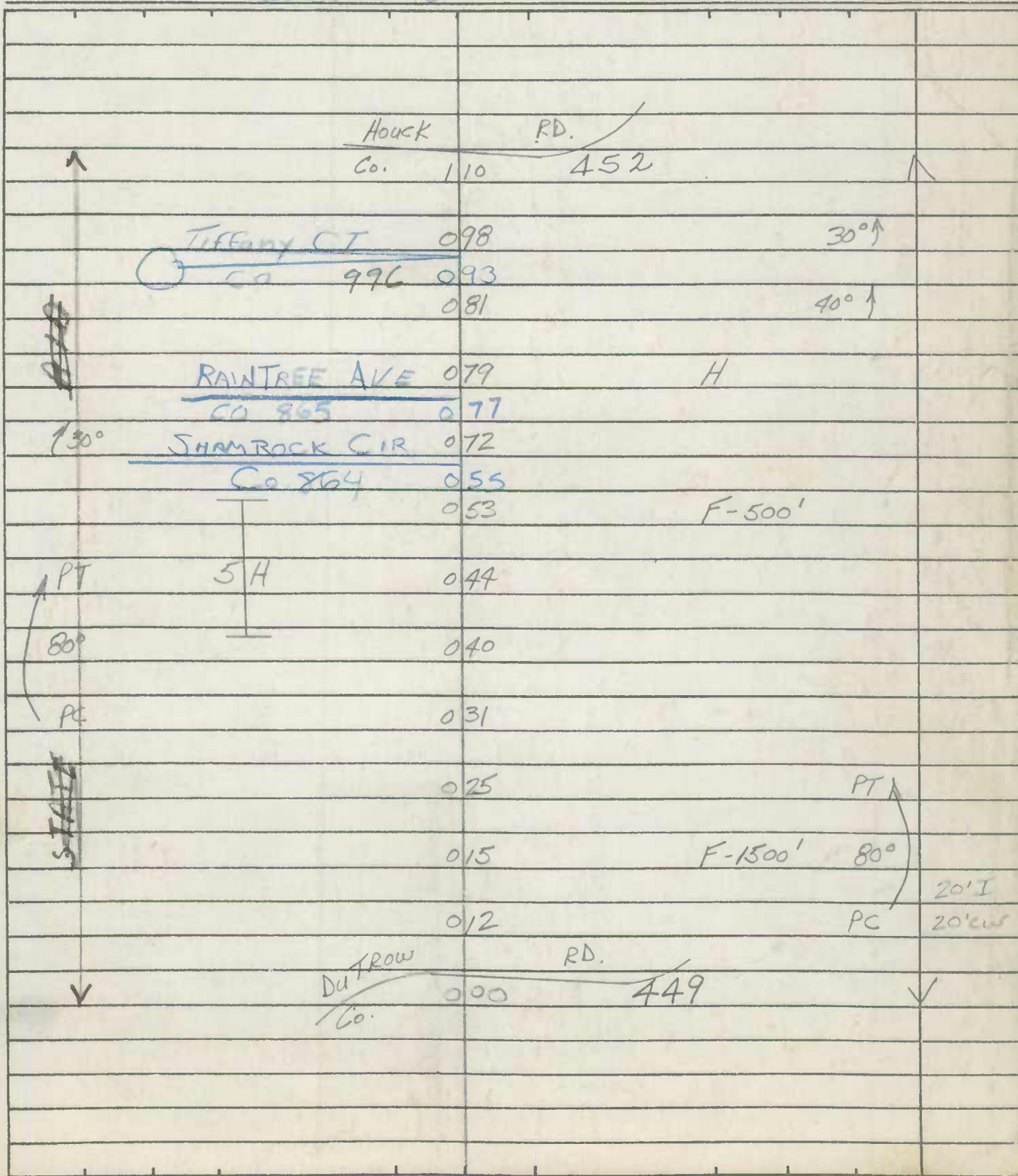
[illegible]

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 451
 Road Name NEUDECKER RD.
 Sheet No. 1 of 1
 Date 4-30-73
 County Carroll - District - 8
 State Coordinates 823-634

Map No. 9
REV 3-8-77
REV 2-19-76



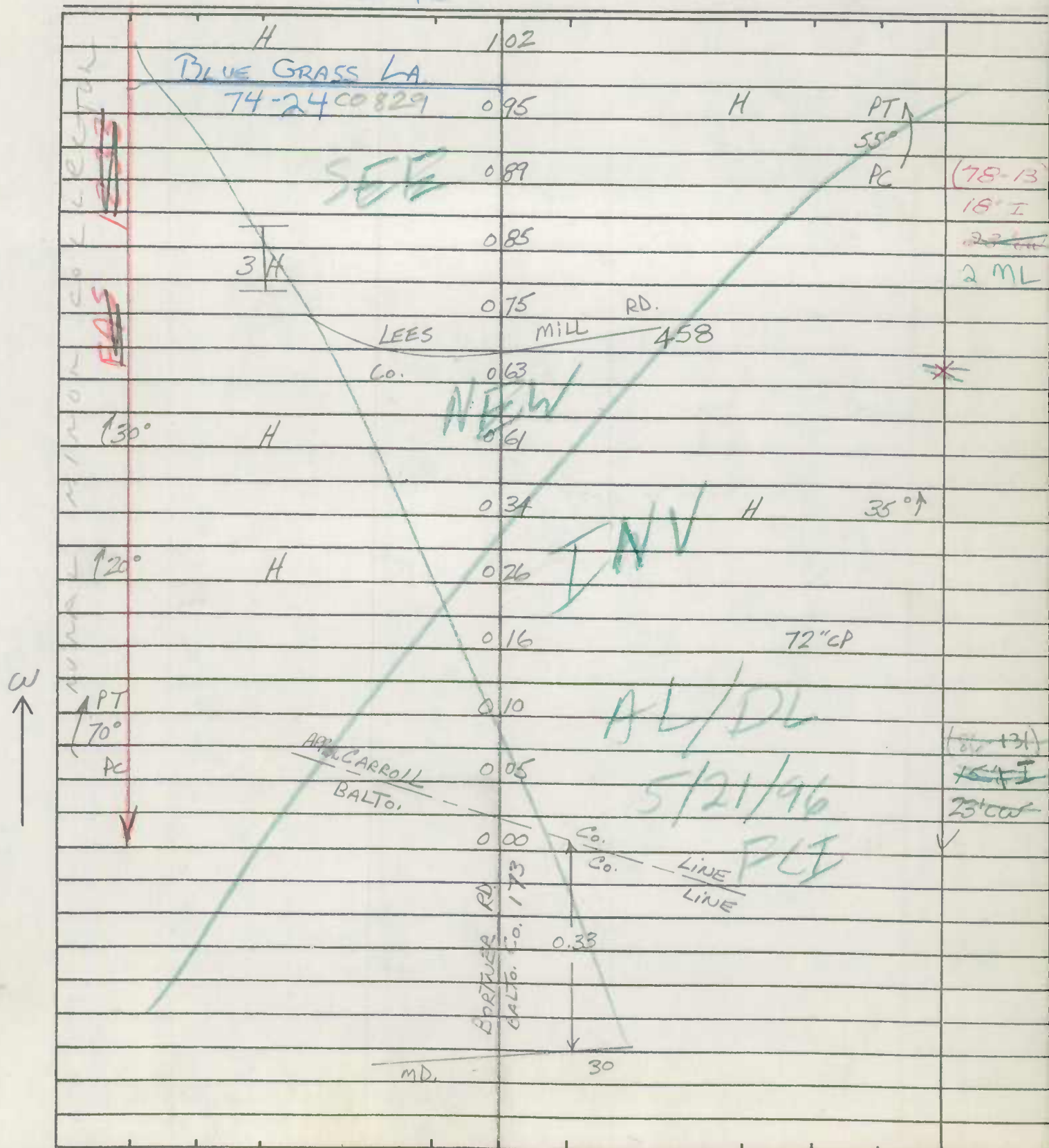
State Coordinates _____

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ROAD INVENTORY SHEET

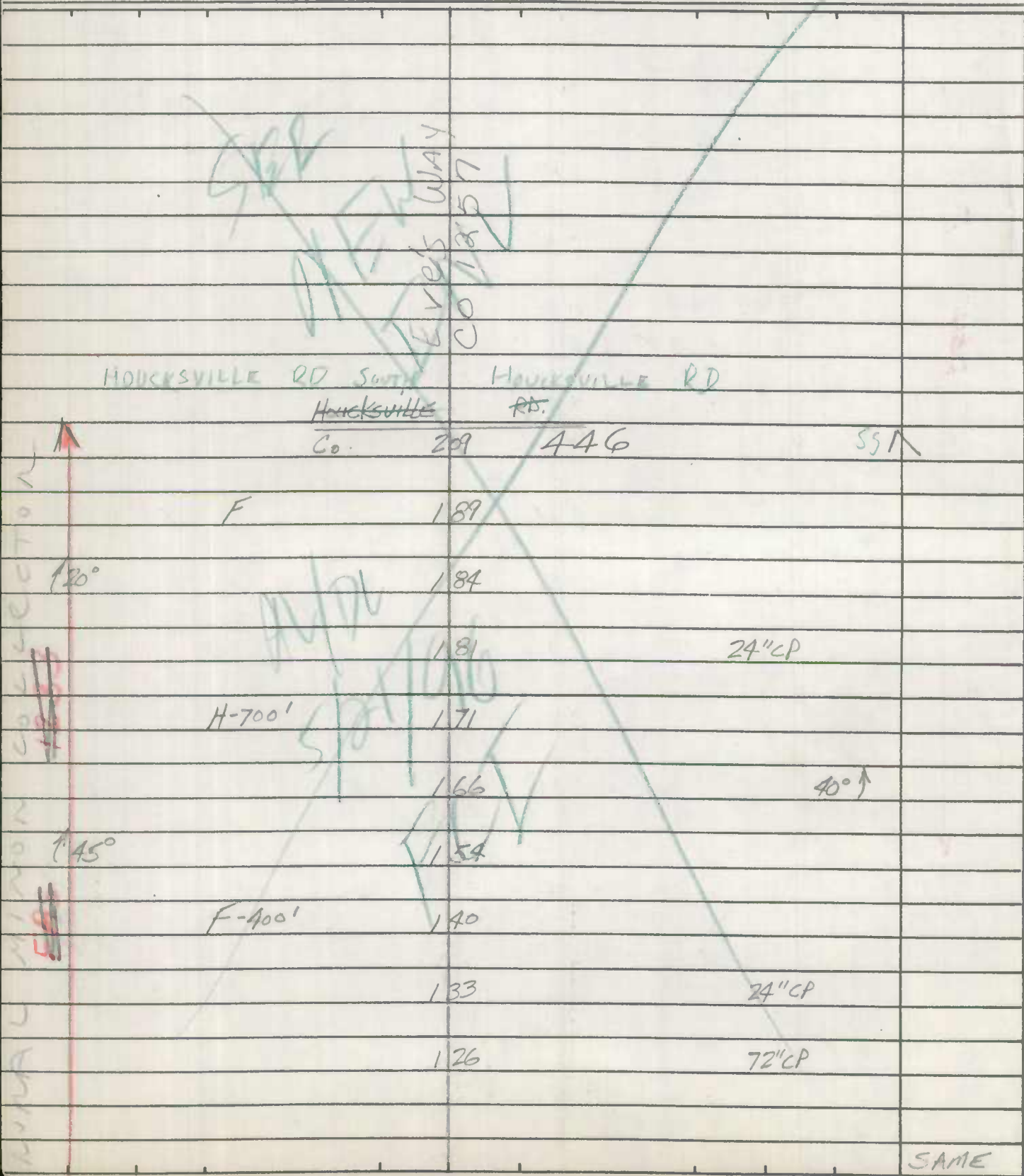
Road No. Co. 457
Road Name ST. PAUL RD.
Sheet No. 1 OF 2
Date 5-1-73
County Carroll - District - 8
State Coordinates 843-629

Map No. 9 REVISED
1-28-75
W.D. + M.Z.



ROAD INVENTORY SHEET

Road No. Co. 457
Road Name ST. PAUL RD.
Sheet No. 2 OF 2
Date 5-1-73
County Carroll - District
State Coordinates _____



72-49

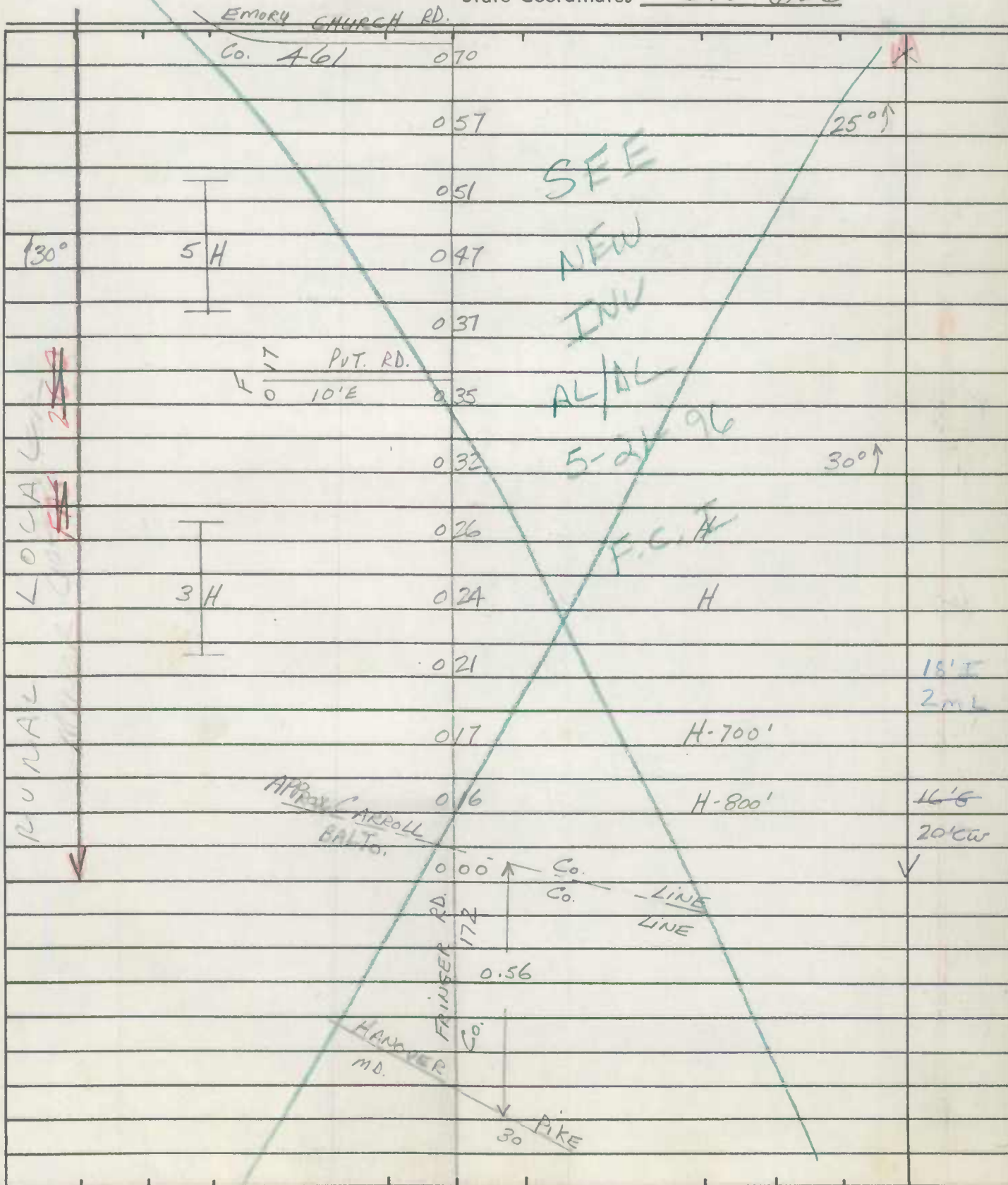
ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 459
 Road Name CARROLLTON RD.
 Sheet No. 1 OF 7
 Date 3-12-73
 County Carroll - District - 8 & 4
 State Coordinates 843-626

91-68469
 1-7-92
 07/35 FC-93
 7/3/72
 CD/CW

Map No. B-11



ROAD INVENTORY SHEET

Road No. Co. 459
Road Name CARROLLTON RD.
Sheet No. 2 OF 7
Date 3-12-73
County Carroll - District
State Coordinates _____

| | | | | | |
|------|--------|--|--------------|--------|--------|
| | | | LEES | | |
| | | | 145 Co. Mill | | |
| | | | 458 RD. | | |
| | | | 144 | 80°↑ | 16'G |
| | | | | | 20'cur |
| 125° | | | 138 | * | |
| H | | | 135 | H 20°↑ | |
| | | | 130 | 36"cmp | |
| 30° | H | | 128 | | |
| | | | 121 | 25°↑ | |
| 125° | | | 115 | | |
| | | | 107 | H-500' | |
| | H-700' | | 101 | | |
| | F-800' | | 091 | F-400' | |
| | H | | 086 | | |
| | H | | 084 | | |
| 55° | F-900' | | 082 | | 18'I |
| | | | 078 | | 2m |
| | | | | | 14'G |
| | | | | | 18'cur |

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 459
 Road Name CARROLLTON RD.
 Sheet No. 3 OF 7
 Date 3-12-73
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | | |
|--|--------|-----|------------------------|------------------|
| | | 242 | H | |
| | | 231 | F-900' | 30°↑ |
| | | 222 | | 15°↑ |
| | F-800' | 217 | | 14'6" |
| | | | Houcksville RD. S. 1/4 | 18'6" |
| | | 209 | Co. 446 | * |
| | | 203 | | END CEM. |
| | 110° | 194 | | CHURCH & BEG CEM |
| | | | WESLEY RD | 20' I |
| | 110° | 188 | Co. 463 | 83' 4" |
| | | 185 | | |
| | H | 184 | | |
| | | 183 | | |
| | | 178 | | 90°↑ |
| | | 178 | F-700' | 15°↑ |
| | 125° | 167 | | |
| | | 161 | | 30°↑ |
| | | 157 | | 180 |
| | | 147 | F-500' | |
| | | | # CL 360 | 18' I |
| | DEEP | | RUN | 2nd |
| | | | SEE BR. SA. 1-A | |
| | | | | SAME |

SEE
NEW
IN

AL/DL

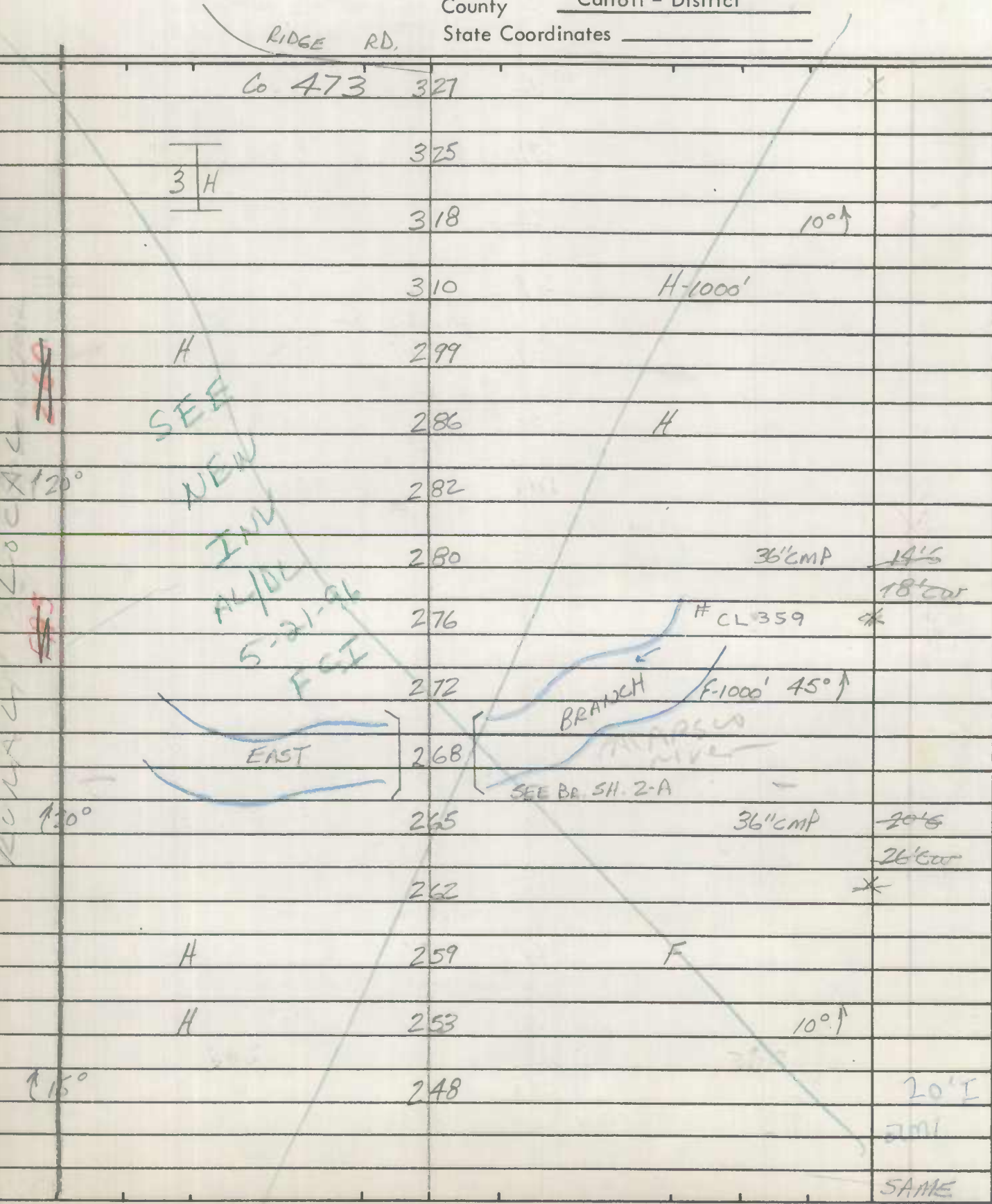
5-21-96

FCI



ROAD INVENTORY SHEET

Road No. Co. 459
Road Name CARROLLTON RD.
Sheet No. 4 OF 7
Date 3-12-73
County Carroll - District
State Coordinates _____



SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief FR
Recorder JE
Helper _____

Road No. Co 459
Road Name CARROLLTON RD
Sheet No. 5 of 7
Date 1-29-79
County CARROLL
State Coordinates _____

Map No. _____

78-80

| | | | | |
|--|-------------|------|-------------------|--------|
| | | | (CARROLLTON RD) | |
| | | 4 20 | Co 459 | 20° ↑ |
| | | | OP 1032 | |
| | H | 4 18 | | 20° E |
| | | 4 14 | | 30° E |
| | | 4 09 | NEW | |
| | H | 4 06 | INV | PT 70° |
| | H | 3 99 | AL/AL | PG |
| | F-900' | 3 91 | 5-23-96 | 15° ↑ |
| | H | 3 77 | FC I | 15° ↑ |
| | | 3 74 | F-900' | |
| | H | 3 67 | | |
| | H-300' | 3 63 | HOUCK RD | 15° ↑ |
| | DELLVIEW DR | 3 59 | Co 452 | |
| | Co 908 | 3 57 | | |
| | F | 3 35 | | |
| | | 3 31 | H | 20° E |

ROAD INVENTORY SHEET

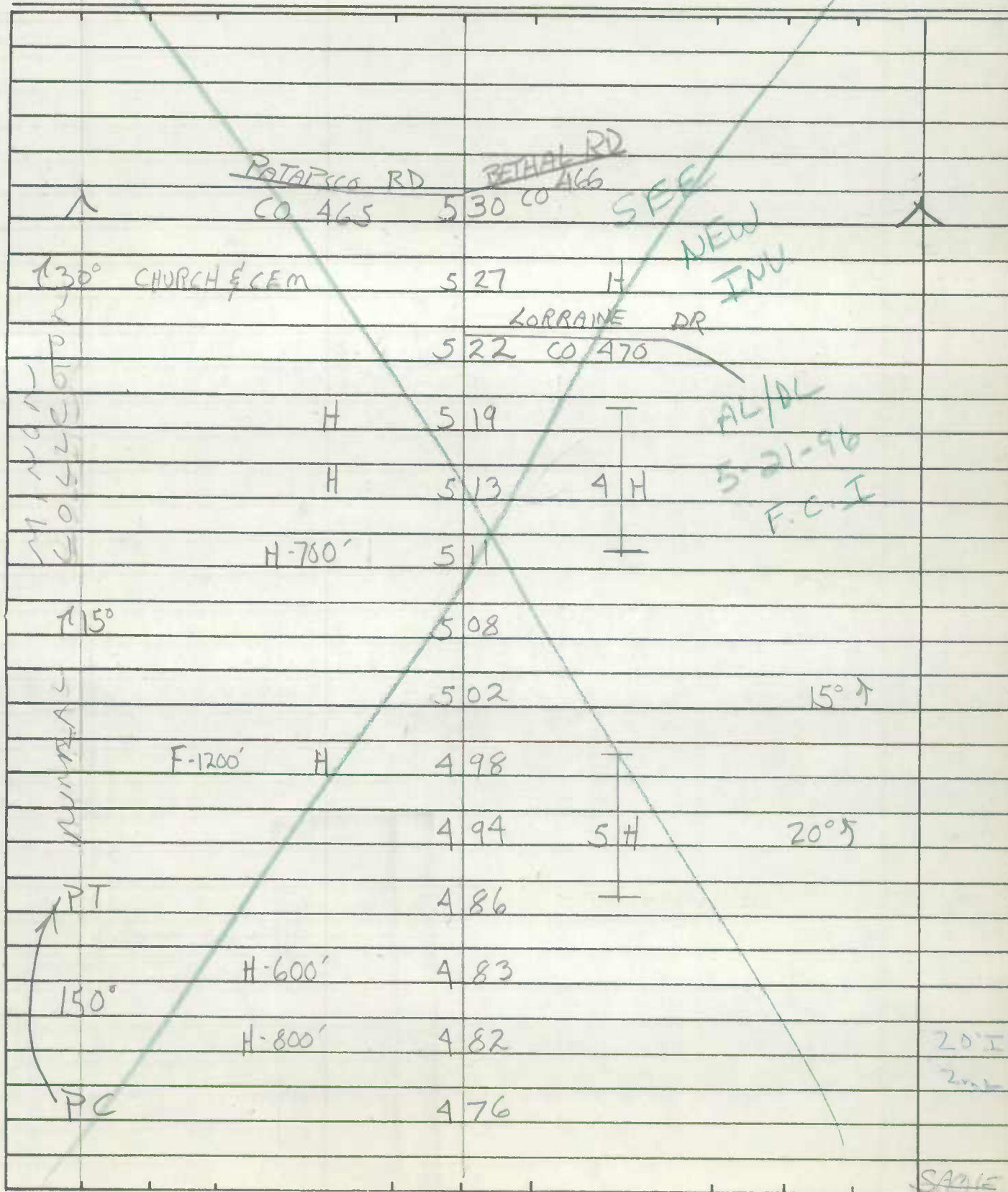
Road No. CO 459
Road Name _____
Sheet No. 6 of 7
Date 1-29-79
County CARROLL
State Coordinates _____

| | | | | | |
|-------------------------------|---|-----|-------------------------------|------|--------|
| | | 469 | H-300 | 30° | |
| | | 460 | H-500' | | |
| | | 457 | | | |
| PT 40° | | | | | |
| PRC | H | 453 | | PRC | |
| SEE NEW INV. | | 451 | 72" CAP | 130° | |
| AL/DL | | 450 | H | PC | |
| 5-21-96 | | 447 | | | 17'G |
| FCI | H | | | | 21'G-W |
| 145° | | 441 | H | | |
| 115° | | | | | |
| RR CROSSING & FLASHING LIGHTS | | 439 | RR CROSSING & FLASHING LIGHTS | | |
| PVMT MARK R&R | | 437 | #WA 831 685 B | | |
| | | | MDOT | | 14'G |
| | | 430 | PVMT MARK R&R | | 18'G-W |
| | | 427 | (RESURF CARROLLTON RD) | | |
| | | 425 | CO 782 | | |
| | | | 01/1033 | | |
| | | 424 | #CL 357 | | 20'I |
| WEST | | 423 | BRANCH | | 2m/L |
| | | 421 | SEE BRIDGE SHEET 3A | | |

Party Chief FR
Recorder JE
Helper _____

Road No. Co 459
Road Name CARROLLTON RD
Sheet No. 2 of 7
Date 1-29-79
County CARROLL
State Coordinates 1

Map No. _____



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

90-36

2-18-91

GD/TM

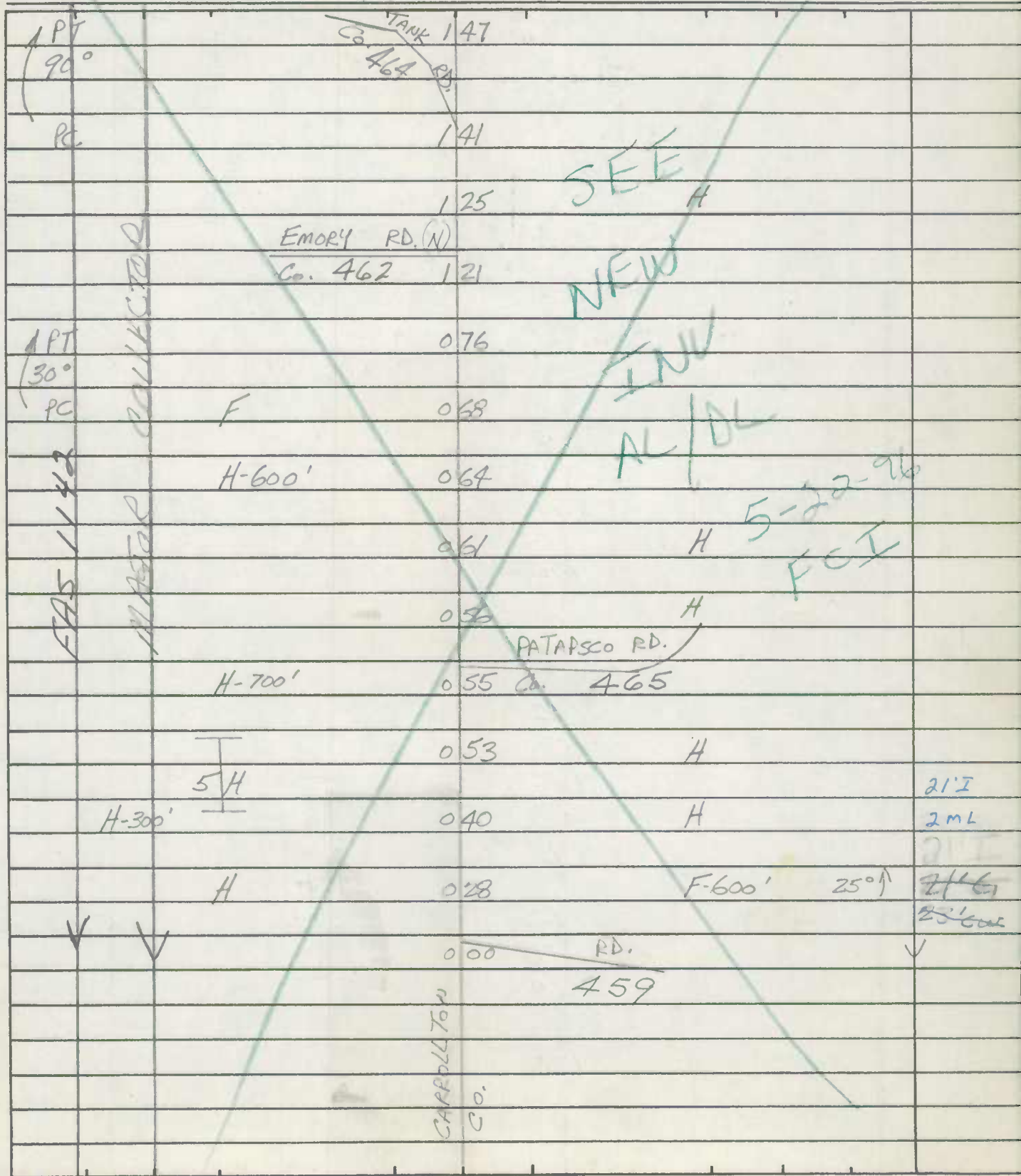
ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 463
 Road Name WESLEY RD.
 Sheet No. 1 OF 3
 Date 5-9-73
 County Carroll - District - 4
 State Coordinates 834-627

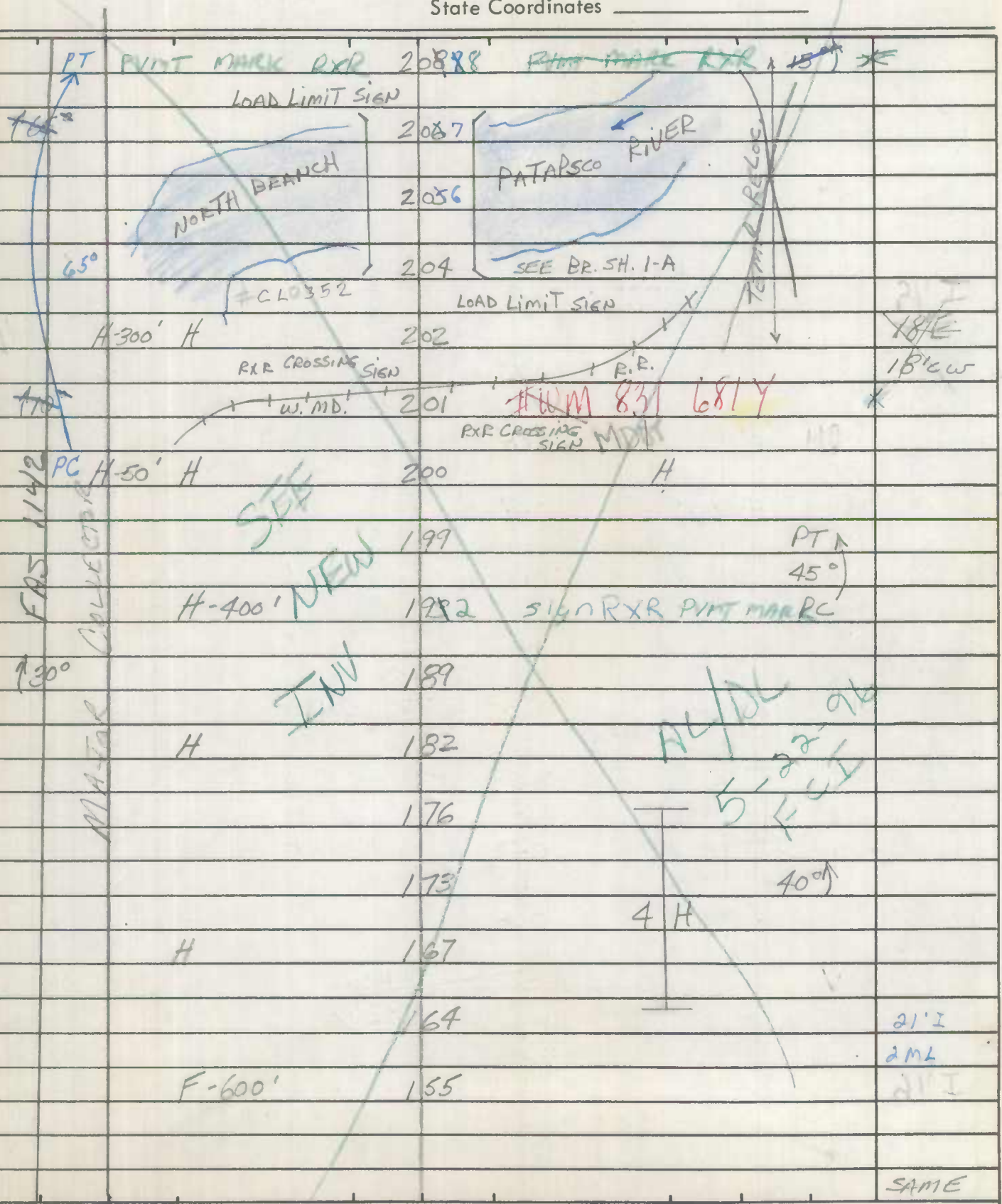
Map No. B-11

VER. 10/13/42



ROAD INVENTORY SHEET

Road No. Co. 463
Road Name WESLEY RD.
Sheet No. 2 OF 3
Date 5-9-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 463
Road Name WESLEY RD.
Sheet No. 3 OF 3
Date 5-9-73
County Carroll - District
State Coordinates _____

Map No. _____

SEE
NEW
INV

AL/DL
5-22-96
F C I

PATAPSCO
Co.

FAS 1142

WATER PUMP

SIGN X/R

20X1

211

210

RD.

465

SIGN X/R

H

21'I

2 ML

21'I

~~21'I~~

23'W

State Coordinates _____

90-149

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 465
 Road Name PATAPSCO RD.
 Sheet No. 1 OF 4
 Date 5-9-73
 County Carroll - District - 4
 State Coordinates 834.624
RIDGE RD.

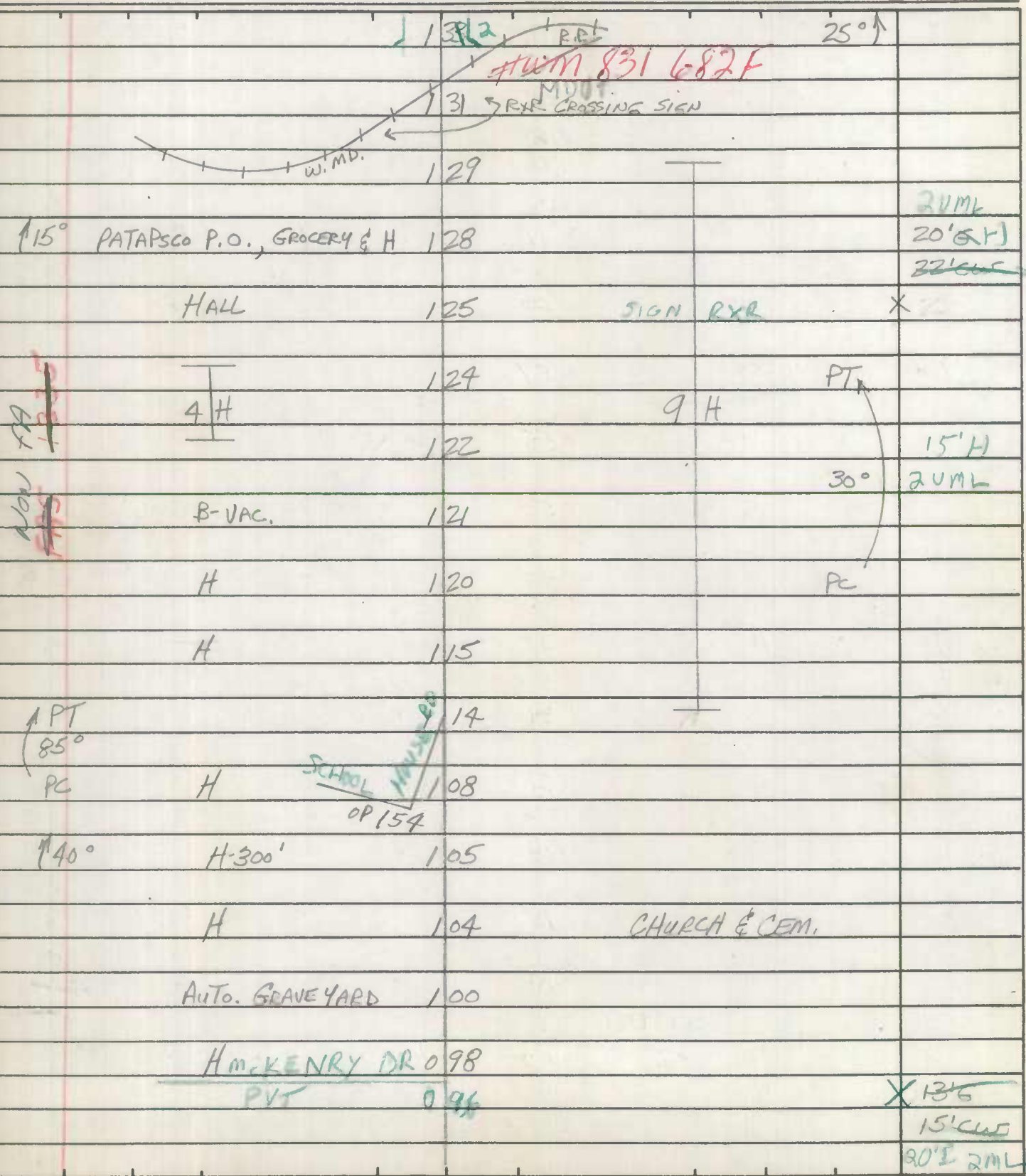
Map No. 9

| | | | | | | |
|------|-----------------|-----|---------------------|-----|---------|--------|
| | | 091 | Co. 473 | 15° | X | |
| | | | | | | 20' I |
| | H FINN DR | 084 | | 15° | | 2ml |
| | PVT | 077 | | | | |
| | | 073 | | | PT | X |
| | | 071 | H | 85° | | 12' G |
| | | 068 | | | PC | |
| 190° | H-500' | 057 | | | | |
| | EAST | 055 | | | #CL0351 | |
| | SEE BR. SH. 1-A | 050 | H | 90° | | |
| | | 045 | H | 20° | | |
| PT | H | 042 | | | | |
| 85° | | | | | | |
| PC | | 034 | PATAPSCO YOUTH CAMP | | | |
| | | 021 | F | | | |
| PT | | 018 | | | | |
| 30° | | | | | | |
| PRC | | 015 | | | PRC | |
| | | | | 60° | | |
| | | 008 | | | PC | 12' E |
| | WESLEY RD. | | | | | 14' CW |
| | Co. 000 | 463 | | 55 | ✓ | |

W
↑

ROAD INVENTORY SHEET

Road No. Co. 465
Road Name PATAPSCO RD.
Sheet No. 2 OF 4
Date 5-9-73
County Carroll - District
State Coordinates _____



SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief T LINDEN
Recorder W WARFIELD
Helper _____

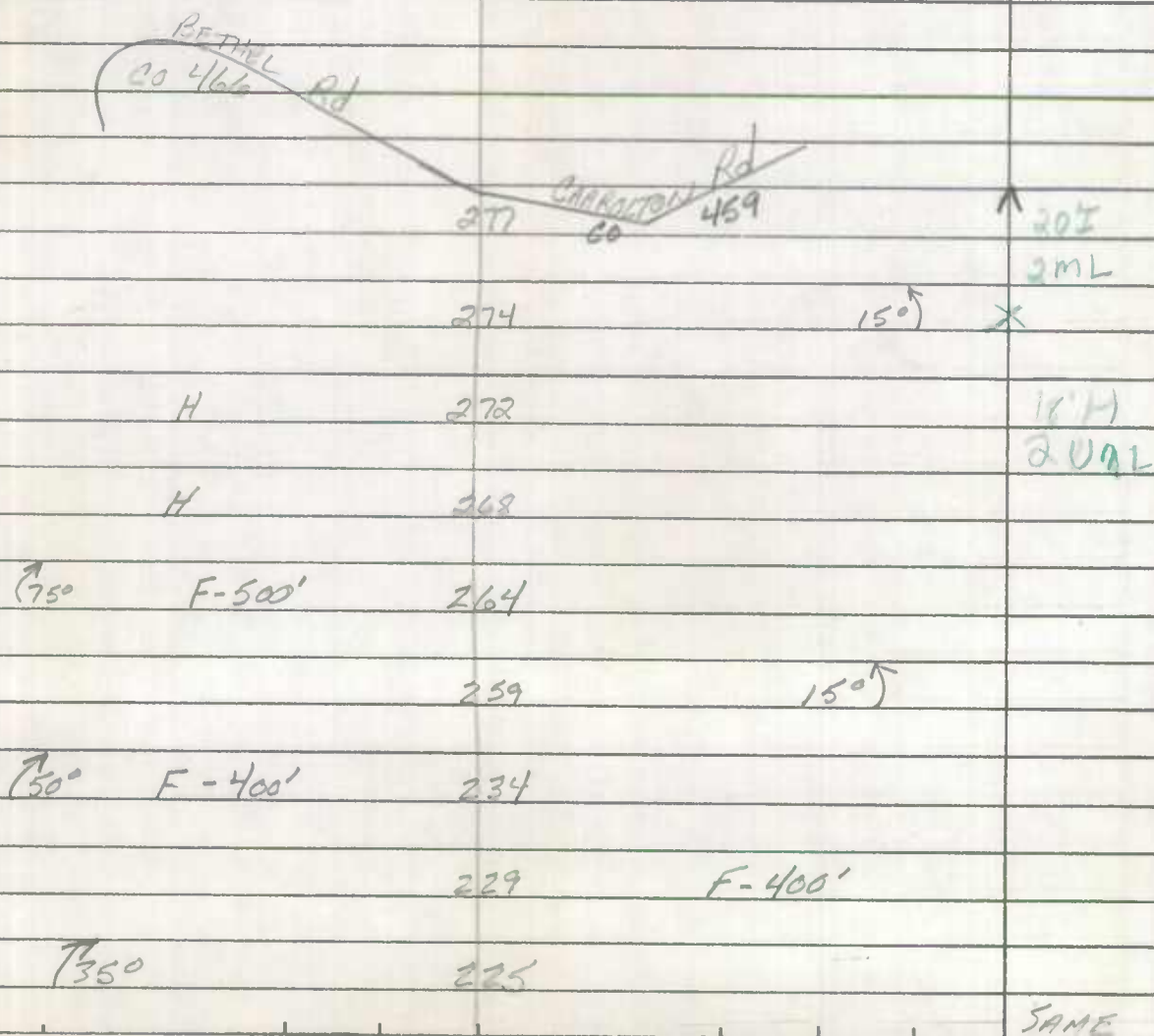
Road No. Co 465
Road Name POTAPSCO Rd
Sheet No. 3084
Date 5-9-73
County CHARLES
State Coordinates _____

Map No. _____

| | | | | |
|------------------|-----|-----------------------|--------|-------------|
| MORGAN RUN DR | 217 | MORGAN RUN DR | 45° | |
| PVT | 209 | PVT | | |
| ↑10° | 202 | | | |
| | 193 | H | | |
| H-300' | 191 | | 20° | |
| ↑20° | 187 | | | |
| | 183 | | 25° | |
| | 174 | H | 15° | |
| | 169 | H-300' | 15° | 2 VML |
| ↑10° | 164 | H | | 18'H |
| | | | | 14'6" |
| ↑10° | 160 | | | 16'cur |
| | | | | X |
| H | 155 | 72" x 24" CMP | | 21'H |
| | | CL 0357 | | 2 VML |
| ↑30° SANDY MOUNT | 152 | H | H-400' | |
| CO 474 | | | | |
| Rd | 149 | | | SS X 2 VML |
| | | | | 20'I 21'H |
| | 141 | | 40° | 2 VML 21'6" |
| | | | | 23'cur |
| ↑85° WESLEY Rd | 138 | 32' x 1" W-W SIGN RYR | | X |
| CO 463 | | 14' vert clear. | SS | |
| | 138 | CL 353 | | |
| | | 2-72" CP & 60' CMP | | |
| | | | | SAME |

ROAD INVENTORY SHEET

Road No. CO 465
 Road Name PATAPSCO Rd
 Sheet No. 4 of 4
 Date 5-9-73
 County CARROLL
 State Coordinates _____



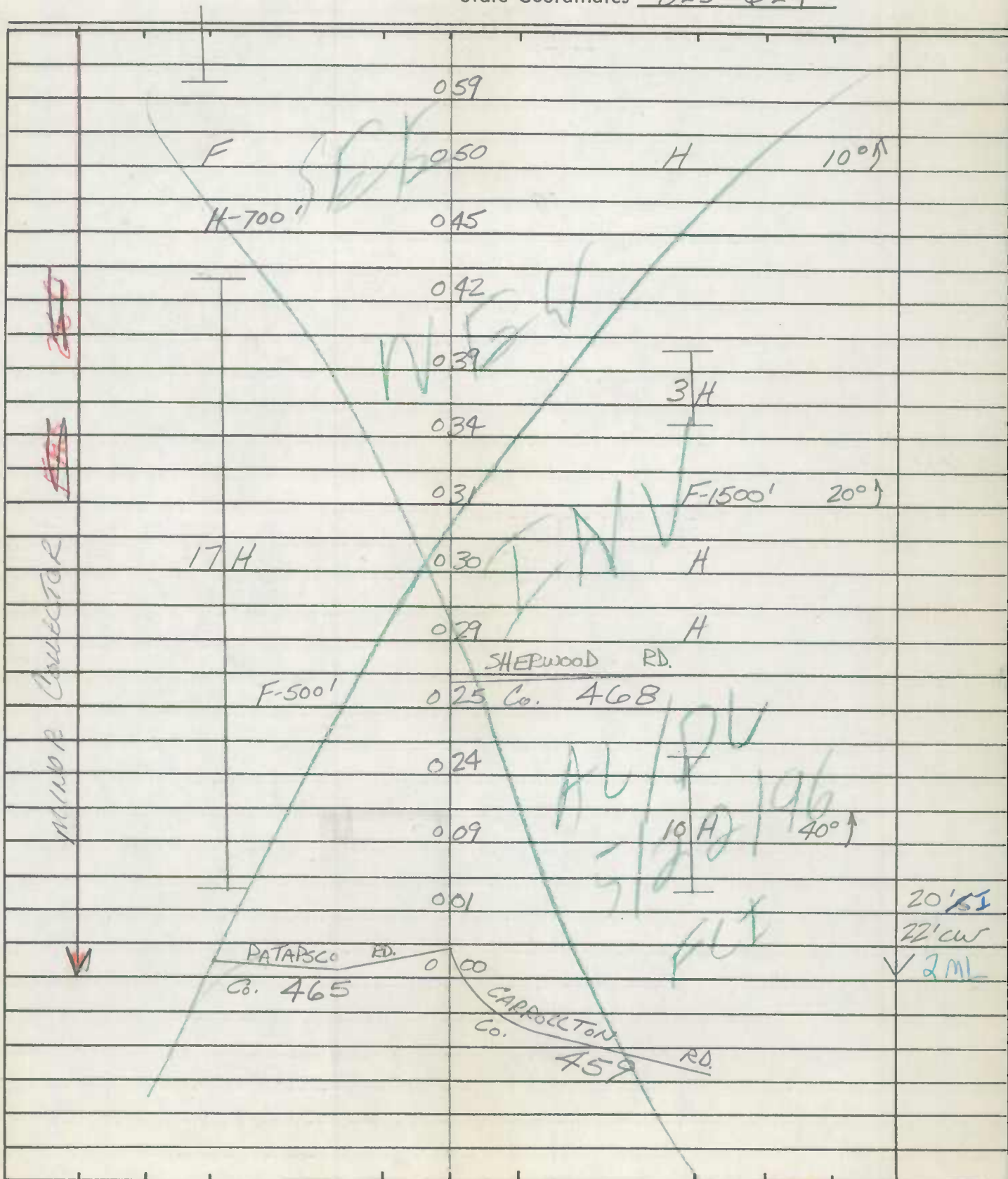
ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 466
 Road Name BETHEL RD.
 Sheet No. 1 of 2
 Date 5-9-73
 County Carroll - District - 4
 State Coordinates 823-624

Map No. 8B-11

FC-86
 GDI/20
 8/9/72
 86-133
 LA/AL
 1-14-77
 89-47
 AIT



90-148

ROAD INVENTORY SHEET

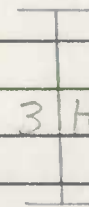
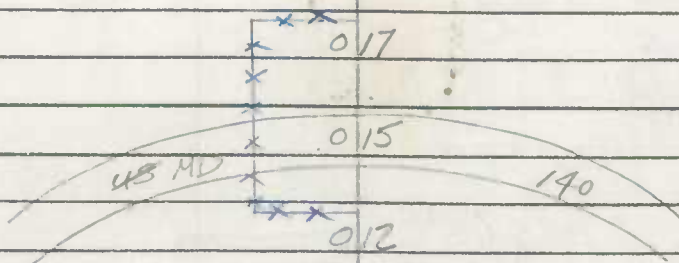
Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 467
 Road Name REESE RD.
 Sheet No. 1 OF 2
 Date 4-30-73
 County Carroll - District - 4
 State Coordinates 818-622

Map No. X B-11

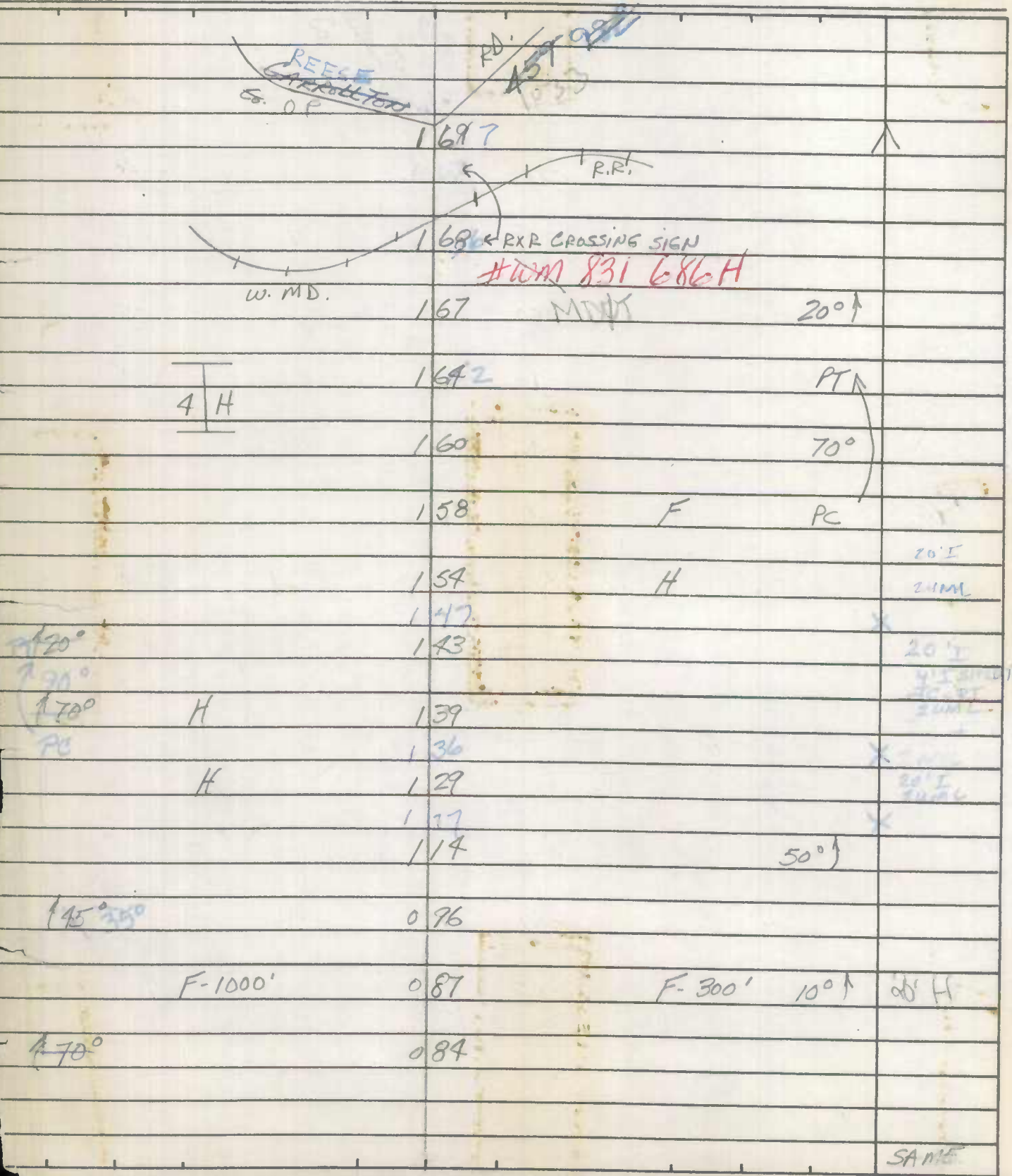
86-137
 CB/AL
 1-14-87
 01/16
 01/07/02
 32/01

| | | | |
|-----------------|--------|---------|-------------|
| | 082 | 24" CMP | |
| Rewritten | 1-7-02 | 071 | 10° ↑ |
| SS/WP | | | |
| SAT | 062 | | 10° ↑ |
| 01-16 | 052 | H | PT ↑ |
| | 050 | | 72" CMP 70° |
| | 048 | | PC |
| | 045 | H-300' | |
| 20° | 041 | | |
| | 034 | | 100' ↑ |
| | 017 | | 20' ↑ |
| | 015 | | 10' ↑ |
| | 012 | | 12' CW |
| | 010 | | 2.15 L/H |
| | 007 | 3 H | 40' E |
| | 005 | | 41.5' E |
| | | | 23' E |
| | | | 2 ML |
| | | | 10' E |
| | | | ON TAPE |
| | | | TO 10' |
| | | | 2 ML |
| | | | X 20' E |
| | | | 1.8' E |
| | | | 1.8' E |
| | | | 2 ML |
| OLD WESTMINSTER | PIKE | | |
| Co. 000 | 505 | | |



ROAD INVENTORY SHEET

Road No. Co. 467
 Road Name REESE RD.
 Sheet No. 2 OF 2
 Date 4-30-73
 County Carroll - District
 State Coordinates _____



72-23

DT
KH
77-22

Date 3-9-73
County Carroll - District - 4
State Coordinates 827-628

| | |
|-----|----------|
| | DE |
| CYL | 0.12 SAC |

$$R \rightarrow 0.11 \text{ E} \rightarrow 0$$

VANESSA CT.

Co. 471 008

H

$$\frac{24'I}{I' \text{ C C}}$$

RIDGE 0/03 RD. H

26'c

26'cur

| | | |
|-----|-----|-----|
| Co. | 200 | 473 |
|-----|-----|-----|

↓

0.15

20697

State Coordinates _____

ROAD INVENTORY SHEET

Road No. Co. 474
Road Name SANDY MOUNT RD.
Sheet No. 2 OF 3
Date 5-4-73
County Carroll - District
State Coordinates _____

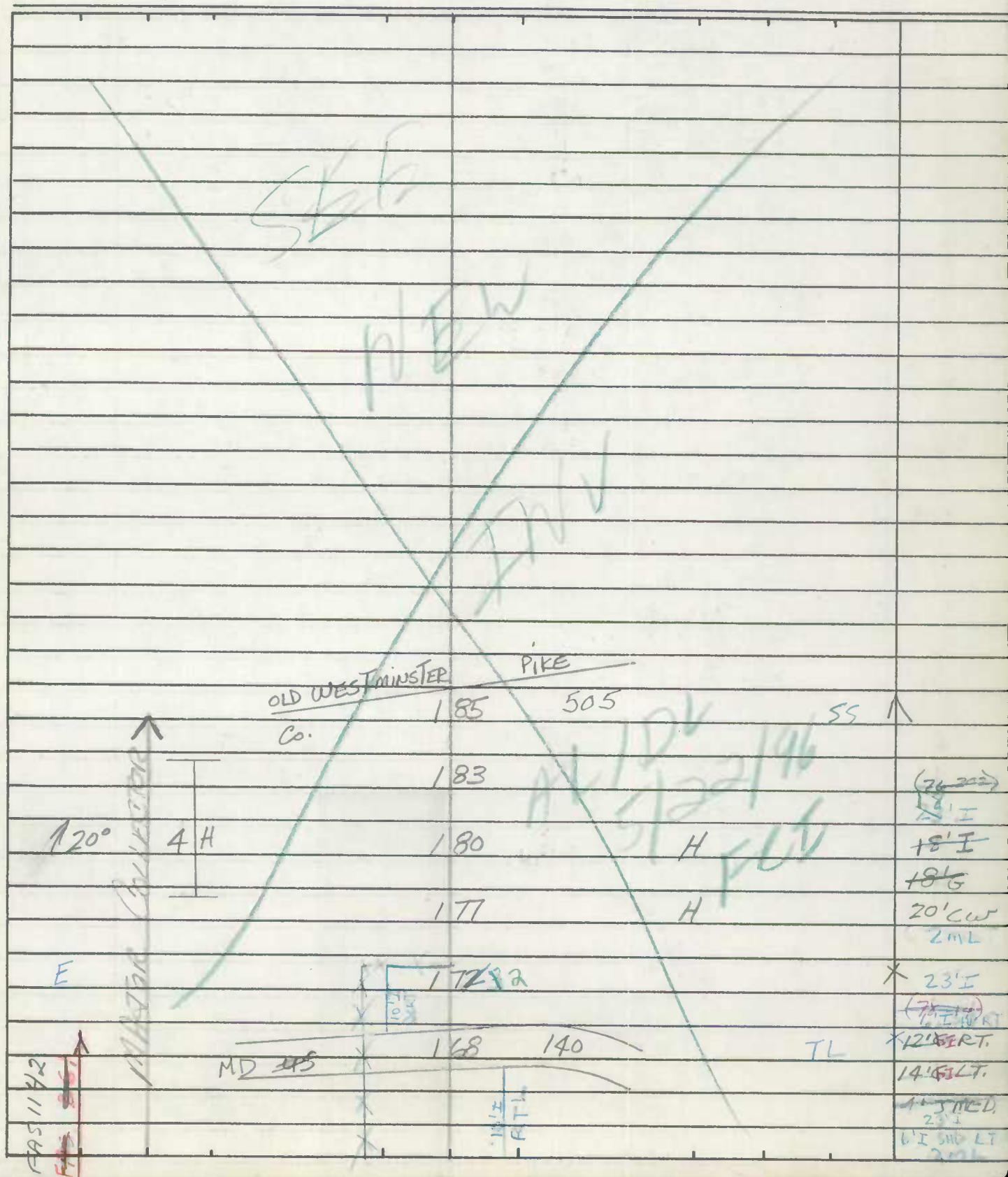
| | | | | |
|------|--------------------|------|---------|------------------|
| | END Auto JUNKYARD | 1654 | H | X |
| | BEG. Auto JUNKYARD | 155 | | PT ↑ |
| | H-400' | 148 | | 45° 72" CP PC |
| 140° | F-400' | 140 | | |
| APT | | 130 | | |
| 45° | | 127 | | |
| PC | 6 H | 124 | | |
| | | 113 | | |
| | F-700' | 111 | | |
| | PILGRIM LA. | | 12 H | |
| | Co. 475 | 097 | | |
| | | 093 | | |
| | | 091 | | 10° ↑ |
| | 3 H | 085 | H | |
| | | 080 | | 25° ↑ |
| | LAWNDALE RD. | | | |
| | Co. 479 | 077 | | 01 23 I |
| | | 075 | F-1200' | 2mL |
| | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 474
 Road Name SANDY MOUNT RD.
 Sheet No. 3 OF 3
 Date 5-4-73
 County Carroll - District
 State Coordinates _____

Map No. 9



State Coordinates _____

94-7
BB-AH
10-17-94

ROAD INVENTORY SHEET

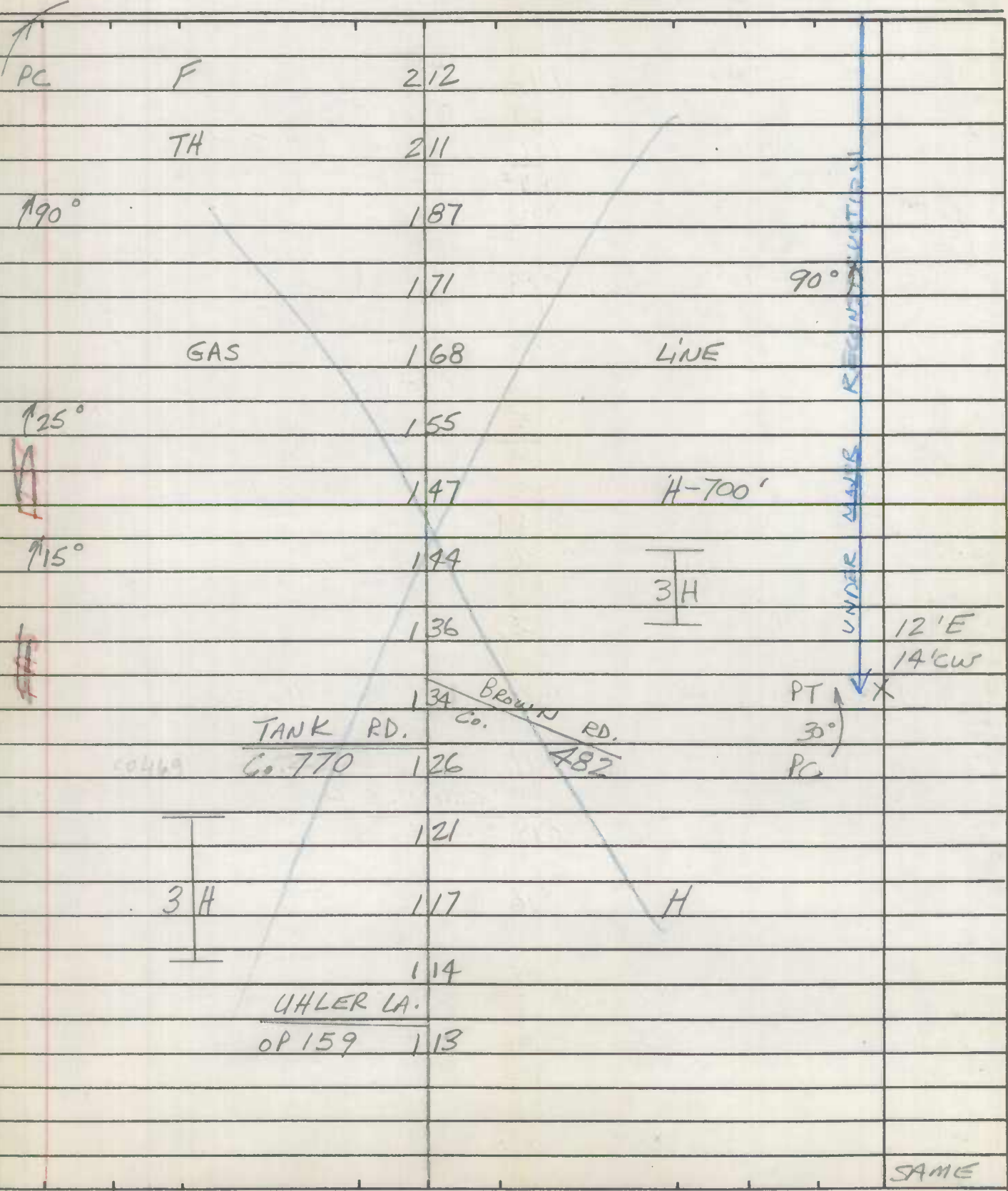
Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____Road No. Co. 479
Road Name LAWNDALE RD.
Sheet No. 1 OF 3
Date 5-10-73
County Carroll - District - 4
State Coordinates 825-619Map No. 9REVISED
1-29-75
W.D. + M.Z.

| | | | | |
|---------------|----------------|-----|-------------------|--------------|
| | | 112 | Sir Richard CT | |
| | | 109 | DPCOTT 181273 | |
| | 9 H | 105 | GLADMAR CT H-500' | |
| | | 095 | 74-1 C0819 | |
| | | 088 | | |
| ↑ PT (25°) | | | | |
| PC | F-900' | 084 | | |
| | | 078 | OP | |
| | | | 158 | |
| | | 072 | PEACHWOOD CT | 24' CMP 30°↑ |
| | | 069 | CO 1194 | |
| | CO F-600' 984 | 050 | | F-400' |
| | CORNSTALK DR | 049 | | |
| ↑ 30° | | 039 | | |
| | H | 025 | | |
| | | 021 | | H |
| | | 019 | | H 15°↑ |
| | ALGONQUIN X CT | | SEMINOLE LA. | |
| | CO 985 | 018 | Co. 478 | |
| | | 016 | | |
| | | | 6 H | 20' I |
| | | 003 | | 22' G |
| | SANDY MOUNT | | RD. | 24' Cur |
| | Co. | 000 | 474 | ✓ 20' I |

E
↑

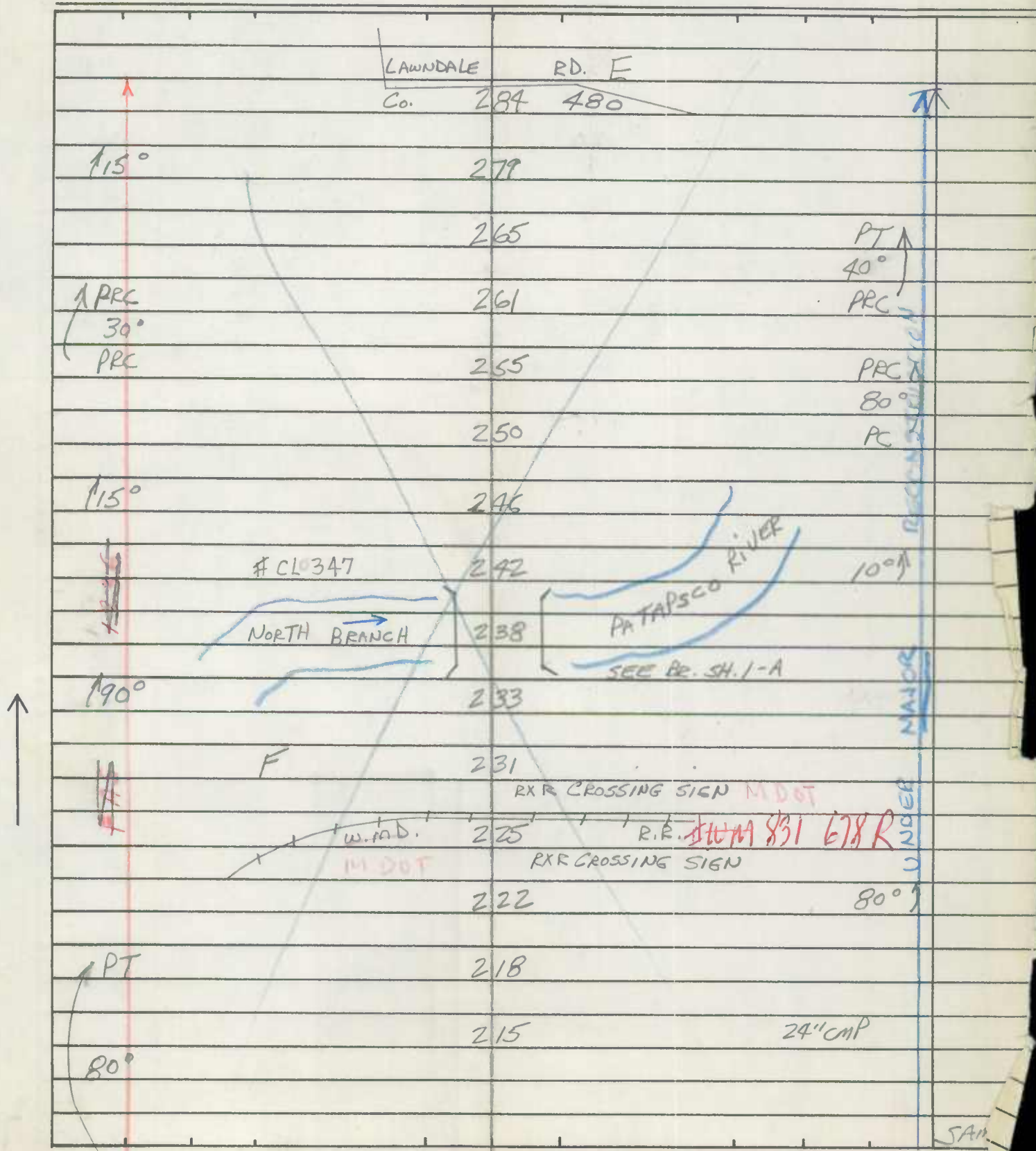
ROAD INVENTORY SHEET

Road No. Co. 479
Road Name LAWNDALE RD.
Sheet No. 2 of 3
Date 5-10-73
County Carroll - District
State Coordinates _____



Road No. Co. 479
Road Name LAWDALE RD.
Sheet No. 3 OF 3
Date 5-10-72
County Carroll - District
State Coordinates _____

Map No. _____



State Coordinates _____

MAP 9-DIST. 4

1. GENERAL

5-10-73

Crossing No.

Mile Pole Number (R.R. Ca.) ...

Coordinates x 835 y 614System Classification
(Check One)State Primary ☐State Secondary ☐State Road Only ☐County ☒Local ☐

(Specify)

County and/or Municipality .. CARROLL

U.S. Route Number

State Route Number

Road Number/Name Co. 479 LAUNDALE RD.Station 2.25Surface Type 10' FName of Railroad W. MD. R.R.Number of Main Tracks 1Number of Crossover Tracks 0

TRAIN MOVEMENTS

| Time Period | Pass | | Freight | | Train Speed at Grade | | Spur | Remarks (Other than daily) | |
|------------------------|------|---------|---------|---------|-------------------------|---------|------|-------------------------------|---------|
| | Pass | Freight | Pass | Freight | Pass | Freight | | Pass | Freight |
| Day 6 A.M. to 6 P.M. | | | | | | | | | |
| Night 6 P.M. to 6 A.M. | | | | | | | | | |
| 24 Hour Total | | | | | | | | | |

3. TYPE OF PROTECTION

a. ☐ Warning Signs - Reflectorized, Non-reflectorizedb. 2 Crossing Signs - Reflectorized, Non-reflectorizedc. ☐ Road Markingd. ☐ Lights - Flashing, Stationarye. ☐ Traffic Control (Stop and Go) Signalsf. ☐ Automatic Gateg. ☐ Watchman - Gate, Flag...hoursh. ☐ Others* By numerals 1 or 2 indicate whether installation
is on one or both sides of track.

4. ALIGNMENT FACTOR

P. 832'N. 416'

Average Daily Trains ...

Train Speed

Highway ADT.....

Highway Speed Limit ...

Average Vehicle Speed . 10 MPHMax. Approach Grade .. N=-1.8' P=+5.0Restricted Sight Distance . YES
(On Highway)

6. ACCIDENT RECORD

(Vehicles & Trains)

| Year | No. of Accidents | No. of Fatalities |
|-------|---------------------|----------------------|
| 1961 | | |
| 1962 | | |
| 1963 | | |
| 1964 | | |
| 1965 | | |
| Total | | |

5. QUADRANT ... SIGHT DISTANCE

@300' @10'

| | | | |
|---|------------|--------------|-------------|
| A | <u>90°</u> | <u>200'</u> | <u>300'</u> |
| B | <u>90°</u> | <u>1000'</u> | <u>U</u> |
| C | <u>90°</u> | <u>300'</u> | <u>200'</u> |
| D | <u>90°</u> | <u>700'</u> | <u>U</u> |

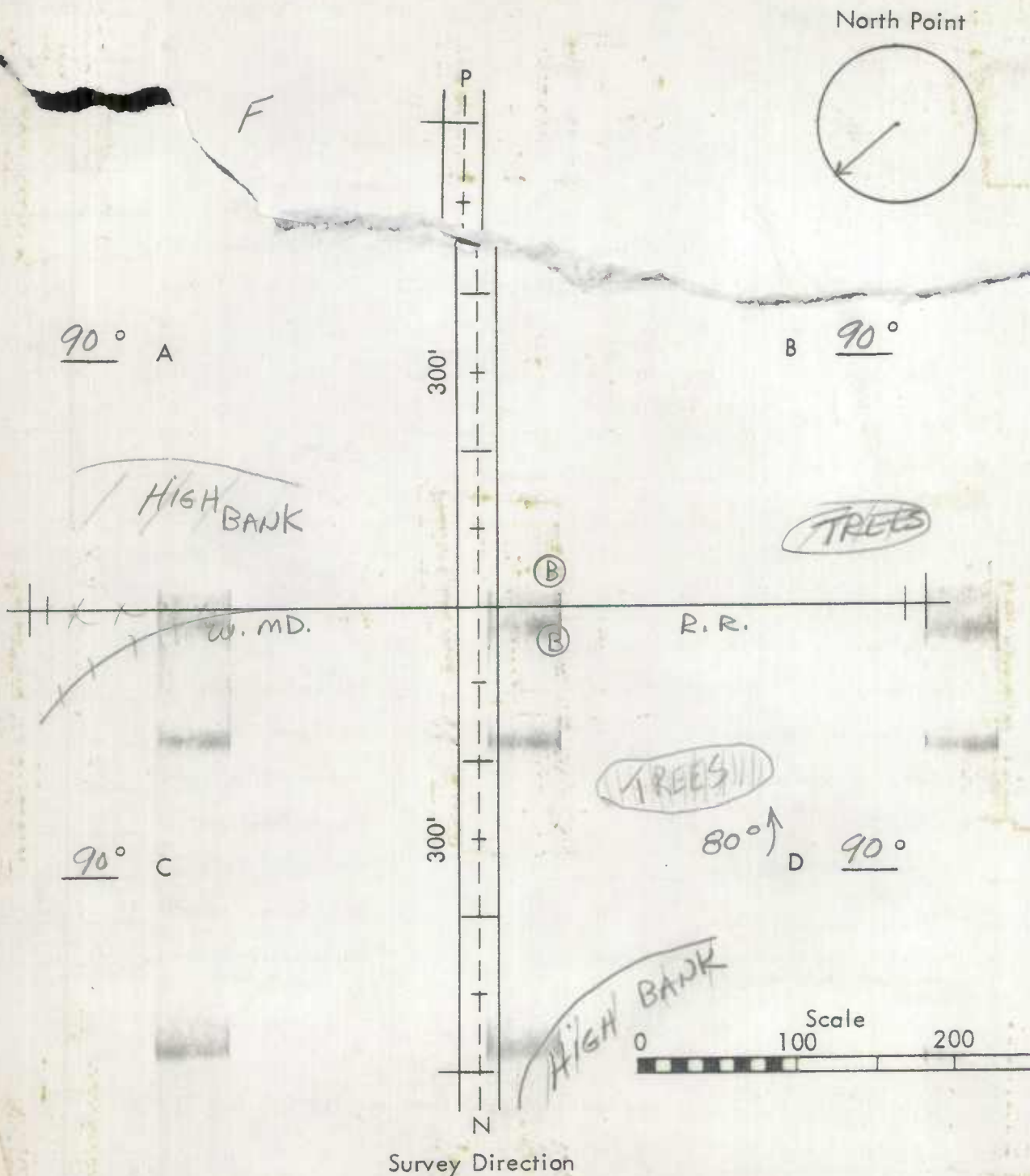
7. CROSSING RATING

| | |
|-------|--|
| A | |
| B | |
| C | |
| D | |
| Total | |

State Roads Commission of Maryland
Planning and Programming Division
MAP 9 - DIST. 4
835-614
LAWDALE ROAD
Co 479

T. LANDON
Party W. WARFIELD
Date 5-10-73

DIAGRAM FOR RAILROAD GRADE CROSSING



"C" ANGLE, TRACK PARALLELS ROAD

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co 479
 Road Name LAWNDALE ROAD
 Sheet No. _____
 Date 5-10-73
 County Carroll - District - 4
 State Coordinates 835-614

Map No. 9 STATION 2.25



State Coordinates _____

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

BRIDGE SHEET

MAP 9-DIST. 4

835-614

Co. 479
ROAD NO. LAWDALE RD.
SHEET NO. 1-A
PARTY NO. _____
DATE 5-10-73
COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 2.38 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED NORTH BRANCH PATAPSCO RIVER

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|---------------|
| <u>1</u> | <u>48'</u> | <u>I-BEAM</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 54'

MATERIAL

SUBSTRUCTURE CONC. & I-BEAM SUPERSTRUCTURE WOOD RAILS
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' WOOD CC SIDEWALK WIDTHS: RIGHT _____ LEFT _____
SURFACE OF ROAD TO STREAM BED 10' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 8' (WATERWAYS ONLY)
POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD FAIR POOR
SUPERSTRUCTURE ✓
FLOOR ✓
SUBSTRUCTURE ✓
PAINT ✓ BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

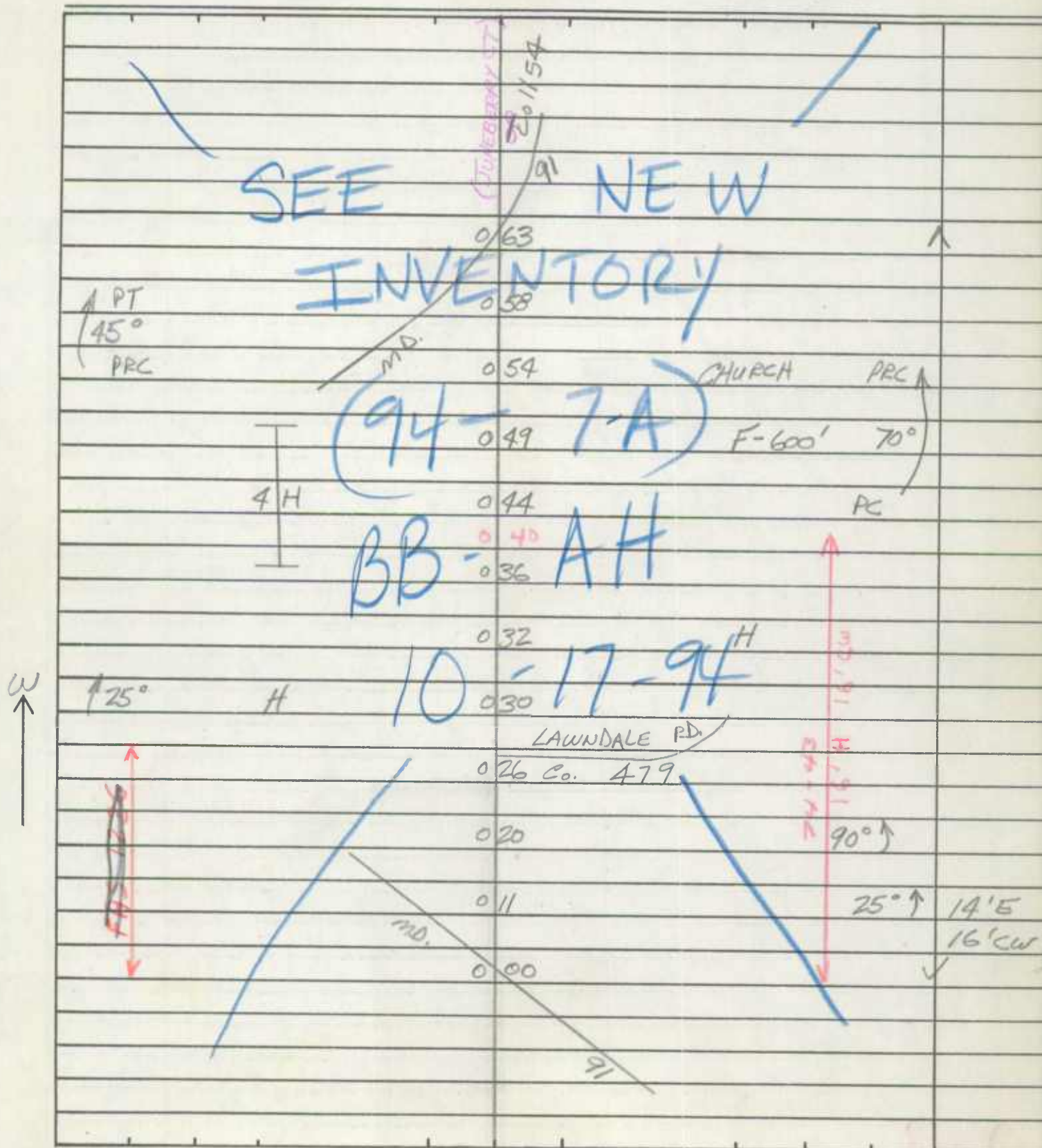
9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

88-211

State Coordinates 837-613



State Coordinates _____

ROAD INVENTORY SHEET

INDUSTRIAL PARK RD

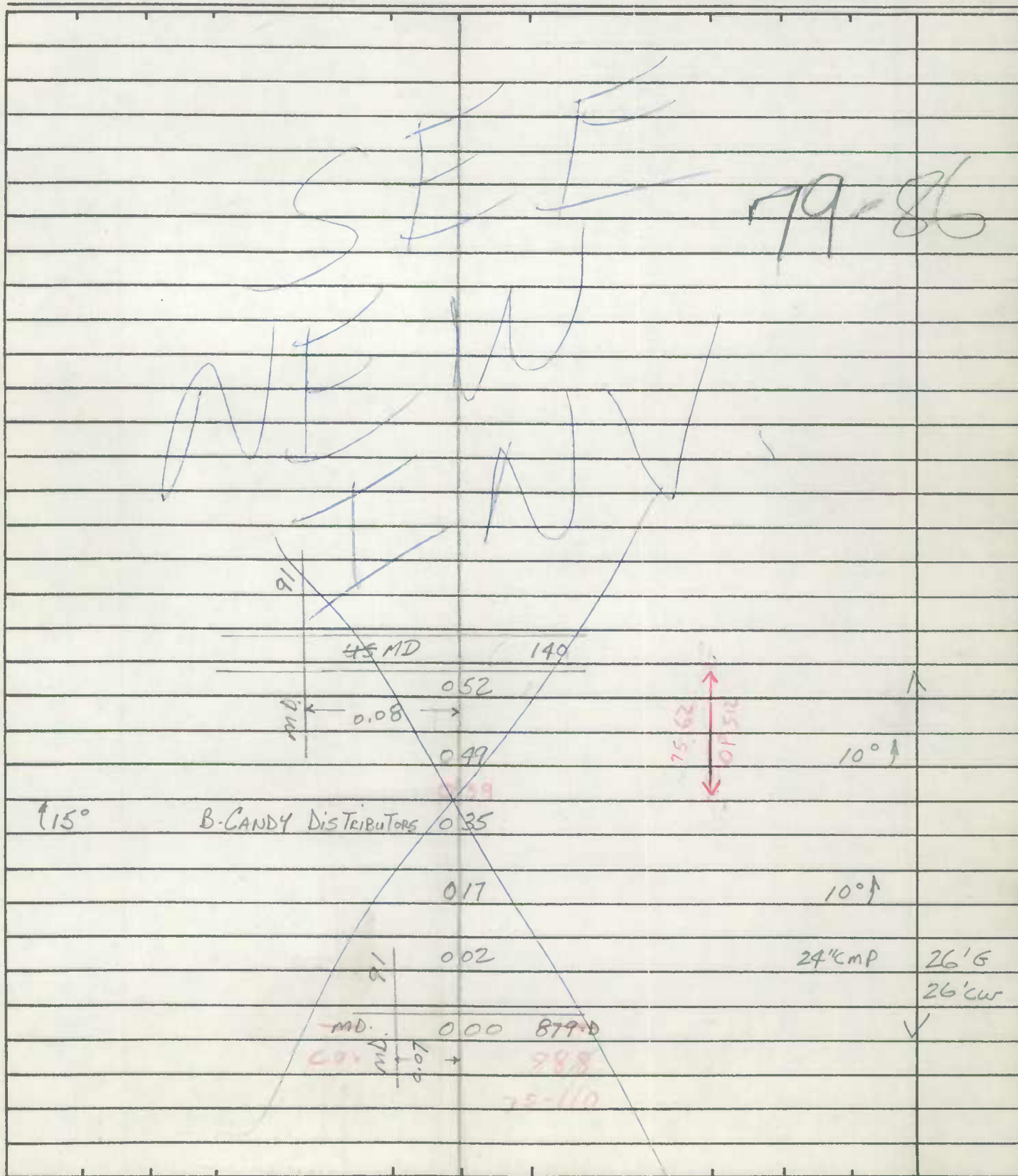
Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 485
Road Name BRAUNING INDUSTRIAL RD.
Sheet No. 1 OF 1
Date 3-9-73
County Carroll - District -4
State Coordinates 833-607

Map No. 9

72-19

W
↑



State Coordinates _____

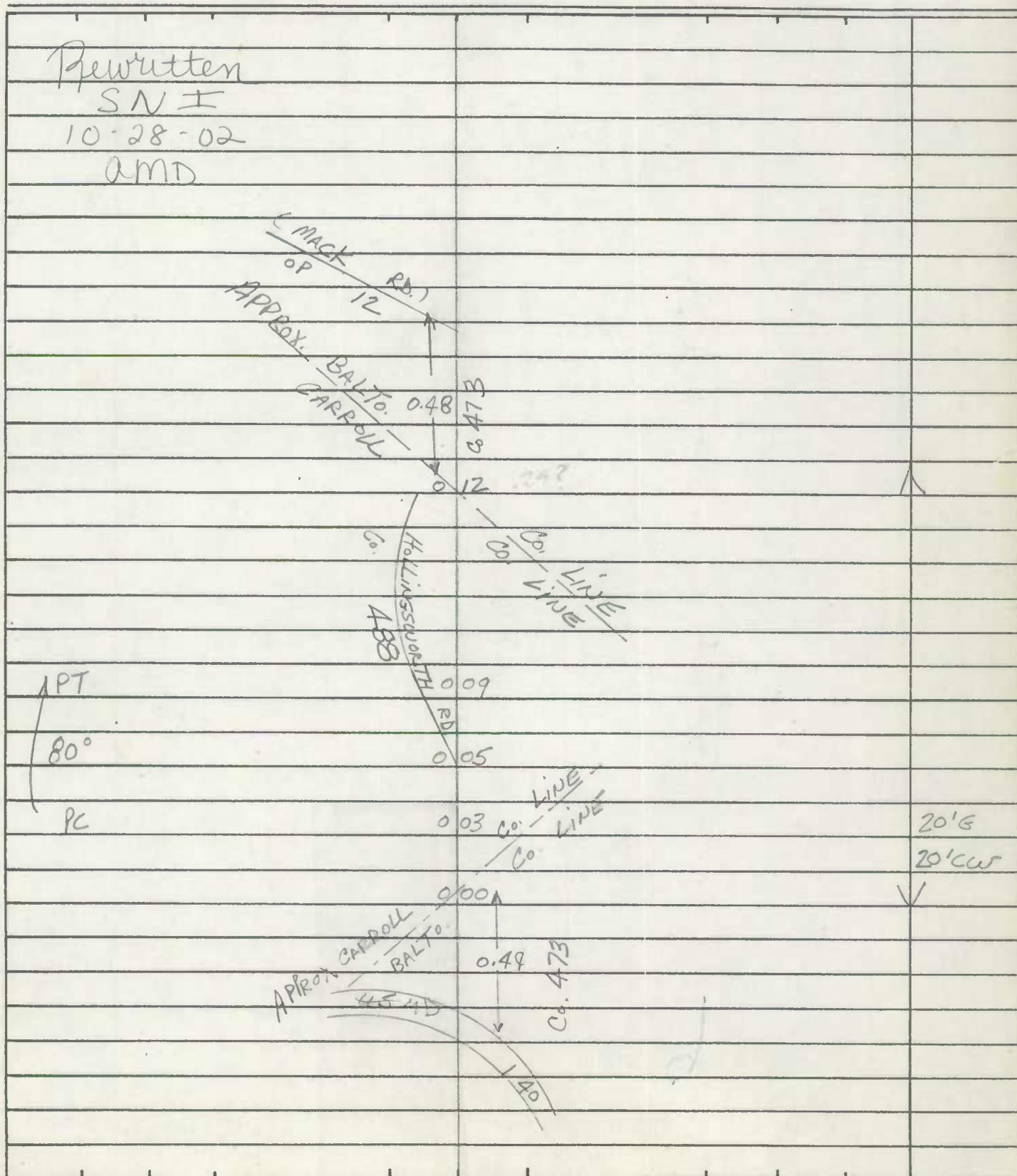
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ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 486
 Road Name GLENN FALLS RD.
 Sheet No. 1 OF 1
 Date 5-10-73
 County Carroll - District - 4
 State Coordinates 837-605

Map No. 9



ROAD INVENTORY SHEET

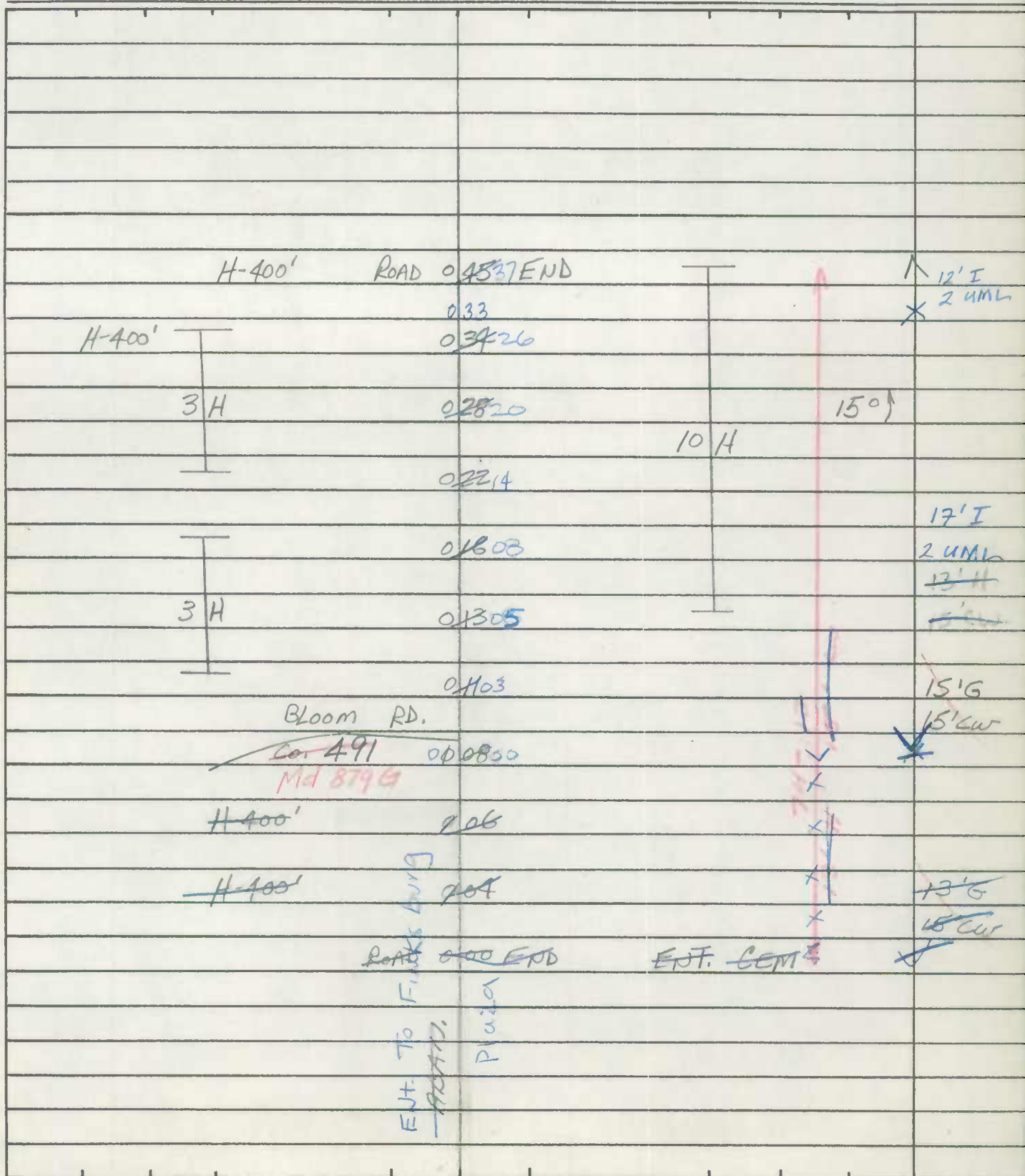
Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 492
 Road Name (Bloom RD.)
 Sheet No. 1 OF 1
 Date 5-10-73
 County Carroll - District - 4
 State Coordinates 830-605

Map No. 9 B-11

89-55
 GD/CG
 3-15-90

87-3
 AL/KJ
 1-20-88



State Coordinates _____

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

JE 84-79
RM 4-10-85

Rural
ROAD INVENTORY SHEET

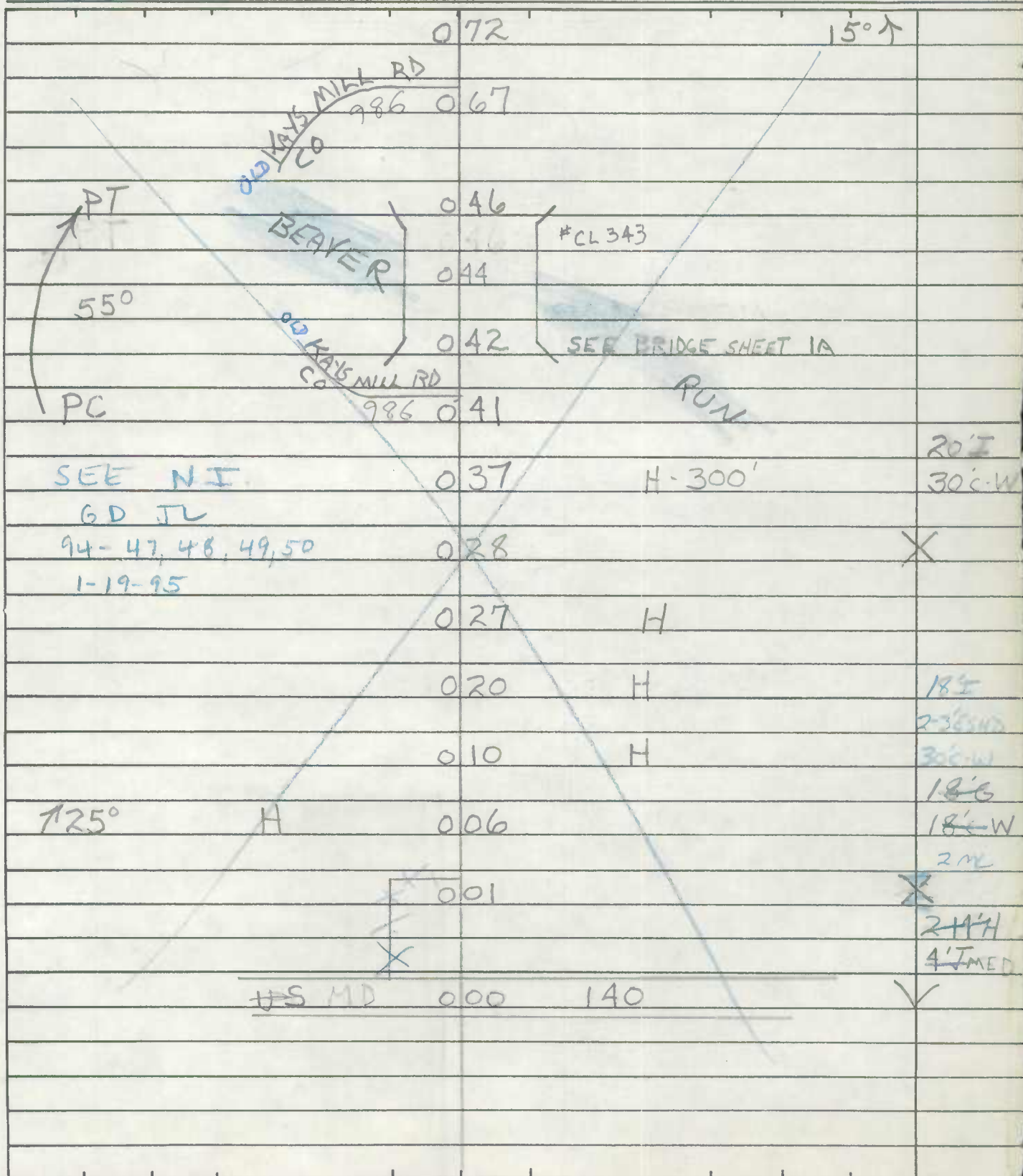
Party Chief FR
Recorder JE
Helper _____

Road No. Co 494
Road Name KAYS MILL RD
Sheet No. 1 of 2
Date 1-29-79
County CARROLL
State Coordinates 828-605

ALIKS
87-40
1/20/88
90-23
2-18-91
GD/TM

Map No. X (B-11)

79-82 FR 4-22-80 78-81



SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

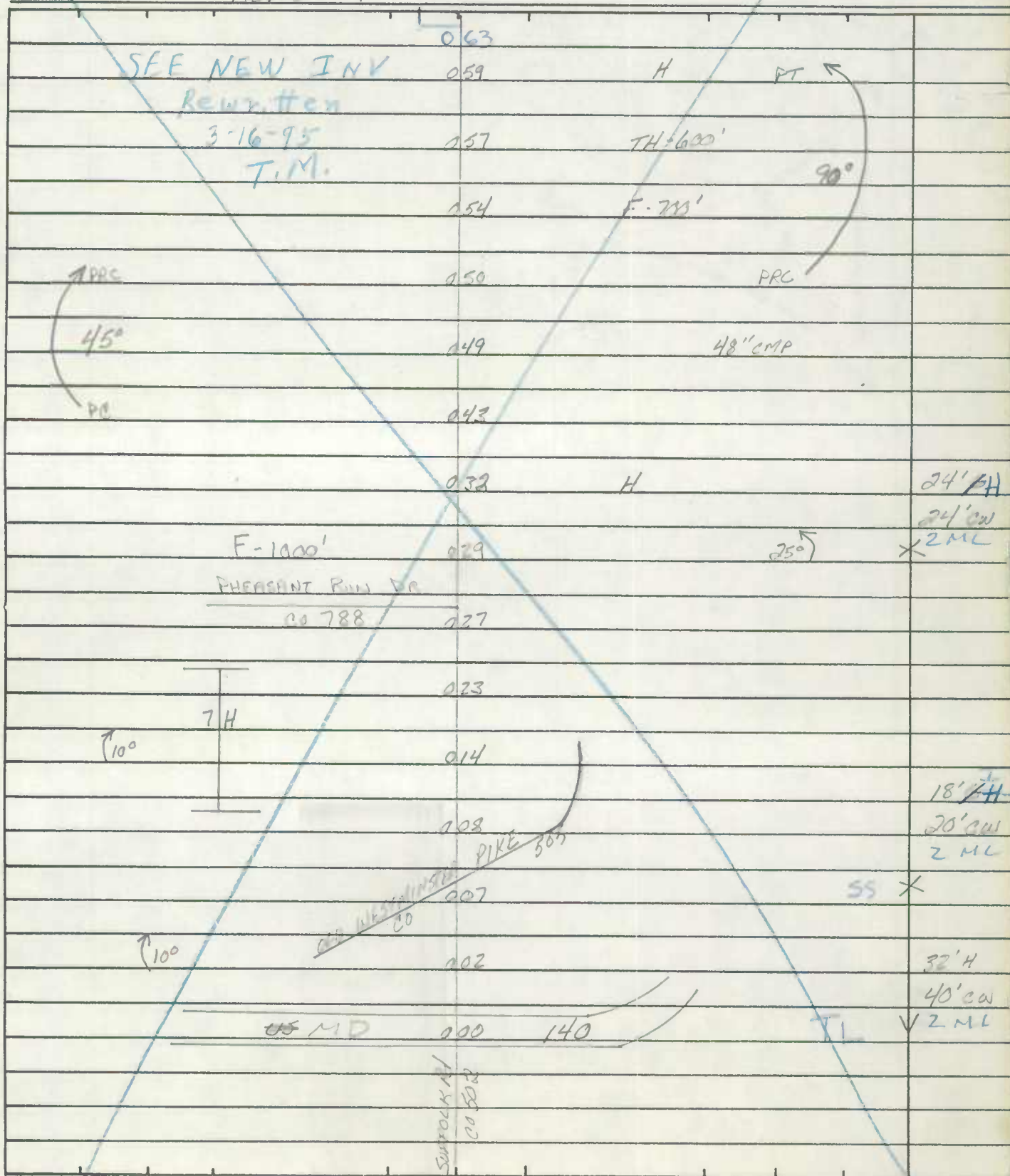
ROAD INVENTORY SHEET

Party Chief T LAMMAN
Recorder W WARFIELD
Helper REWRITE K.C.

Road No. Co 503
Road Name GREENS MILL RD
Sheet No. 1 OF 3
Date 6-14-73
County CARROLL Dist 4
State Coordinates 824-614

Map No. XB-11

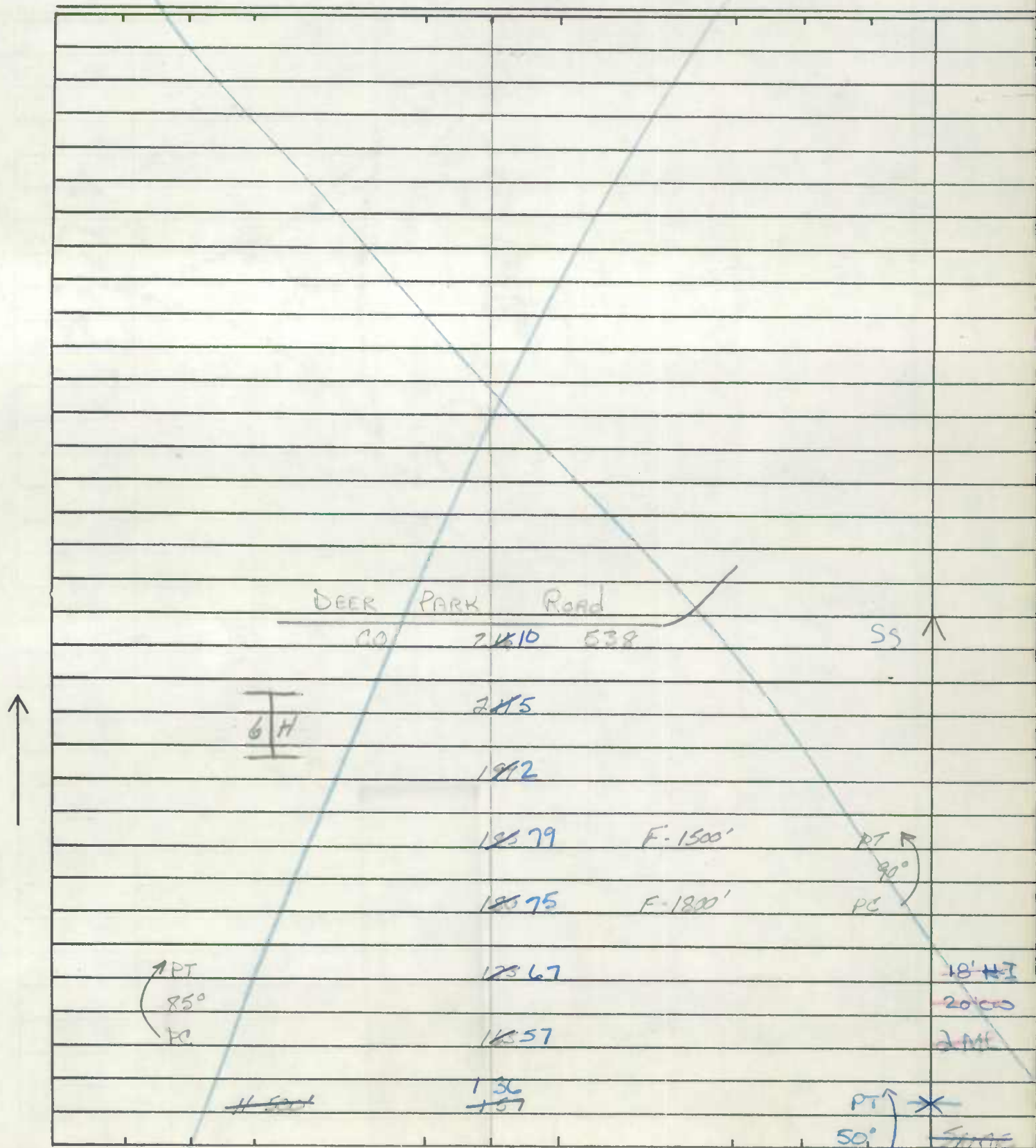
REV 2-1-74



Party Chief T LAMSON
Recorder W WARFIELD
Helper _____

Road No. C 503
Road Name GREENS MILL ROAD
Sheet No. 3 OF 3
Date 6-14-73
County CARROLL DIST 4
State Coordinates 821-611

Map No. 9



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

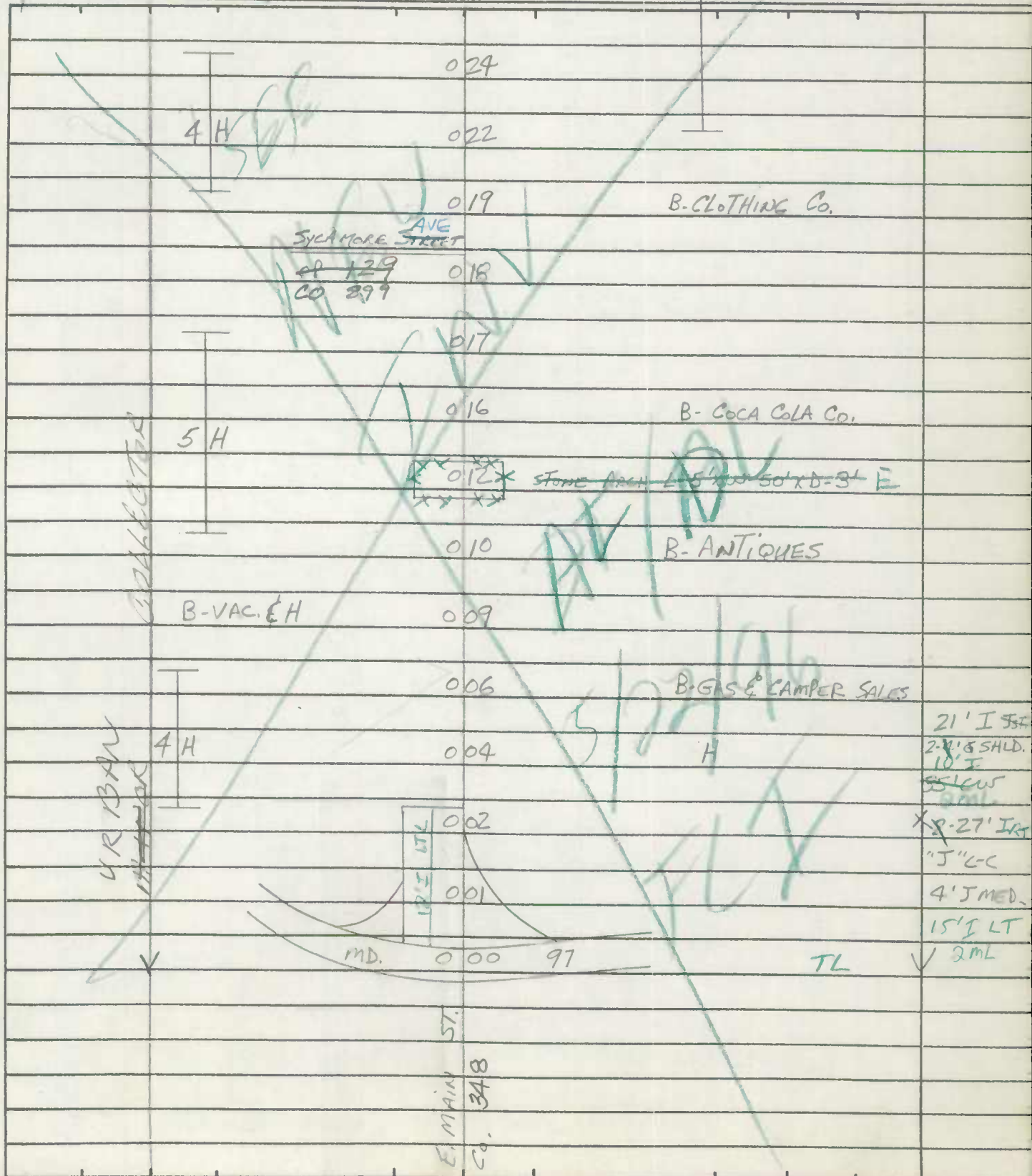
ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 505
 Road Name OLD WESTMINSTER PIKE
 Sheet No. 1 OF 8
 Date 4-13-73
 County Carroll - District - 7 & 4
 State Coordinates 806-629

Map No. 9

A/T 79-81 4-22-86



ROAD INVENTORY SHEET

Road No. Co. 505
Road Name OLD WESTMINSTER PIKE
Sheet No. 2 of 8
Date 4-13-73
County Carroll - District
State Coordinates _____

POPLAR AVE.

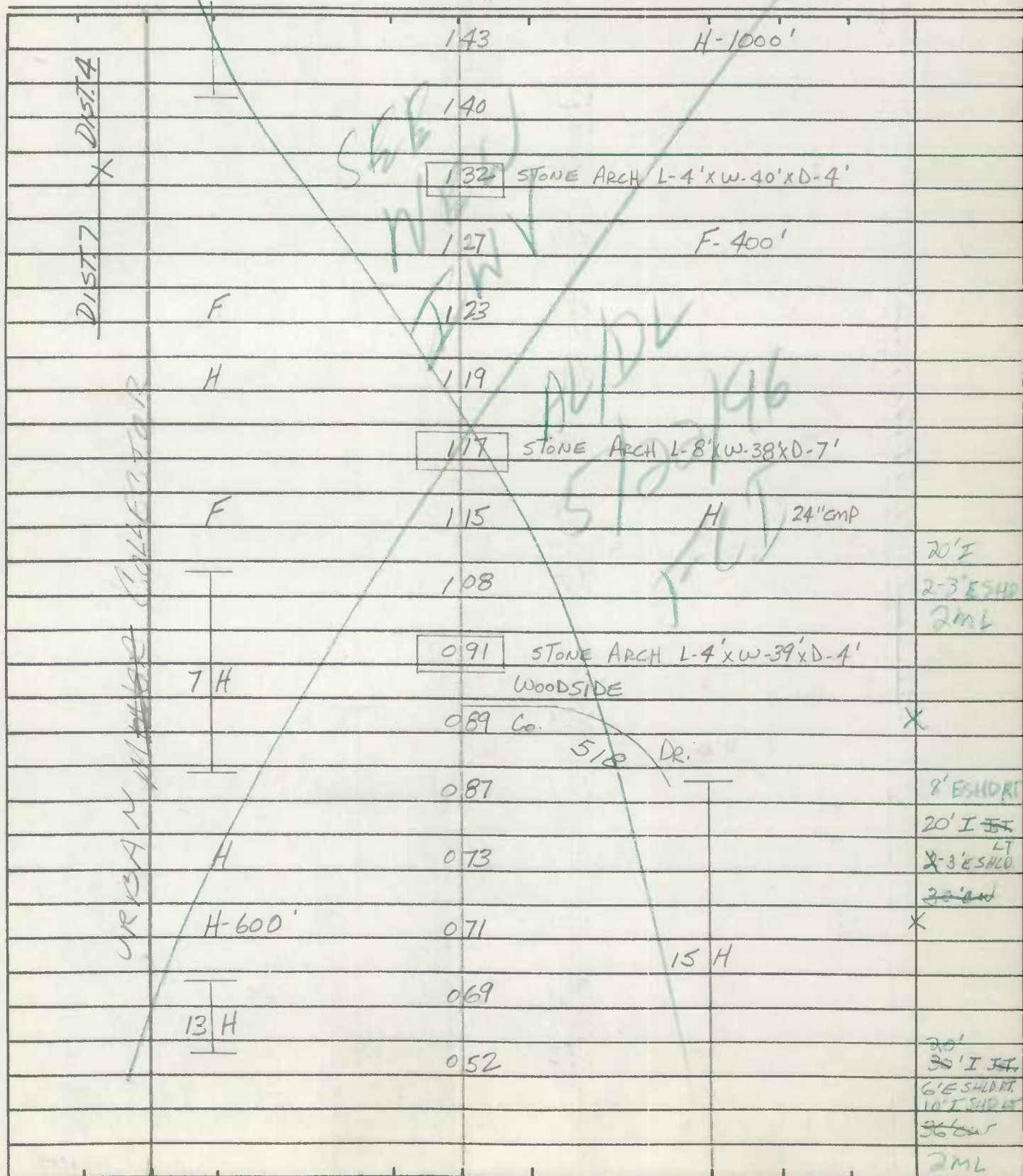
| | | | | |
|------------|-------------|-------------|-----|--------------------------------------|
| | OP 131 | 051 | | X |
| | | 049 | | |
| H | | 048 | | 21'I 24'FSHD 2ML |
| H | | 046 | | |
| | LOCUST AVE. | | | |
| | Co. 515 | 045 | | X |
| | | 044 | | |
| 3 H | | 040 | F | |
| | | 039 | | |
| B-PRINTING | | | | |
| | WILLOW AVE | | | |
| | Co. 514 | 038 | | |
| | | 035 | H | |
| 3 H | | 033 | H | |
| | SPRICE AVE. | | | |
| | Co. 512 | 032 | | |
| | | MARK DR. | | |
| | | 031 Co. 513 | | |
| | | 029 | | 2'I 4'6'SHDLT 6'6'SHDLT 2ML |
| | | 026 | | |
| | MAPLE AVE. | | | |
| | Co. 511 | 025 | 5 H | X |
| | | | | |
| | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 505
 Road Name OLD WESTMINSTER PIKE
 Sheet No. 3 OF 8
 Date 4-13-73
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 505
Road Name OLD WESTMINSTER PIKE
Sheet No. 4 OF 8
Date 4-13-73
County Carroll - District
State Coordinates ARNOLD RD.

MINOR
COLLECTOR
RURAL

213 Co. 772 519

H 161 198 8 H
191

187 CHURCH

184

F 179 10°↑

175 8 H

171

Spangler Dr

170 op 160

X 168

X
X
X

167

5 H

163

8 H

159

Rash Manor CT

162

CO 1389 95-37

X 156

X

160

154

24"cmP
SQUASH

148

TARA CAYS

152

46 CO 1297

4 H

144

SAME

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 505
 Road Name OLD WESTMINSTER PIKE
 Sheet No. 5 of 8
 Date 4-13-73
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | | |
|------|----------|-----------|----------------------------|---------|
| | H | 296 | | |
| | | 294 | 36"CP | |
| | | 290 | F | 20'I |
| ↑20° | | 280 | | 22'LSID |
| | | | | 2ML |
| | H | 275 | F | |
| | | REESE RD. | | |
| | | Co. 467 | | X |
| | H | 270 | | |
| | H | 268 | | 20'I |
| | | | | 2-869R |
| | | | | 2ML |
| | B-GARAGE | 265 | 9 H | |
| | B-REST. | 264 | | |
| | | 260 | | X |
| ↑10° | | 258 | | |
| ↑15° | | 245 | F | |
| | 10 H | 237 | STONE ARCH L-4'XW-38'XD-3' | |
| | | 223 | | |
| | F | 219 | | |
| | | 214 | F | |
| | | | | SAME |

Road No. Co. 505
Road Name OLD WESTMINSTER PIKE
Sheet No. 6 OF 8
Date 4-13-73
County Carroll - District
State Coordinates _____

| 377 | H |
|-----|---------------------------|
| 376 | STONE ARCH L-3'xw-7'xh 4' |
| 374 | Co 1260 |
| 371 | H |
| 362 | B-GAS & ELECT. Co. |
| 357 | H 10°↑ |
| 355 | REESE MANOR RD. |
| 355 | Co. 520 |
| 353 | BOLLINGER RD. |
| 349 | Co. 523 |
| 347 | 15 H |
| 324 | YORKLAND AVE. |
| 322 | Co 962 1250 |
| 321 | 3 H |
| 315 | |
| 302 | F-500' |
| 299 | H |
| 297 | BETHEL RD. |
| 297 | Co. 466 |

SEWARD AVE

RESE MANOR RD

BOLLINGER RD

YORKLAND AVE

BETHEL RD

Co. 466

Co. 520

Co. 523

Co 962 1250

15 H

3 H

10°↑

F

F-500'

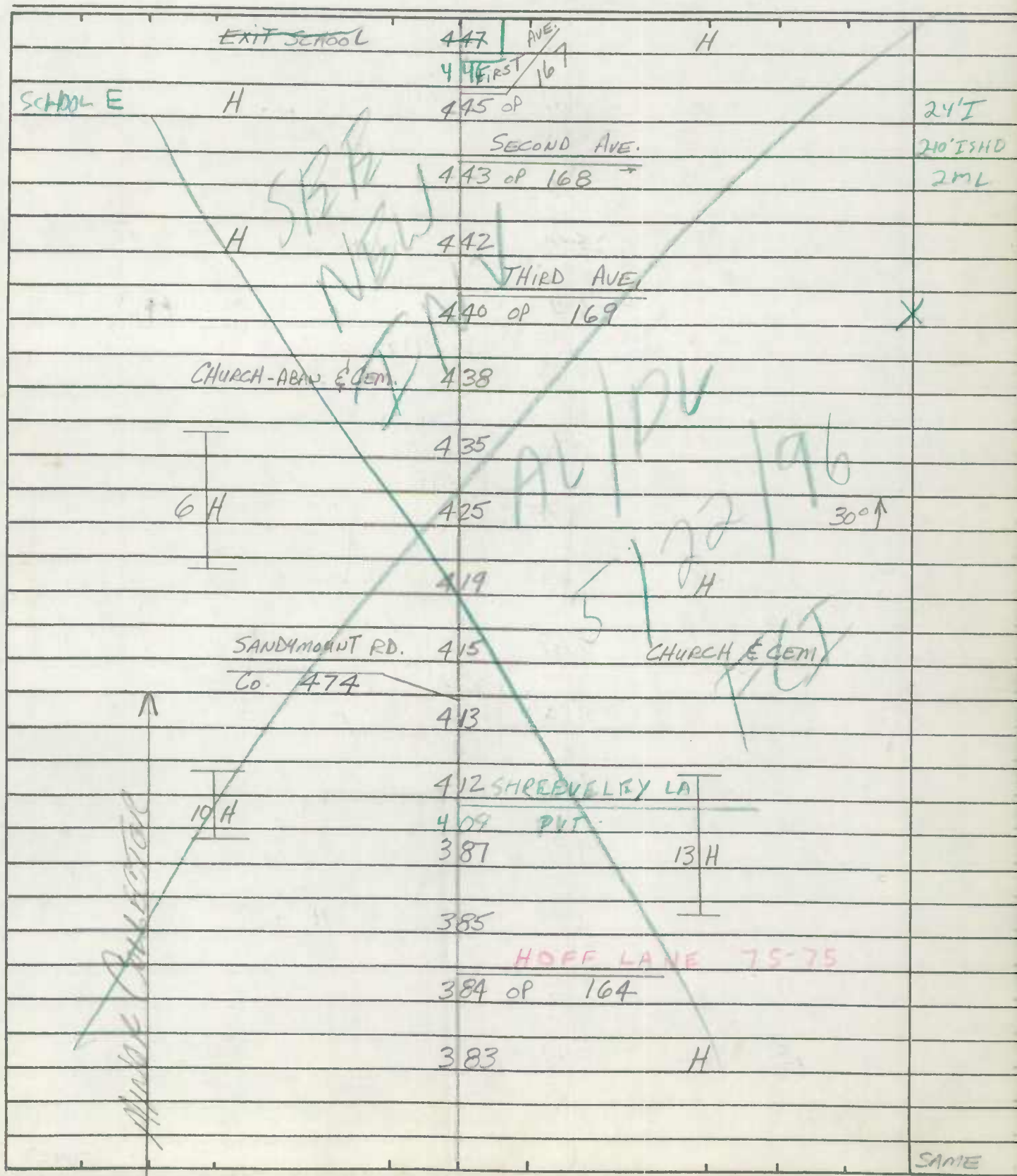
SAME

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 505
 Road Name OLD WESTMINSTER PIKE
 Sheet No. 7 OF 8
 Date 4-13-73
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 507
Road Name LEIDY RD.
Sheet No. 1 OF 1
Date 5-8-73
County Carroll - District - 4
State Coordinates 809-629

County Carroll - District - 4
State Coordinates 809-629

| Angle | Feature | Distance | Notes |
|--------|-------------------------|----------|-----------------|
| | US MD | 140 | |
| | Hemlock Co. LA. | 508 | |
| 90° | | 0 470 | |
| | | 0 43 | |
| | H | 0 38 | |
| 40° | H | 0 33 | |
| PT 45° | B-RENDERING Co. (1800') | 0 19 | |
| PC | END CEM. | 0 1306 | 15' G 15' CW |
| | BEG. CEM. | 0 082 | E 45° X |
| | B-GOLF DRIVING RANGE | 0 04 | |
| | H-800' | 0 02 | |
| 90° | H-400' H-300' | 0 01 | 20' G 24' CW |
| | | 0 00 | ✓ |
| | US MD | 140 | |

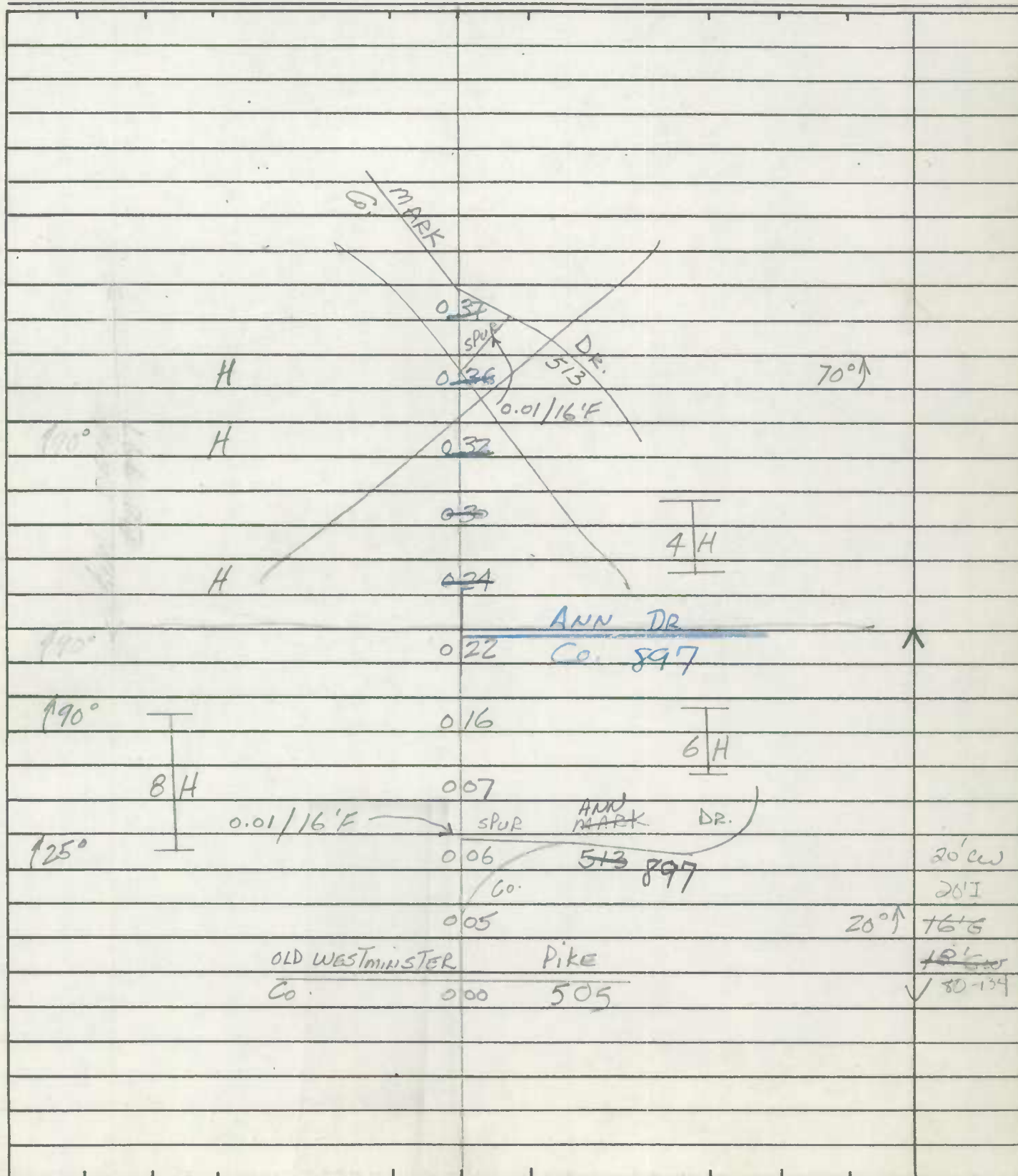
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 513
 Road Name MARK DR.
 Sheet No. 1 OF 1
 Date 5-8-73
 County Carroll - District - 7
 State Coordinates 807-628

Map No. 9



ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 518
 Road Name WOODSIDE DR.
 Sheet No. 1 OF 1
 Date 5-8-73
 County Carroll - District - 7
 State Coordinates 809.627

Map No. 9 ⁷³⁻¹⁵
 (2-1-74)

DT

KH

2-27-78

| | | | | |
|-------------------|---|------|---------|----------|
| | H | 0 58 | | |
| | | 0 56 | | |
| ↑ PT 25° PC | | 0 47 | | |
| | | 0 42 | | |
| | H | 0 34 | | |
| | | 0 32 | H 10" ↑ | 26' I |
| | <u>KENT TERR</u> <u>73-73</u> <u>Co. 512 ROAD 030 END</u> | | | 2-1 Curb |
| | | 0 27 | | 30° ↑ |
| ↑ 45° | 7 H | 0 15 | | |
| | <u>REDWOOD DR.</u> <u>Co. 517</u> | | | 8 H |
| | | 0 11 | | PT ↑ |
| | | 0 08 | | 90° |
| | 3 H | 0 06 | | PC |
| ↑ 80° | | 0 03 | | 30' G |
| | <u>OLD WESTMINSTER PIKE</u> | | | "I" C-C |
| | Co. | 0 00 | 505 | ✓ |

S
↑

ROAD INVENTORY SHEET

Party Chief W. Dombroski
Recorder D. Taylor
Helper _____

Road No. Co 518
Road Name Woodside Dr
Sheet No. 2 of 2
Date 2-1-74
County Carroll
State Coordinates

Map No. _____

↑

| Read | End | DR |
|-----------------|----------------|---------|
| GLBN 60 | 0.64 | 953 777 |
| | 0.60 | 3H |

same

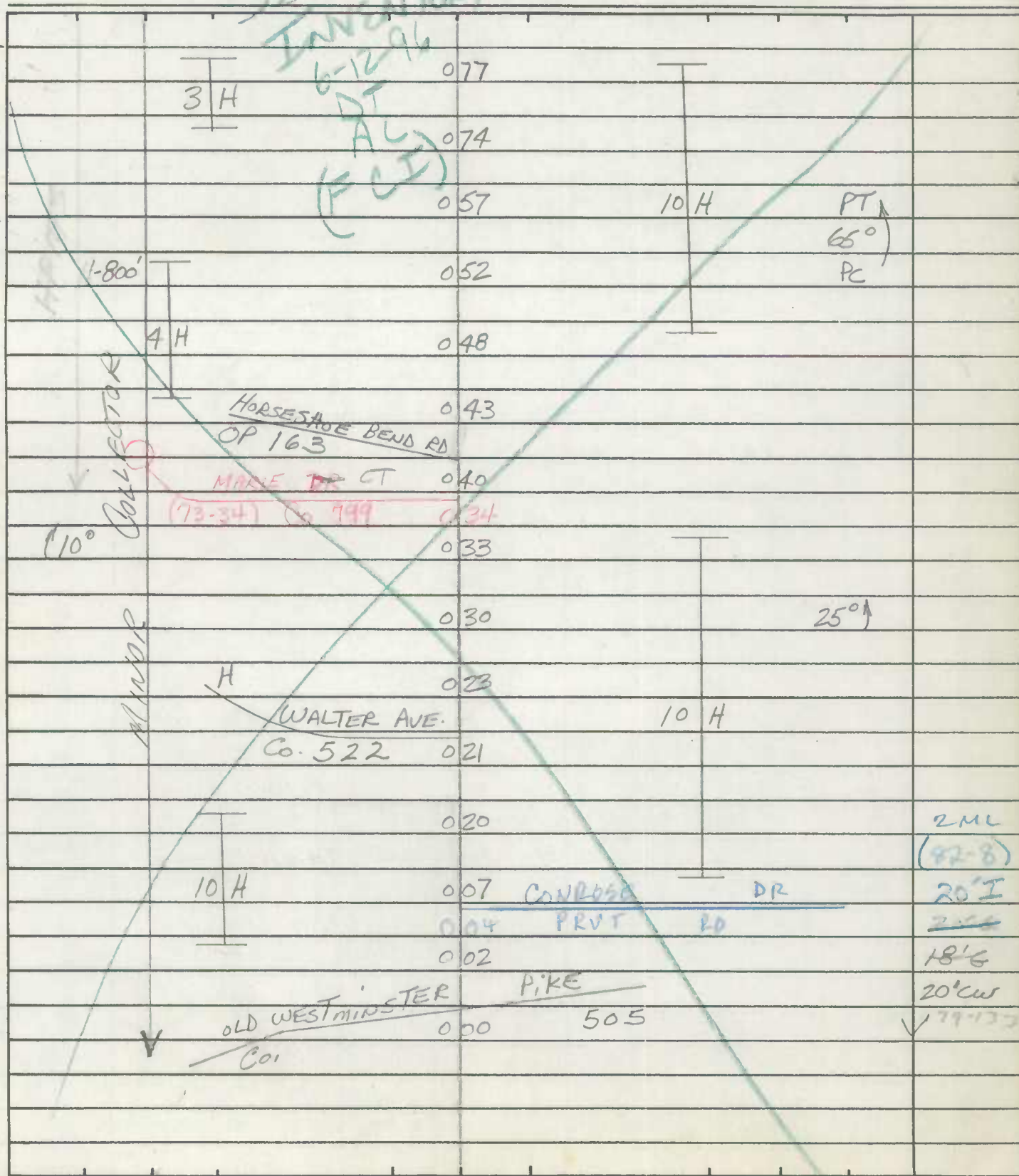
ROAD INVENTORY SHEET

(93-COEX#2)
COAH 2-17-94

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 523
 Road Name BOLLINGER RD.
 Sheet No. 1 OF 2
 Date 5-4-73
 County Carroll - District 4
 State Coordinates 820-619

Map No. 9B11

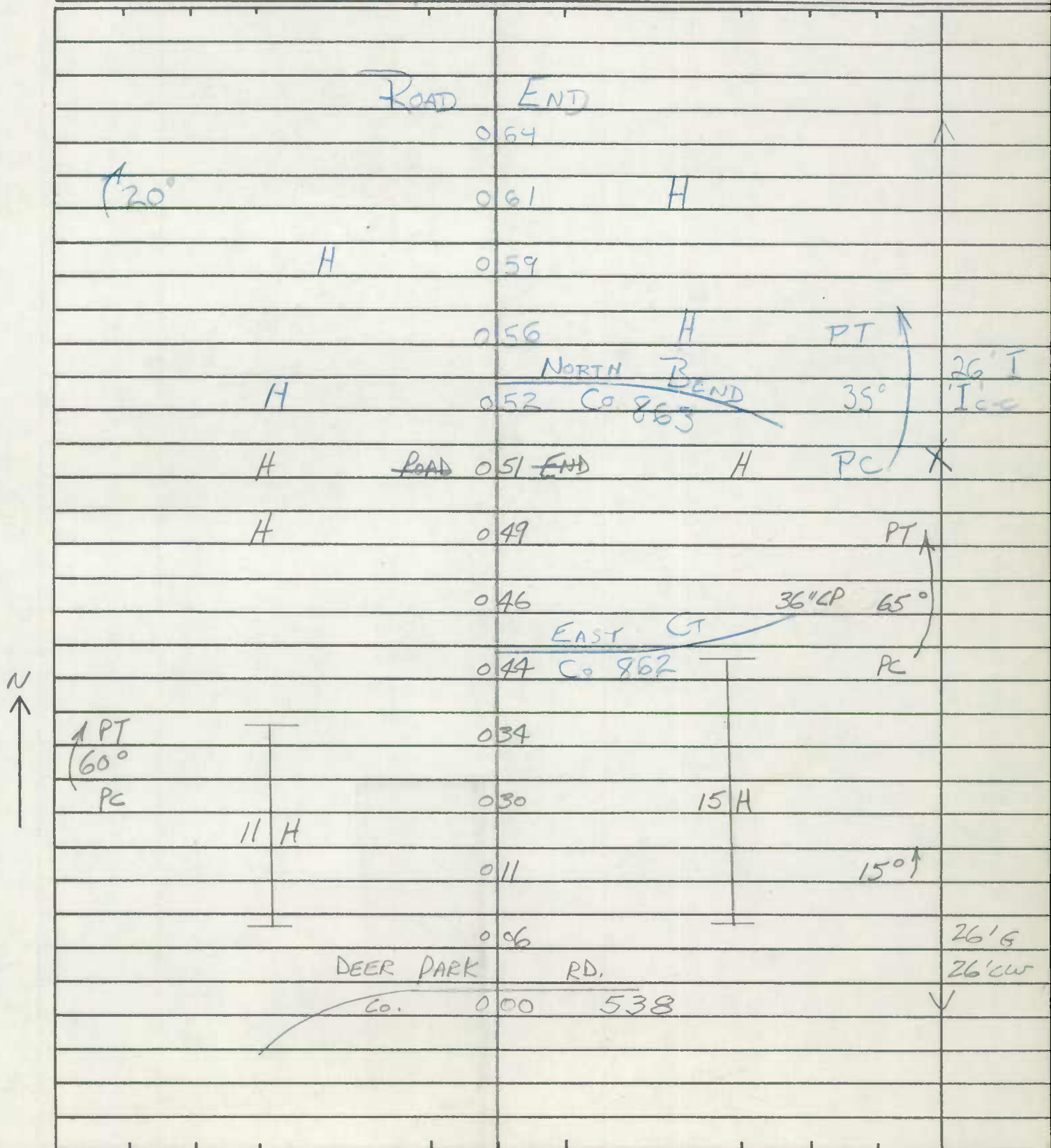
ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 525
 Road Name DON AVE.
 Sheet No. 1 OF 1
 Date 5-10-73
 County Carroll - District - 4
 State Coordinates 808-612

Map No. 9

75-EXTRA



State Coordinates _____

STATE HIGHWAY ADMINISTRATION OF MARYLAND

(72-18)
73-52

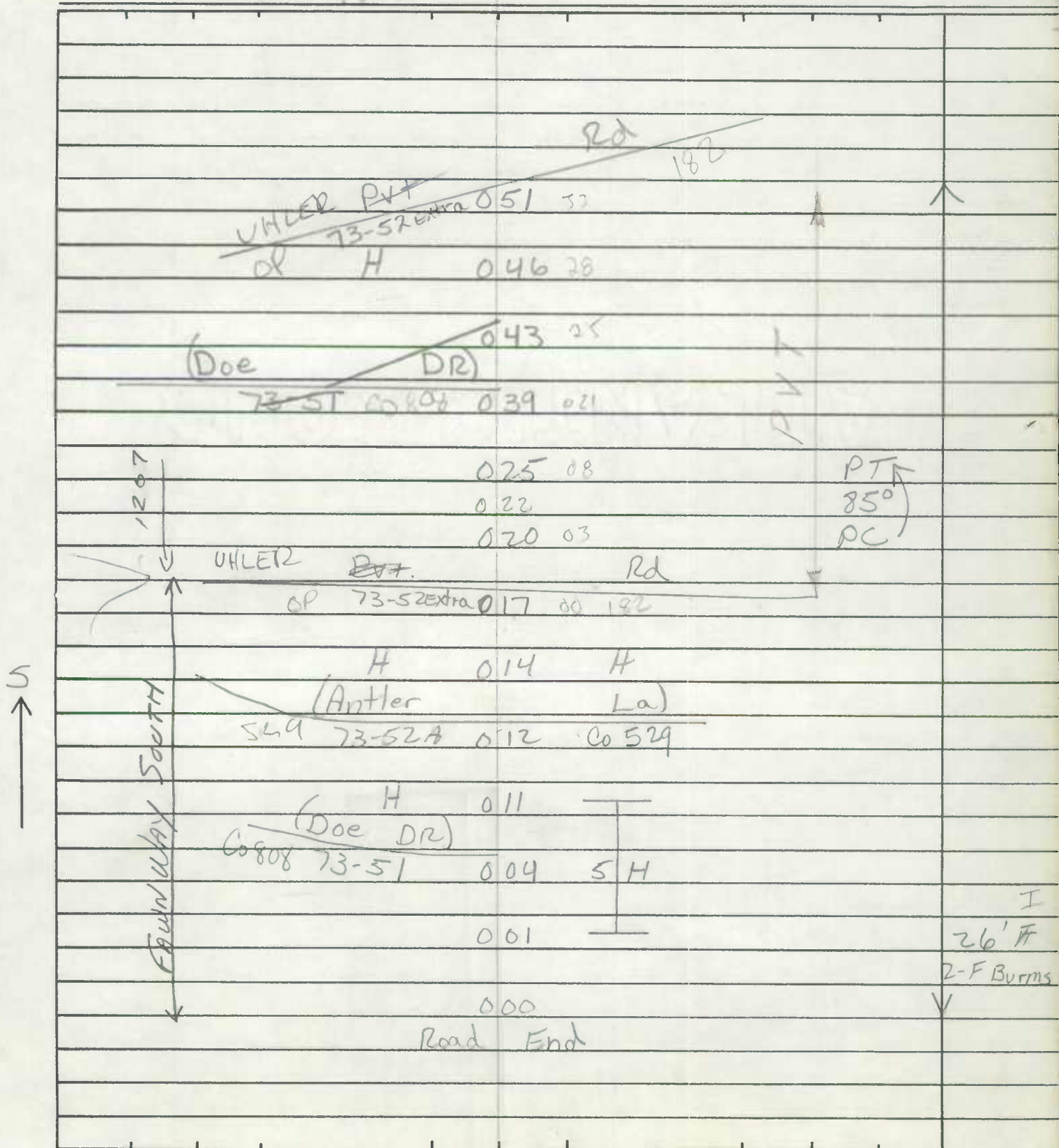
ROAD INVENTORY SHEET

Road No. 60 528
Road Name (Fawn Way) S
Sheet No. 1051
Date 2-1-74
County Carroll - Dis. 4
State Coordinates 819-605

Map No. 9

Deer Park

88-65



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

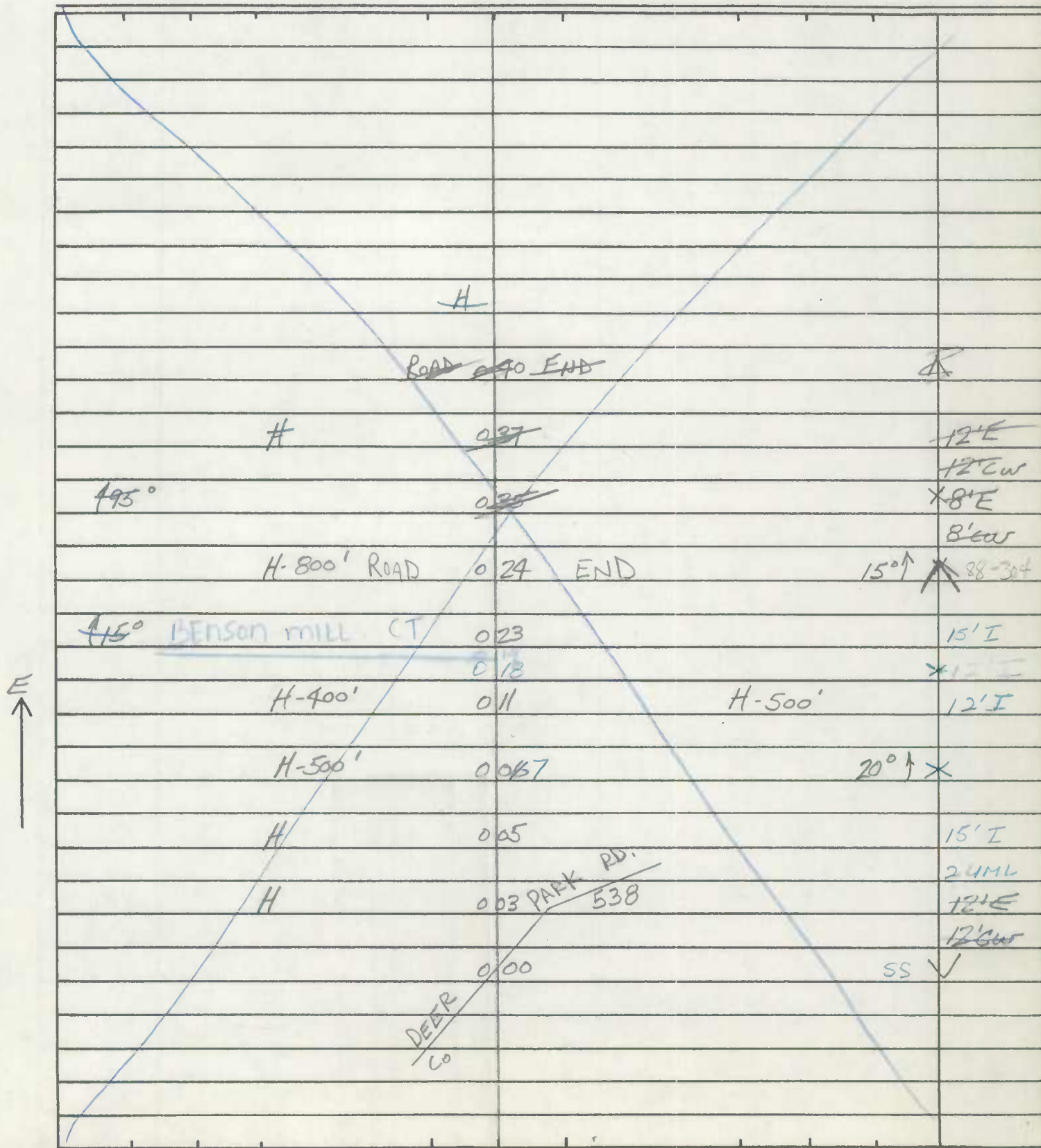
[illegible]

97-74
2-5-98
BB/HP
97-1100
SS/AB
2-10-00

88-304

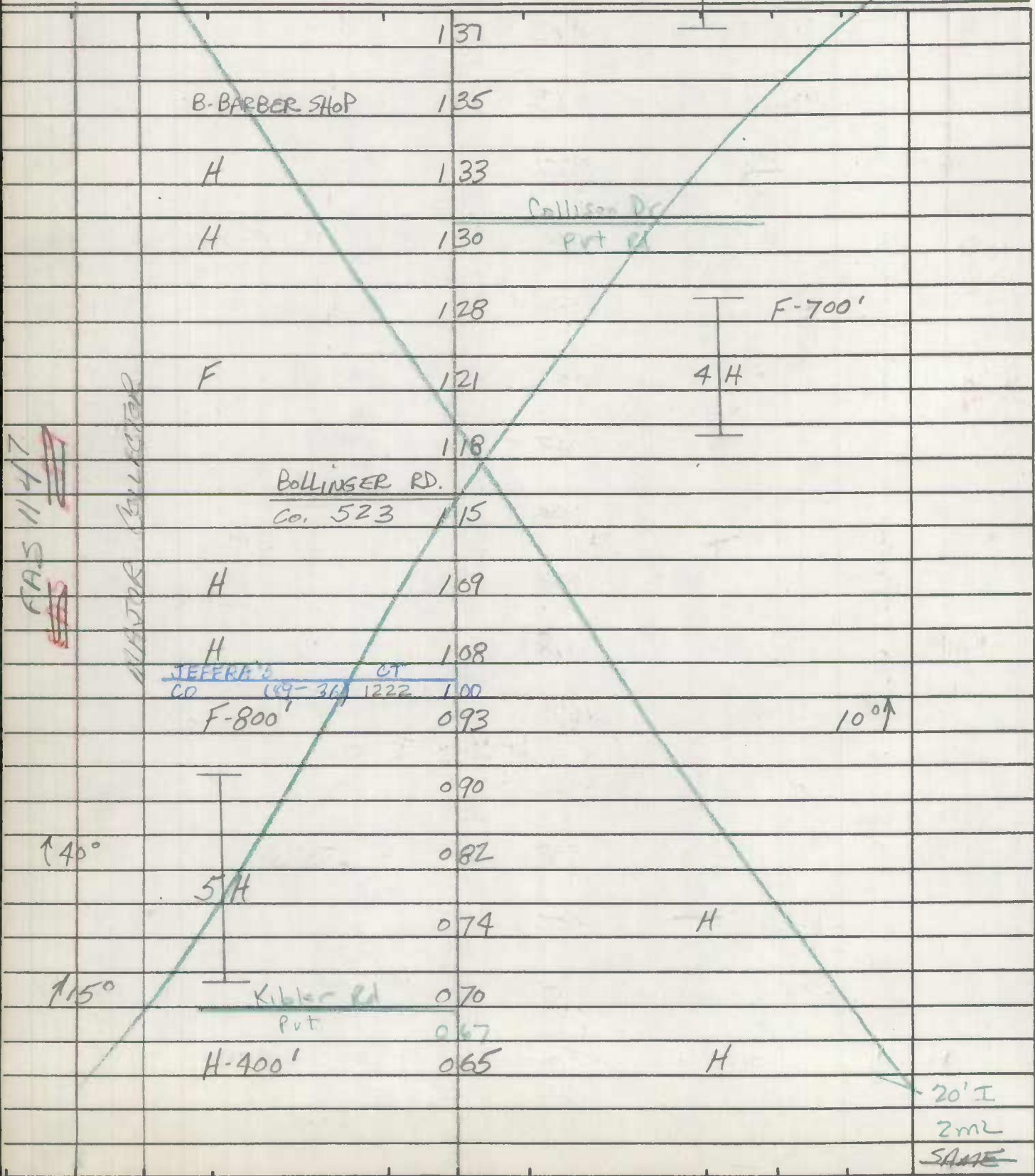
Road No. Co. 537
Road Name BENSON RD.
Sheet No. 1 OF 1
Date 5-11-73
County Carroll - District - 4
State Coordinates 829-594

Map No. 15



ROAD INVENTORY SHEET

Road No. Co. 538
Road Name DEER PARK RD.
Sheet No. 2 OF 9
Date 5-10-73
County Carroll - District
State Coordinates

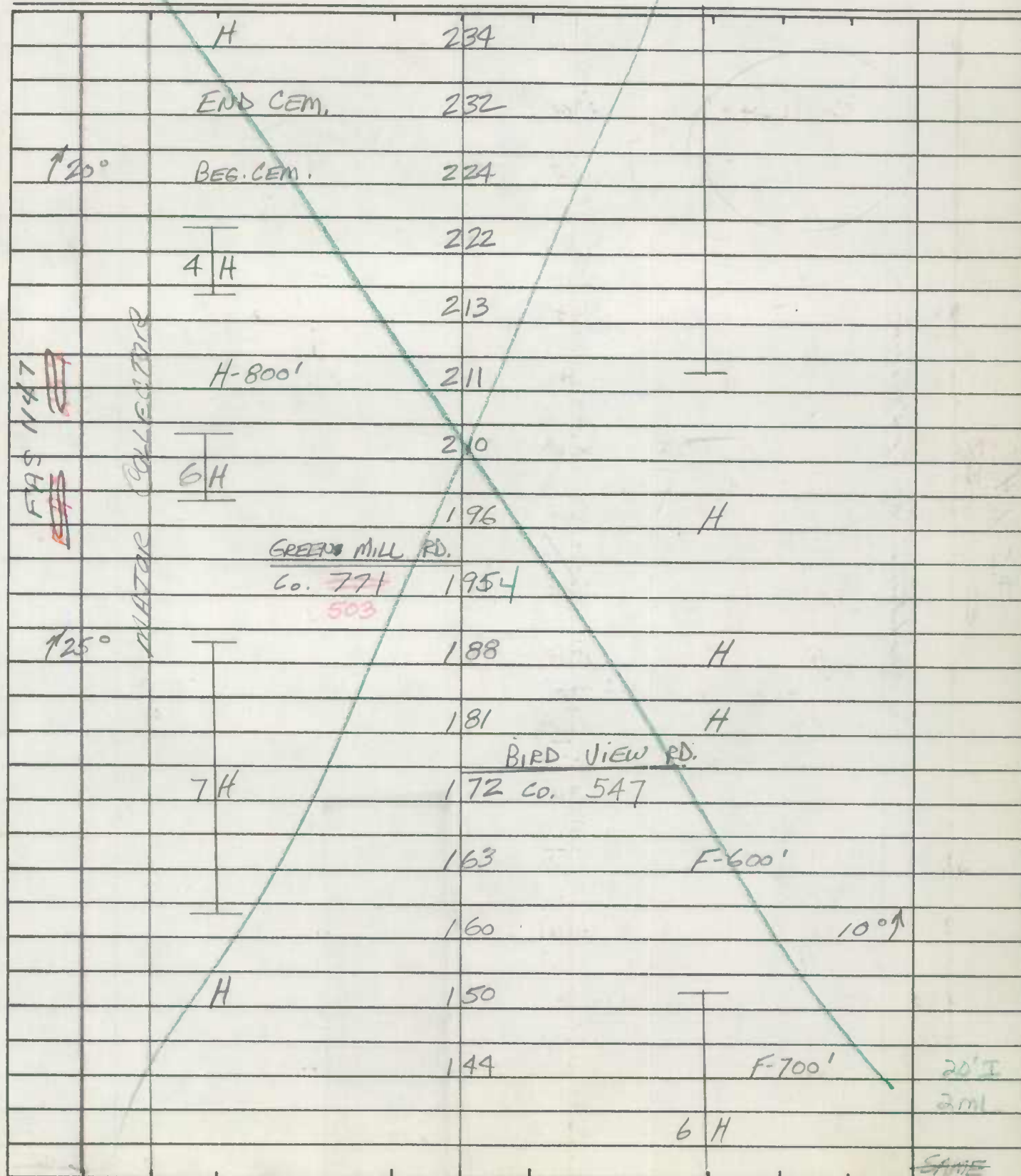


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 538
 Road Name DEER PARK RD.
 Sheet No. 3 F9
 Date 5-10-73
 County Carroll - District
 State Coordinates _____

Map No. _____



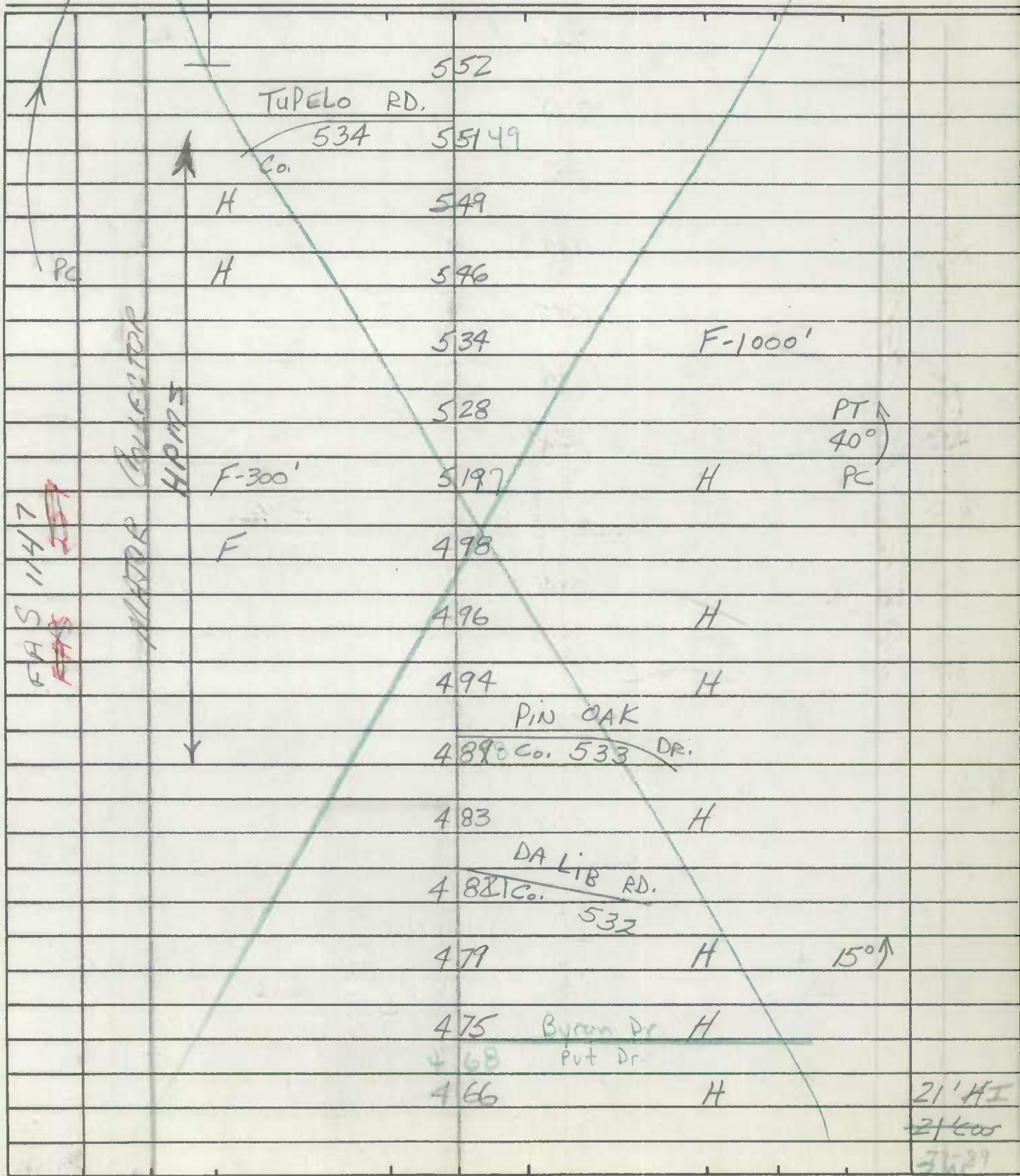
ROAD INVENTORY SHEET

Road No. Co. 538
 Road Name DEER PARK RD.
 Sheet No. 4 OF 9
 Date 5-10-73
 County Carroll - District
 State Coordinates _____

| | | | | |
|-------------------|--------------------------|-------|--------------------------|---------|
| 1 AT 23° AC | <u>Constellation Way</u> | 302 | | 20' I |
| | Co 1243 | 300 | | 20' I |
| | | 293 | <u>WHEATFIELD F. RD.</u> | 2ML |
| | | 289 | Co 1215 (88-12) | X 20' I |
| | | 287 | | 2ML |
| | | H | | |
| | | H | 2853 | H X |
| | | 279 | * <u>OP 187</u> | |
| | | 277 | | |
| | | H | <u>ANTLER LA.</u> | |
| | | 276 | Co. 529 | |
| | | 274 | Rye Dr | |
| | | 272 | PUT | H |
| | | 272 | <u>TALBERT H RD</u> | 20' I |
| | | 272 | Co 1314 | RESURF |
| | | 258 | 258 | 2ML |
| | | 2612 | Matthew Dr | 20' I |
| | | 25648 | PUT | X 20' I |
| | | 246 | | |
| | | H | <u>Wheatfield H Rd</u> | |
| | | 248 | Co 1185 | |
| | | 246 | Co 1215 | |
| | | 242 | B-BEER DIST. | 10°↑ |
| | | 241 | | |
| | | H | 239 | |
| | | 239 | DAVIDA DR. | |
| | | 2387 | Co. 527 | |
| | | 236 | | |
| | | H | | |
| | | 11 H | | |
| | | | | SAME |

Road No. Co. 538
Road Name DEER PARK RD.
Sheet No. 7 OF 9
Date 5-10-73
County Carroll - District
State Coordinates 1

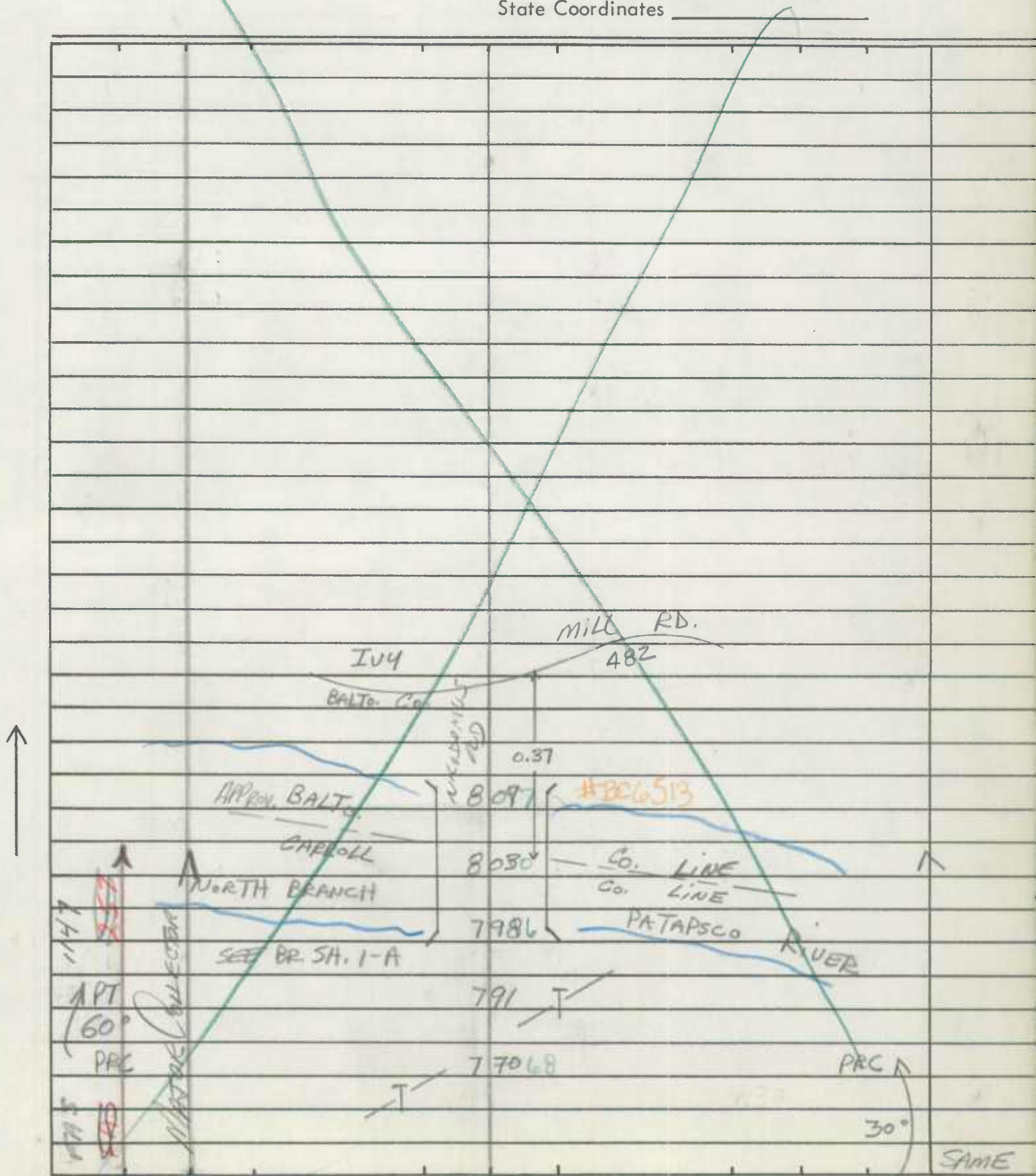
Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 538
Road Name DEER PARK RD.
Sheet No. 9 OF 9
Date 5-10-73
County Carroll - District
State Coordinates 4

Map No. _____



ROAD INVENTORY SHEET

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co 544

BRIDGE SHEET

MAP 15-DIST. 4
812-590

ROAD NO. LONDON BRIDGE RD.

SHEET NO. 1-A

PARTY NO. _____

DATE 5-14-73

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.67 NAME OF STREAM RAILROAD OR HIGHWAY

CROSSED MORGAN Run

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

| DESCRIPTION | NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-------------|-----------------|---------------------------|---------------|
| | <u>1</u> | <u>58'</u> | <u>Conc.</u> |
| | | | |
| | | | |
| | | | |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 60'

MATERIAL
SUBSTRUCTURE CONC. SUPERSTRUCTURE STEEL RAILS
FLOOR CONC.

CLEARANCES
ROADWAY (NOTE 7) 22'6" SIDEWALK WIDTHS: RIGHT _____ LEFT _____
SURFACE OF ROAD TO STREAM BED 15' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 12' (WATERWAYS ONLY)
POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE 1956

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

GOOD FAIR POOR
SUPERSTRUCTURE ✓
FLOOR ✓
SUBSTRUCTURE ✓
PAINT ✓ BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

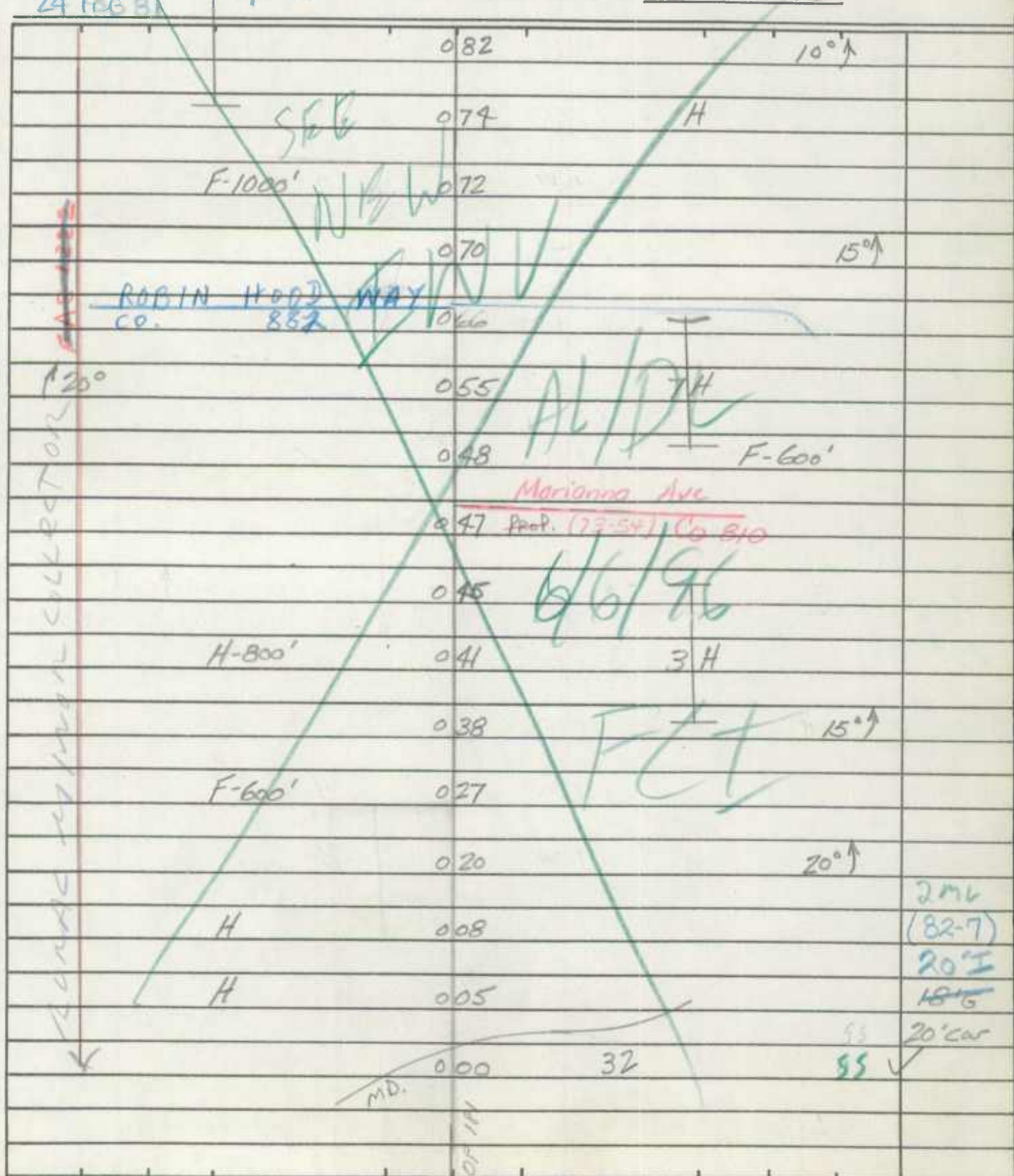
Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

(KLEES MILL Rd SOUTH)

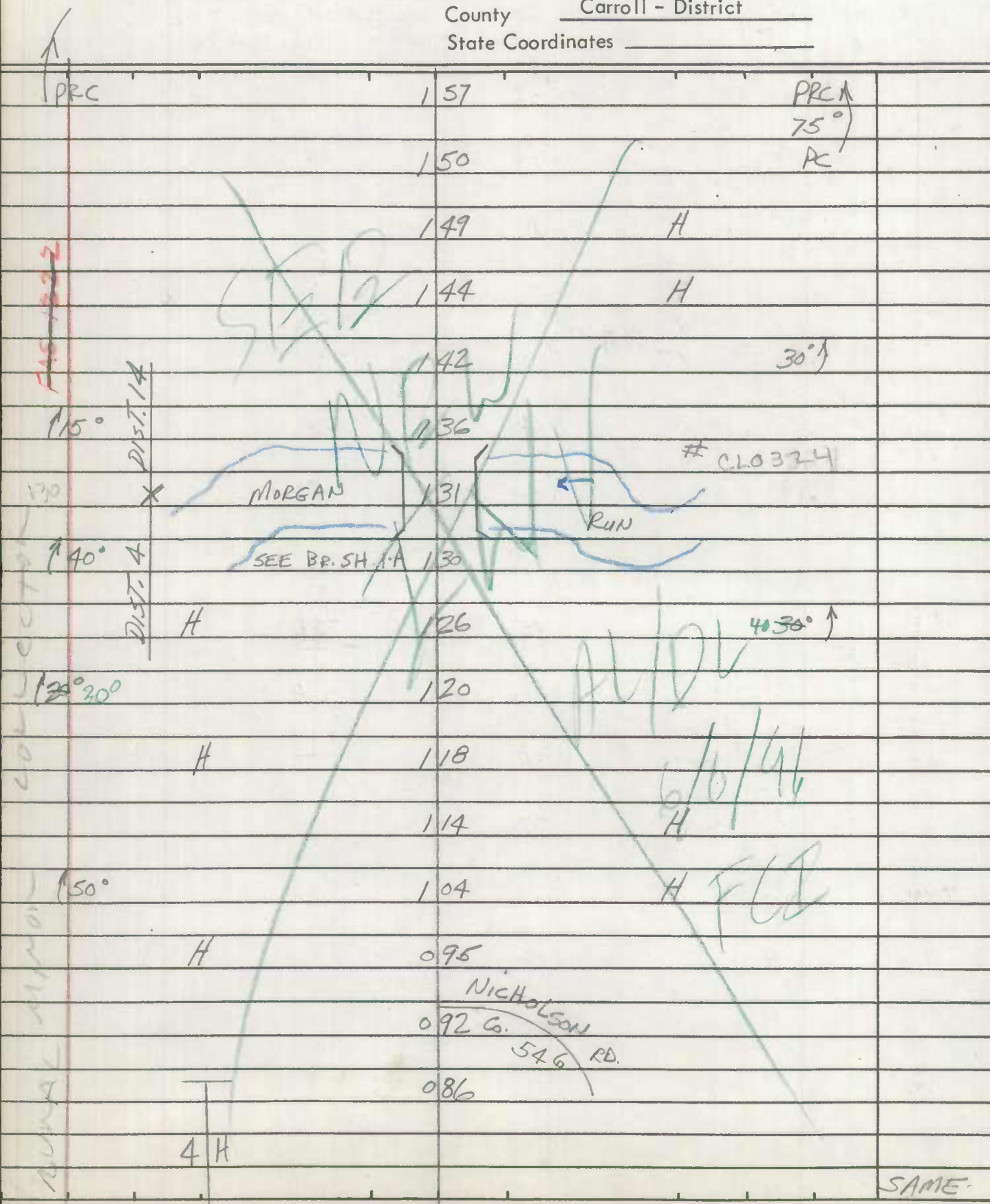
Road No. Co 545 (76-119)
Road Name KLEES MILL RD.
Sheet No. 1 OF 7
Date 5-14-73
County Carroll - District - 4 \$14
State Coordinates 814-598

Map No. 9 E 15
J.E./D.G.



ROAD INVENTORY SHEET

Road No. Co. 545
 Road Name KLEES MILL RD.
 Sheet No. 2 OF 7
 Date 5-14-73
 County Carroll - District
 State Coordinates _____



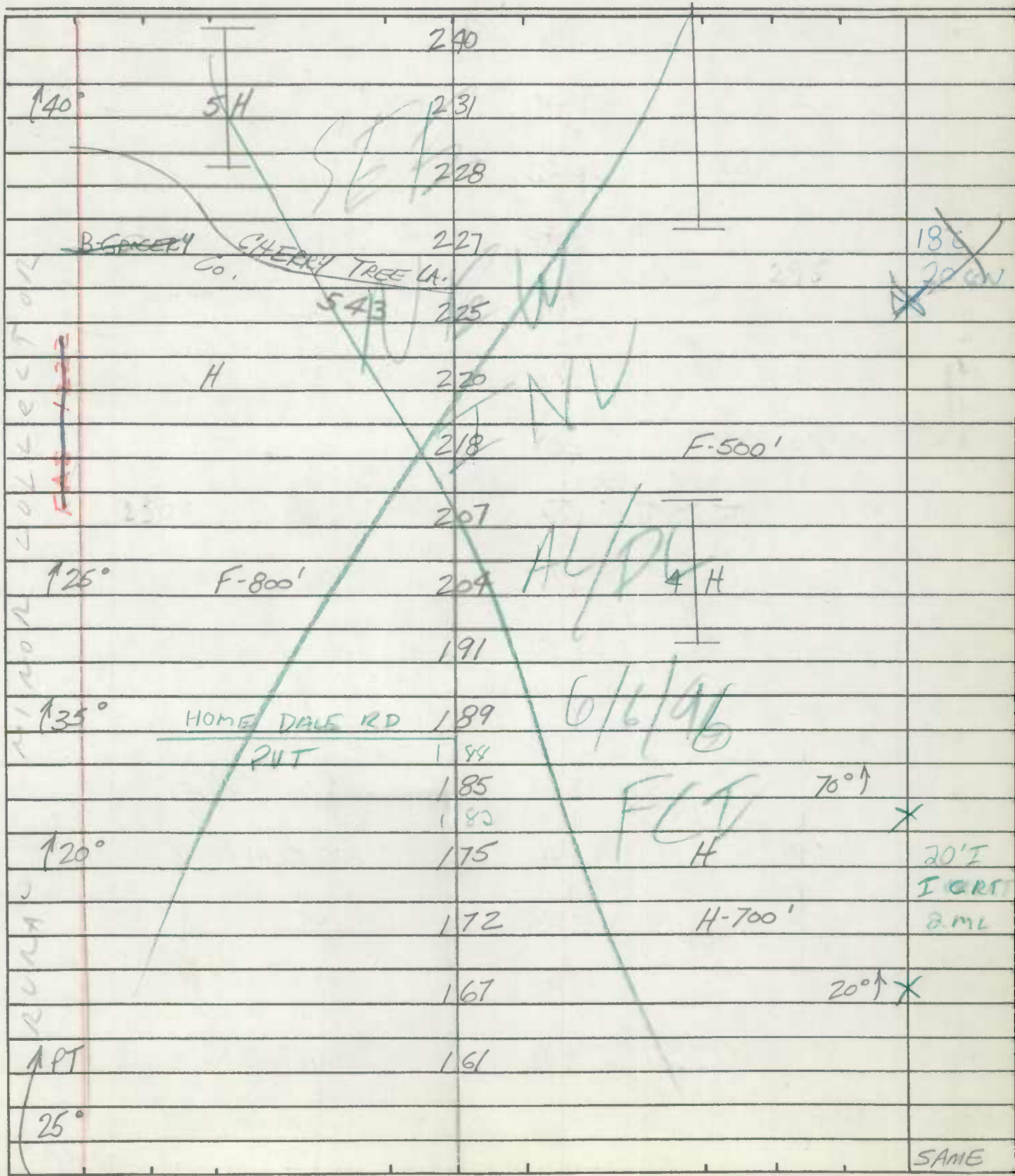
91-51

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 545
 Road Name KLEES MILL RD.
 Sheet No. 3 OF 7
 Date 5-14-73
 County Carroll - District
 State Coordinates _____

Map No. _____



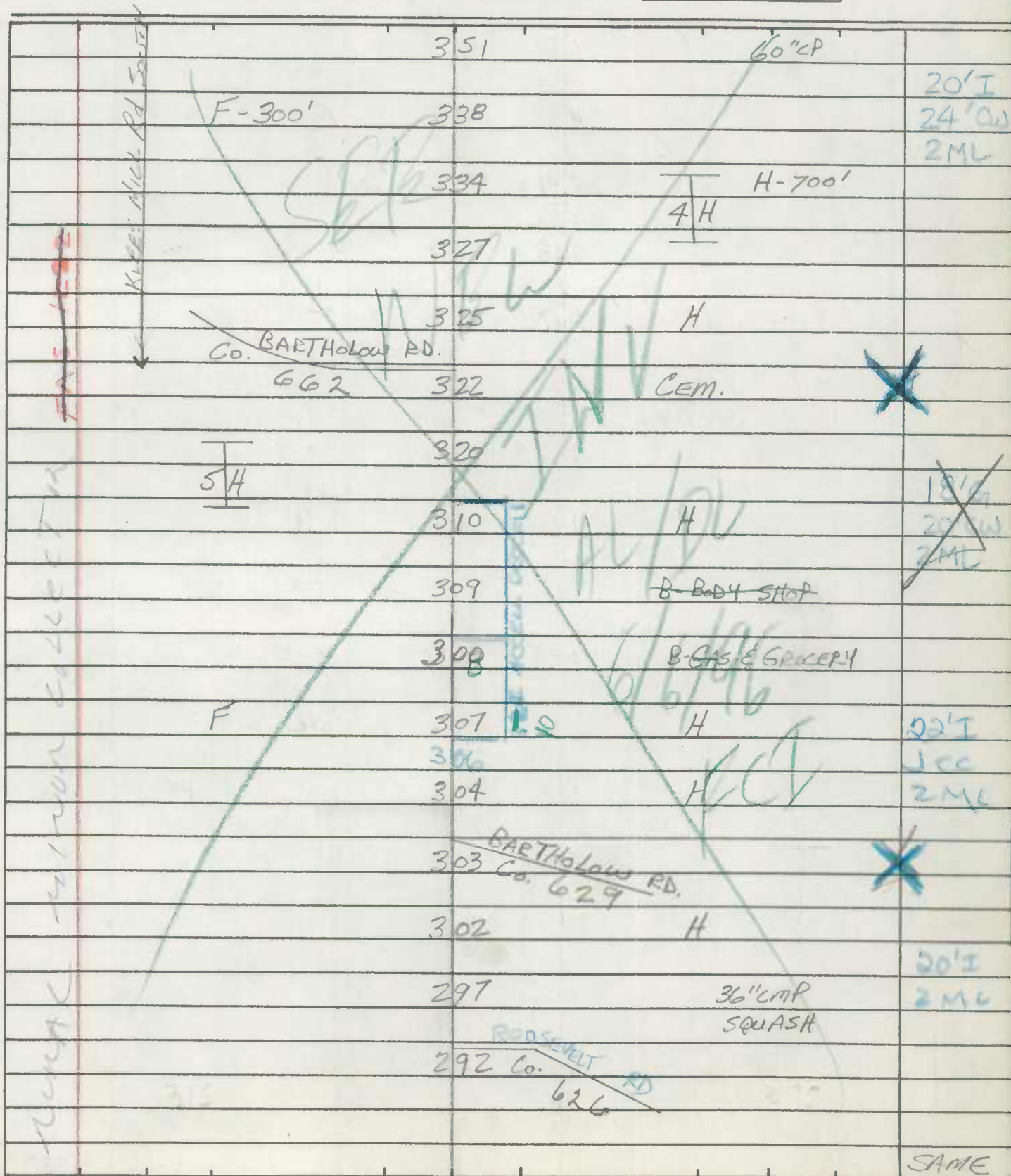
93-21
60 AH
2-21-94

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

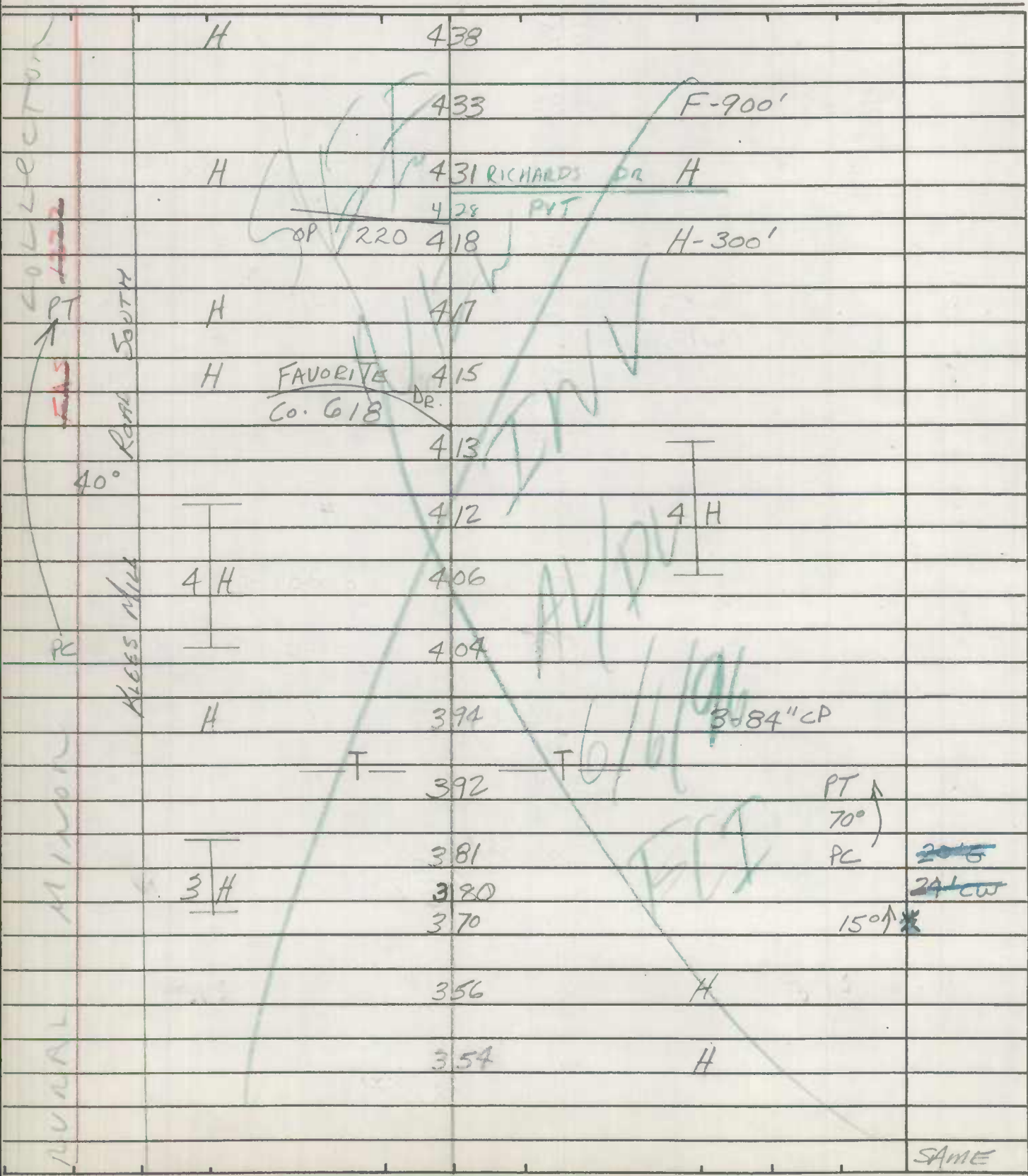
Road No. Co. 545
 Road Name KLEES MILL RD. (SOUTH)
 Sheet No. 5 OF 7
 Date 5-14-73
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 545
Road Name KLEES MILL RD. SOUTH
Sheet No. 6 OF 7
Date 5-14-73
County Carroll - District
State Coordinates _____



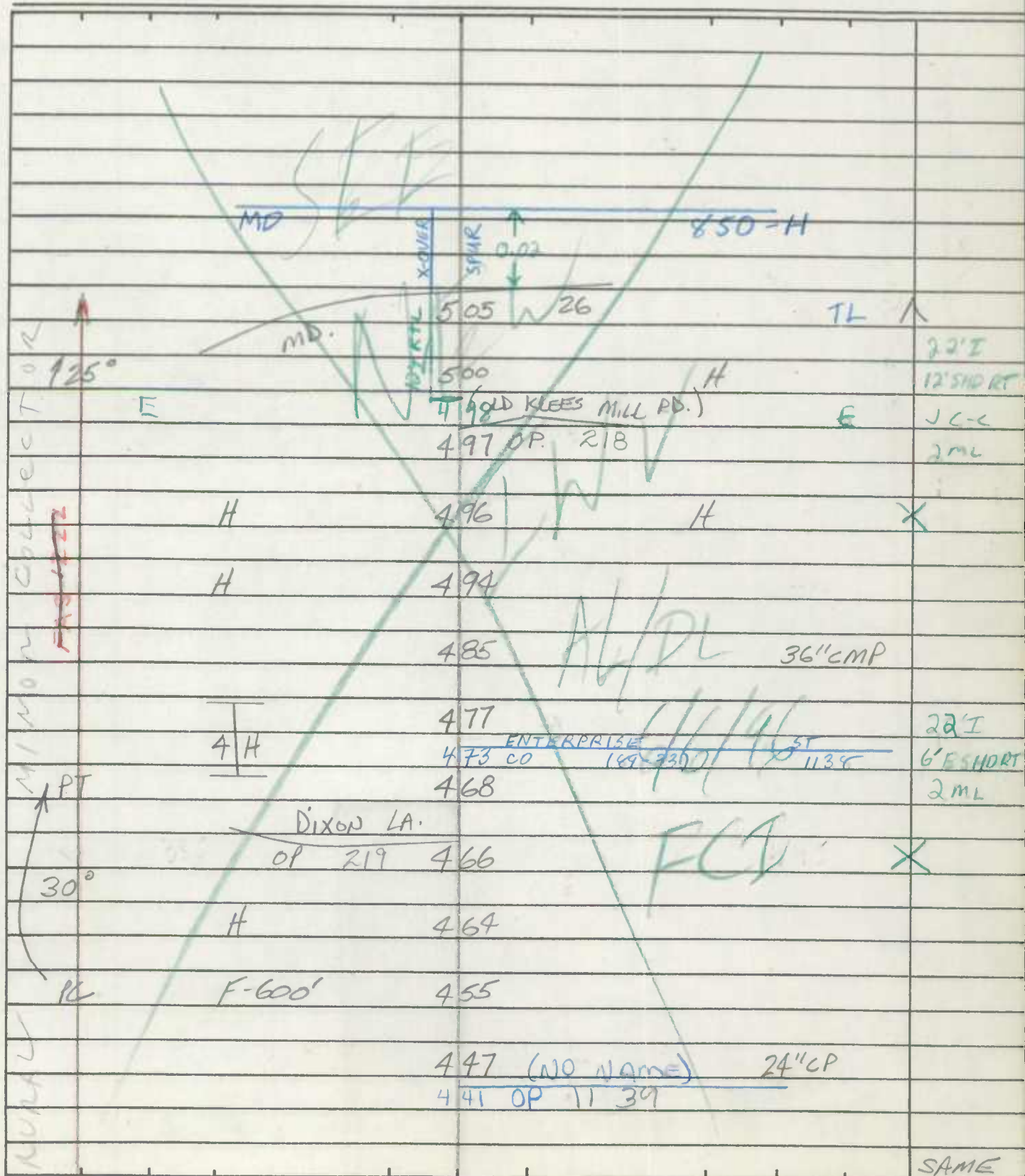
BB/BB
10-24-90

ROAD INVENTORY SHEET

 Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

 Road No. Co. 545
 Road Name KLEES MILL RD. SOUTH
 Sheet No. 7 OF 7
 Date 5-14-73
 County Carroll - District
 State Coordinates _____

Map No. _____



State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 555
 Road Name SALEM Bottom RD.
 Sheet No. 1 of 6
 Date 4-6-73
 County Carroll - District - 789
 State Coordinates 799-610

Map No. 9 & 15

79-125 & 126 FR 4-23-80

| | | | |
|-----|---------|-------|----------------|
| PT | | 089 | |
| 70° | H | 085 | |
| PC | | 075 | |
| | SEE | 068 | F-500' PT |
| | NEW | 064 | PVT. CEM. 75° |
| | INV | 060 | (10 GRAVES) PC |
| | F-800' | 051 | F-800' |
| | H AL/DL | 038 | |
| | H | 034 | |
| | 6-4-96 | 032 | H-300' |
| | FCI | 027 | 100' |
| 15° | | 021 | 20' I |
| | | 016 | F-700' 100' |
| | | 008 | H |
| | MD. | 000 | 1950 |
| | | 854.8 | 2 ML |

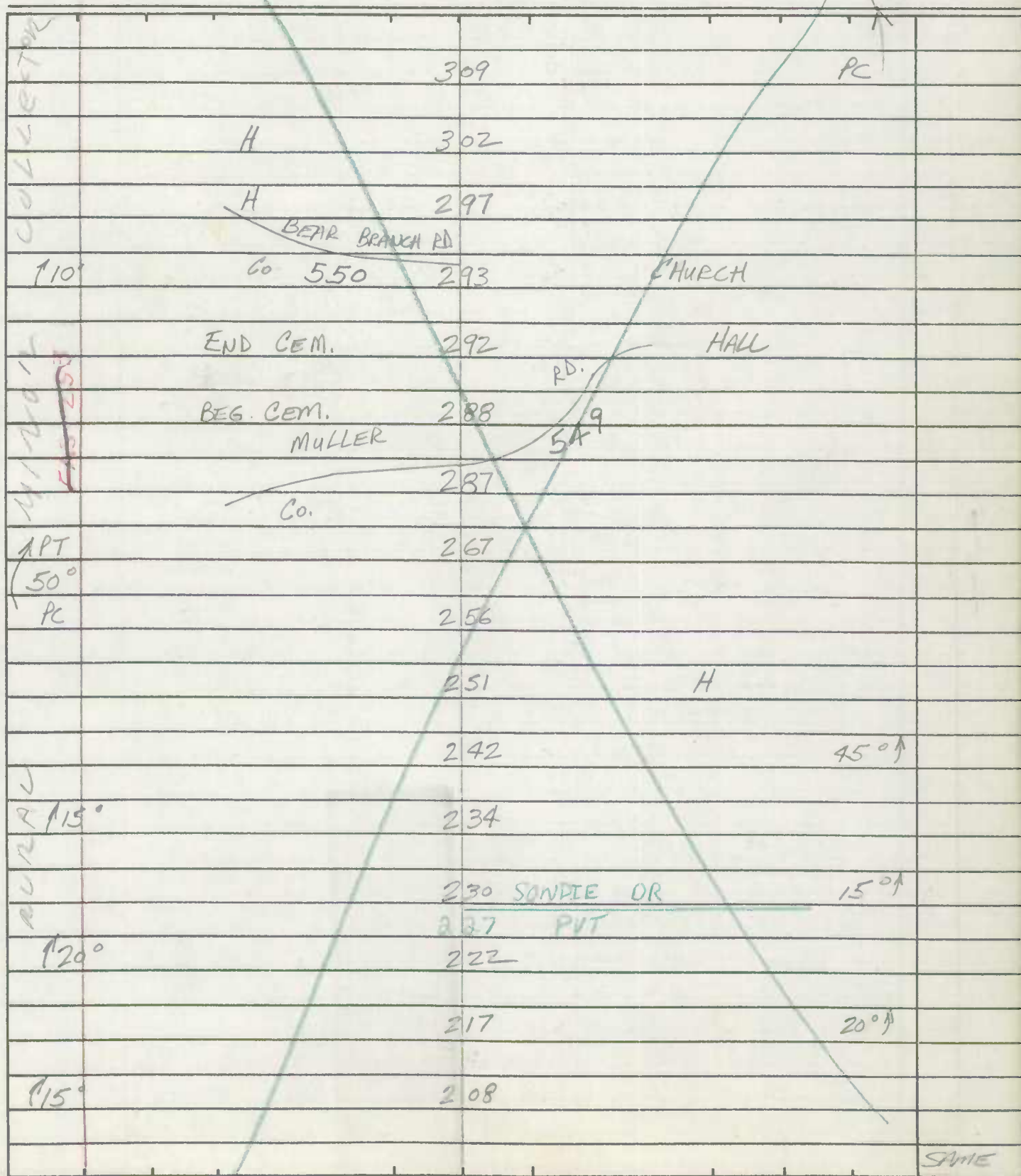
W
↑

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

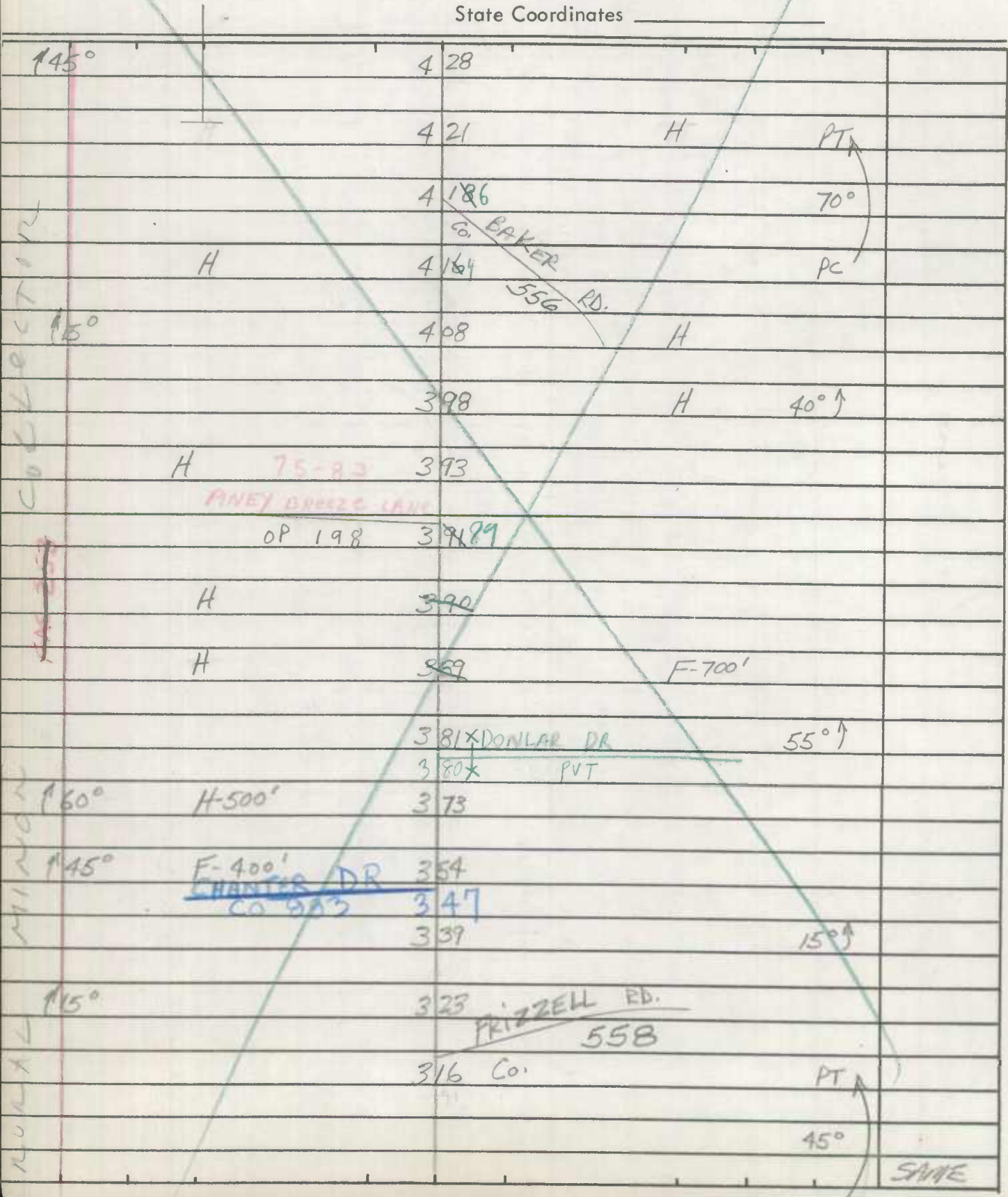
Road No. Co. 555
 Road Name SALEM BOTTOM RD.
 Sheet No. 3 of 6
 Date 4-6-73
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 555
Road Name SALEM BOTTOM RD
Sheet No. 4 OF 6
Date 4-6-73
County Carroll - District
State Coordinates _____



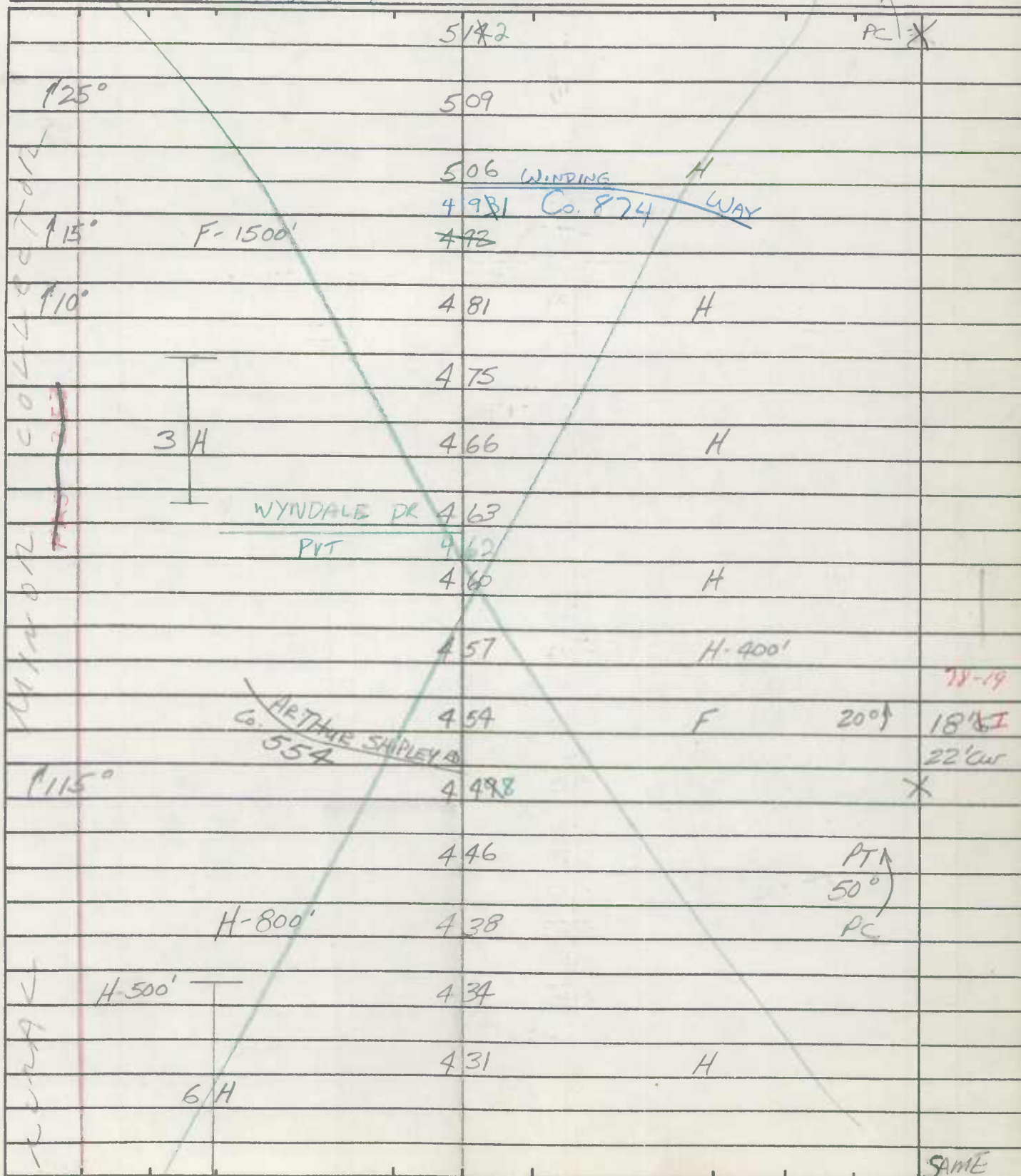
ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 555
 Road Name SALEM BOTTOM RD.
 Sheet No. 5 OF 6
 Date 4-6-73
 County Carroll - District
 State Coordinates _____

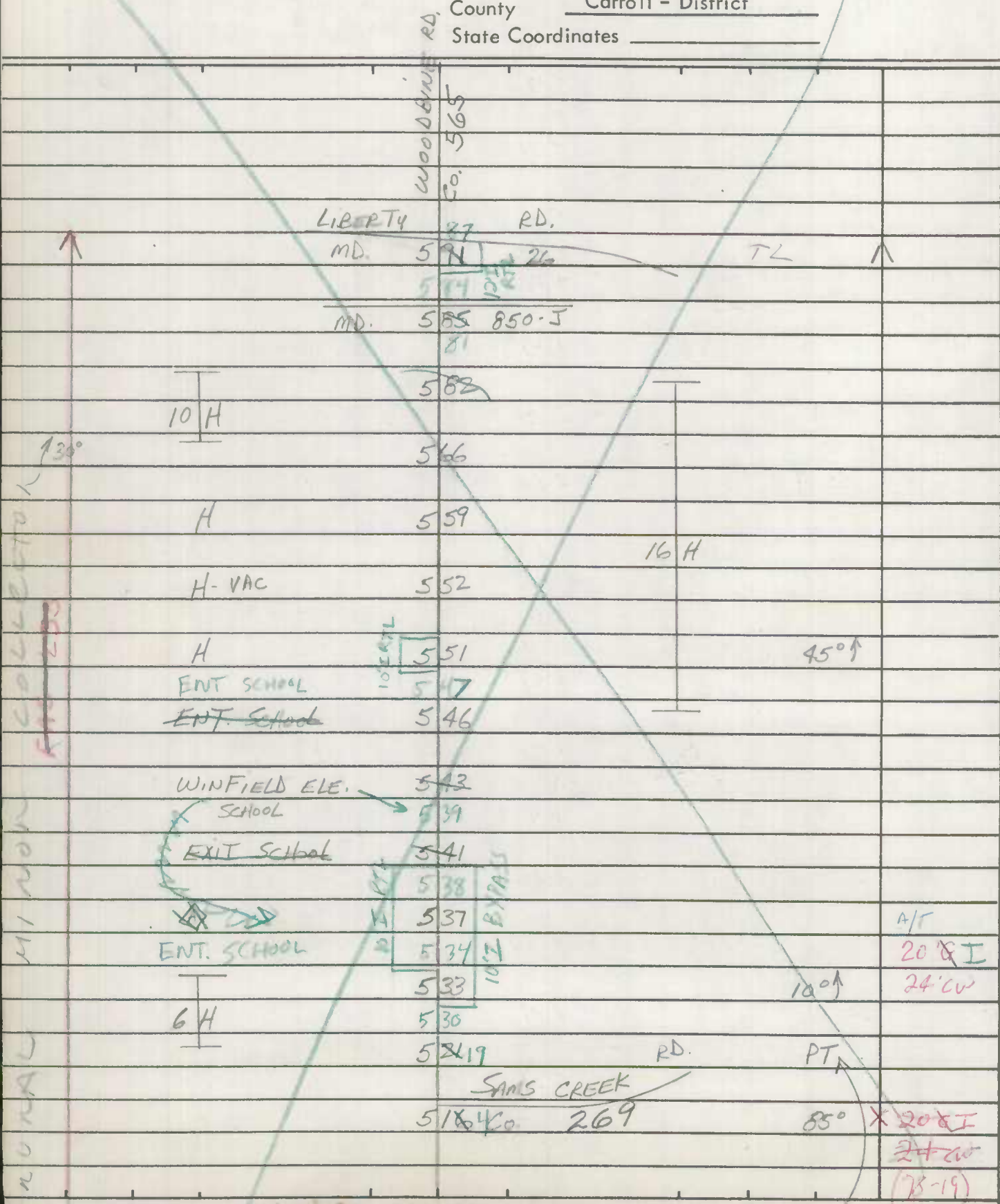
Map No. _____

REV 2-18-76



ROAD INVENTORY SHEET

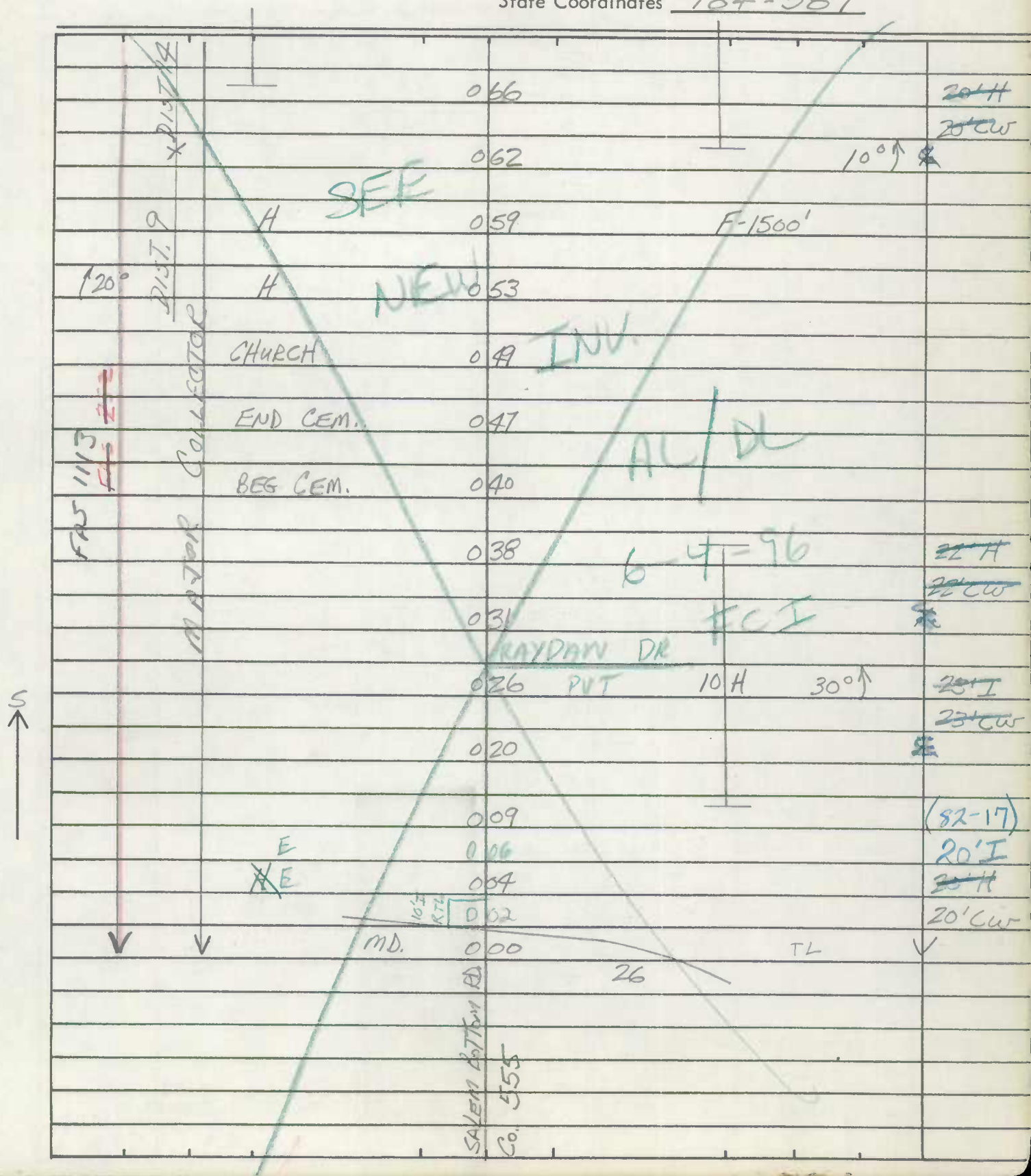
Road No. Co. 555
Road Name SALEM Bottom RD.
Sheet No. 6 of 6
Date 4-6-73
County Carroll - District
State Coordinates _____



2

Road No. Co. 565
Road Name WOODBINE RD.
Sheet No. 1 OF 8
Date 5-22-73
County Carroll - District- 9 & 14
State Coordinates 784-587

Map No. 15

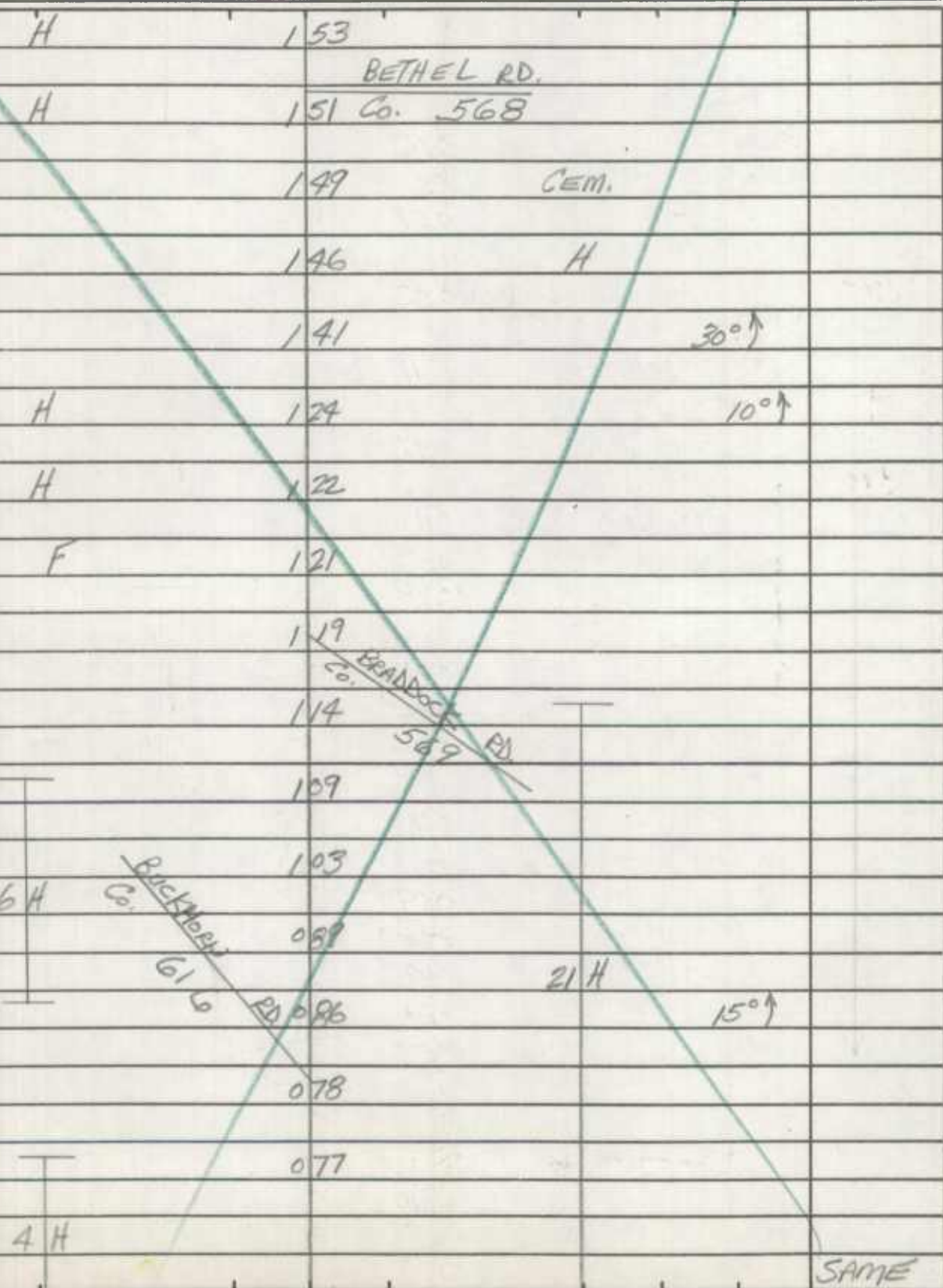


ROAD INVENTORY SHEET

Road No. Co. 565
Road Name WOODBINE RD.
Sheet No. 2 of 8
Date 5-22-73
County Carroll - District
State Coordinates _____

FMS 1113
MAJOR COLLECTOR

1 PT
25°
PC

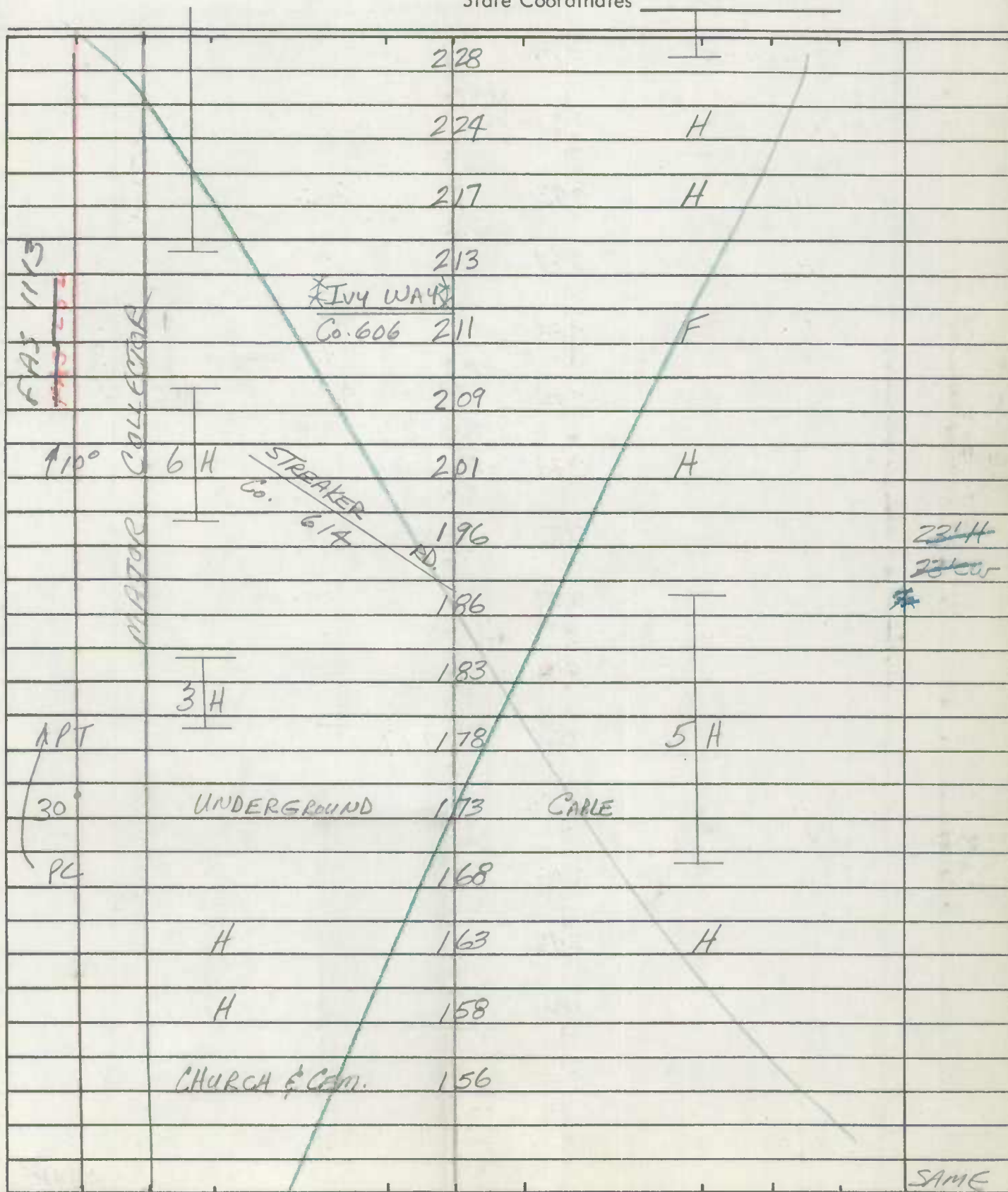


ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 565
 Road Name WOODBINE RD.
 Sheet No. 3 of 8
 Date 5-22-73
 County Carroll - District
 State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 565
Road Name WOODBINE RD.
Sheet No. 4 of 8
Date 5-22-73
County Carroll - District
State Coordinates _____

| | | | |
|--|---------|-----|------------------|
| | H-1000' | 310 | |
| | H-500' | H | 294 |
| | | H | 292 |
| | | H | 287 |
| | | F | 280 |
| | | | 275 |
| | | | GILLIS RD |
| | | | 274 Co. 570 |
| | | | 273 |
| | | | 2-H |
| | | H | 272 |
| | | | FANNIE DORSEY RD |
| | | | Co. 605 |
| | | | 271 |
| | | | 267 or 199 |
| | | H | 255 |
| | | H | 253 |
| | | | 242 |
| | | | |
| | F-900' | | 239 |
| | | | 232 |
| | | | 6 H |
| | | 8 H | |
| | | | SAME |

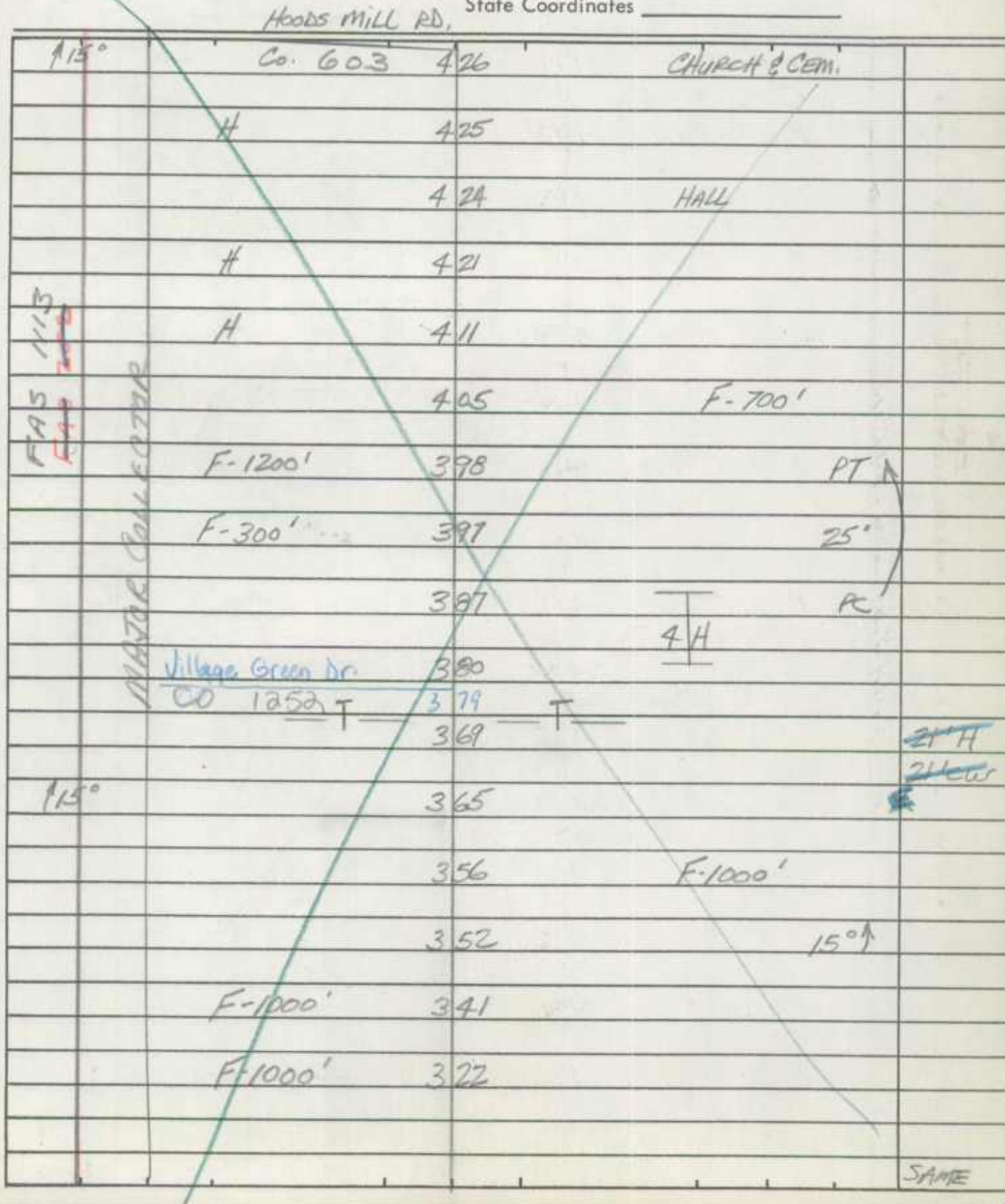
FAS 11/3

MOTOR COLLECTOR

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

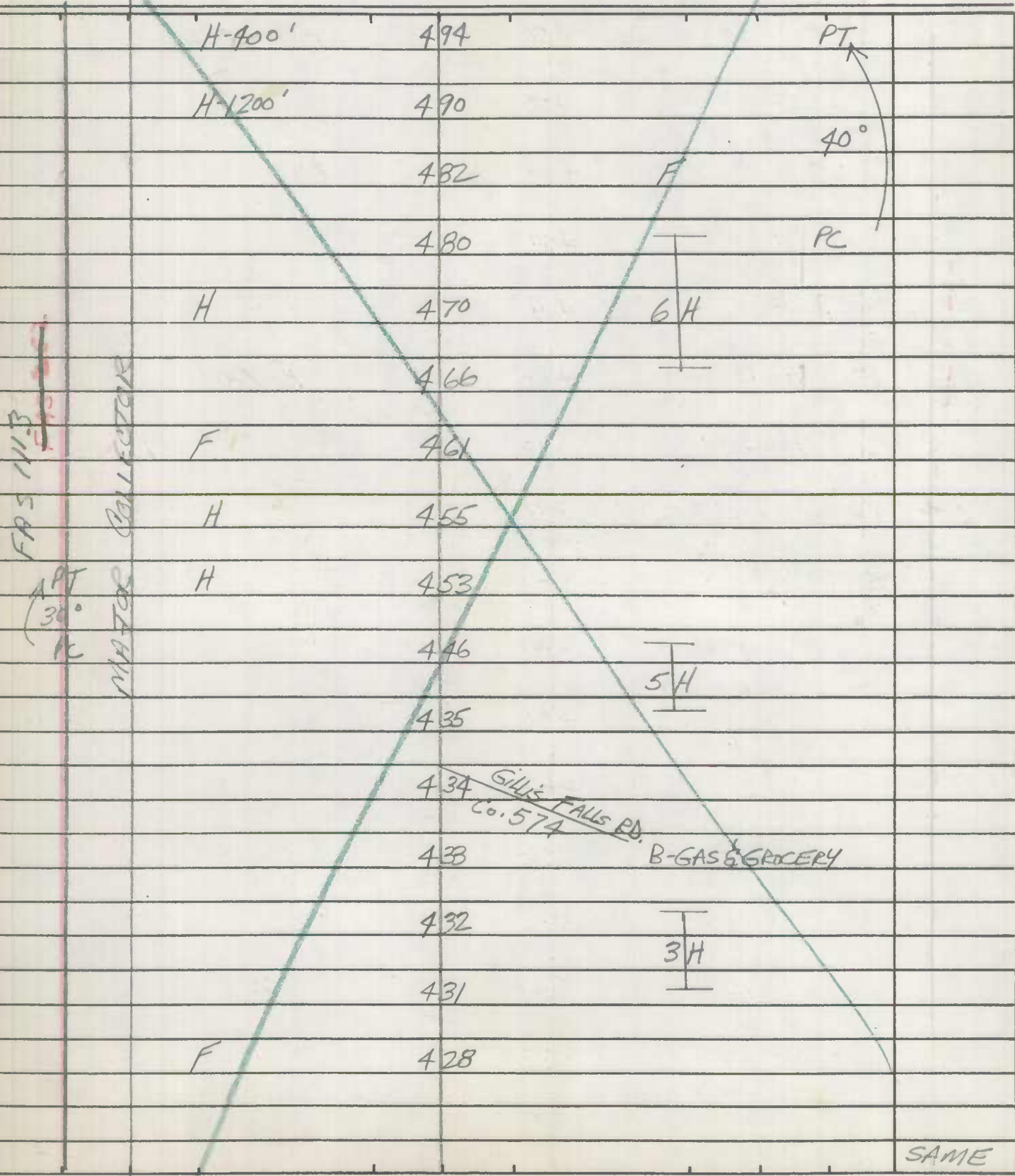
Road No. Co. 565
Road Name WOODBINE RD.
Sheet No. 5 OF 8
Date 5-22-73
County Carroll - District
State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 565
Road Name WOODBINE RD.
Sheet No. 6 OF 8
Date 5-22-73
County Carroll - District
State Coordinates _____

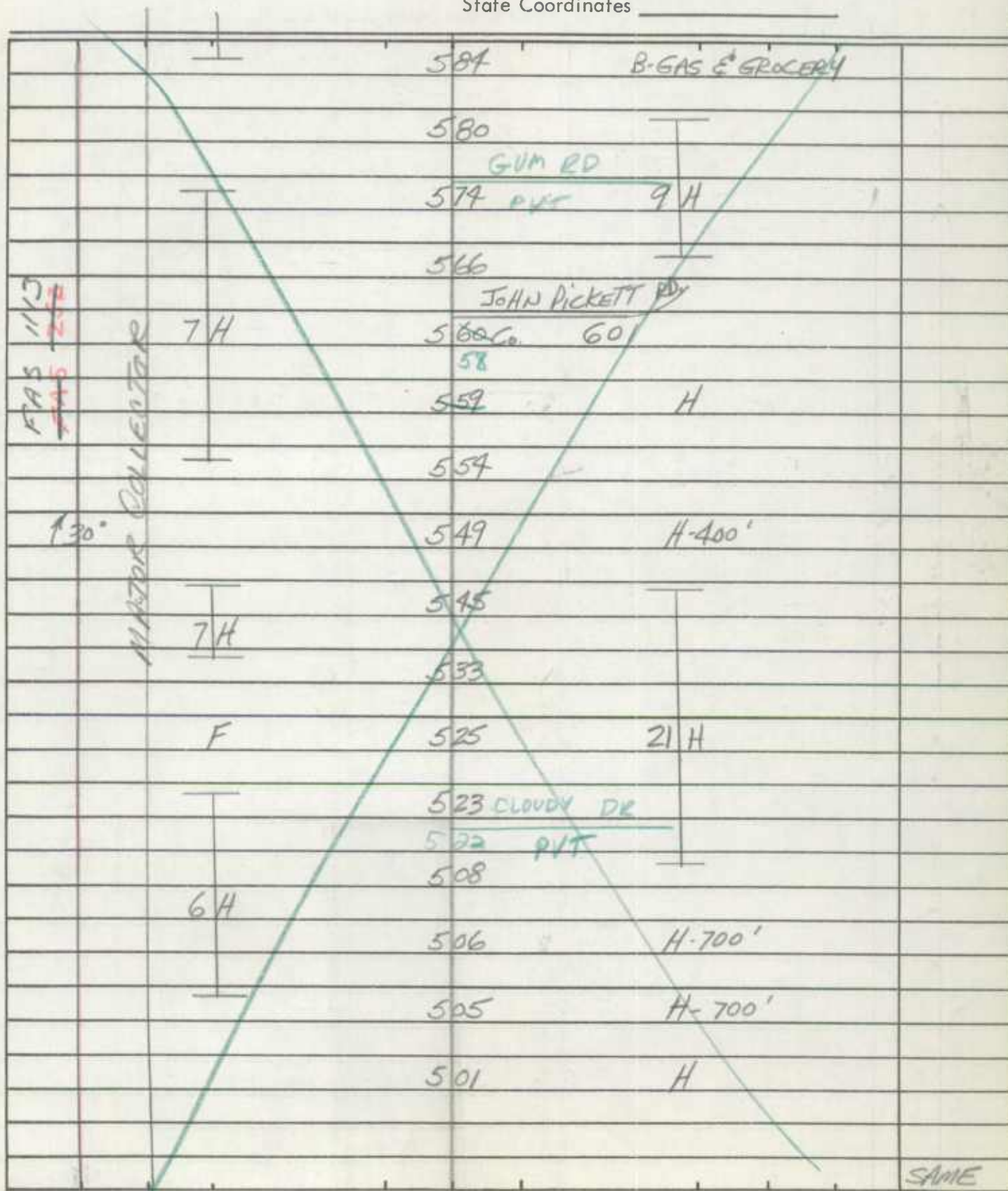


ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 565
 Road Name WOODBINE RD.
 Sheet No. 7 OF 8
 Date 5-22-73
 County Carroll - District
 State Coordinates _____

Map No. _____

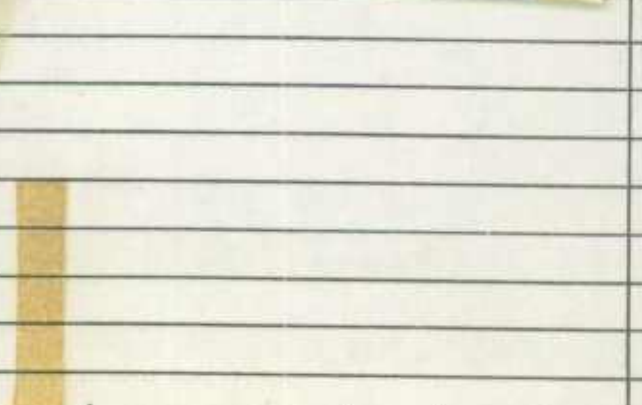


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. C 565
 Road Name WOODBINE ROAD
 Sheet No. _____
 Date 5-22-73
 County Carroll - District- 14
 State Coordinates 782-556

Map No. 15 STATION 6.22



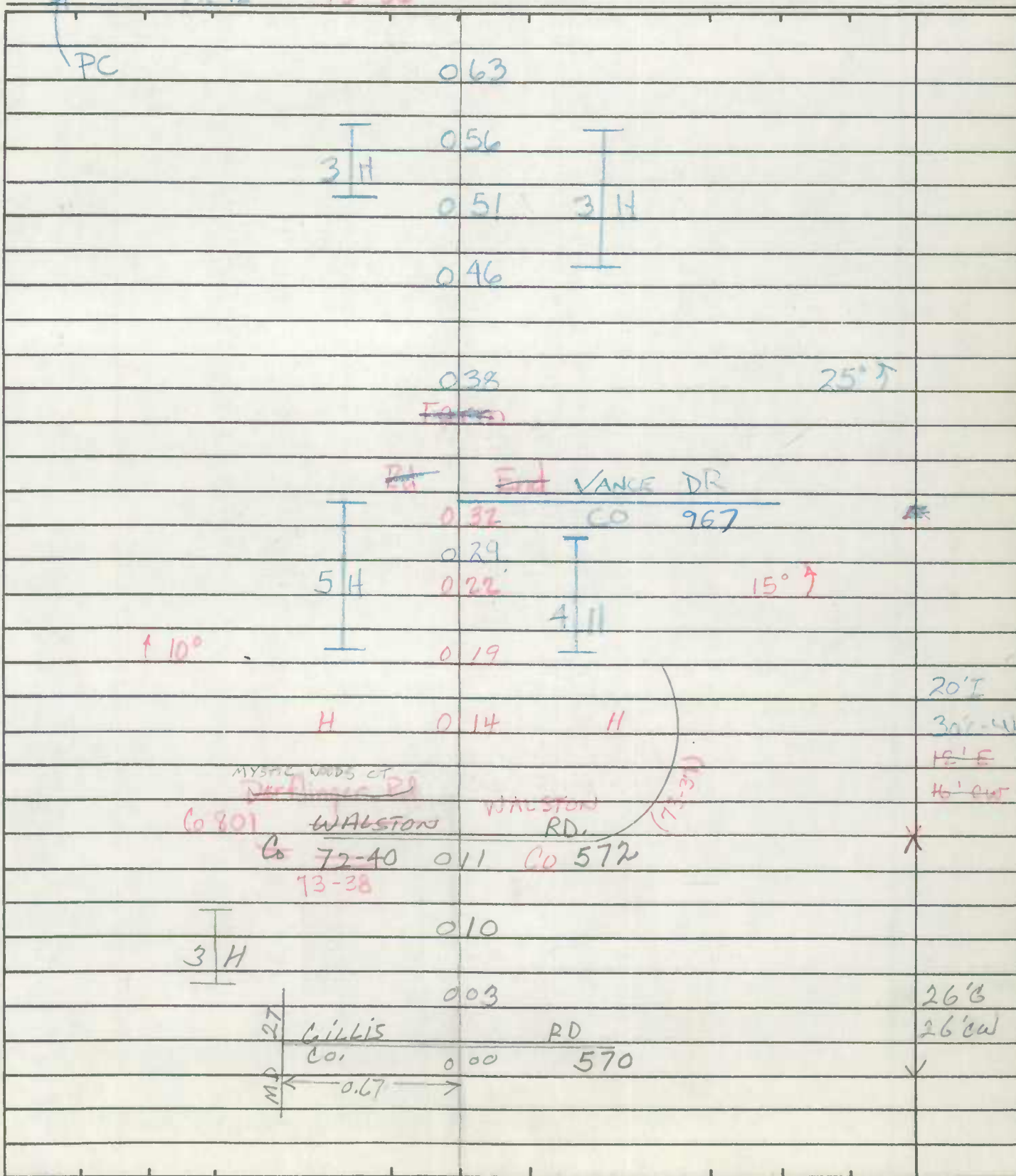
Road No. _____
Road Name _____
Sheet No. _____
Date _____
County Carroll - District
State Coordinates _____

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ROAD INVENTORY SHEET

Party Chief E. SCHUYLER
 Recorder T. Landon
 Helper _____

Road No. Co. 571
 Road Name PERRY RD.
 Sheet No. 10 FEB 2
 Date 3-15-73
 County Carroll - District - 9
 State Coordinates 774-583

Map No. 14REV 2-1-79
FR-JE72-39
73-36

Road No. Co 571
Road Name PERRY RD
Sheet No. 2 of 2
Date _____
County Carroll - District
State Coordinates _____

| BRADDOCK | | RD | | |
|---|------|------|--|-----------|
| CO | 1.21 | 569 | | ^ |
|  4H | 1.15 | H | | |
| | 0.99 | | | PT 25° |
| | 0.93 | F | | PC |
| 140° | H | 0.87 | | |
| PT 40° | | 0.71 | | |
| | | | | SAME |

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 574
 Road Name Gillis Falls Rd.
 Sheet No. 1 of 4
 Date 5-18-73
 County Carroll - District - 13 & 14
 State Coordinates 764-574

Map No. 14 & 15

| | | | |
|-------|--------------------|--------------------------|---------|
| | | 141 Quadratic DE-400' | |
| | | 140 PVT | |
| | H | 136 | |
| | | 10/2 | |
| 1/10° | | 1221 Belmont Cir | |
| | | 119 Co 1356 | |
| 1/10° | F-1200' | 105 | |
| | | RUNKLES | |
| | | 101 RD. | |
| | | 0.01/12' KI | |
| | | 100 | |
| | H | 095 | |
| | H | 091 | |
| | Chalcedon Rd | 088 | |
| | Ent to Golf Course | 0881 | F |
| | | 079 | |
| | H | 074 | |
| | F-1000' | 061 Wimpleton DR | 20°↑ |
| | | 052 PVT | |
| | | 042 CBC L-10'KW-16'XD-5' | |
| | | 038 | 15°↑ |
| | | 022 | F 2ML |
| | | 12/2 | 18'± |
| 1/10° | | 015 136 Ktown Rd | 16'± |
| | | 000 Co 1358 | 18' Cur |
| | | 004 | |
| | md. | 000 27 | SSV 2ML |

ROAD INVENTORY SHEET

Road No. Co. 574
 Road Name GILLIS FALLS RD
 Sheet No. 2 OF 4
 Date 5-18-73
 County Carroll - District
 State Coordinates _____

| | | | | |
|------|----------------|-----|-----------------|------------------|
| | | 235 | | |
| | | 228 | | PT ↑ |
| | | | | 40° |
| | H-75' H | 219 | | PC ↓ |
| 115' | UNDERGROUND | 200 | CABLE | |
| | H | 191 | H | |
| | DAVIS | | RD. | |
| | Co | 183 | 573 | |
| | H | 181 | | 15° ↑ |
| | H | 175 | H | |
| | | 174 | H | 2 ML |
| | | | | 18' I |
| PT | CABRAGE | 172 | CHURCH & CEM. | 17' I |
| | Co. | | | 19' I |
| 60° | 575 SPRING RD. | 167 | HALL | 5 |
| PC | | 163 | | |
| | | 158 | | 10° ↑ |
| | | 152 | H | |
| | | | | 18' I |
| | F-800' | 148 | 30" CMP | 2 ML |
| | | | WATERSVILLE RD. | |
| | | 144 | Co. 588 | |
| | | | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 574
Road Name GILLIS FALLS RD
Sheet No. 3 of 4
Date 5-18-73
County Carroll - District
State Coordinates _____

Map No. _____

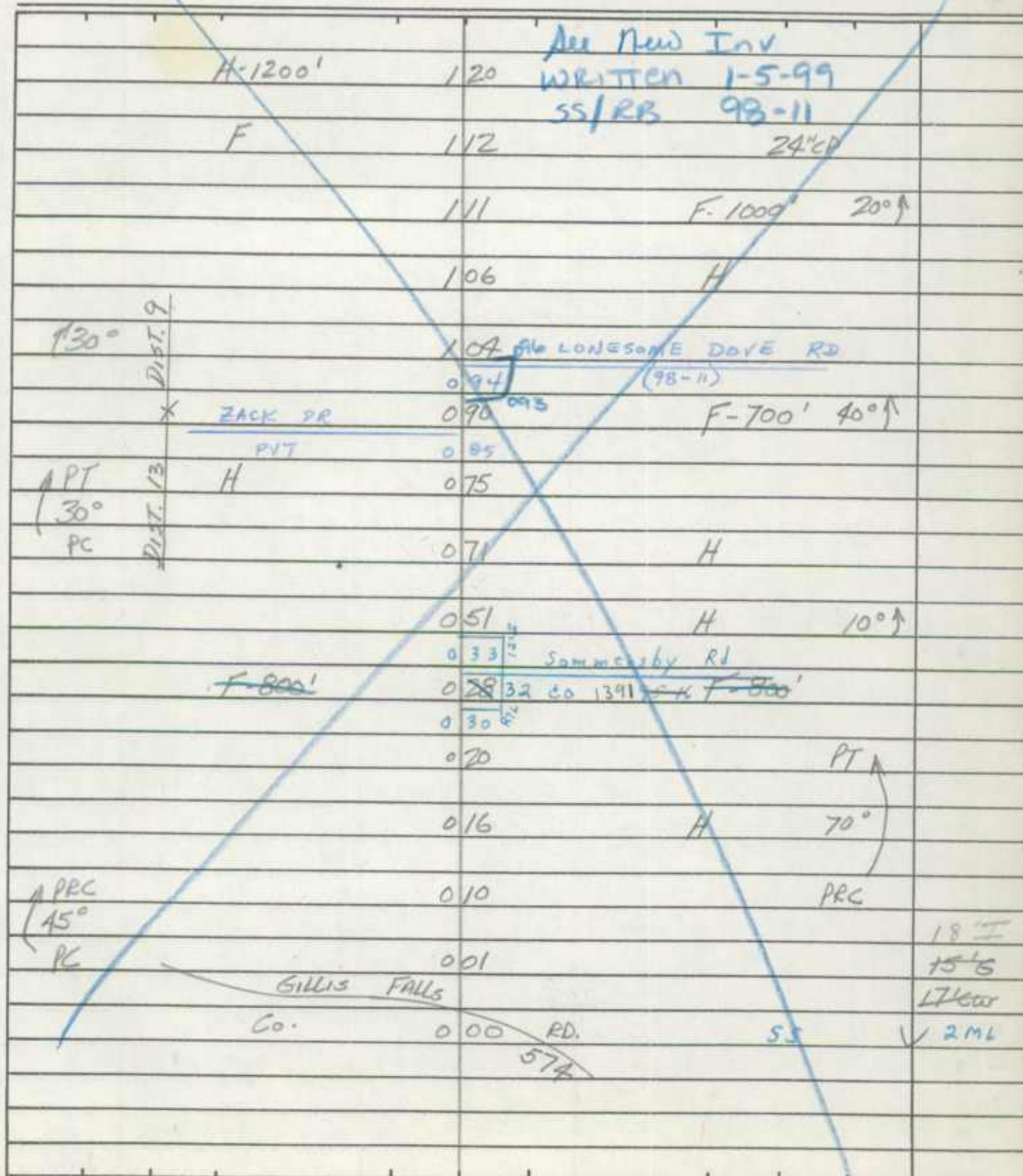
| Station | Notes | Remarks |
|---------|------------------|---------------------------------|
| 373 | F-400' | PC |
| 370 | H | |
| 364 | H | |
| 360 | | |
| 357 | JOHN PICKETT RD. | |
| 355 | 601 | |
| 353 | F-400' | 3-48"CP |
| 343 | F-800' | F |
| 340 | Day View Dr | |
| 337 | Pvt Dr | |
| 330 | | |
| 305 | | 2-12" CMP SQUASHES & 48" CMP |
| 288 | | F-500' |
| 286 | | 20° |
| 263 | | |
| 252 | H | |
| 250 | Burch Dr | |
| 246 | Pvt Dr | 5 H |
| 244 | | |
| 237 | Lohoff Dr | |
| 237 | Pvt Dr | |

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. WARFIELD
Helper _____

Road No. Co. 575
Road Name CABBAGE SPRING RD.
Sheet No. 1 OF 2
Date 5-15-73
County Carroll - District - 1389
State Coordinates 772-572

Map No. 14



ROAD INVENTORY SHEET

Road No. Co. 575
Road Name CABBAGE SPRING RD
Sheet No. 2 OF 2
Date 5-15-73
County Carroll - District
State Coordinates _____

See new Inv
WRITTEN 1-5-99
SS/RB 98-11

CANTREE LA
74-5A 00839

MD

182

21

Timber Ridge

181

Co. 577

26'I
85°↑ 26'CW
X

179

174

H

170

H

164

20°↑

157

H

(Old Ridge Rd.)
Co 576
OP 1058

153

F

151

H

137

120°

SAME

ROAD INVENTORY SHEET

Party Chief _____
Recorder _____
Helper _____

Road No. Co 576
Road Name _____
Sheet No. _____
Date _____
County CARROLL
State Coordinates _____

Map No. _____ 84-31

UNASSIGNED

Now OP1038

84-31



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

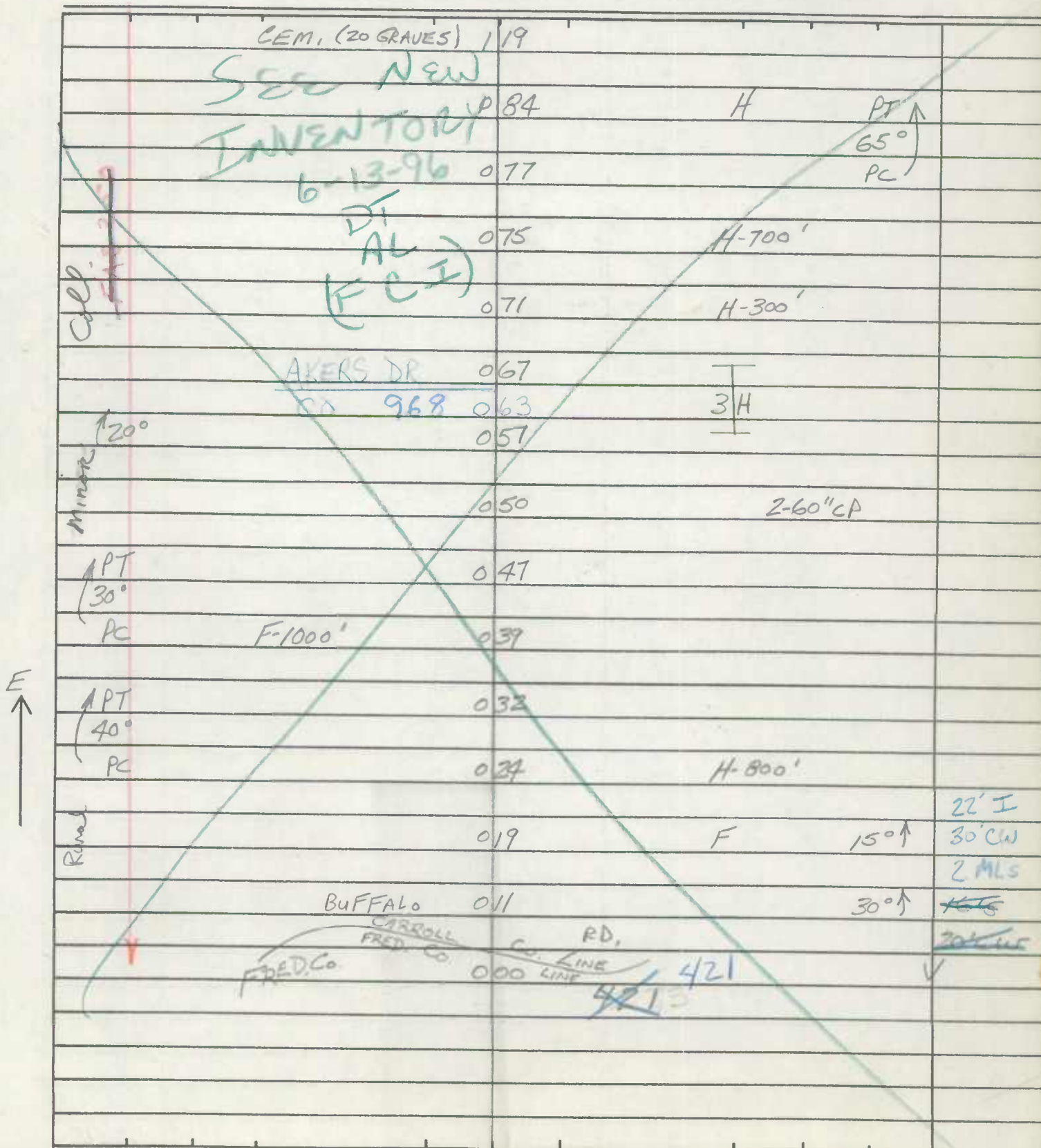
State Coordinates _____

[illegible]

219-3 JC
MS

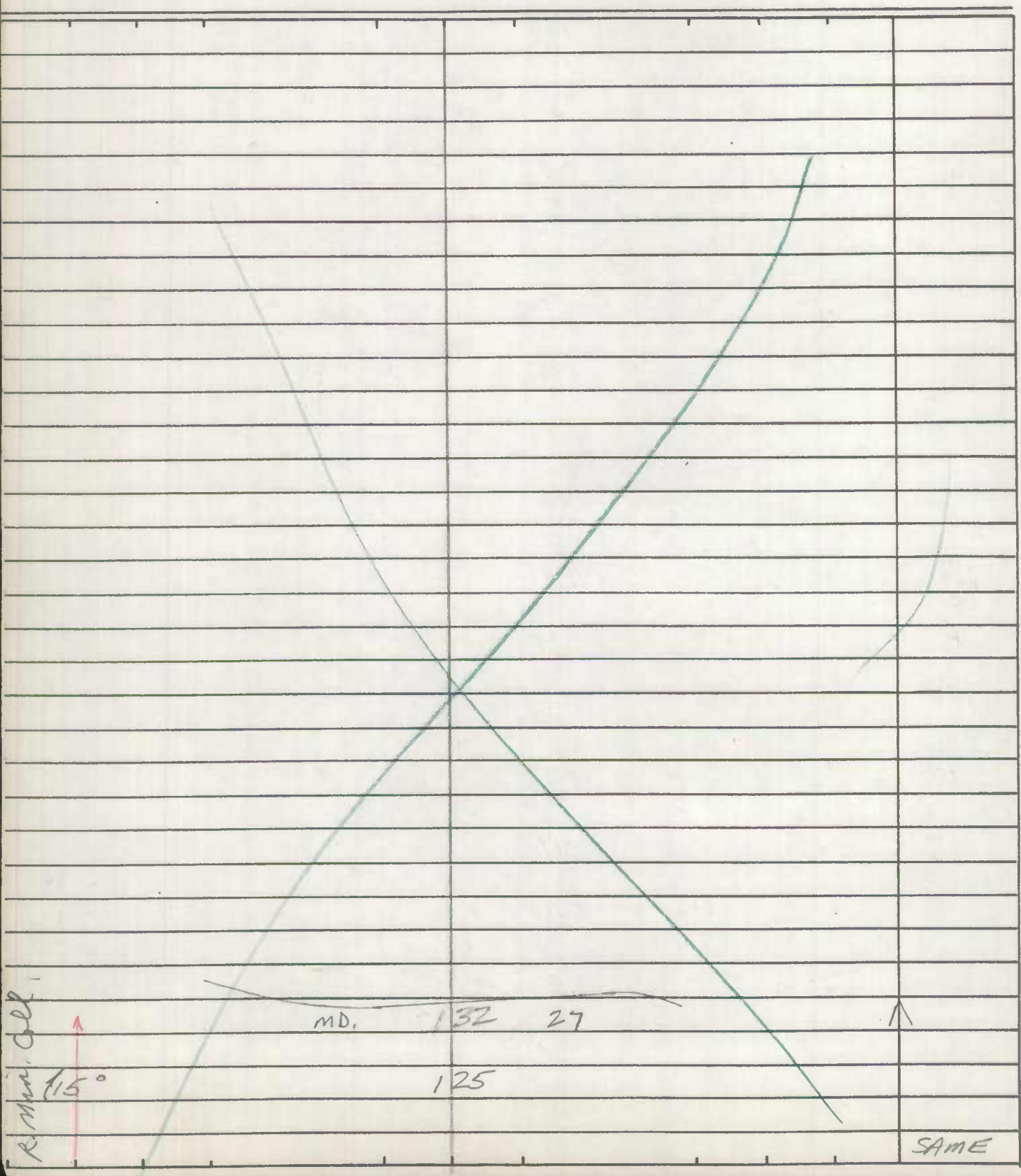
Road No. Co. 580
Road Name HARRISVILLE RD.
Sheet No. 1 OF 2
Date 5-15-73
County Carroll - District - 13
State Coordinates 759-578

Map No. C10
74



ROAD INVENTORY SHEET

Road No. Co. 580
Road Name HARRISVILLE RD.
Sheet No. 2 of 2
Date 5-15-73
County Carroll - District
State Coordinates _____

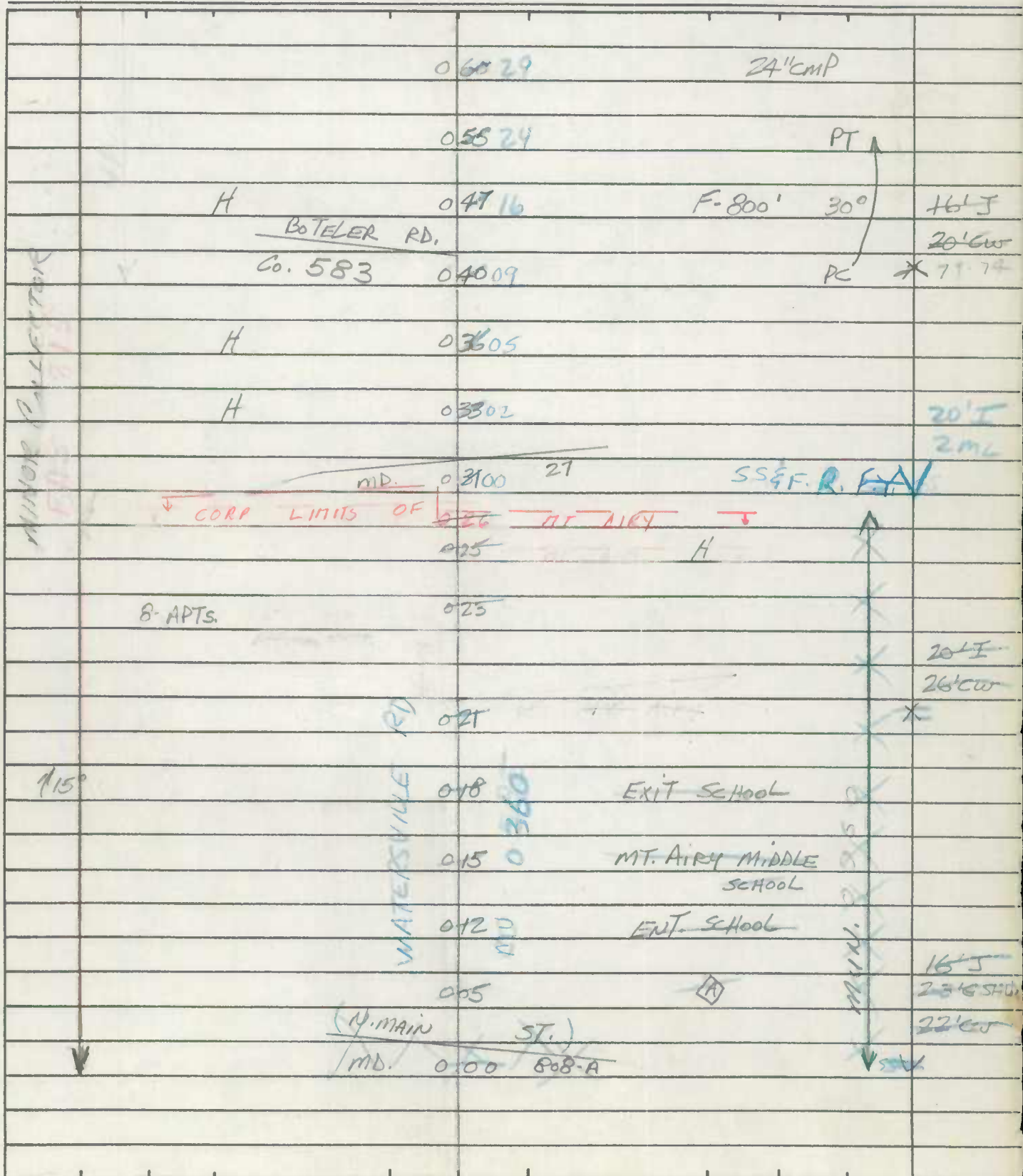


ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 585
 Road Name WATERSVILLE RD. W.
 Sheet No. 1 OF 3
 Date 5-21-73
 County Carroll - District - 13
 State Coordinates 758-564

Map No. 14



ROAD INVENTORY SHEET

Road No. Co. 585
Road Name WATERSVILLE RD.
Sheet No. 2 OF 3
Date 5-21-73
County Carroll - District
State Coordinates _____

| | | | | |
|-----|---------------------|----------|--------|--------|
| | | 19261 | | |
| | H | 18857 | | |
| | F-600' | 18453 | 6 H | |
| APT | | 17241 | | |
| 55° | RUNKLES Co. 584 RD. | 16736 | | 30"CP |
| PC | | 115230 | | |
| | | 111514 | | 30"CP |
| | | 113703 | F-700' | |
| | Newman Dr | | | |
| | O X 29795 OP 1120 | | 30"CP | PT |
| | O X 11286 OP 1116 | | | |
| | O X 1382 | | 65° | |
| | | 6 H | | |
| | O Y 0675 | | PC | THE |
| | | | | 21' CW |
| | | O Y 0473 | | * |
| | H | O Y 0271 | | |
| | H | 07968 | | |
| | | 07847 | F-500' | |
| | H | 06938 | | |
| | | | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 585
Road Name WATERSVILLE RD.
Sheet No. 3 OF 3
Date 5-21-73
County Carroll - District
State Coordinates _____

Map No. _____

WATERSVILLE RD.

Co. 18488 588 SS

UNDERGROUND 120978 CABLE

180776

F-700' 19968 5H

19564

(HAMPTON CIR)

19463 Co. 586

SAME

State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

Road No. Co. 588
Road Name WATERSVILLE RD.
Sheet No. 1 OF 3
Date 5-18-73
County Carroll - District 13
State Coordinates 771-572

Map No. 14

| | | | |
|---------|-------------|-----|---------------------------|
| | H | 153 | |
| | F-400' | 114 | |
| | H SEE | 109 | |
| | | 102 | 72"CP, 60"CMP & 36"CMP |
| | F-600' | 100 | END 5-18-73 RES. 6-12-73 |
| APT | TH-600' | 095 | IAU |
| | UNDERGROUND | 089 | CABLE |
| 35° | | 086 | 48"CP |
| PC | | 080 | H |
| DT/AL | | 068 | 36"CP |
| 6-13-96 | | 060 | Belmont Cir |
| F&E | | 058 | Co 1356 F-900' |
| | | 055 | RTL |
| | | 039 | 24"CMP |
| | | 025 | 24"CP |
| | | 020 | 20°↑ |
| | Gill's | | 18" I |
| | Falls Rd. | | 16" I |
| V | Co. | 000 | 20' CW |
| | | 574 | SS |
| | | | ✓ 77-76 |

ROAD INVENTORY SHEET

Road No. Co. 588
Road Name WATERSVILLE RD.
Sheet No. 2 OF 3
Date 5-18-73
County Carroll - District
State Coordinates _____

MINOR COLLECTOR

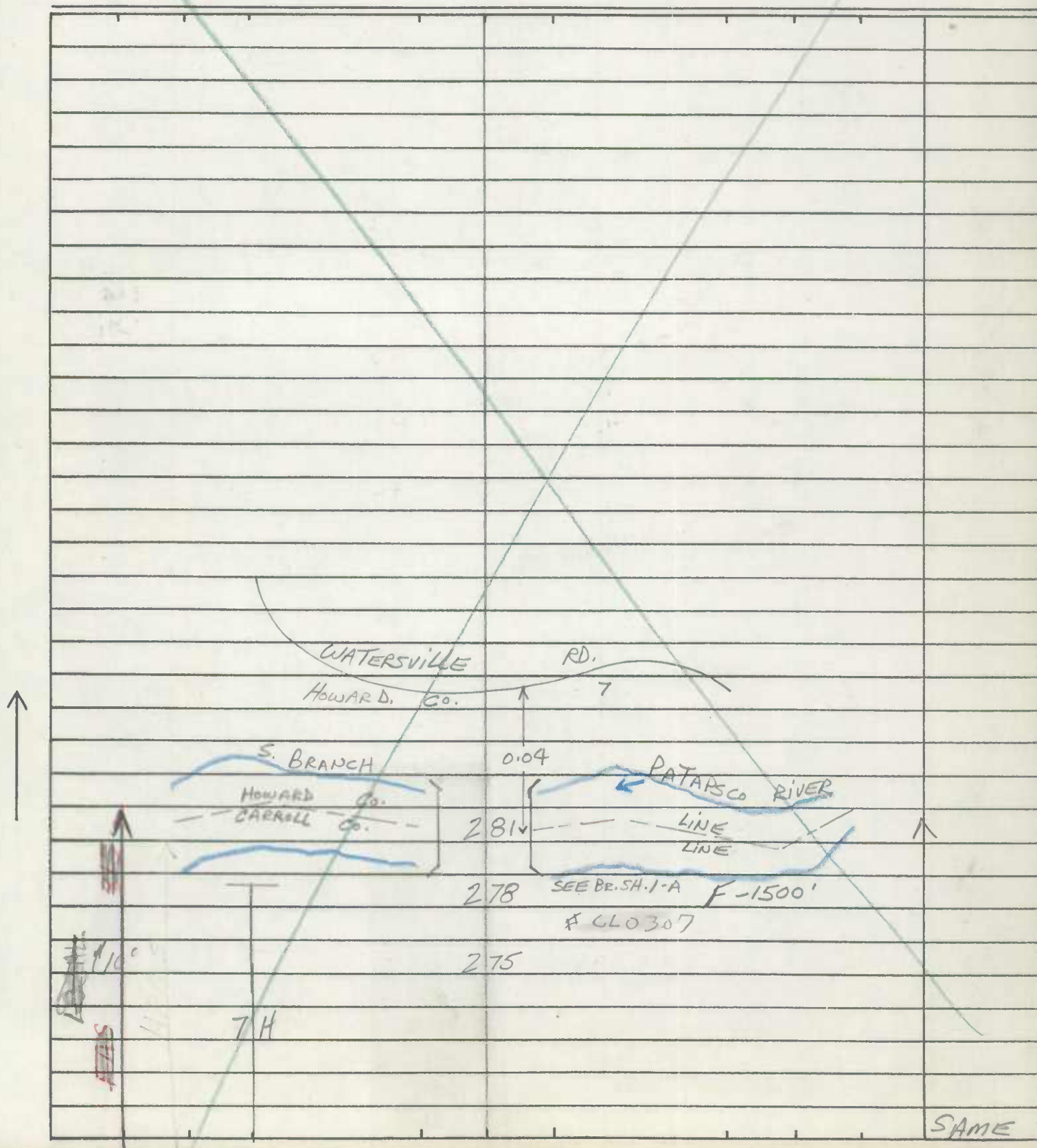
80°
PC
115°

LOCAL
PAV

| | | |
|----------------------------------|--------|--------------------------|
| 273 | CHURCH | 0°↑ |
| 270 | H | |
| 265 | | |
| 253 | | 40°↑ |
| 247 | | PT ↑ 13' E 45° 15' CW |
| 240 | H | PC * |
| 234 | H | 10°↑ |
| 224 | | |
| FLAG MARSH RD. Co. 598 | | |
| 217 | | |
| 208 | | |
| 193 | | PT ↑ |
| 183 | F | 80° |
| 178 | | PC |
| WATERSVILLE RD. W 171 Co. 585 | | |
| 168 | CHURCH | |
| 157 | H | |
| | | SAME |

Road No. Co. 588
Road Name WATERSVILLE RD.
Sheet No. 3 of 3
Date 6-12-73
County Carroll - District
State Coordinates _____

Map No. 14



Co. 589

MUN. 0345

Road No. _____

Road Name TWIN ARCH RD.

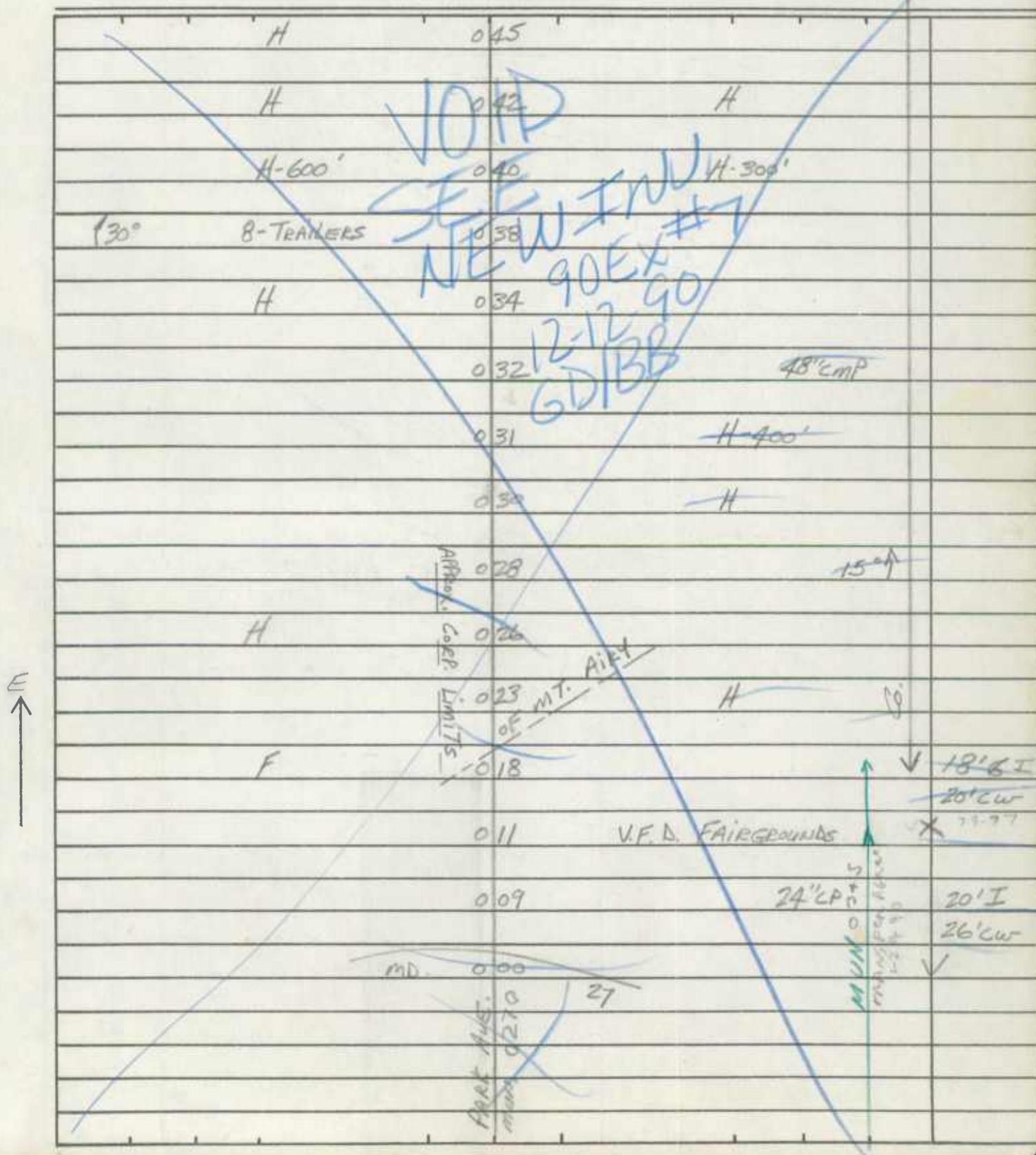
Sheet No. 1 OF 2

Date 5-17-73

County Carroll - District - 1

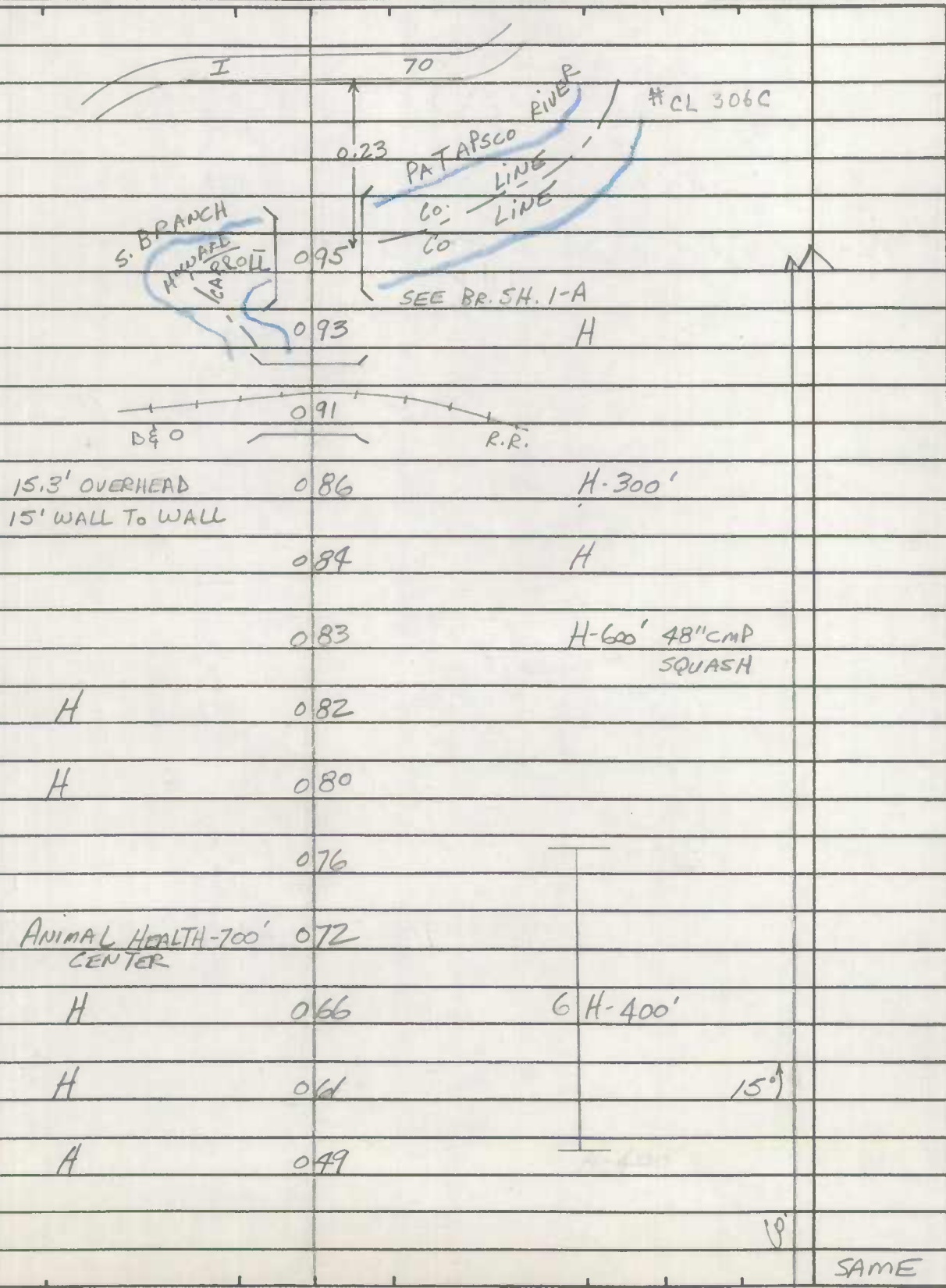
State Coordinates 758-559

Map No. 14 MOUNT AIRY



ROAD INVENTORY SHEET

Road No. Co. 589
Road Name TWIN ARCH RD.
Sheet No. 2 OF 2
Date 5-17-73
County Carroll - District
State Coordinates _____



SAME

ROAD INVENTORY SHEET

Co. 589

90EX#7
12-12-90
GD/BB

Party Chief T. J. JARVIS
Recorder D. W. WATKINS
Helper

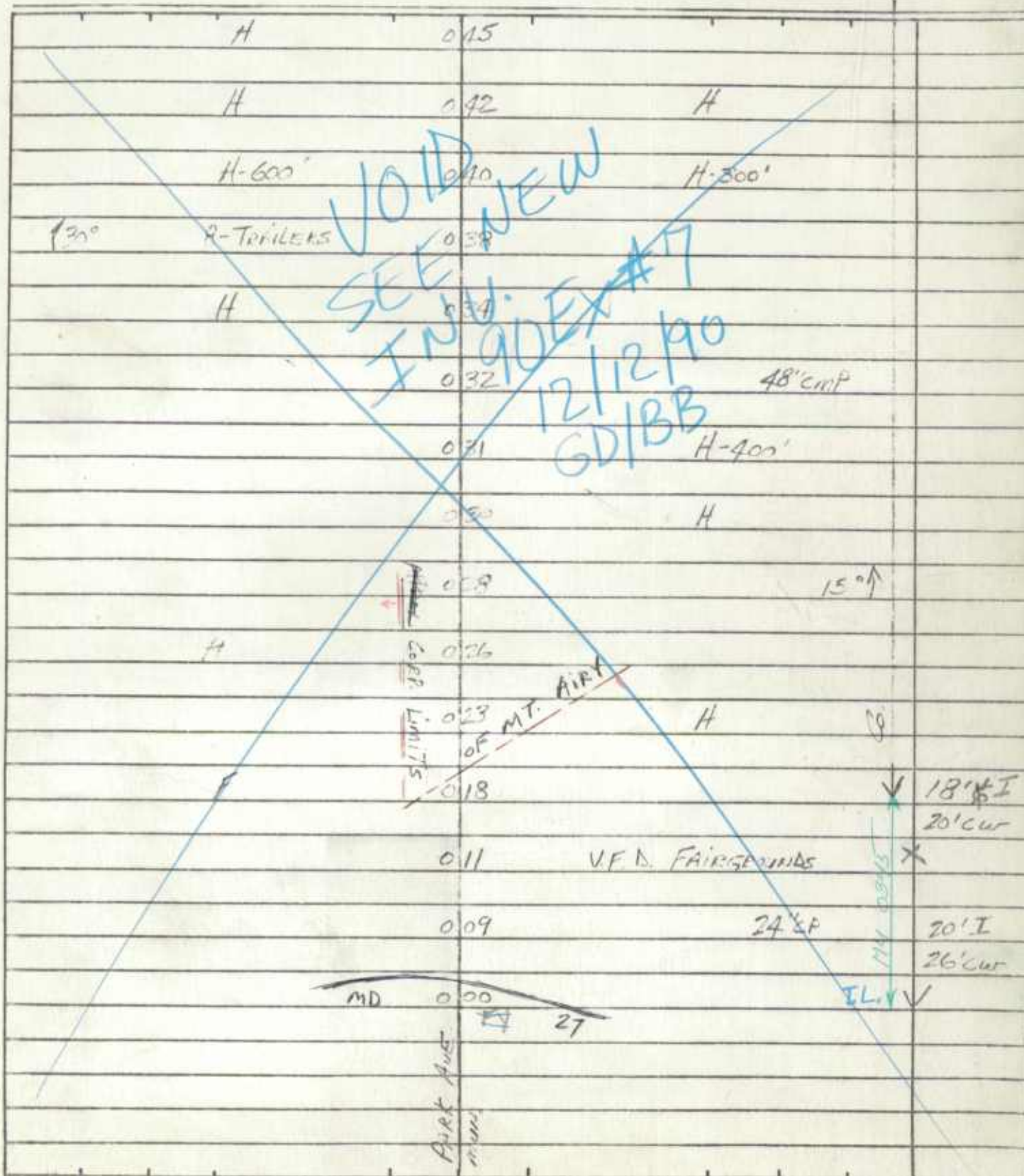
Road No. MUD. 345
Road Name TIMBER ARCH RD.
Sheet No. 1 OF 2
Date 5-17-73
County Carroll - District - 1
State Coordinates 758-559

TRANSFER
AGREEMENT
1-27-95

Map No. 14 MOUNT AIRY

County Carroll - District - 13

State Coordinates 758-559



WED 11/01
MTH 11/01
OFF 15/15 HO
15/01
0018

11/01
11/01

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 589

BRIDGE SHEET

MAP 14 - DIST. 13
762 - 556

ROAD NO. TWIN ARCH RD.

SHEET NO. 1-A

PARTY NO. _____

DATE 5-17-73

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.95 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED S. BRANCH PATAPSCO RIVER

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED

OVERPASS BRIDGE OVER SYSTEM

(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|---------------|
| <u>1</u> | <u>25'</u> | <u>I-BEAM</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 29'

MATERIAL

SUBSTRUCTURE CONC. & I-BEAM SUPERSTRUCTURE WOOD RAILS

FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 16' wood C-C SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 5' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 3' (WATERWAYS ONLY)

POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

SUPERSTRUCTURE GOOD FAIR POOR

FLOOR GOOD FAIR POOR

SUBSTRUCTURE GOOD FAIR POOR

PAINT GOOD FAIR POOR

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) BADLY CORRODED OR RUSTED

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

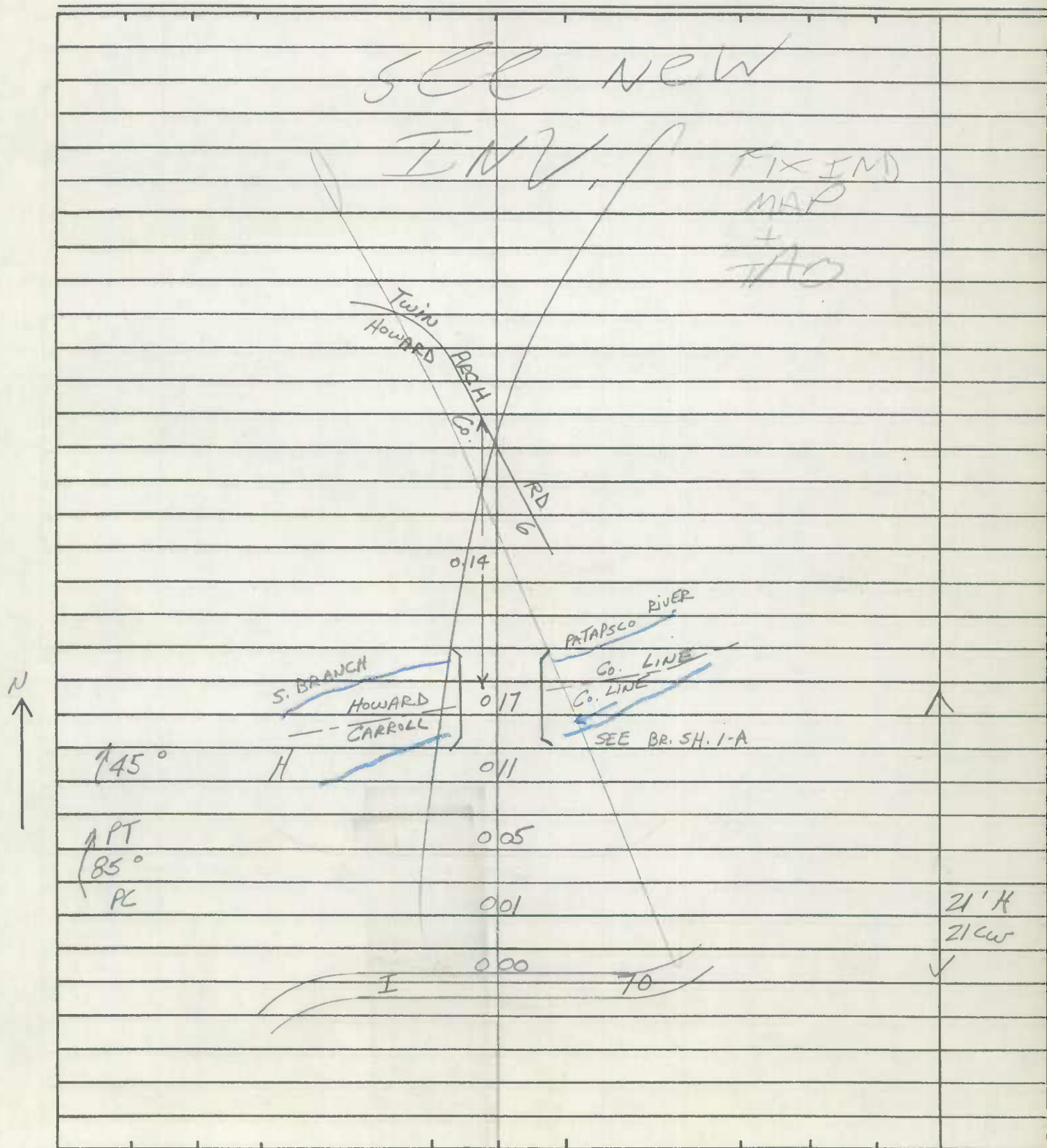
A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 590
 Road Name (OLD RTE. 144)
 Sheet No. 1 of 1
 Date 5-17-73
 County Carroll - District - 13
 State Coordinates 760-555

Map No. 14



State Coordinates _____

[illegible]

W



N

841-647

E

0.09

RINAMAN AVE. OP

0.09 (PLUS)

WEST

5-2-73

MAP 9-DIST. 8

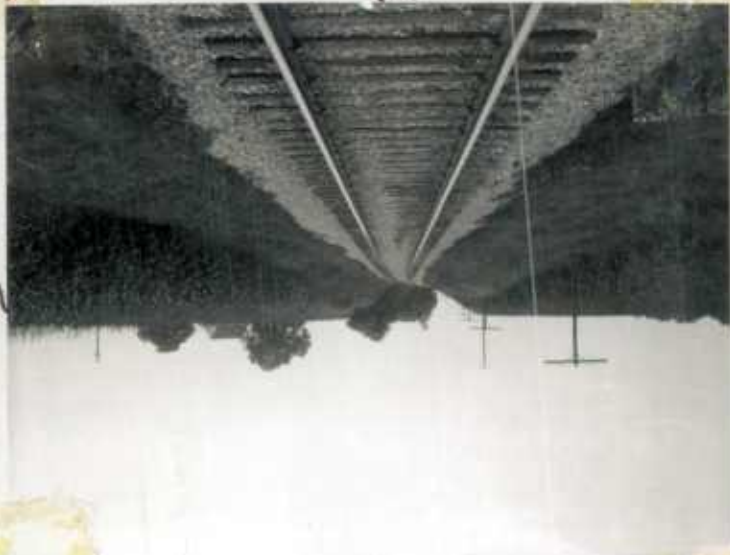
841-647

B 305290BH

839-659

N

0.41



S

E

W

8-17-72
MAP 3

OP @ 4.70 CFM 030
0.91 (plus)
SOUTH

N



W

E

839-659

S

0.41

OP @ 4.70 OFF MD30

0.41 (PLUS)

NORTH

B-17-72

MAP3

E

N

S



839-659

W

0.41

OP @ 4.700FF MD30
0.41 (PLGS)
EAST

8-17-72

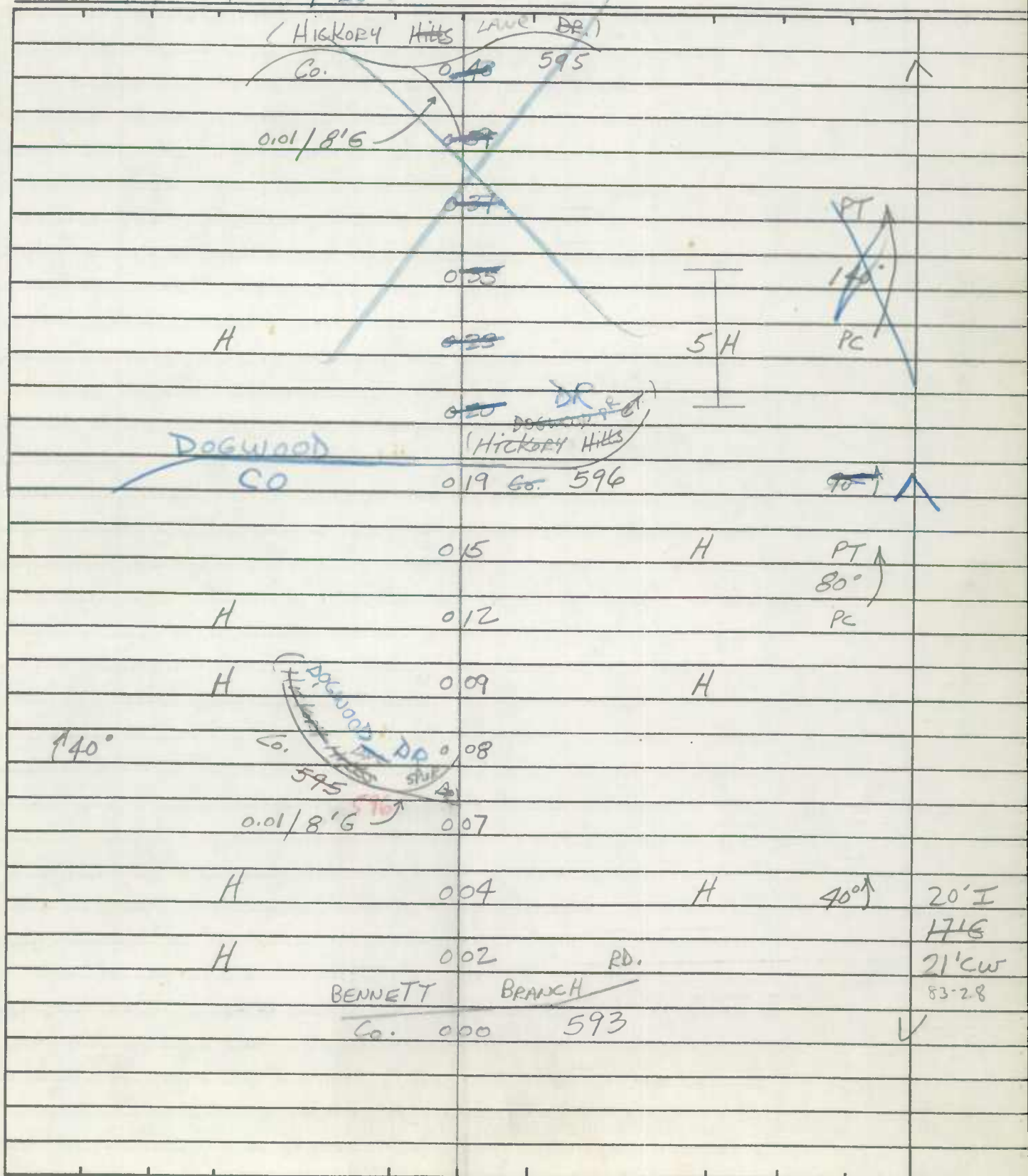
MAR 3

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 595
 Road Name HICKORY HILLS DR. LANE
 Sheet No. 1 OF 1
 Date 5-17-73
 County Carroll - District -13
 State Coordinates 755-555

Map No. 14 79-14
79-14 FR REV
 JE 4-23-80



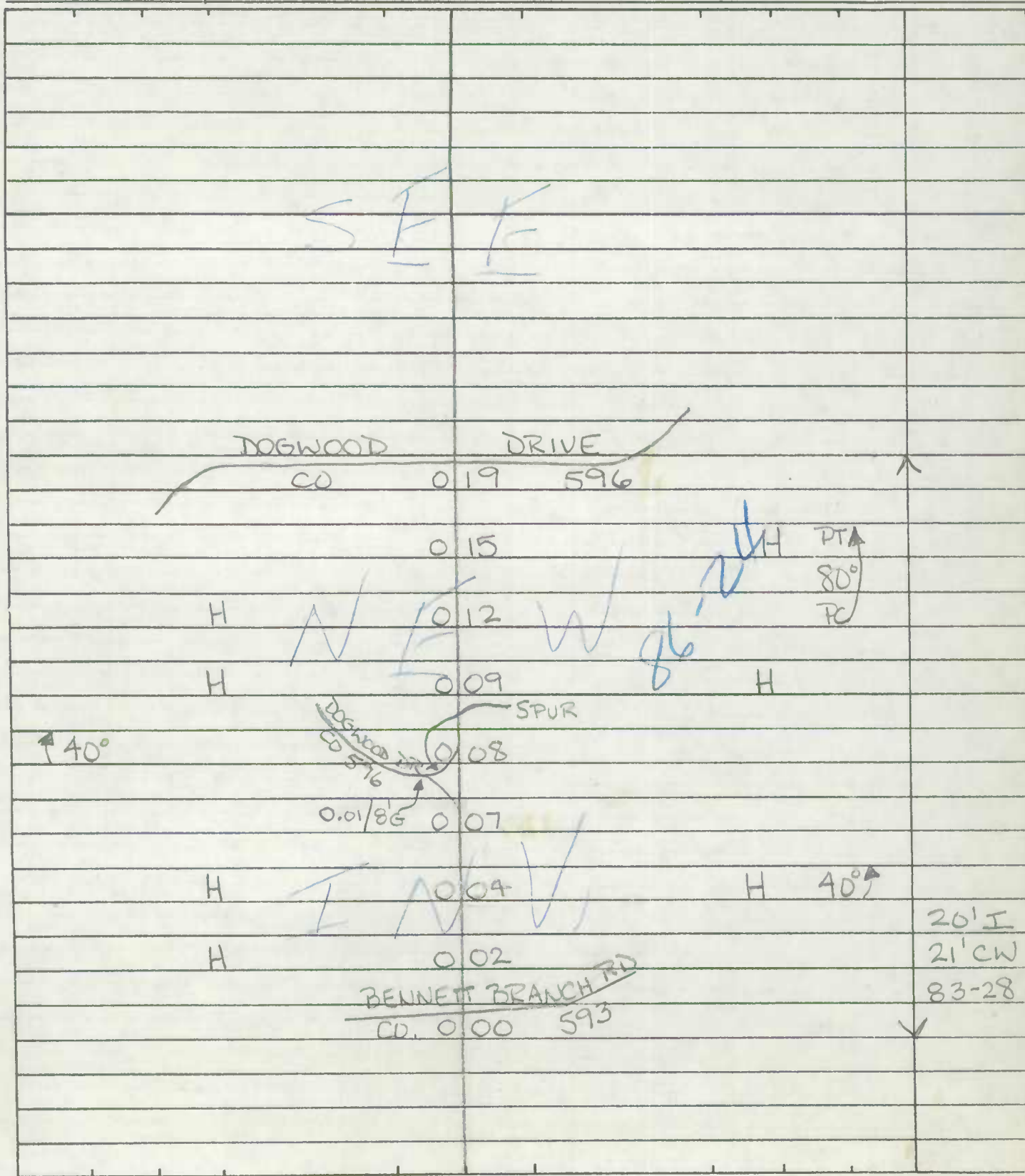
ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO 595
Road Name HICKORY LANE
Sheet No. 1 OF 1
Date 5-17-73
County CARROLL DISTRICT 13
State Coordinates 755-555

Map No. 14

79-14 FR/JE REV. 4-23-80



ROAD INVENTORY SHEET

ROAD INVENTORY SHEET

DOGWOOD DR

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 596
Road Name (HICKORY HILLS CT.)
Sheet No. 1 OF 1
Date 5-17-73
County Carroll - District - 13
State Coordinates 756-555

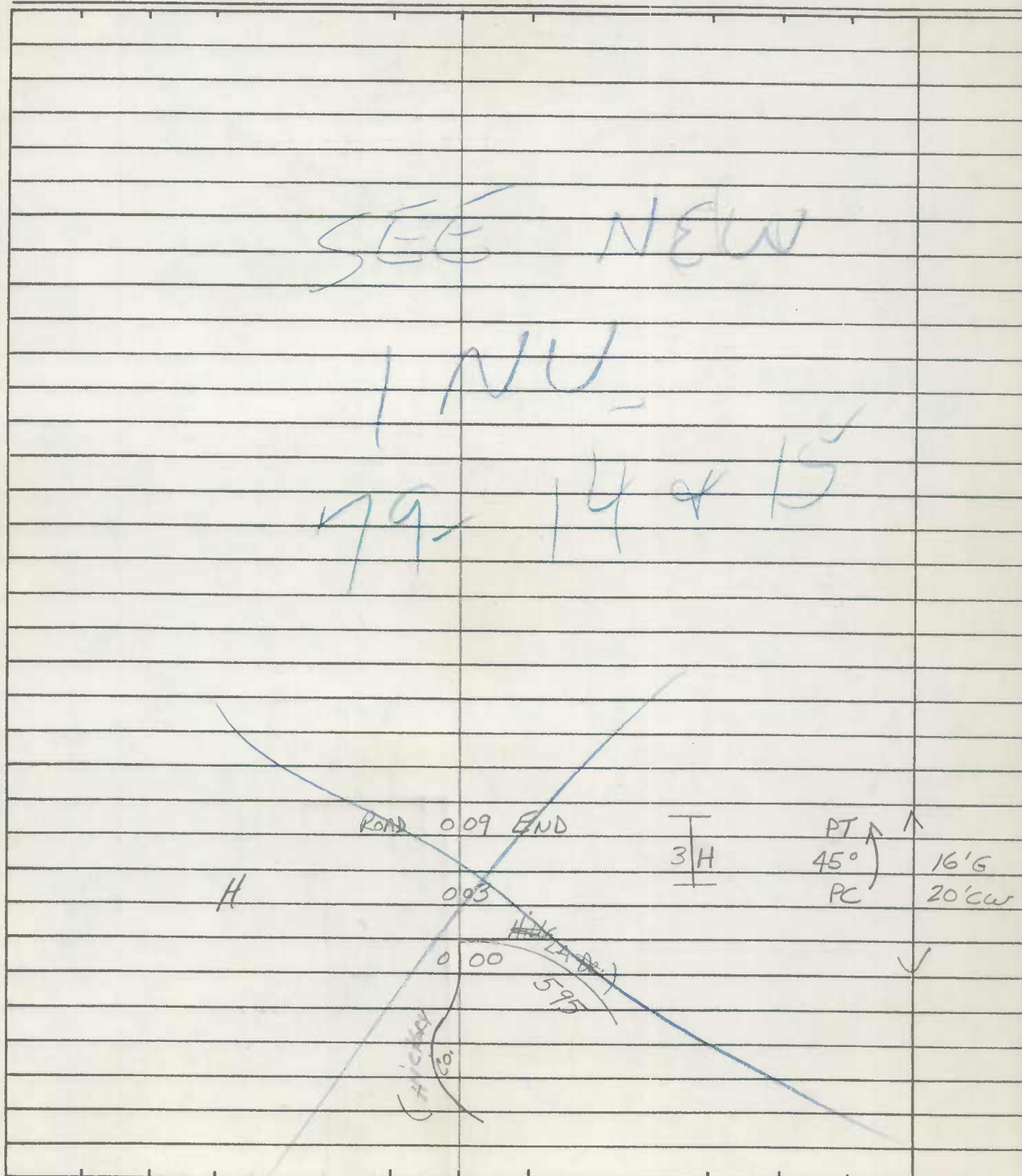
Map No. 14

79-15

SEE NEW

1 NW -

79-14 & 15

E
↑

321-2020

State Coordinates _____

[illegible]

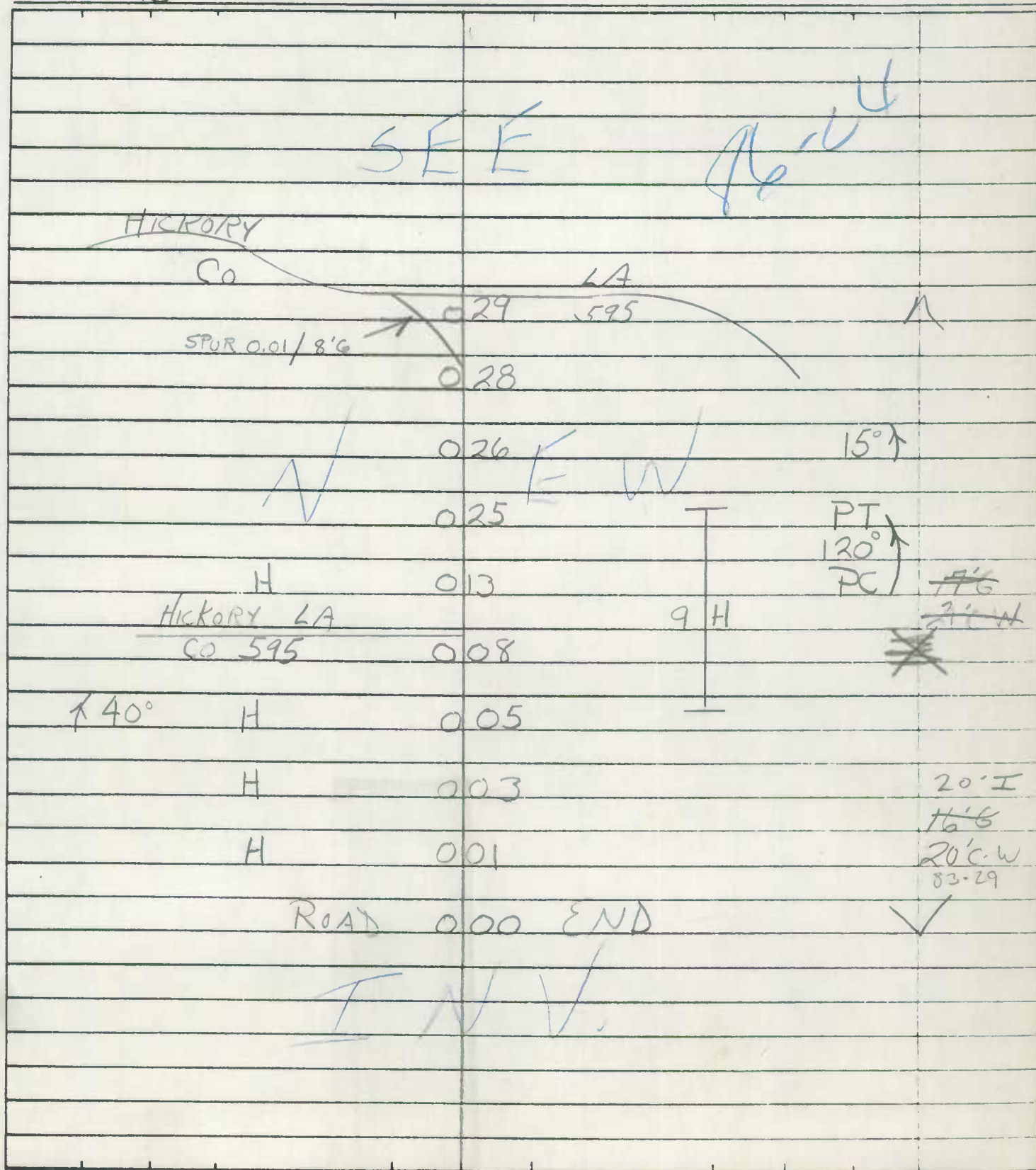
ROAD INVENTORY SHEET

86-24
C/A/L
2-10-89
 Party Chief FR
 Recorder JS
 Helper _____

 Road No. Co 596
 Road Name Dogwood DR
 Sheet No. 1 of 1
 Date 4-22-80
 County CARROLL DIST 13
756-555

M14

79-15



[illegible]

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

MAP 15
DIST 14

781-557

BRIDGE SHEET

ROAD NO. NEWPORT RD.

SHEET NO. 1-A

PARTY NO. _____

DATE 5-22-73 3-13-80

COUNTY CARROLL

RATED CAPACITY _____

NEW 1989

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 2.96 0.00 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED S. BRANCH PATAPSCO RIVER

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|------------------|--------------------------------|---------------|
| <u>1</u> | <u>36</u> | <u>CONC.</u> |
| <u>TWIN CELL</u> | <u>L-39' X 2-22'-W X 11'-H</u> | <u>CBC</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 37'

MATERIAL

SUBSTRUCTURE STONE & CONC SUPERSTRUCTURE CONC. WALLS
FLOOR CONC.

CLEARANCES

ROADWAY (NOTE 7) 15' 5" WALL TO WALL SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED +2' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 8' (WATERWAYS ONLY)

POSTED LOAD LIMITS 6 TONS BRIDGE NO. CL-309 CONSTRUCTION DATE 1989

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | | | |
|---|-------------------------------------|------|------|
| | GOOD | FAIR | POOR |
| SUPERSTRUCTURE | <input checked="" type="checkbox"/> | | |
| FLOOR | <input checked="" type="checkbox"/> | | |
| SUBSTRUCTURE | <input checked="" type="checkbox"/> | | |
| PAINT | <input checked="" type="checkbox"/> | | |
| BADLY CORRODED OR RUSTED | | | |
| TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____ | | | |

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

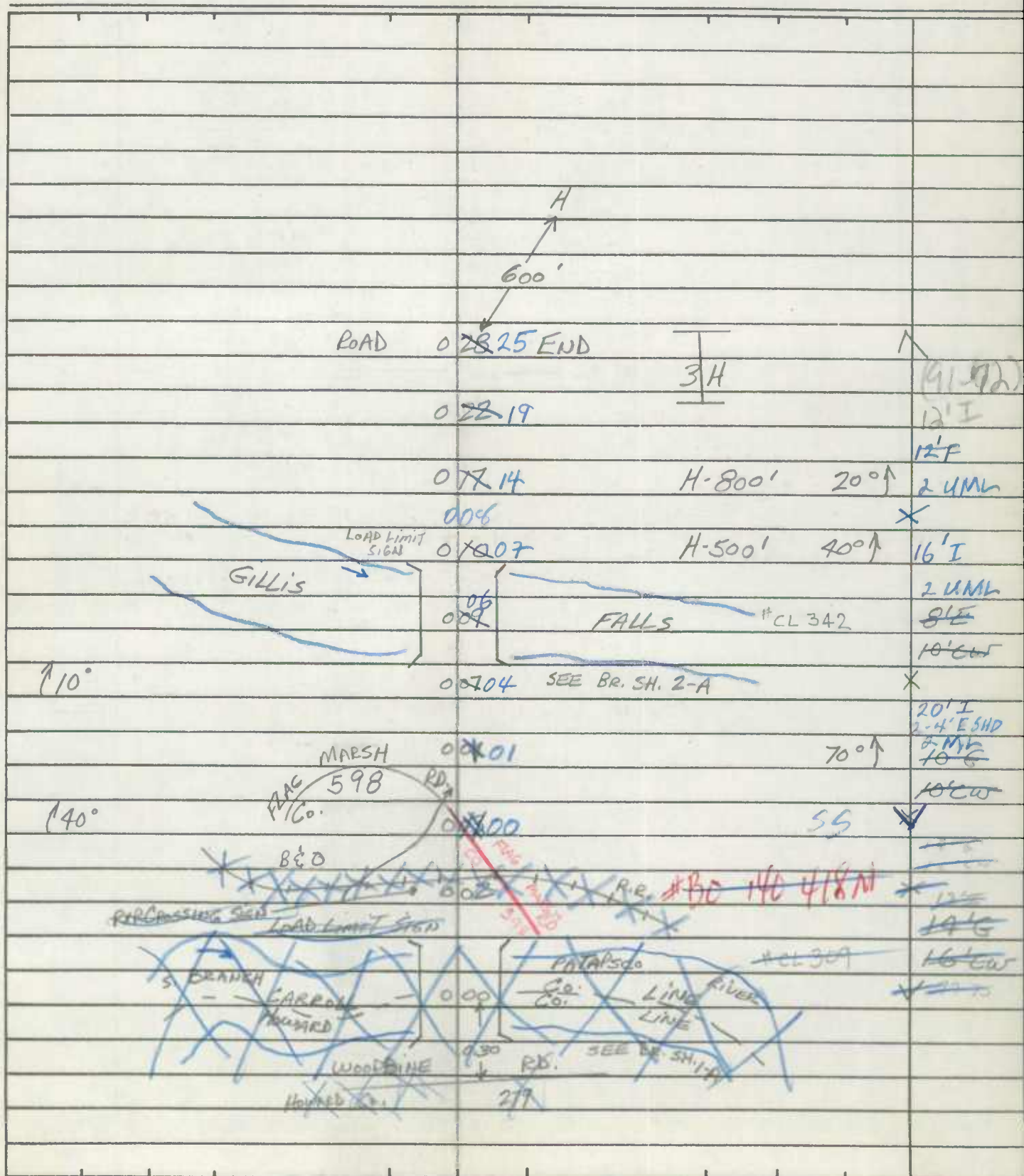
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

89-84
67/CG
3-13-90Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____Road No. Co. 599
Road Name NEWPORT RD.
Sheet No. 1 OF 1
Date 5-22-73
County Carroll - District - 14
State Coordinates 781-557Map No. 15 C-11

State Coordinates _____

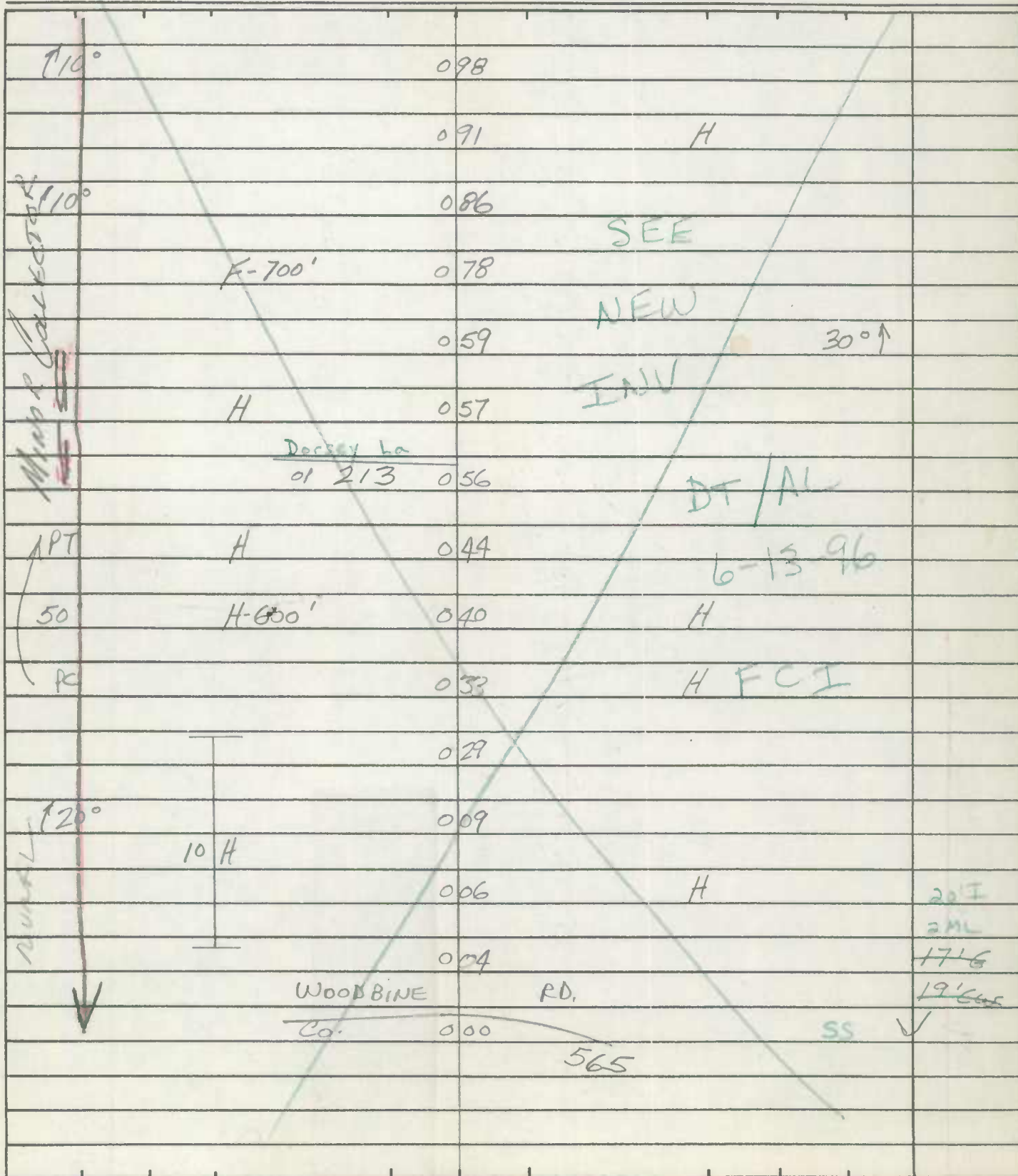
Revised 10-2-71
90100

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

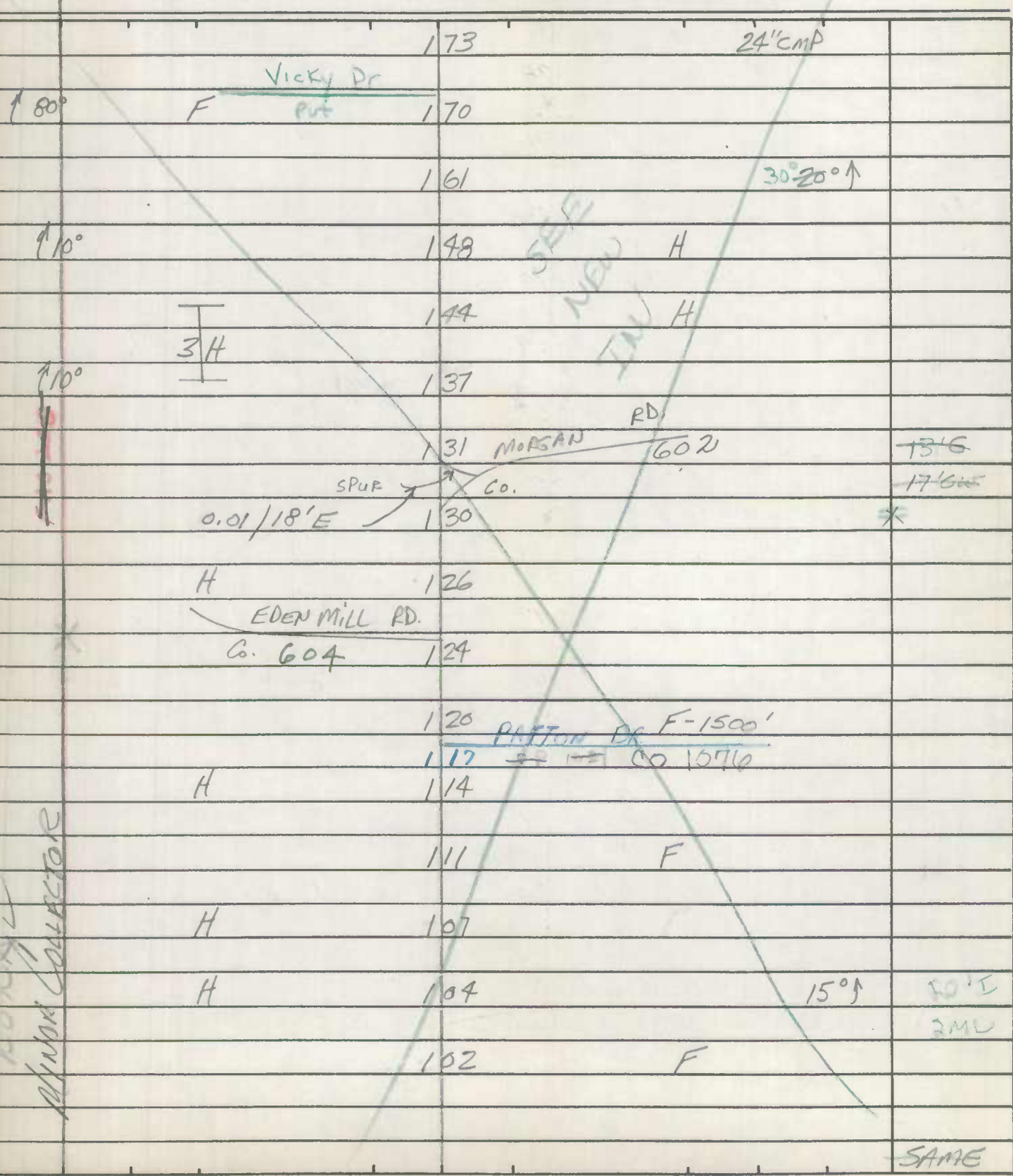
Road No. Co. 603
Road Name Hoods Mill Rd.
Sheet No. 1 of 4
Date 5-24-73
County Carroll - District - 14
State Coordinates 784-566

Map No. 15



ROAD INVENTORY SHEET

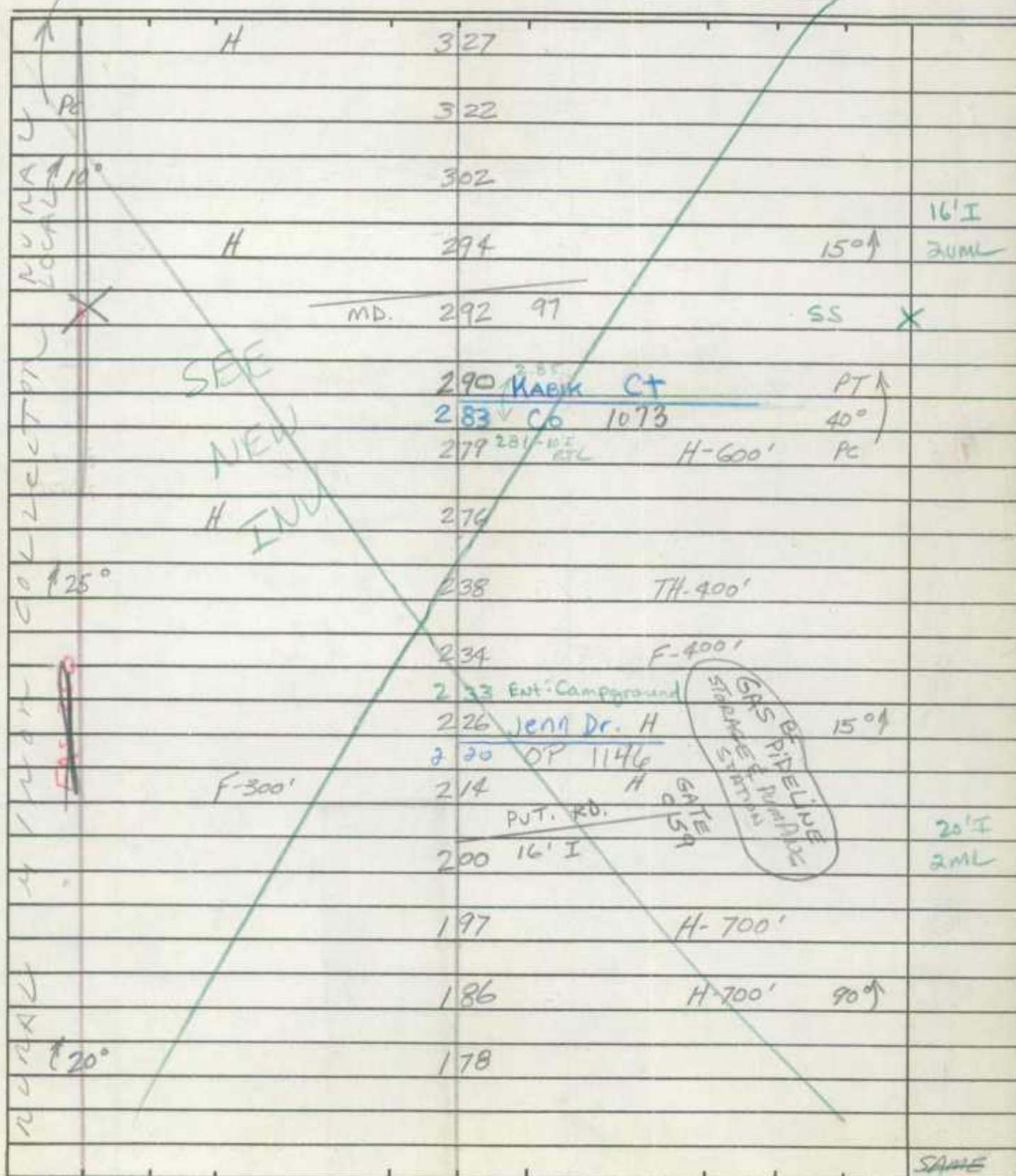
Road No. Co. 603
Road Name Hoods Mill Rd.
Sheet No. 2 of 4
Date 5-24-73
County Carroll - District
State Coordinates _____



12

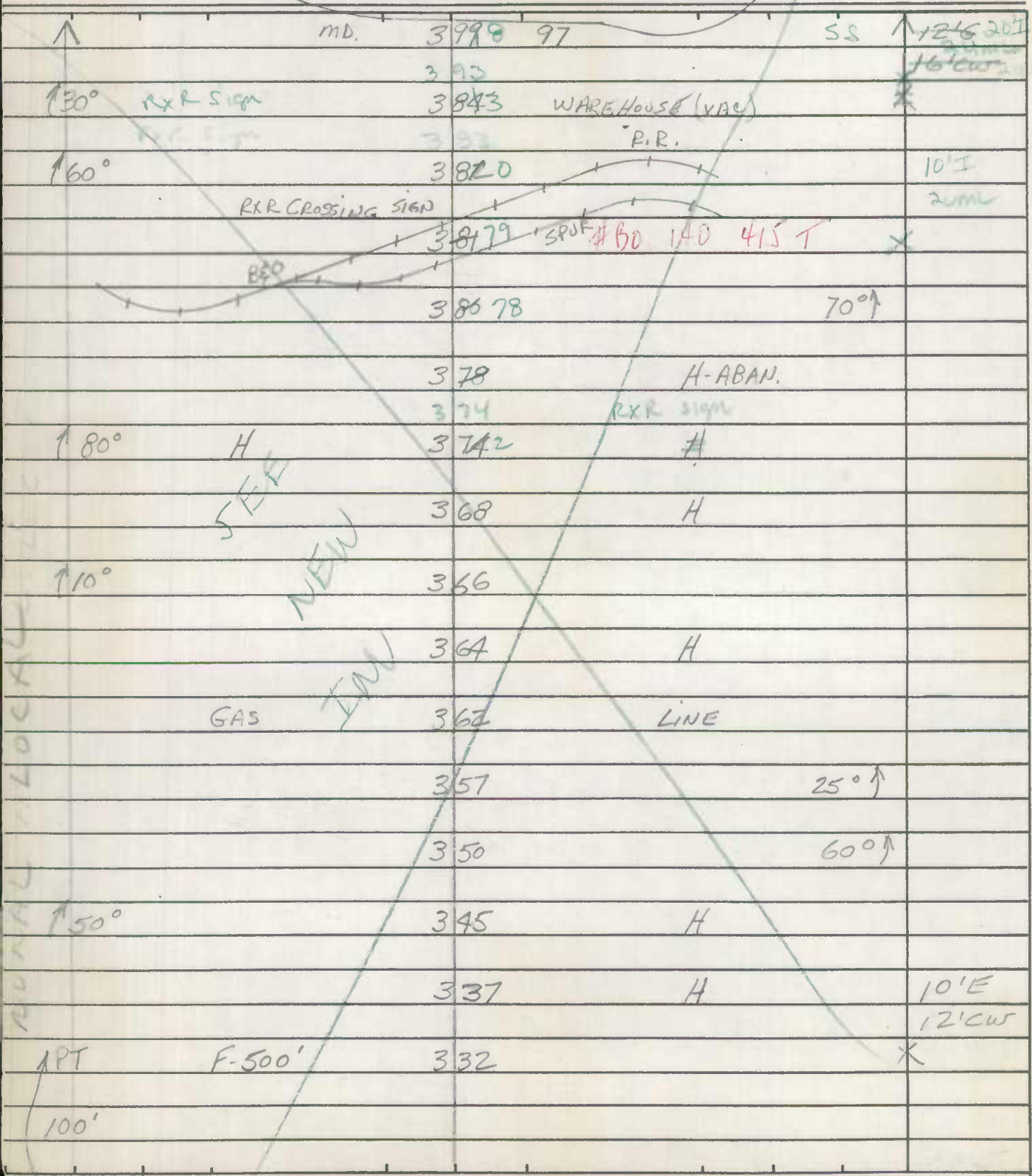
Road No. Co. 603
Road Name HOODS MILL RD.
Sheet No. 3 OF 4
Date 5-24-73
County Carroll - District
State Coordinates

Map No. _____



ROAD INVENTORY SHEET

Road No. Co. 603
Road Name HOODS MILL RD.
Sheet No. 4 OF 4
Date 5-24-73
County Carroll - District
State Coordinates _____

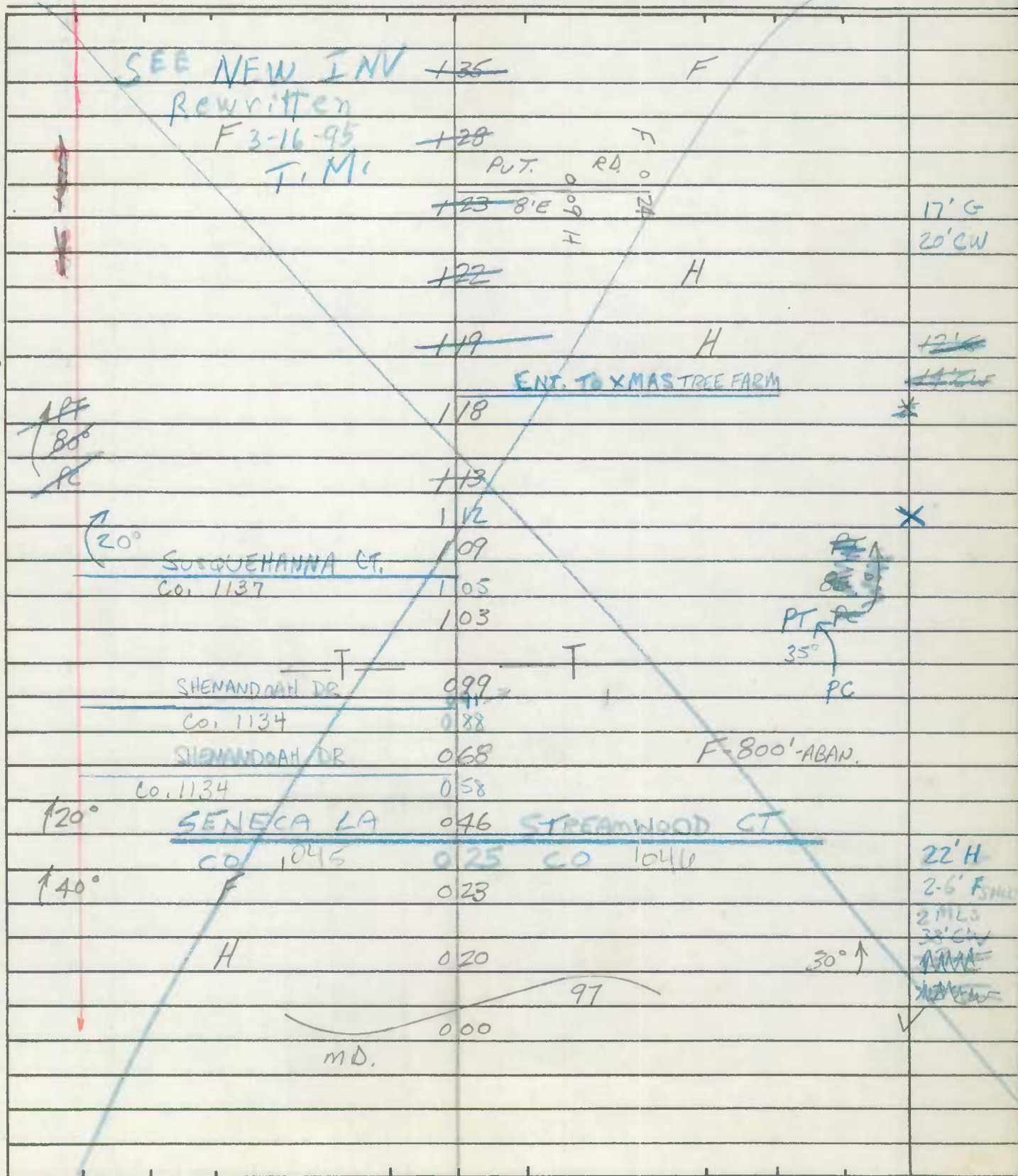


ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 605
 Road Name FANNIE DORSEY RD.
 Sheet No. 1 OF 2
 Date 5-24-73
 County Carroll - District - 14
 State Coordinates 795-568

Map No. 15 C-11



Road No. Co. 605
Road Name FANNIE DORSEY RD.
Sheet No. 2 of 2
Date 5-24-73
County Carroll - District
State Coordinates _____

WOODBINE

RD.

Co.

23429

565

2107

20

20204

F-900'

85°

205

H

[Signature]

H-600'

262

- PC

1198

H

1199 95

165

H

1976

F-700'

17671

| | |
|---|---|
| 3 | H |
|---|---|

149

4

1.94

SAME

See New Bridge
Sheet
85-86

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 616

MAP 15-DIST. 14

792-578

ROAD NO. Buckhorn Rd

SHEET NO. 1-A

PARTY NO. _____

DATE 5-22-73

COUNTY CARROLL

BRIDGE SHEET

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 1.82 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED Buckhorn Run

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE

UNDERPASS-COMBINED
(NOTE 3)

OVERPASS BRIDGE OVER SYSTEM

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|---------------|
| <u>1</u> | <u>22' 28"</u> | <u>I-BEAM</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 28'

MATERIAL

SUBSTRUCTURE CONC. & I-BEAM SUPERSTRUCTURE CONC. & STEEL RAILS
FLOOR WOOD CONC.

CLEARANCES

ROADWAY (NOTE 7) 20' 5" GR-GR SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 7' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 6' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

SUPERSTRUCTURE GOOD FAIR POOR
FLOOR GOOD
SUBSTRUCTURE GOOD
PAINT GOOD BADLY CORRODED OR RUSTED
TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

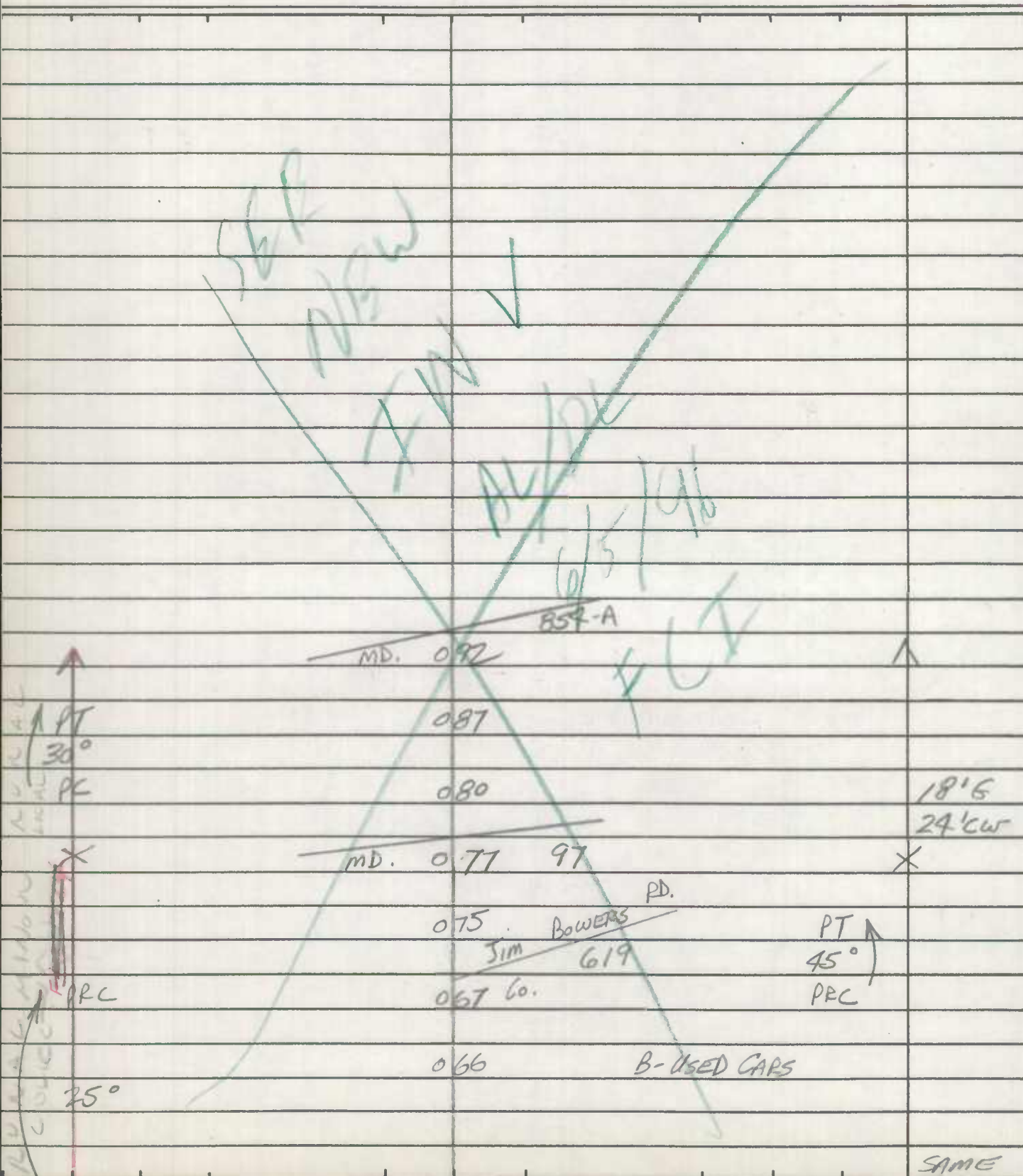
8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

Road No. Co. 629
Road Name BARTHOLOW RD.
Sheet No. 2 OF 2
Date 5-30-73
County Carroll - District
State Coordinates _____



SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

90-102

USED TO BE
CO 713

BB/BB
10-25-90

ROAD INVENTORY SHEET

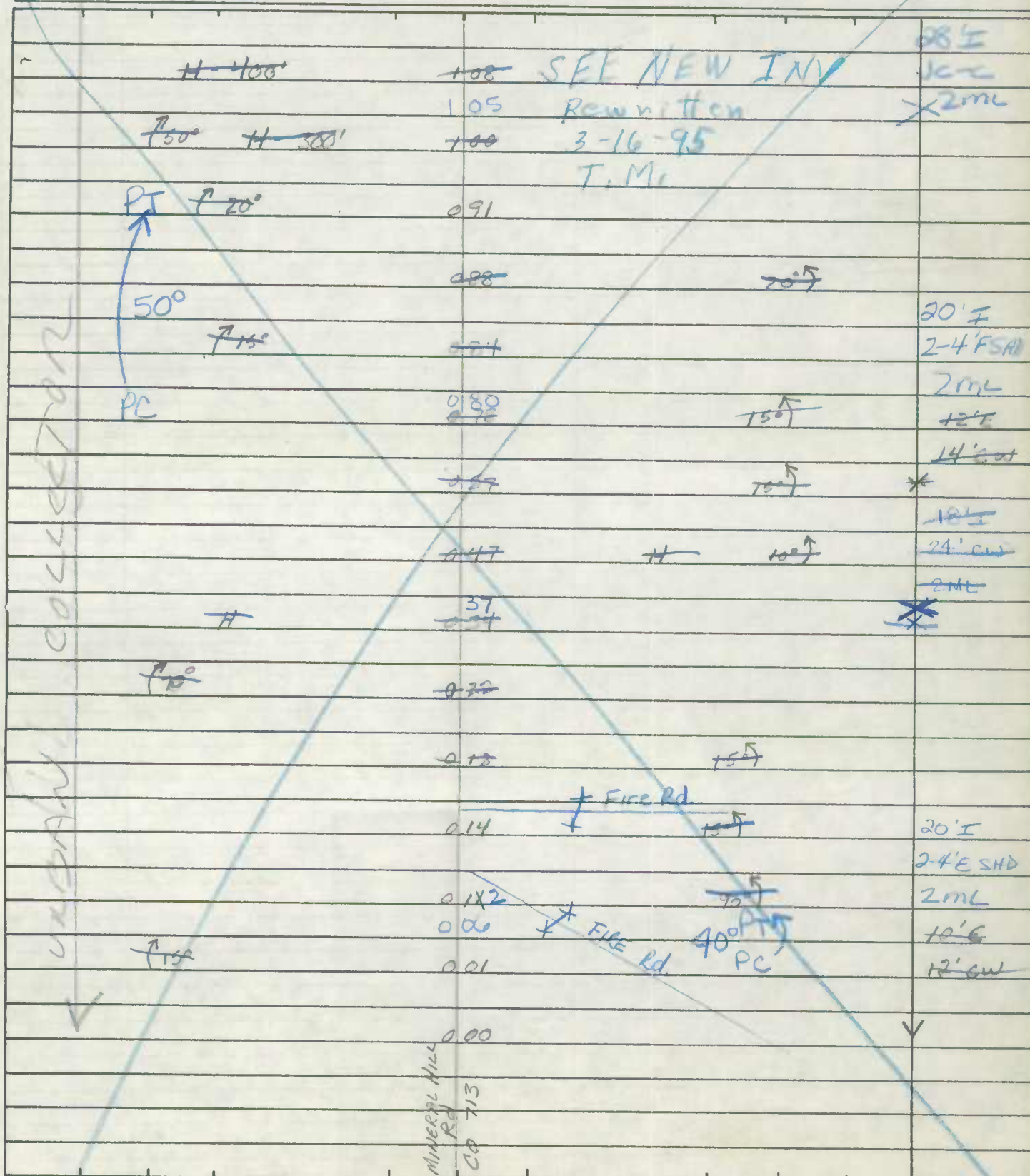
Party Chief T. LAIDMAN
Recorder W. WARFIELD
Helper _____

Road No. CA 640
Road Name PINE KNAB Rd
Sheet No. 1 of 2
Date 5-31-73 - 1-12-77 REV. KL.
County CARROLL DIST 5
State Coordinates 818-581

87-8
AL/KS
1-12-88

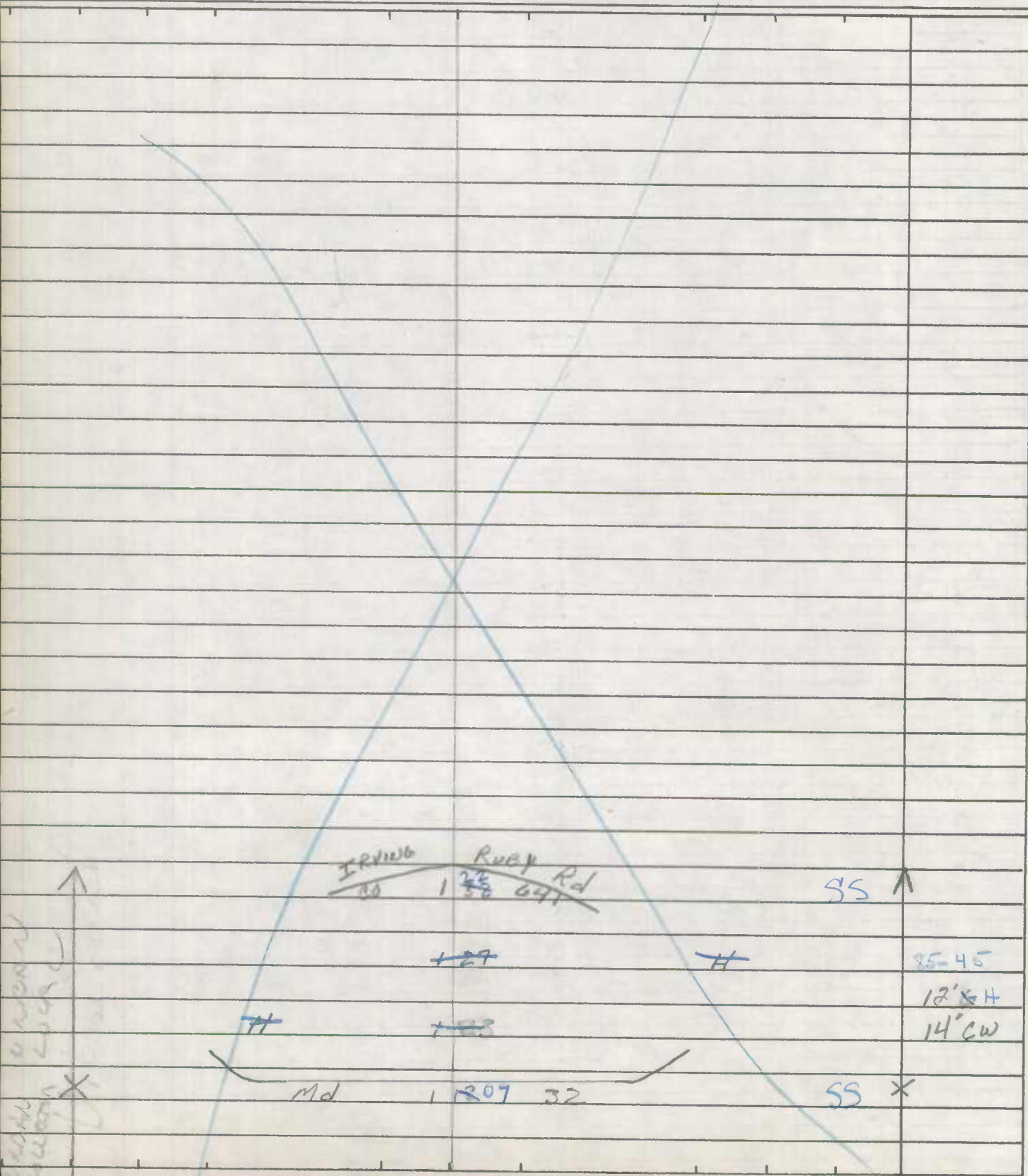
Map No. T5X C-11

A/T MZ
3-8-79 JE



ROAD INVENTORY SHEET

Road No. CO 640
Road Name PINE KNOD Rd
Sheet No. 2 of 2
Date _____
County CARROLL
State Coordinates _____



Rural
Eldersburg, Small Urban
 ROAD INVENTORY SHEET

BB/BB

10-25-90

94-2500
6013L
11/7/95

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 653
 Road Name HODGES RD.
 Sheet No. 1 OF 2
 Date 5-23-73
 County Carroll - District - 5
 State Coordinates 813-576

Map No. IX C-11

| | | |
|------|--|-----------------|
| 130° | 144 | 10'E |
| | Gate - D E - Gate | 10'CW |
| | CUL 139 SAC | SEE NEW INV |
| | | Rewritten |
| | 133 | 3-16-95 T.M. |
| | AMY CT | Tony DR |
| | Proposed | PVT H |
| | Lancaster DR | |
| | CEM. PVT | 106 Brockton DR |
| | 099 | PVT |
| 110° | 088 | Brunswick DR |
| | 084 | PVT |
| | Bridgeport CT | 093 |
| | Co 1366 | 080 |
| 120° | H LAFAYETTE Dr. | 079 |
| | Co 1304 IX II III | 054 |
| | | 045 |
| | 5H | |
| | | 034 |
| | E | 030 |
| | ENT. Co. LANDFILL | 025 |
| | | 023 |
| | | 010 |
| | H Co. BATHOLD | 002 |
| | | 000 |
| | | R.D. 662 |
| | | SS |
| | | 20'X |
| | | 22'CW |
| | | 1/2 ML |

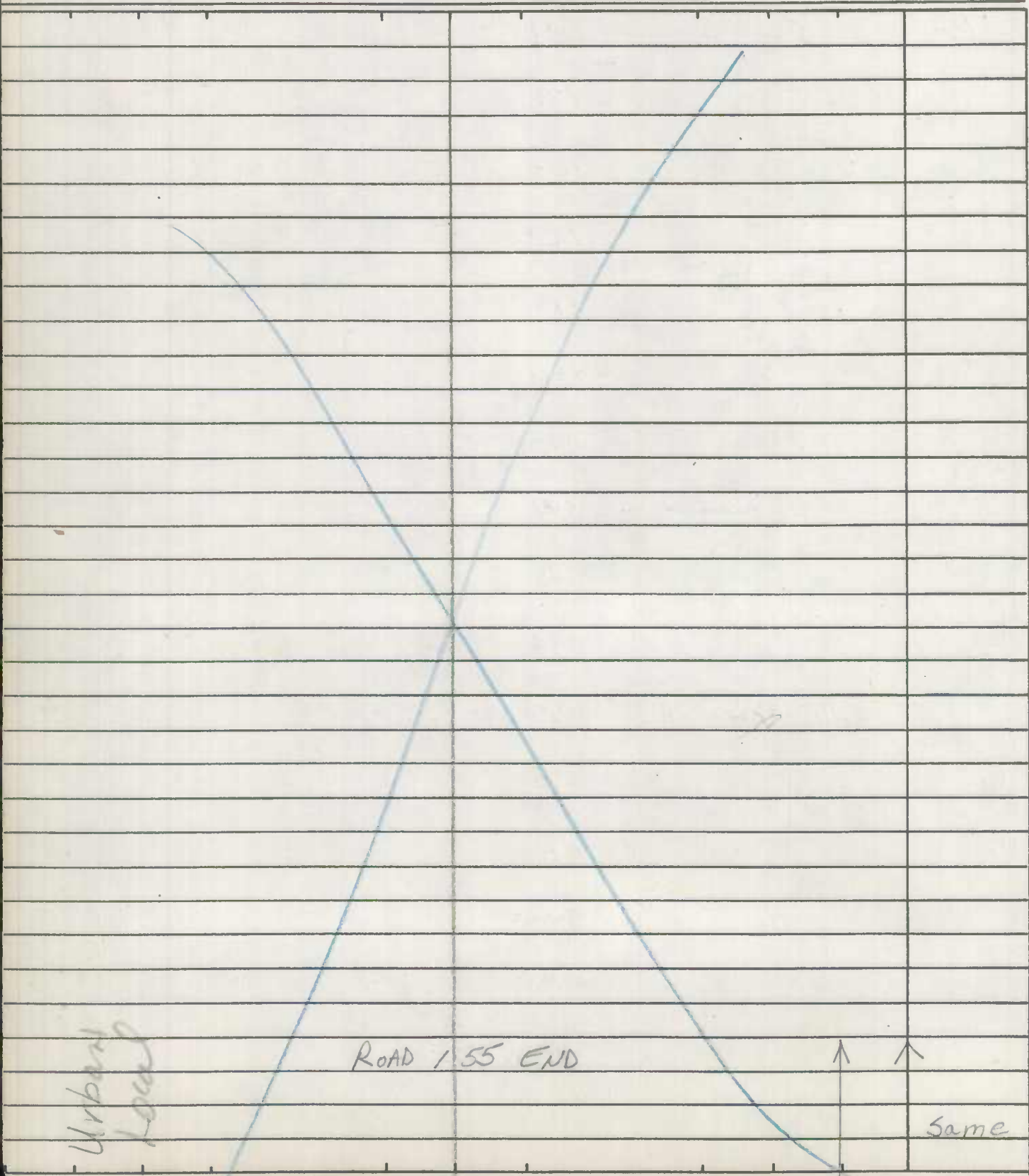
BALTO CITY
mun.

N
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Urban

ROAD INVENTORY SHEET

Road No. Co. 653
Road Name HODGES RD.
Sheet No. 2 of 2
Date 5-23-73
County Carroll - District
State Coordinates _____



Co 654
1276

Road No. OP 11A
Road Name Johansville Rd
County Carroll
Date 10-25-90
Sheet No. 1 OF 4

| SYSTEM | | | | TRAFFIC | | PAVEMENT DATA | |
|-----------|---------------|-----------|-------------|------------|----------------|---------------|--------------------------------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PKG. REST. | COM/HQ. ACCESS | PKG. REST. | |
| | | | | | | X | |
| | | | | | | X | 40' I 2-10' ESHD 2UML |
| | | | | | | X | |
| | | | | | | X | 24' I 2-10' ESHD 2UML |
| | | | | | | X | |
| | | | | | | X | 26' I 2-10' ESHD 2UML |
| | | | | | | X | 46' I 6' ESHD 10' ESHD 2UML |
| | | | | | | X | |
| | | | | | | X | 24' I 2-10' ESHD 2UML |
| | | | | | | X | |
| | | | | | | X | |

TRAFFIC CONTROLS: STOP SIGN=SS, Y

TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

Party Chief G.D.
Recorder CG
Assistant _____
Map No./Dir. C11 / N
State Coordinates 811-573

Road No. 60 654
Road Name JOHNSVILLE RD.
County CARROLL
Date 3-9-90
Sheet No. 3+ OF 45

(89-18)

92-26

TRAFFIC CONTROLS: STOP SIGN=S.S.,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | | TRAFFIC | | | LINE DIAGRAM | | | | | | | | | | TRAFFIC | | | PAVEMENT DATA | | |
|-----------|---------------|-----------|-------------|-------------|-----------------|---------|-----------------|--------------|---|--|--|--|--|--|--|--|--|---------|---------|-----------------|---------------|--|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | PRKG. REST. | | | | | | | | | | | CONTROL | COM/IND. ACCESS | PRKG. REST. | | |
| | | | | | | | | | <div style="position: relative; height: 400px;"> <div style="position: absolute; top: 10%; left: 10%;">PINEY RIDGE PKWY</div> <div style="position: absolute; top: 15%; left: 10%;">CO (87-14) 1230</div> <div style="position: absolute; top: 20%; left: 40%;">2371</div> <div style="position: absolute; top: 25%; left: 60%;">40°</div> <div style="position: absolute; top: 30%; left: 70%;">PC</div> <div style="position: absolute; top: 40%; left: 10%;">FREEDOM</div> <div style="position: absolute; top: 45%; left: 10%;">CO</div> <div style="position: absolute; top: 50%; left: 40%;">50</div> <div style="position: absolute; top: 55%; left: 60%;">1331</div> <div style="position: absolute; top: 60%; left: 50%;">(51)</div> <div style="position: absolute; top: 65%; left: 30%;">NEW</div> <div style="position: absolute; top: 70%; left: 50%;">(48)</div> <div style="position: absolute; top: 75%; left: 20%;">INV</div> </div> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | |

[illegible]

93-30

M3-17

69-18 ✓
GD/CB
3-9-90

ROAD INVENTORY SHEET

 Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

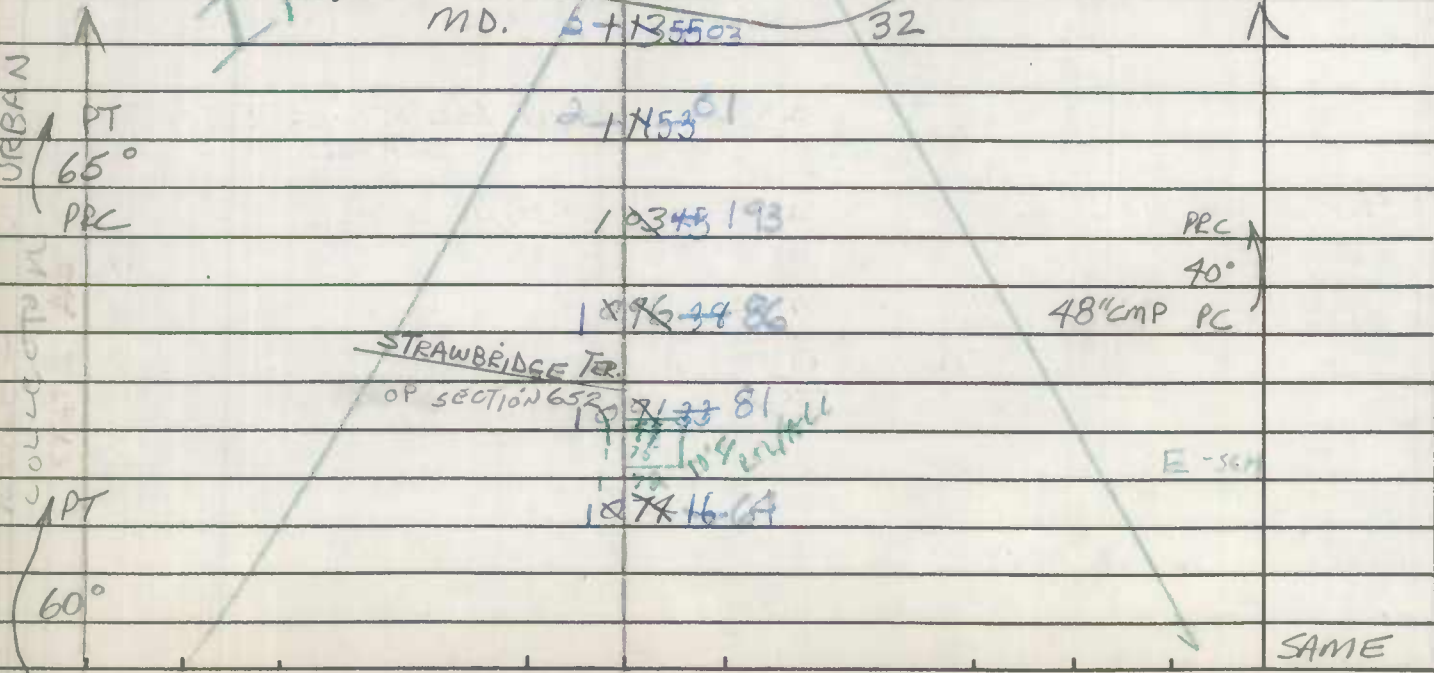
 Road No. Co. 654
 Road Name JOHNSVILLE RD.
 Sheet No. 5 X 8 OF 246
 Date 5-30-73
 County Carroll - District - 5
 State Coordinates 811-573
Map No. 15

| | | |
|-----|----------------------|-----------------------------|
| PC | 10 6604 56 | 24' I |
| | BARTHOLOW RD. | 30' cur |
| | Co. 10 6406 54662 | SS X |
| | CHURCH & CEM. | |
| | 10 5597 | |
| | LAWRENCE DR. X | 24' I |
| | 10 5598 Co. 655 | 6' SHARP |
| | VICTOR DR. | 2 ml |
| | Co. 656 10 4944 39 | SEE X |
| | 10 4783 7 | |
| 5 H | 10 3981 | A |
| | 10 3274 2 | EXIT SCHOOL (SAME) |
| H | 10 3072 0 | NEW |
| | DALE DR. | |
| | Co. 661 10 3876 18 | SS |
| | 10 2769 7 | INV. |
| | 10 2365 3 | EXIT ELDERSBURG ELE. SCHOOL |
| PT | 10 2163 | ENT. SCHOOL |
| 25° | | (78-21) |
| PC | CAREN 0 1254 102 DR. | |
| | Co. 0 7497 1045 | 5 H |
| | 10 0244 92 | 2 ML |
| | MD. 0 0042 026 | 24' I |
| | | 26' cur |
| | | X |
| | | 40' I |
| | | J-C-C |
| | | 2 ML |

ROAD INVENTORY SHEET

Road No. Co. 654
Road Name JOHNSVILLE RD.
Sheet No. 48 OF 84 6066
Date 5-30-73
County Carroll - District
State Coordinates _____

SEE
NEW
INV

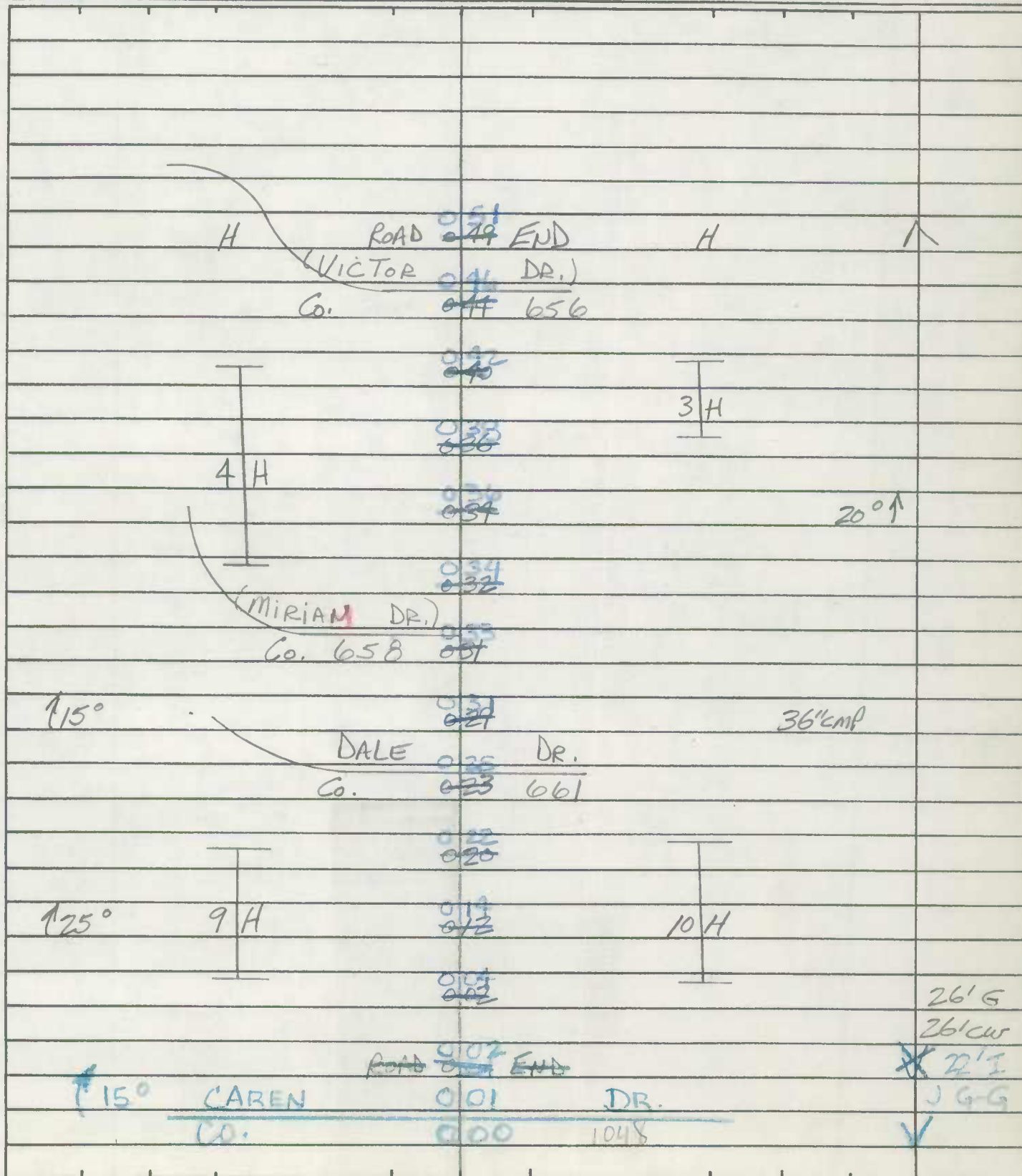


ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 657
 Road Name COURTLAND DR.
 Sheet No. 1 OF 1
 Date 5-30-73
 County Carroll - District - 5
 State Coordinates 811- 575

Map No. 15
80-16 J.E./D.G.
24 FEB 81



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County Carroll - District
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. CO 662
Road Name BARTHOLOW RD.
Sheet No. 1 OF 5
Date 24 FEB 81
County CARROLL Dist. 9+14
State Coordinates 813-572

Map No. C11

80-65

| | | | | | | |
|-------------------|--|-----|------|-------|--------------------------|-------------|
| Local | | P/H | 0 47 | | | 30' E |
| | | | 0 44 | 5' E | ENT. TO SCH. | 11' I 34 DR |
| | | | 0 42 | | | X 40' E |
| | | | 0 37 | | LIBERTY HIGH SCH. | JC-C |
| | | | 0 35 | | | 2 ML |
| | | | 0 38 | 34' N | ENT TO SCH. | AT X |
| | | | 0 31 | | | 25° |
| | | | 0 28 | | ENT TO | 40' I |
| | | | 0 25 | 34' N | LIBERTY HIGH SCH. | PC/JC-C |
| | | | 0 24 | | | |
| Urban | | | 0 22 | | MACHINE CO. | |
| | | | 0 20 | | | X |
| | | | 0 16 | | ENT. TELEPHONE CO. E 10° | |
| | | | 0 13 | | | 30' I |
| | | | 0 11 | | | IC-C |
| | | | 0 09 | | | 2 ML |
| | | | 0 08 | | | X |
| | | | 0 04 | | | 40' I |
| | | | 0 00 | | | JC-C |
| | | | 0 00 | | | 2 ML |
| MID | | | | | | 32 |
| SYKESVILLE | | | | | | RD. |
| LONDON TOWN BLVD. | | | | | | |
| Co. 1042 | | | | | | |

SEE

NEW

INV

Local

Urban

AT

45°

CARSON DR
OLD BARTHOLOW RD.

CO 662 TO H

OLD SECTION
WOMEN WAY

PC

AL/DL

6-5-96

F C I E

↑

40' I
JC-C 2 ML

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

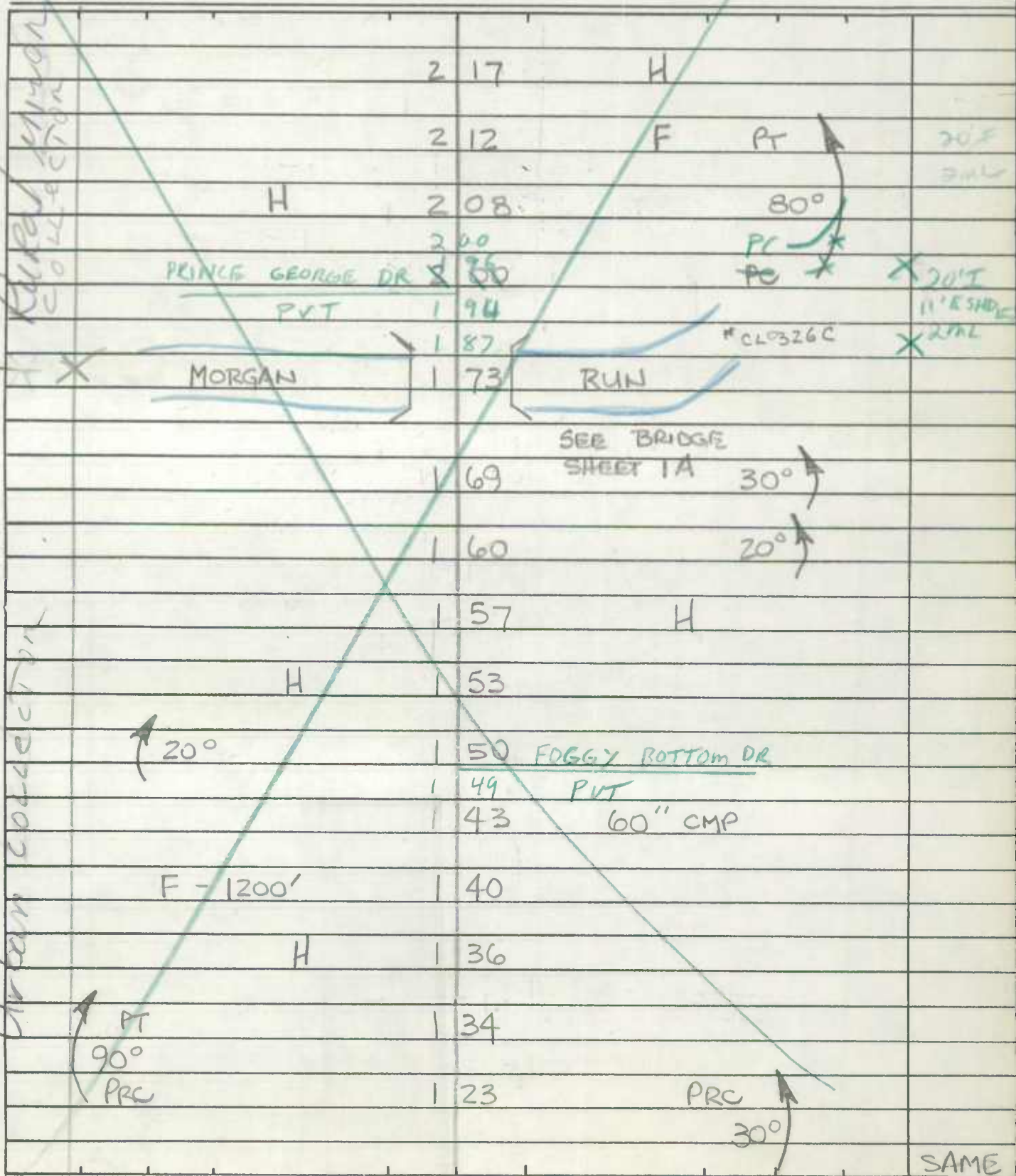
ROAD INVENTORY SHEET

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. CO 662
Road Name BARTHOLOW RD.
Sheet No. 3 OF 5
Date 24 FEB 81
County CARROLL
State Coordinates 813 - 572

Map No. 15

80-65



ROAD INVENTORY SHEET

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. CO 662
Road Name BARTHOLOW RD.
Sheet No. 5 OF 5
Date 24 FEB 81
County CARROLL
State Coordinates 813-572

Map No. 15
80-65

| KLEES MILL | | ROAD | | |
|------------------|------|-------------------|-----|--|
| CO. | 4 15 | 545 | SS | |
| H | 4 12 | | | |
| | 4 11 | H | | |
| H | 4 07 | H | PT | |
| | 4 02 | | 20° | |
| | | | PC | |
| H | 3 97 | | | |
| H | 3 93 | | | |
| TRANSCONTINENTAL | 3 90 | UNDERGROUND CABLE | | |
| H | 3 84 | | | |
| | 3 79 | H | | |
| H | 3 75 | BRIDGESTONE RD | | |
| | 3 72 | PNT | | |
| H | 3 68 | 800'-F | | |
| T | 3 63 | T | | |
| | 3 60 | | | |
| 5 H | 3 48 | H | | |
| | 3 46 | | | |

SAME

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

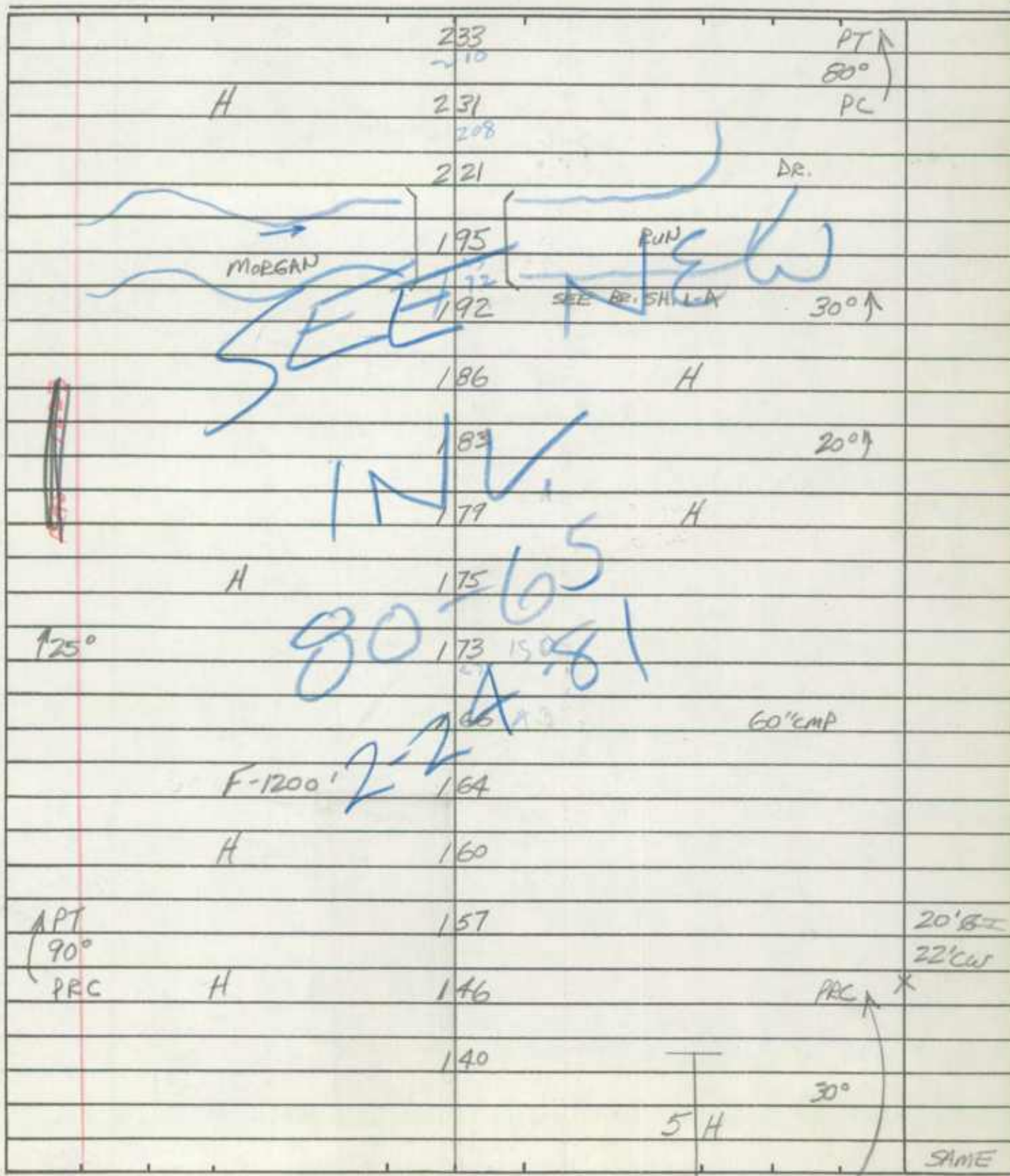
[illegible]

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 662
 Road Name BARTHOLOW RD.
 Sheet No. 3 OF 5
 Date 5-31-73
 County Carroll - District
 State Coordinates _____

Map No. _____

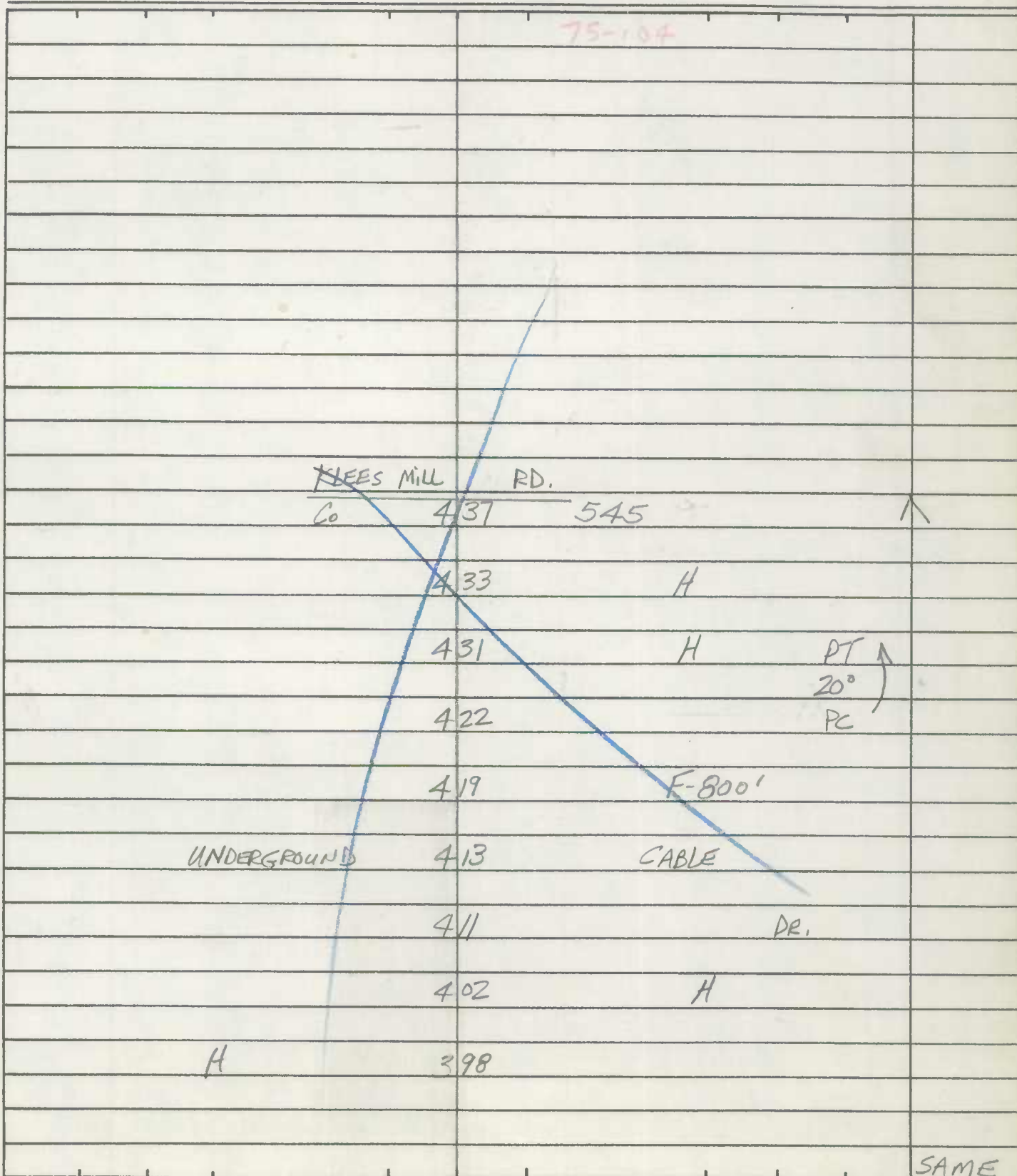


ROAD INVENTORY SHEET

Party Chief TILANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 662
Road Name BARTHOLOW RD.
Sheet No. 5 OF 5
Date 5-31-73
County Carroll - District
State Coordinates _____

Map No. _____

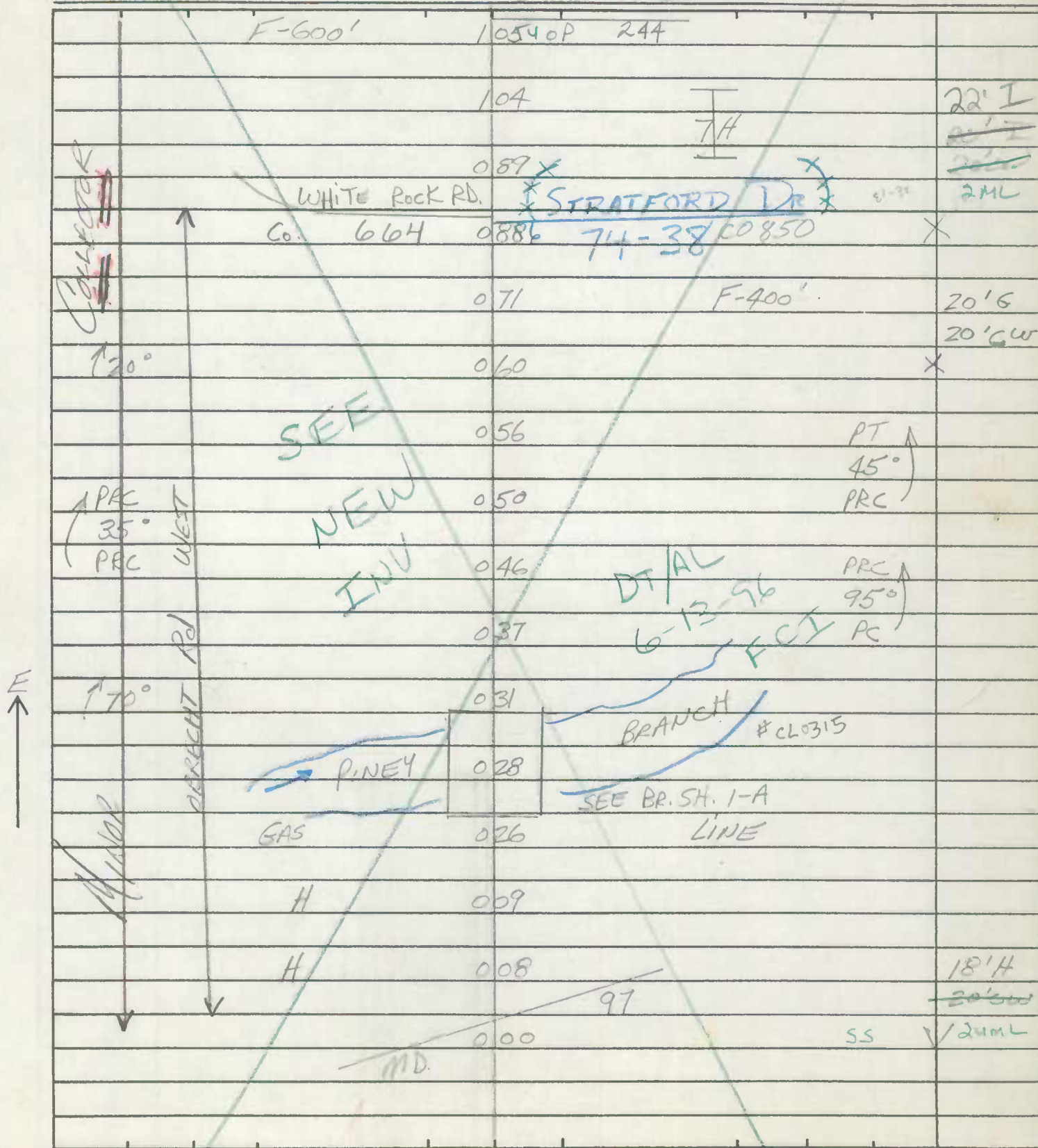


Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. CO. 675
Road Name ORRECHT RD. W (WEST)
Sheet No. 1 OF 3 76-123
Date 5-29-73
County Carroll - District - 1445
State Coordinates 795-567
Smiths Pt Rd

Map No. 15

REVISED
1-29-75 W.D.
M.Z.



ROAD INVENTORY SHEET

Road No. Co. 675
Road Name OBRECHT RD.
Sheet No. 2 of 3
Date 5-29-73
County Carroll - District
State Coordinates _____

REV 2-18-76

| | | | |
|--------|-----------------|---------------|-----------------------|
| | | 231 | |
| | | 229 | F-1000' |
| | H | 224 | |
| | HOLLENBERRY RD. | | |
| 115° | CP 248 | 222 19 | |
| | BERCHMONT DR. | | |
| | Co. 674 | 217 14 | |
| | | 214 | |
| | 4 H | | |
| H-400' | | 207 | |
| | | 202 | |
| | | 200 | H |
| | | GAITHER RD. | |
| | | 197 5 Co. 673 | PTA |
| | | 195 | F |
| | | | PTA |
| | | | 40° |
| | | 185 | PC |
| | | | 9 H |
| | | 177 | |
| | H | 172 | |
| | | 166 | CARMAR RD F-400' 300' |
| | | 154 48 Co 870 | |
| 115° | H-400' | 144 | Sheldon La |
| | | 137 | Prt Rd |
| | (A) | 118 | |
| | | | 22 I |
| | | | 20' cut |
| | | | 2M6 |
| | | | SAME |

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

Party Chief T. Landrum
Recorder W. Warfield
Assistant Rewritten 3/9/91 KJP
Map No./Dir. _____
State Coordinates _____

Road No. Co 675
Road Name Obrecht Rd
County Carroll
Date 5/29/73
Sheet No. 3 OF 3

90-10 (man)

TRAFFIC CONTROLS: STOP SIGN=S.S.
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA | |
|---|---------------|-----------|-------------|------------|-----------------|---------|-----------------|---------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | PRG. REST. | |
| LINE DIAGRAM | | | | | | | | | |
| <div style="position: relative; height: 600px;"> <div style="position: absolute; top: 30%; left: 45%; transform: rotate(-90deg);"> Third Ave Mun 0278 </div> <div style="position: absolute; top: 48%; left: 55%;"> (Norris Ave) 2653 Mun 0205 </div> <div style="position: absolute; top: 54%; left: 54%;"> RTL </div> <div style="position: absolute; top: 57%; left: 48%;"> 2621 </div> <div style="position: absolute; top: 61%; left: 48%;"> 2620 Sign: "Welcome To Sykesville" </div> <div style="position: absolute; top: 68%; left: 48%;"> 2541 30° </div> <div style="position: absolute; top: 74%; left: 27%;"> 7 FT 80° R </div> <div style="position: absolute; top: 75%; left: 48%;"> 2442 </div> <div style="position: absolute; top: 79%; left: 48%;"> 24037 </div> <div style="position: absolute; top: 84%; left: 30%;"> No Name OP 249 </div> <div style="position: absolute; top: 86%; left: 48%;"> 2374 </div> <div style="position: absolute; top: 90%; left: 48%;"> 235 </div> <div style="position: absolute; top: 93%; left: 27%;"> 3 H </div> </div> | | | | | | | | | |
| Non FIA Urban Road Street Collector | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | 22' I | |
| | | | | | | | | 2 ML | |

[illegible]

ROAD INVENTORY SHEET

Road No. Co. 680
Road Name FAIRFIELD LA.
Sheet No. 1 of 1
Date 5-30-73
County Carroll - District - 14
State Coordinates 808-574

Date 5-30-73
County Carroll - District - 14
State Coordinates 808-574

REV. 2-2-79 FR-JE 78-63

[illegible]

State Coordinates _____

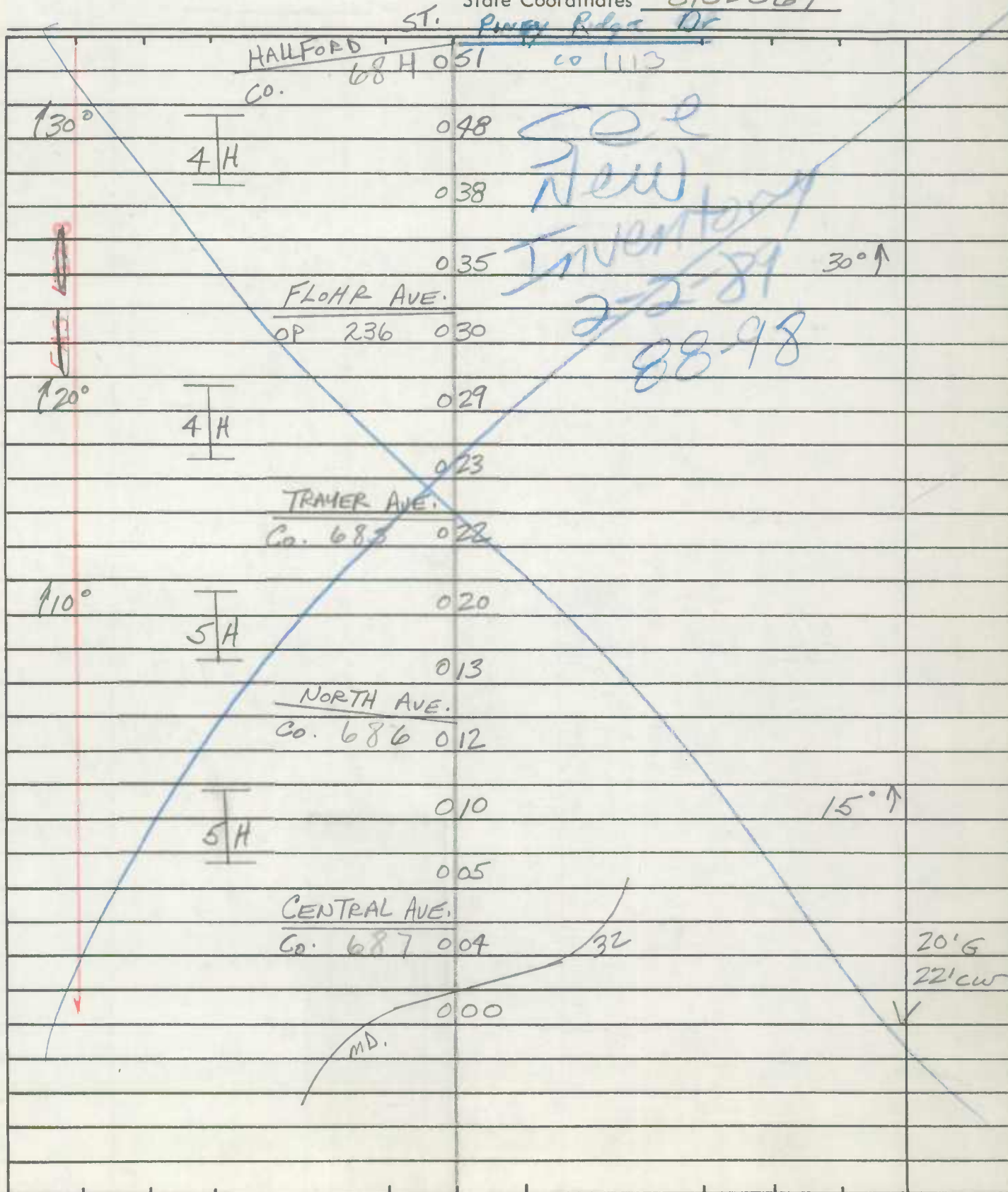
ROAD INVENTORY SHEET

JP 84-54
Run 4-985

Party Chief T. Landon
Recorder W. WARFIELD
Helper _____

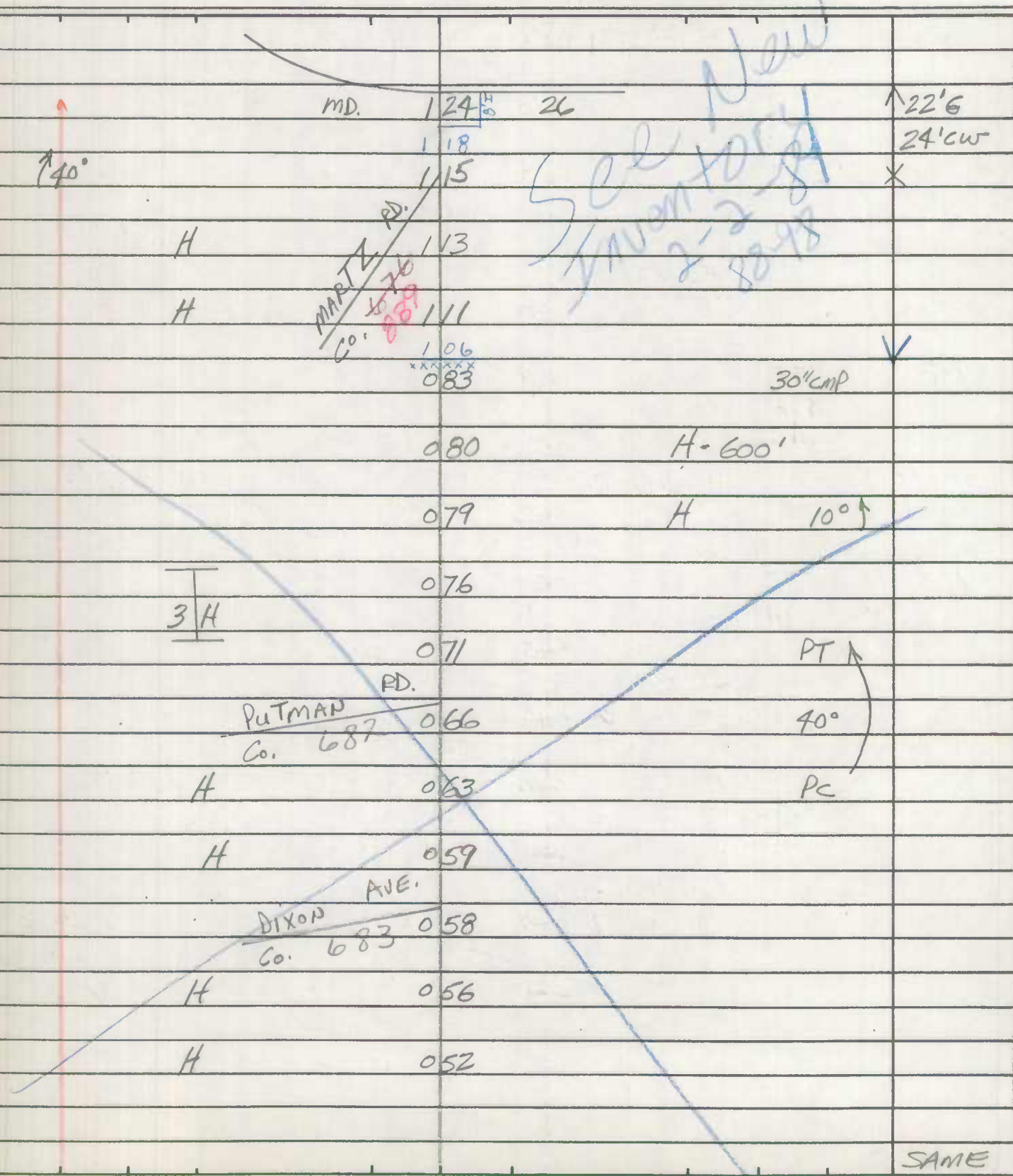
Road No. Co. 681
Road Name FREEDOM AVE.
Sheet No. 1 OF 2
Date 5-30-73
County Carroll - District - 5
State Coordinates 810-567

Map No. 15



ROAD INVENTORY SHEET

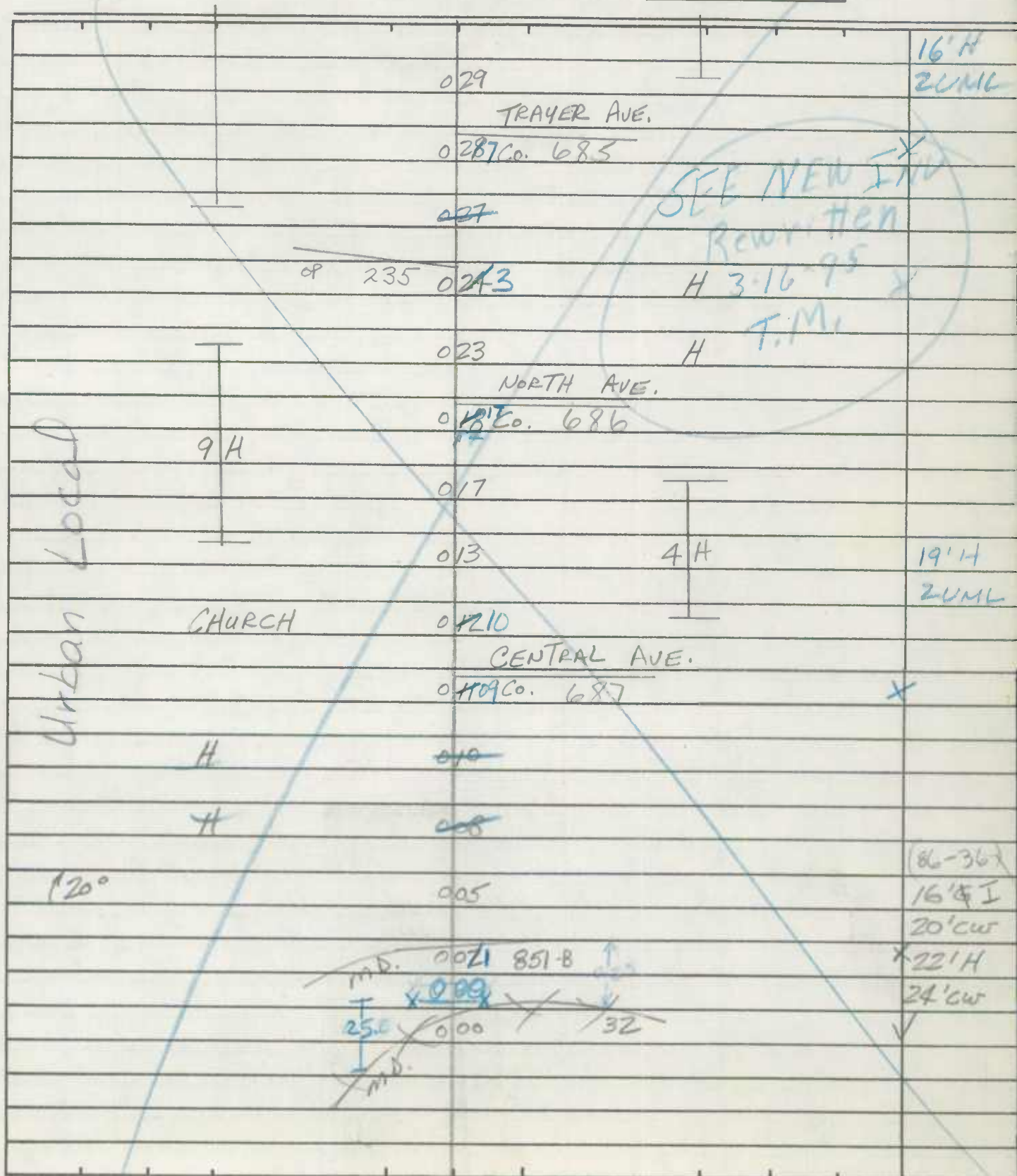
Road No. Co. 681
Road Name FREEDOM AVE.
Sheet No. 2 OF 2
Date 5-30-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

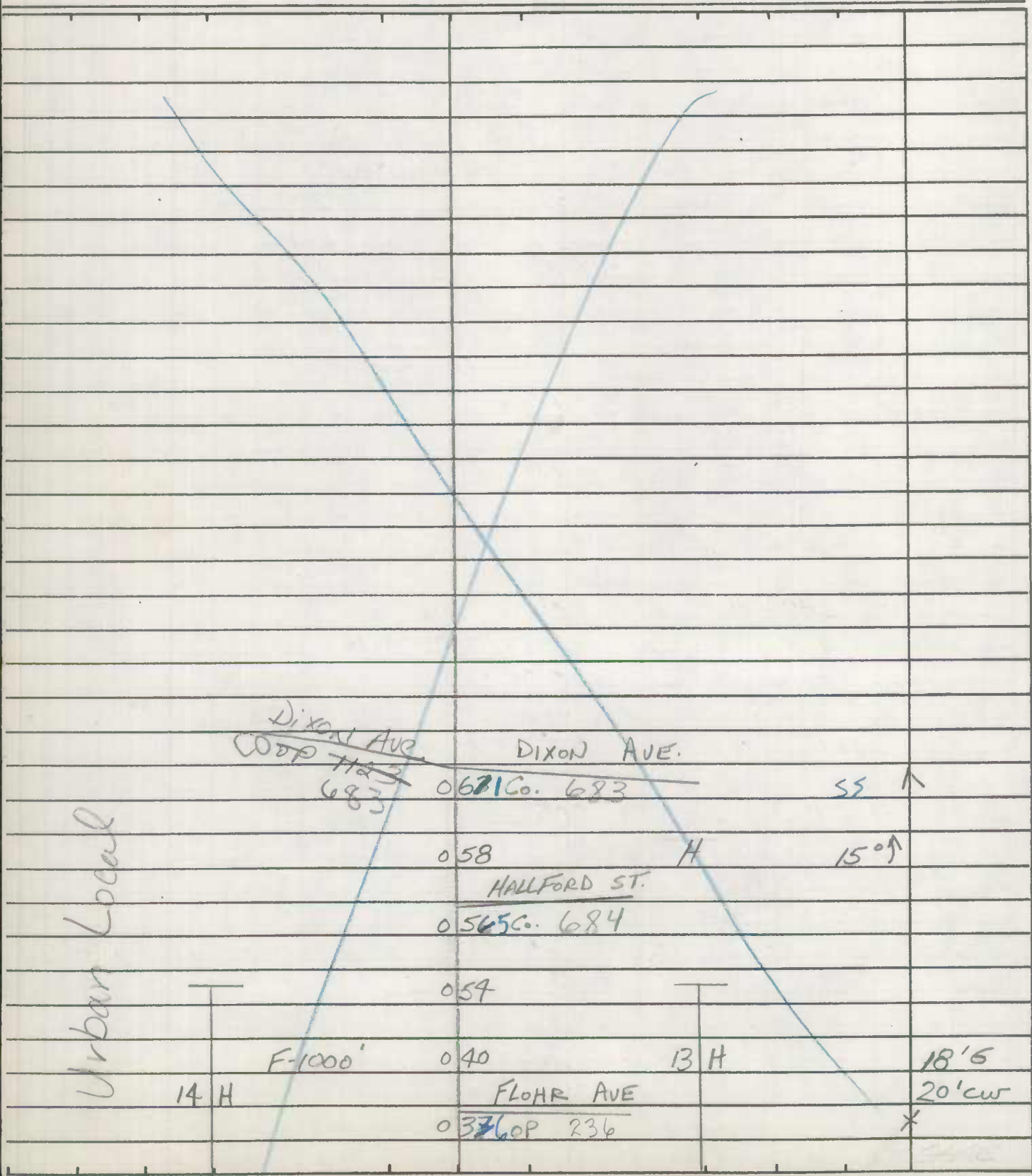
Party Chief T. Landon
Recorder W. Warfield
Helper _____

Road No. Co. 688
Road Name CHURCH ST.
Sheet No. 1 OF 2
Date 5-30-73
County Carroll - District - 5
State Coordinates 810-567

Map No. 15

ROAD INVENTORY SHEET

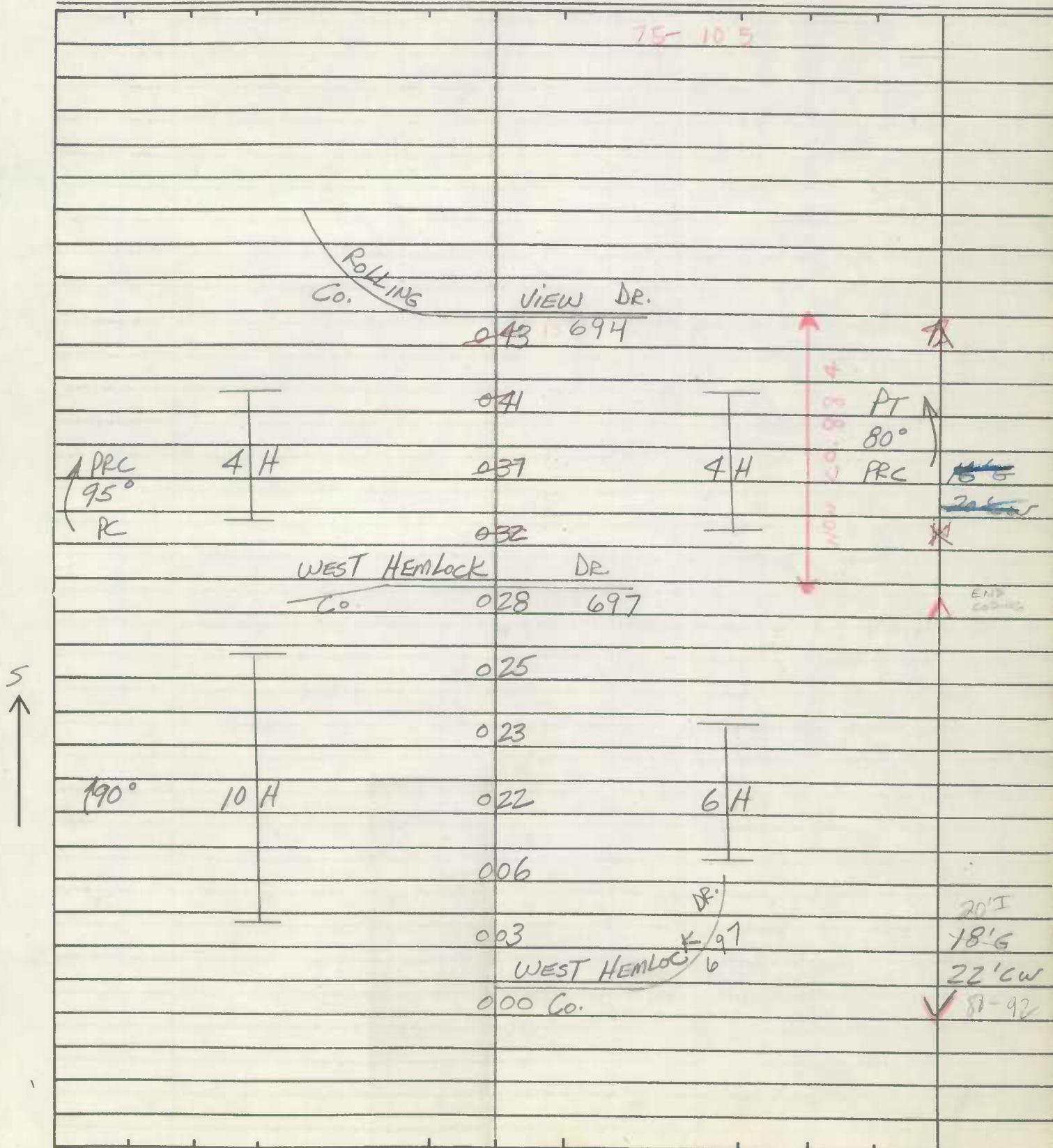
Road No. Co. 688
Road Name CHURCH ST.
Sheet No. 2 OF 2
Date 5-30-73
County Carroll - District
State Coordinates _____



ROAD INVENTORY SHEET

Road No. Co. 696
Road Name EAST HEMLOCK DR.
Sheet No. 1 OF 1
Date 6-4-73
County CARROLL-DISTRICT-5
State Coordinates 818-571

State Coordinates 818-571



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

11-15-72

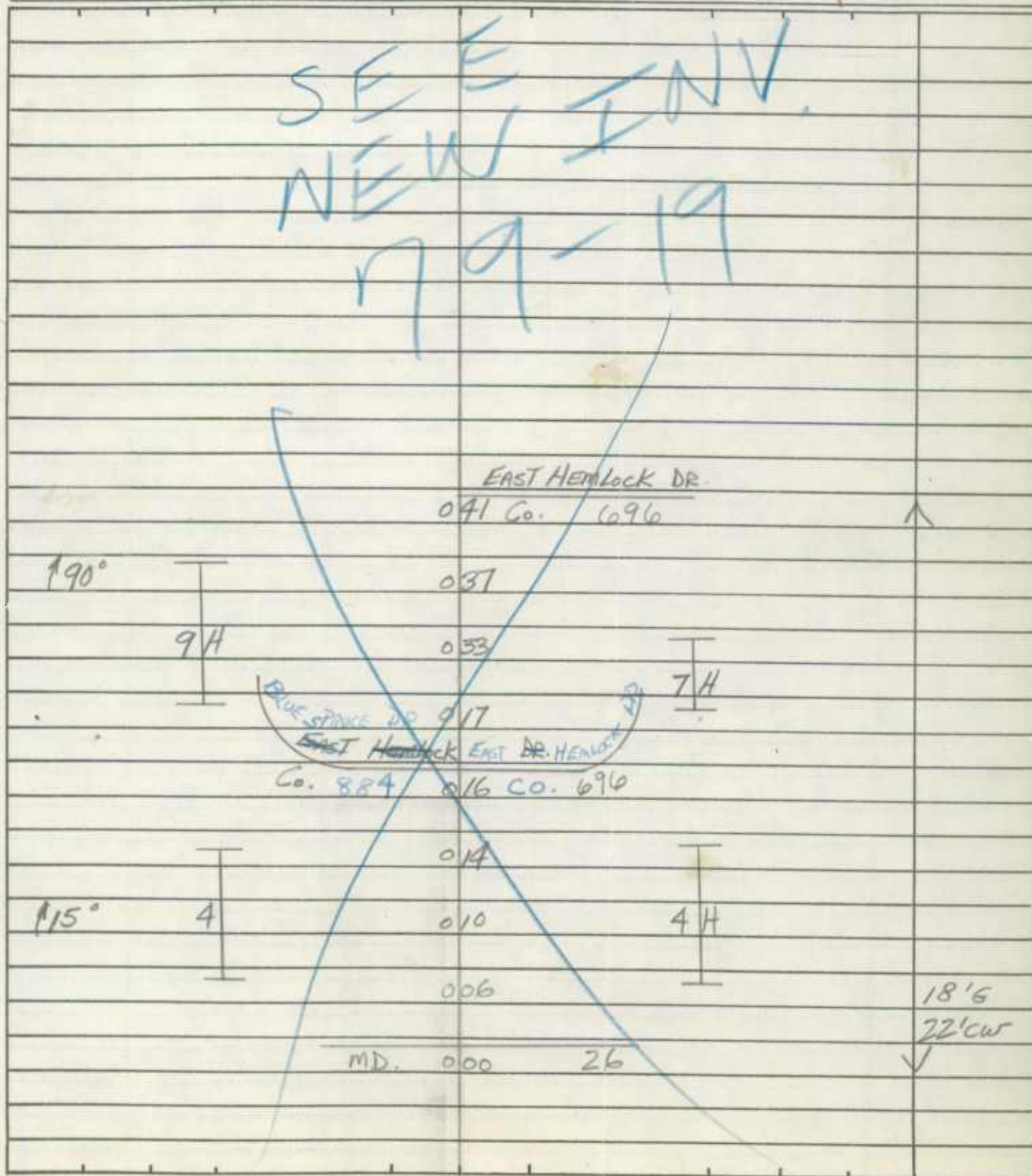
ROAD INVENTORY SHEET

Party Chief TILANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 697
Road Name WEST HEMLOCK DR.
Sheet No. 1 OF 1
Date 6-4-73
County CARROLL-DISTRICT-5
State Coordinates 818-571

Map No. 1578-578A REF 3-87A
A.T. JV

SEE
NEW INV.
79-19

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ROAD INVENTORY SHEET

ROAD INVENTORY SHEET

0P994

Party Chief FR
 Recorder JE
 Helper _____

Road No. Co 697
 Road Name West Hemlock Dr
 Sheet No. 1 of 2
 Date 4-24-80
 County CARROLL DIST 5

79-19

HAMLET CT

| | | | | | | | |
|----------------------|--|-----|----|-----|--|--|--|
| SNI | | 071 | CO | 989 | | | |
| Rewritten | | 066 | | | | | |
| 1-02-02 0113 ST | | 059 | | | | | |
| Ent Shopping Ctr | | 051 | | | | | |
| 15° Ent Shopping Ctr | | 050 | OP | 995 | | | |
| | | | CO | 701 | | | |
| | | 046 | | | | | |
| | | 043 | | | | | |
| MD | | 041 | | 26 | | | |
| | | 035 | | | | | |
| 4 H | | 027 | | | | | |
| EAST Hemlock Dr | | 025 | | | | | |
| CO 696 | | 024 | | | | | |
| | | 008 | | | | | |
| | | 004 | | | | | |
| | | 002 | | | | | |
| EAST Hemlock Dr | | 000 | | | | | |
| CO 696 | | | | | | | |

36'I
JC-C44'I
JC-C

44'I

JC-C

3MI

90° ↑ 20'I

18'G

22'G
10-11

~~OP 99A~~

Co 697

West Hemlock Dr

2 of 2

4-24-80

CARROLL

SAME

UKB, IN
LDCM

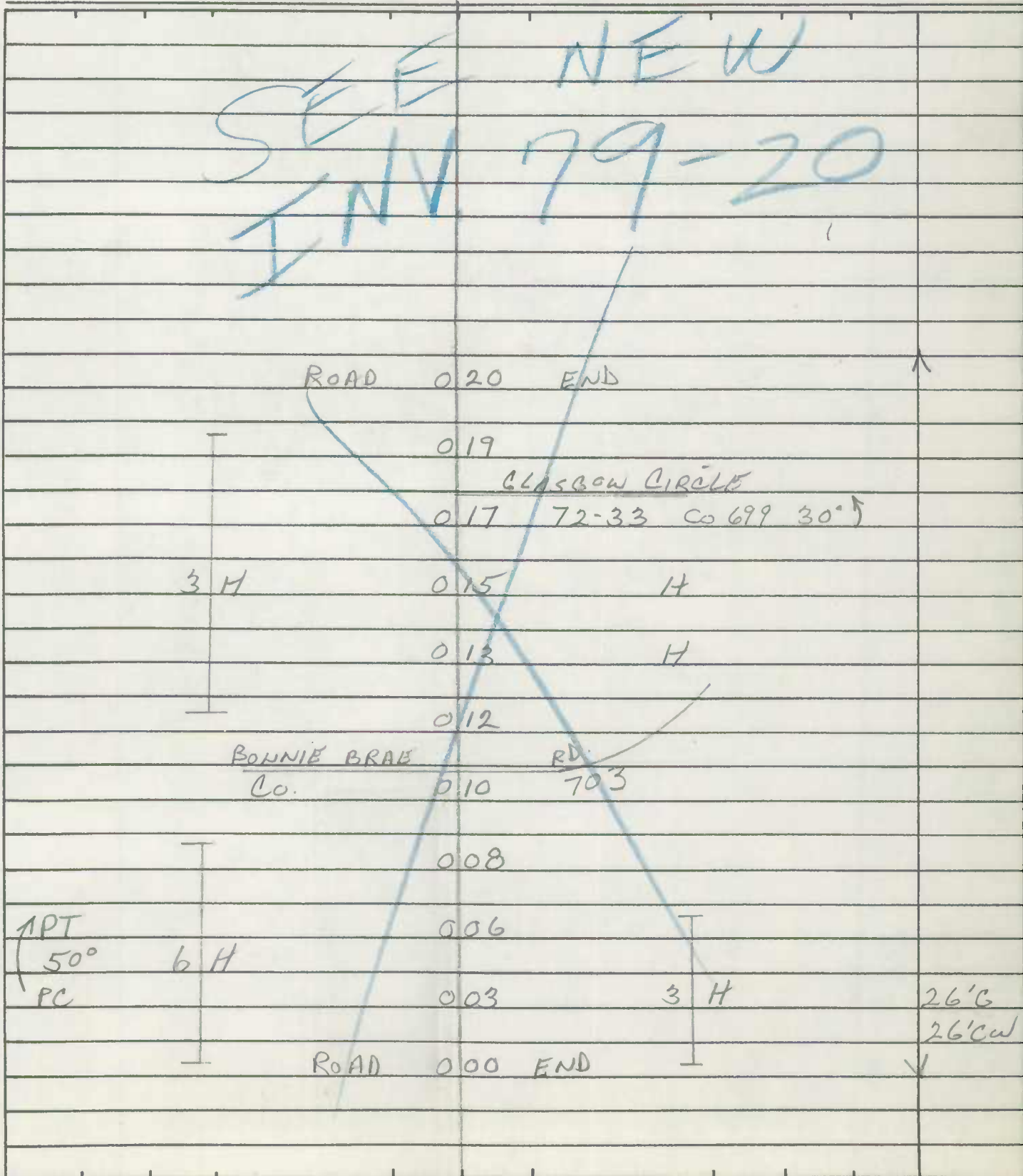
ROAD INVENTORY SHEET

Party Chief E. SCHUYLER
 Recorder T. L. ANDON
 Helper _____

Road No. Co. 700
 Road Name MACBETH WAY
 Sheet No. 10 F1
 Date 3-14-73
 County Carroll - District - 5
 State Coordinates 818-569

Map No. 15

72-31



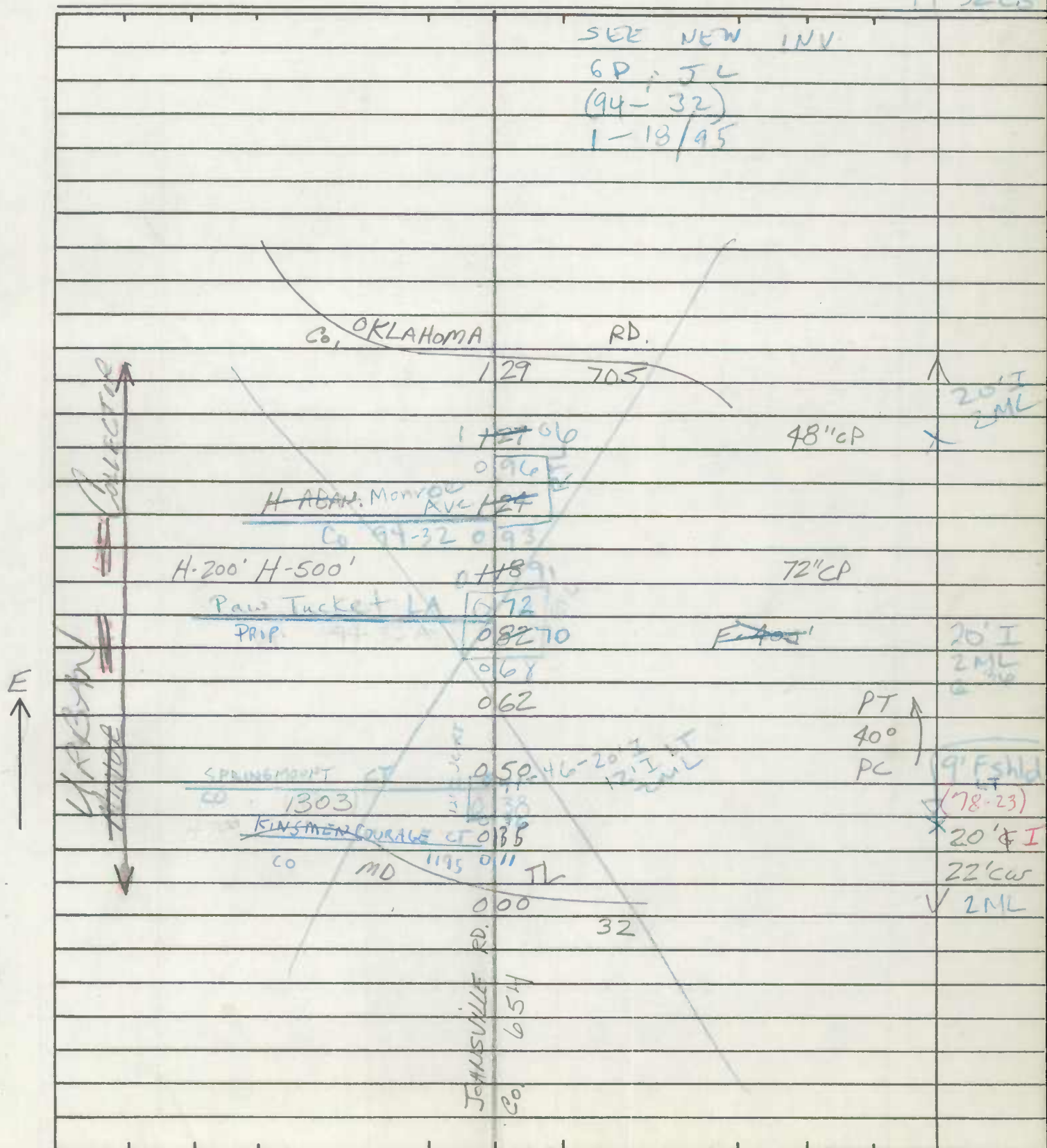
State Coordinates

ROAD INVENTORY SHEET

Road No. Co. 704
Road Name BENNETT RD.
Sheet No. 1 OF 1
Date 5-31-73
County Carroll - District -
State Coordinates 815-576

County Carroll - District - 5
State Coordinates 815-576

94-326



State Coordinates _____

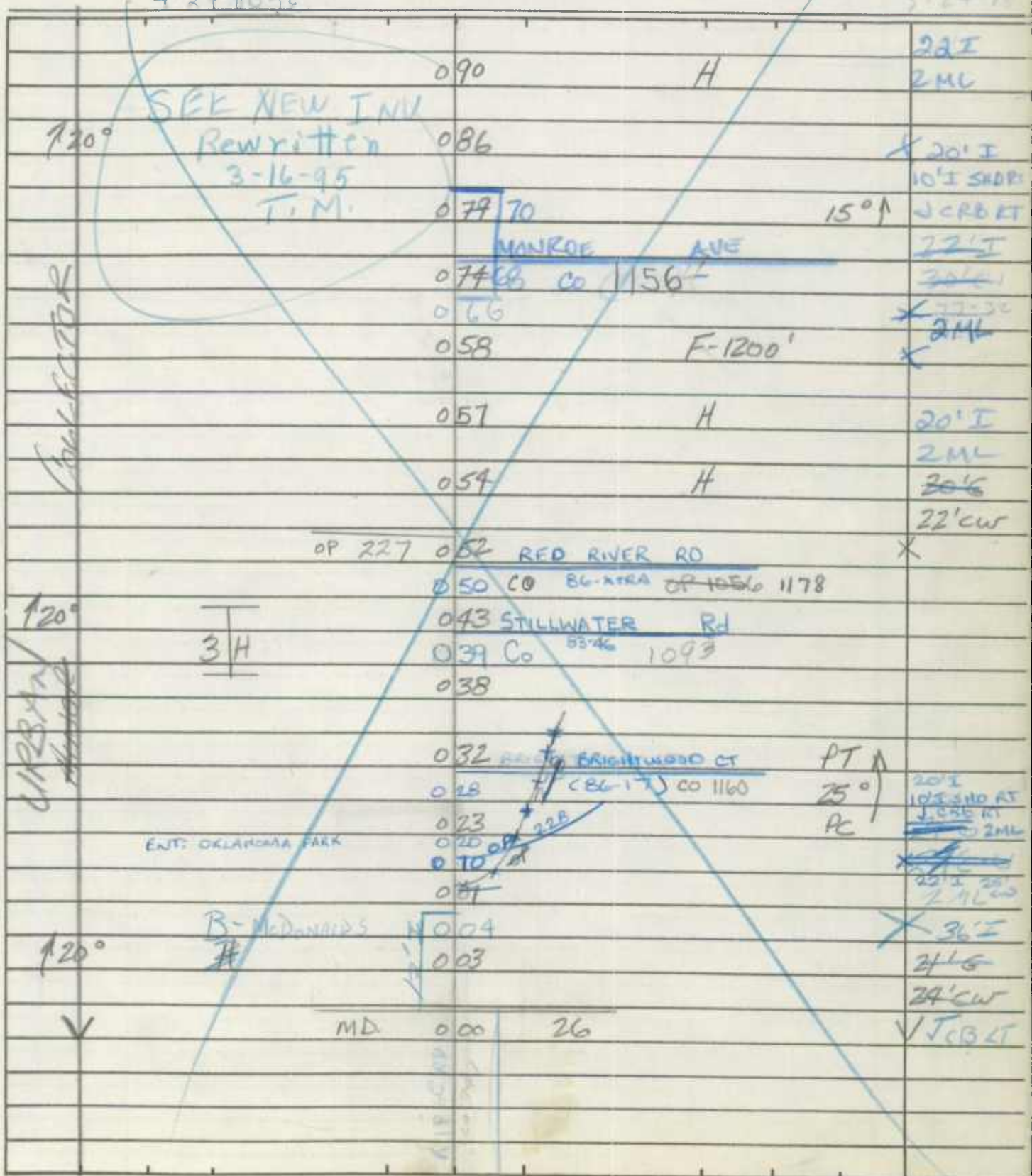
ROAD INVENTORY SHEET

Party Chief GD
Recorder JL
Assistant _____
Map No./Dir. C 11 / E
State Coordinates 815-576

Road No. CD 704
Road Name BENNETT RD
County CARROLL
Date 1/18/95 (5.31.73)
Sheet No. 1 OF 2

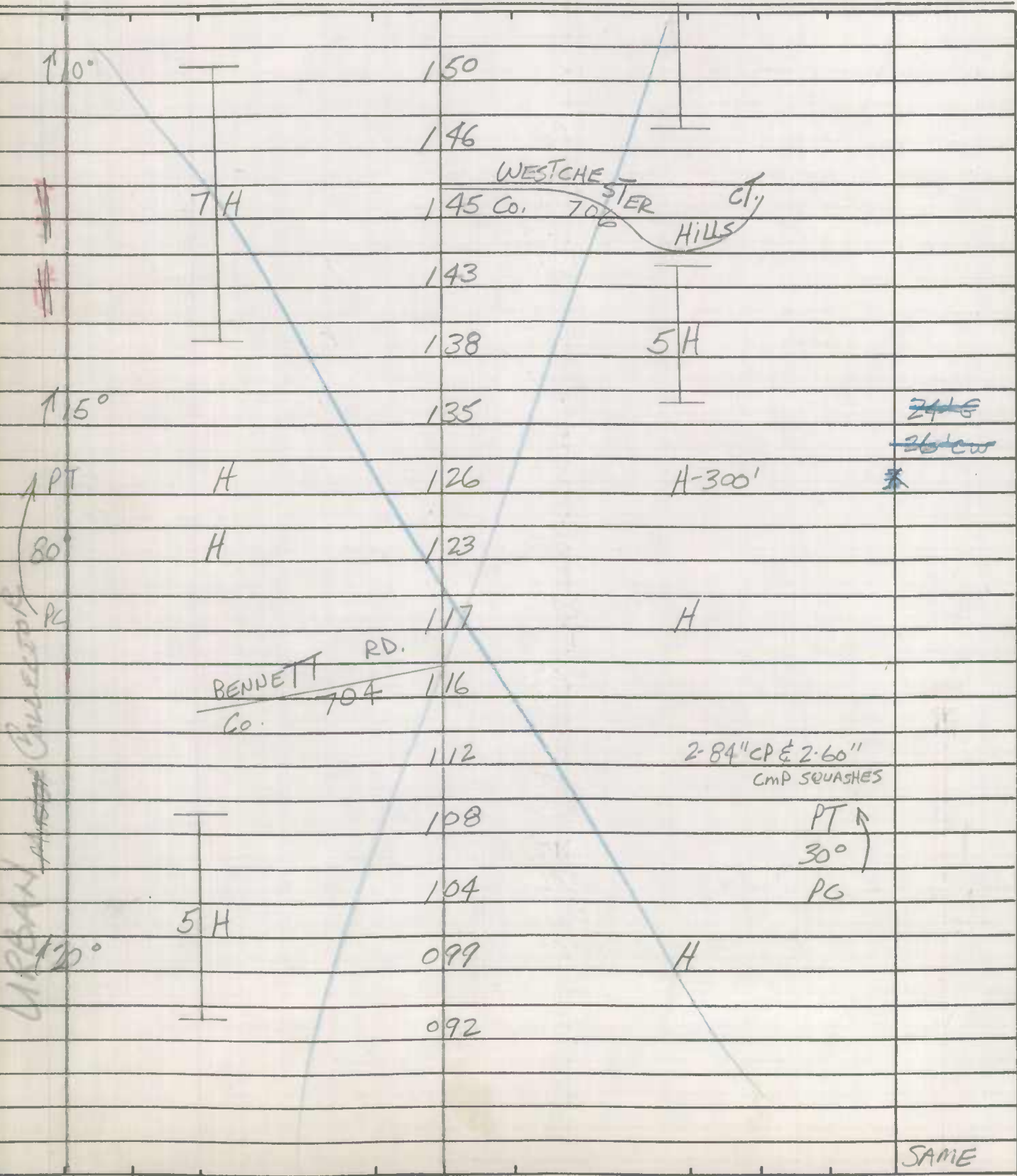
[illegible]

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | | PAVEMENT DATA | | |
|-----------------|---------------|-----------|-------------|--------------|----------------|---------|----------------|-------------|---------------|--|-------|
| FED. AID. | FUNGT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND ACCESS | CONTROL | COM/IND ACCESS | PRKG. REST. | | | |
| UNBID Collector | | | | LINE DIAGRAM | | | | | | | |
| | | | | OKLAHOMA | | RD | | | | | |
| | | | | CO 129 | | 705 | | SS | | | 20' I |
| | | | | 1.06 | | 48" REP | | | | | 2 ML |
| | | | | V 0.96 | | | | | | | |
| | | | | RT | | | | | | | |
| | | | | R | | | | | | | |
| | | | | MONROE AVE | | | | | | | |
| | | | | CO 1363 | | 0.93 | | | | | |
| | | | | APC | | | | | | | |
| | | | | 0.92 | | | | | | | |
| | | | | 0.91 | | 72" REP | | | | | |
| | | | | 0.72 | | | | | | | |
| | | | | RTL | | | | | | | |
| | | | | PAWTUCKET LA | | | | | | | |
| PROP CO 1394 | | 0.70 | | | | | | | | | |
| ACCEL | | | | | | | | | | | |
| 0.68 | | | | | | | | | | | |
| 0.62 | | PT | | | | | 20' I | | | | |
| | | 40° | | | | | 12' I SHO LT | | | | |
| 0.5048 | | PC | | | | | 2 ML | | | | |
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ROAD INVENTORY SHEET

Road No. Co. 705
Road Name OKLAHOMA RD
Sheet No. 2 OF 3
Date 6-4-73
County CARROLL-DISTRICT
State Coordinates _____



SHA 51.3-8
11-15-72

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 705
Road Name OKLAHOMA RD.
Sheet No. 3 of 3
Date 6-4-73
County CARROLL-DISTRICT
State Coordinates _____

Map No. _____

SEE NEW INV



URBAN
CONCRETE

3 H

MINERAL HILL RD.
Co. 175 713

167

161

157

CARROLL DALE RD.
NORTH 707
Co. 152

9 H

15° ↑

20'6

26'00

SAME

ROAD INVENTORY SHEET

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

77-32
80-97
83-46
86-17-136
91-55Party Chief T. Landon
Recorder W. Warfield
Assistant _____
Map No./Dir. C-11 / N
State Coordinates 819-570Road No. Co 705
Road Name Oklahoma Rd
County Carroll
Date Rewritten 3-16-95 T.M.
Sheet No. 1 OF 3

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA | |
|-------------------------|---------------|-----------|-------------|-------------|-----------------|---------|-----------------|---------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | PRKG. REST. | |
| LINE DIAGRAM | | | | | | | | | |
| Red River Rd | | | | | | | | | |
| 0 50 Co 1178 | | | | | | | | | |
| Stillwater Rd | | | | | | | | | |
| 0 39 Co 1093 | | | | | | | | | |
| 0 32 RT | | | | | | | | | |
| Brightwood St | | | | | | | | | |
| 0 28 Co 1160 25° | | | | | | | | | |
| 0 23 PC | | | | | | | | | |
| Oklahoma Park | | | | | | | | | |
| 0 20 | | | | | | | | | |
| 0 12 | | | | | | | | | |
| 0 100 ^{OP} 228 | | | | | | | | | |
| 204 ^N | | | | | | | | | |
| 0 043 | | | | | | | | | |
| Liberty Rd | | | | | | | | | |
| MD 0 00 26 | | | | | | | | | |
| Ridge Rd | | | | | | | | | |
| Co 741 | | | | | | | | | |

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

Urban Collector

20' I
10' I SH RT
J C RT
2 M L
20' I
10' I SH RT
12' I SH LT
J C-C
2 M L
20' I
10' I SH RT
J C RT
2 M L
20' I
10' I SH LT
J C LT
2 M L
22' I
2 M L
14' 6' I
J-C-6 LT
2 M L

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Assistant _____
Map No./Dir. C-11 / N
State Coordinates 819-570

Road No. C 0 705
Road Name Oklahoma Rd
County Carnell
Date 3-16-95
Sheet No. 3 OF 3

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | | | | | | TRAFFIC | | PAVEMENT DATA | | |
|-----------|---------------|-----------|-------------|-------------|-----------------|---|--|--|--|--|--|---------|---------|-----------------|-------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COW/IND. ACCESS | | | | | | | | CONTROL | COW/IND. ACCESS | PRKG. REST. | |
| | | | | | | <p>Mineral Hill Rd CO 175</p> <p>Carroll Dale Rd (North) CO 707</p> <p>Westchester Hills Cx CO 706</p> <p>PT 80°</p> <p>164</p> <p>SS</p> <p>28'I 8CLT X 2ML</p> | | | | | | | | | | |
| | | | | | | | | | | | | | | | 22'I 2ML | |

[illegible]

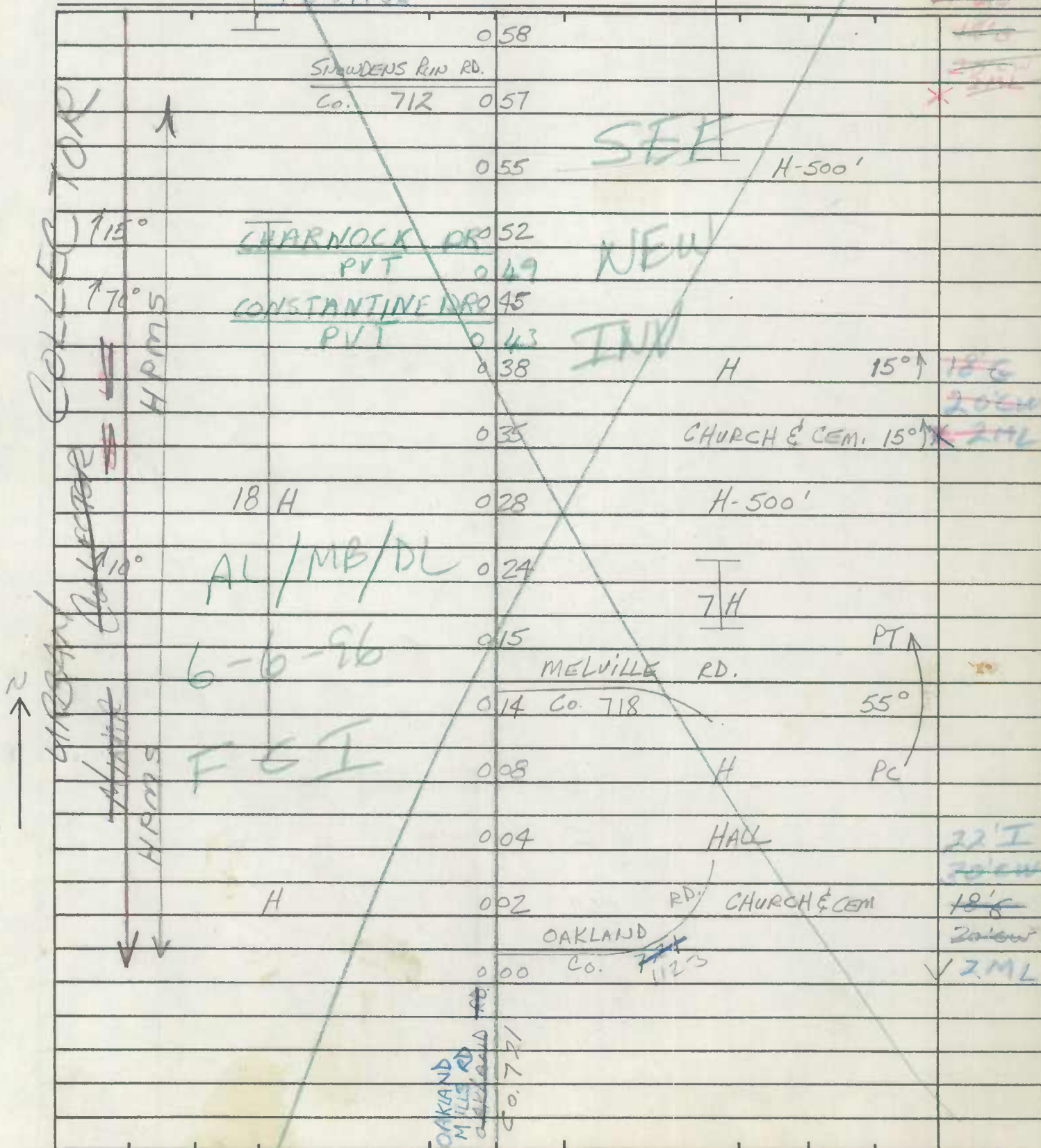
242-37

Road No. Co. 713
Road Name MINERAL HILL RD.
Sheet No. 1 OF 4
Date 6-1-73
County Carroll - District - 5
State Coordinates 827-574

Date 6-1-73

Map No. 75 25 FEB 31

NY 3-8-74 3



ROAD INVENTORY SHEET

Road No. Co. 713
Road Name MINERAL HILL RD.
Sheet No. 2 OF 4
Date 6-1-73
County Carroll - District
State Coordinates _____

| | | | | |
|--------|----------------|-----|------------|------------------|
| | | 128 | | |
| | | 120 | RD. | |
| 7 H | SEE | | JIM KOHLEE | |
| | | 118 | Co. 717 | |
| | | 115 | | 21' I |
| | X LONGVIEW RD. | | | 19' I |
| | 225 | 114 | | 21' I |
| | | | | 7' ISH LT |
| H | | 113 | | 2 ML |
| H-300' | | 111 | | |
| 720° | | 107 | | X 21' I |
| | OKLAHOMA RD. | | | 7' ISH LT |
| | 705 | 085 | | X 2 ML |
| H | | 084 | | |
| H | | 080 | | |
| | HANNA RD. | | | |
| | 711 | 077 | | |
| | Co. | | | |
| | | 075 | | |
| | | 064 | | |
| | | | H | |
| | | 062 | | 20' I |
| | | | | 20' CW |
| 6 H | | 061 | | 2 ML |
| | | | | |
| | | | 4 H | |
| | | | | SAME |

Road No. Co 713
Road Name MINERAL HILL RD
Sheet No. 3 of 3
Date 6-1-73
County CARROLL DIST
State Coordinates _____

[illegible]

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

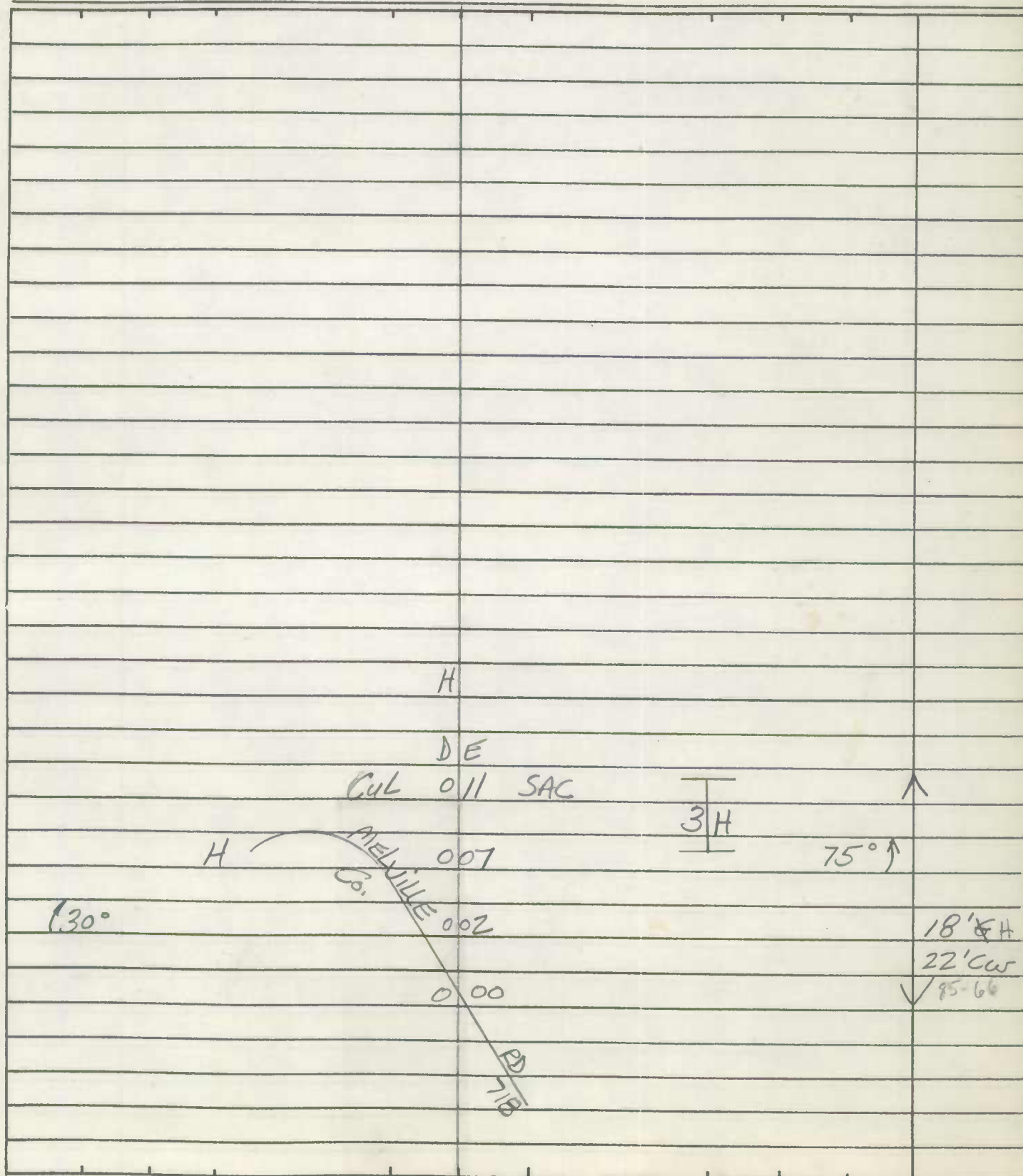
ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. WARFIELD
Helper _____

Road No. Co. 719
Road Name LAKEVIEW DR.
Sheet No. 1 OF 1
Date 6-4-73
County CARROLL-DISTRICT-5
State Coordinates 828-575

Map No. X5C11

E
↑



ROAD INVENTORY SHEET

SHA 51.3-8
11-15-72

ROAD INVENTORY SHEET

OAKLAND MILLS RD

Party Chief T. Landon
Recorder W. Warfield
Helper CII

Road No. Co. 721
Road Name OAKLAND RD.
Sheet No. 1 OF 2
Date 6-4-73
County CARROLL-DISTRICT-5
State Coordinates 829-569

Map No. 15 84-29th JE

REV 92-15

| | | | |
|------|-----|---|------------|
| | 043 | BALTO. MUD. CITY | E |
| 110° | 035 | | |
| | 031 | | |
| | 030 | LAKEVIEW AVE OP 255 | |
| | 029 | | |
| | 026 | H | |
| | 024 | KAYWOOD PL. PVT NURSING HOME 300' | (76-186) |
| | 023 | KAYWOOD PL. | |
| | 019 | PVT | 20' I |
| | 018 | | 20' H |
| | 014 | | 22' COR |
| | 011 | | |
| | 008 | | 20' I |
| | 006 | (OLD LIBERTY RD) Co. 723 | 22' S.H.W. |
| | 004 | MD. | 22' S.H.W. |
| | 001 | | 20' I |
| | | (OLD LIBERTY RD) Co. 722000 722 OP 524 | 20' COR |

SEE
NEW

INV.

A-104/MB

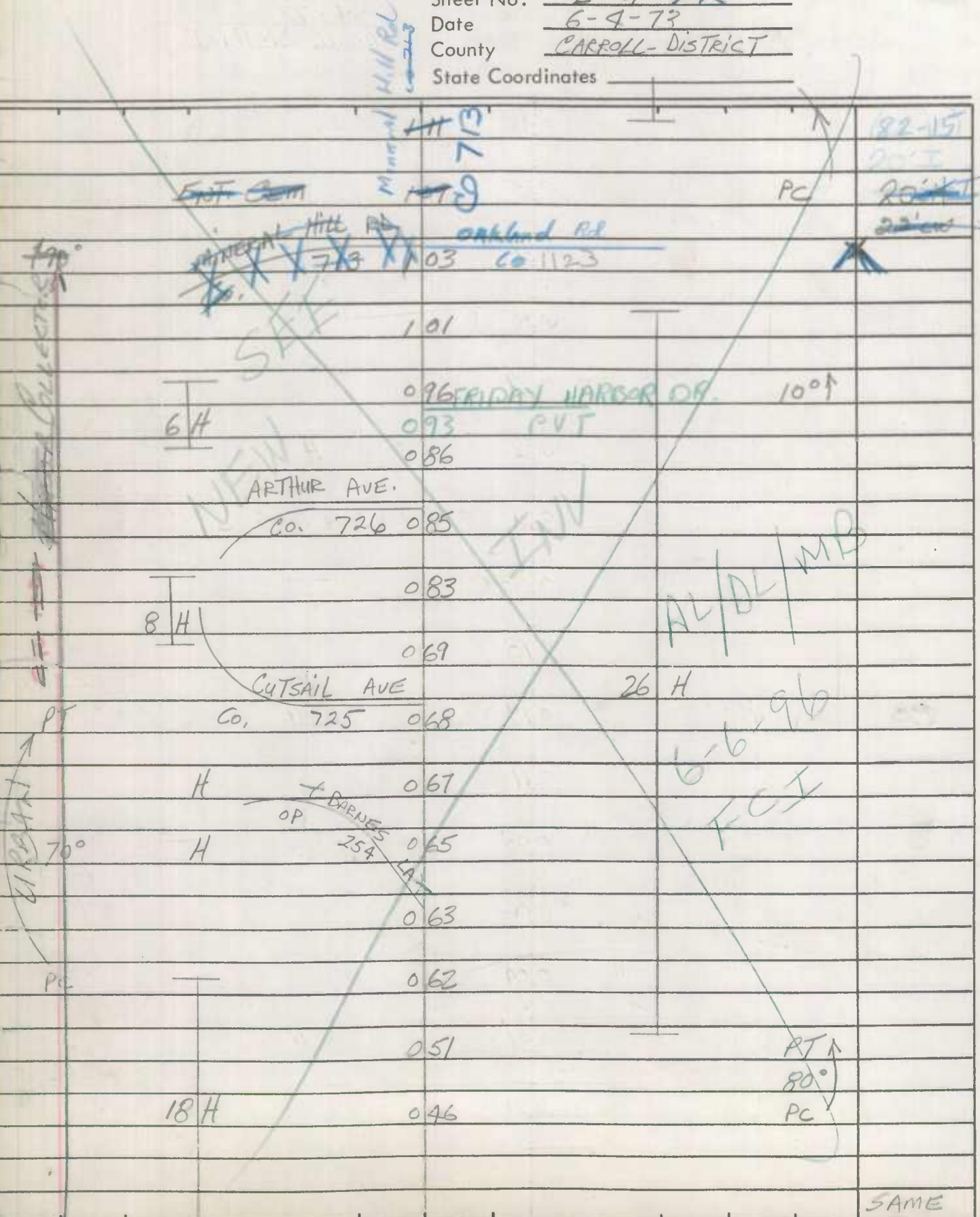
6-6-76

FCT



ROAD INVENTORY SHEET

Road No. Co. 721
Road Name OAKLAND RD.
Sheet No. 2 OF 52
Date 6-4-73
County CARROLL-DISTRICT
State Coordinates _____



SAME

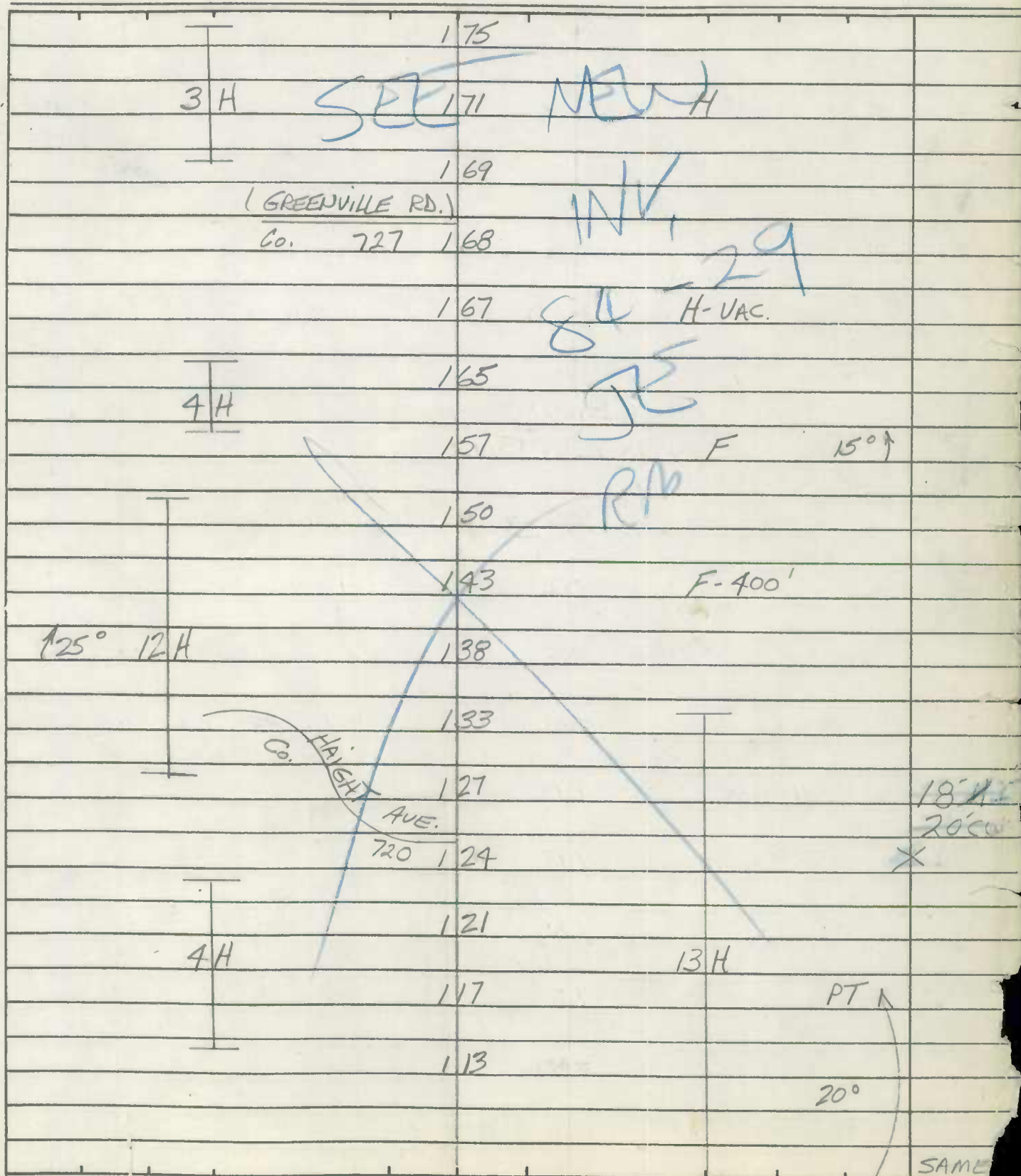
SHA 51.3-8
11-15-72

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 721
Road Name OAKLAND RD.
Sheet No. 3 OF 4
Date 6-5-73
County CARROLL-DISTRICT
State Coordinates _____

Map No. 15



ROAD INVENTORY SHEET

Road No. Co. 721
Road Name OAKLAND RD.
Sheet No. 4 OF 4
Date 6-4-73
County CARROLL - DISTRICT
State Coordinates _____

SEE
INV
NEW

BARRICADE
ROAD 224 END

222 WATER PUMPING STA.

212 H

208 H-VAC PT 15' FI
30° 15' CW

201 B-LUMBER Co. PC X
(BALTO. CITY)

H-500'

195

4 H

193

185

125°

182

LAKESIDE DR.

OP 253 180

SAME

SHA 51.3-8
11-15-72

rurol

99613-E1#11
SS/AB
1-7-00

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. WARFIELD
Helper _____

Road No. Co. 723
Road Name (OLD LIBERTY RD.)
Sheet No. 1 of 1
Date 6-4-73
County CARROLL-DISTRICT-5
State Coordinates 829-570

Map No. 15

SEE NEW INV
REWRITTEN 3-8-00
AB

Gate
BARRICADE

~~AKD 007 EAG~~
~~00 17X~~

015

(OAKLAND MILLS OAKLAND RD.)

Co. 006 721

005

003

001

000

26

MD.

22' J
20ML
SS

2 ML
22' FH
22' CW

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

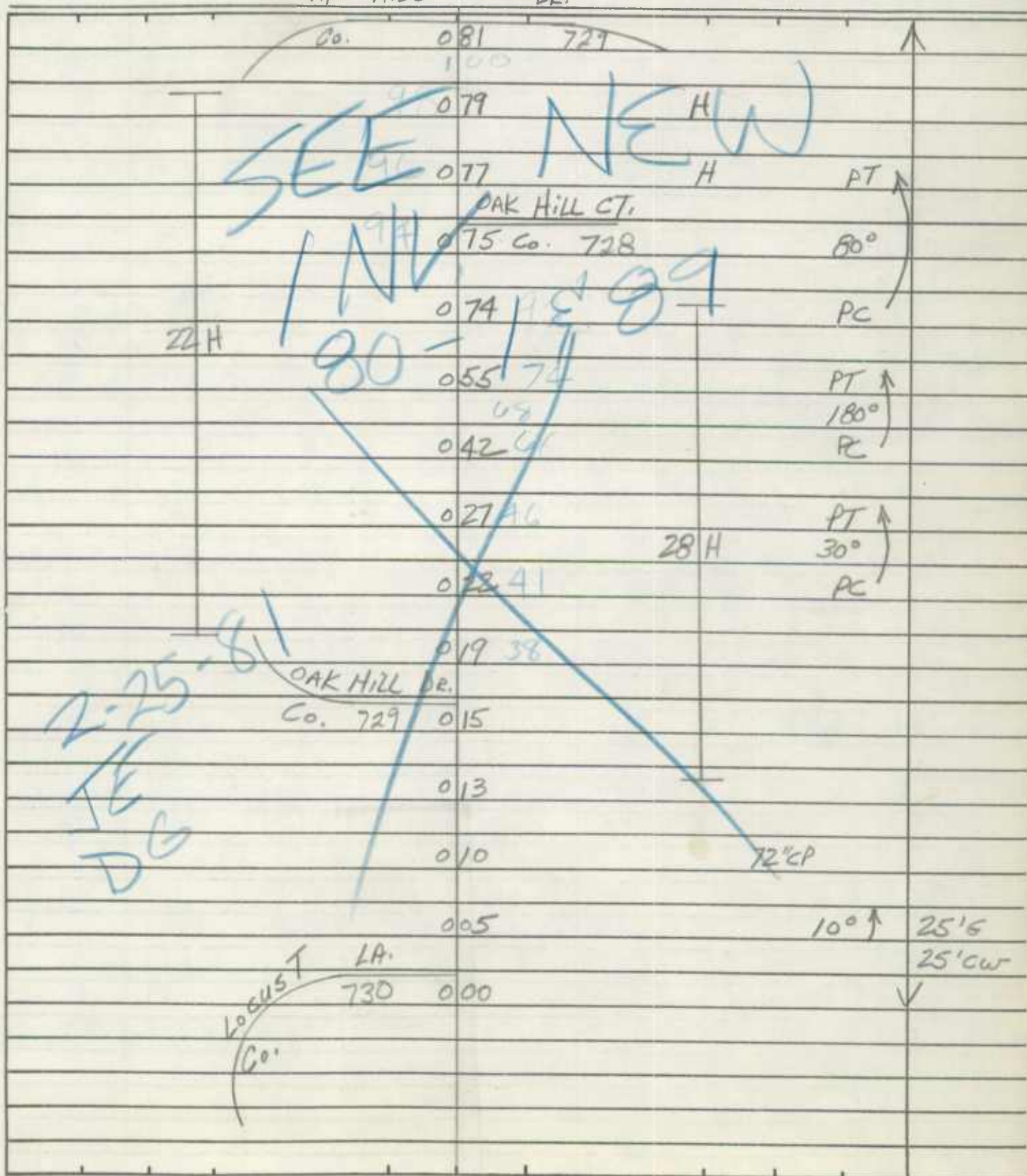
ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 729
Road Name OAK HILL DR.
Sheet No. 1 OF 1
Date 6-4-73
County CARROLL-DISTRICT-5
State Coordinates 823-570
Dr.

Map No. 15

OAK HILL



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

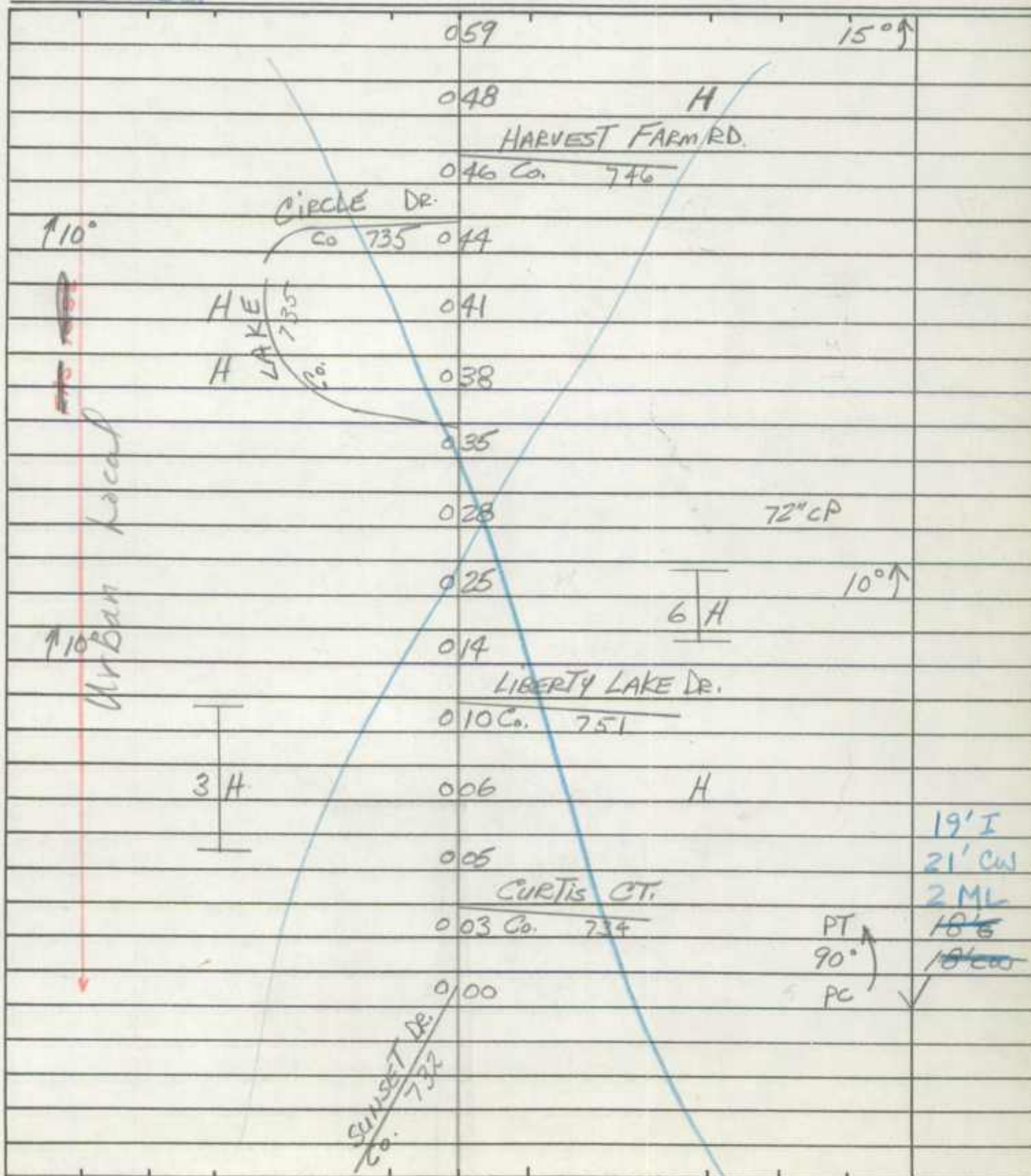
ROAD INVENTORY SHEET

SEE NEXT
PAGE SIDE →

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 733
 Road Name MARIOTTSVILLE RD. #2
 Sheet No. 1 OF 4
 Date 6-6-73
 County Carroll - District - 5
 State Coordinates 823-568

Map No. 15
80-87 J.E./D.G.
25 FEB 81



Road No. Co. 733
Road Name MARRIOTTSVILLE RD. #2
Sheet No. 81 OF 43
Date 6-6-73
County Carroll - District
State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 733
 Road Name MARRIOTTVILLE RD. #2
 Sheet No. 320F 43
 Date 6-6-73
 County Carroll - District
 State Coordinates _____

Map No. _____

| | | | |
|-----------|--------|--------------|------------|
| | | 123572 | PT |
| | | 122865 | 120° PC |
| | | 122663 | H-500' |
| 15° | T | 121552 | |
| | 4H | 121247 | 10°↑ |
| | T | 120643 | |
| 25° | | 120239 | |
| Collector | H | 19532 | H |
| | | 19431 | 24"CP |
| PT | | 18825 | 36"CP |
| 30° PC | H-300' | 17916 | H-400' |
| 15° | T | 17310 | |
| | | 17207 | H |
| 9H | | 16502 | H |
| | | FOREST HILL | |
| | | 0+58 Co. 739 | RD. |
| | | | PT |
| | | | 85° |
| | | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 733
 Road Name MARRIOTTSVILLE RD. #2
 Sheet No. 230F 43
 Date 6-6-73
 County Carroll - District
 State Coordinates RD.

| | | | |
|-----------------------------|-----|-----------|--------|
| BALTIMORE MARRIOTTSVILLE | | Co. 740 | |
| ↑ 20° | 105 | 234286 | |
| ↑ 10° | | 233976 | |
| | | 233269 | 35° ↑ |
| ↑ 20° | | 232562 | |
| | | 232158 | 30° ↑ |
| | H | 231249 | 25° ↑ |
| ↑ 25° | | 230744 | |
| APT | | 230037 | 18'6 |
| 30° | | | 22' CW |
| PC | | 29532 | X |
| | | 27209 | 15° ↑ |
| ↑ 10° | | 226805 | |
| ↑ 30° | | 125087 | |
| ↑ 15° | | 124077 | 20'6 |
| | | ARRINGTON | 22' CW |
| X | 700 | 12371 Co. | RD. X |
| | | 258 | |

*.33-.49 was Co 738

Berry Lane (94-53)

ROAD INVENTORY SHEET

Party Chief

T. LANDON

Recorder

W. WARFIELD

Helper

Map No. 15 C-11

Road No.

Co. 739

Road Name

FOREST HILL RD.

Sheet No.

/ OF /

Date _____

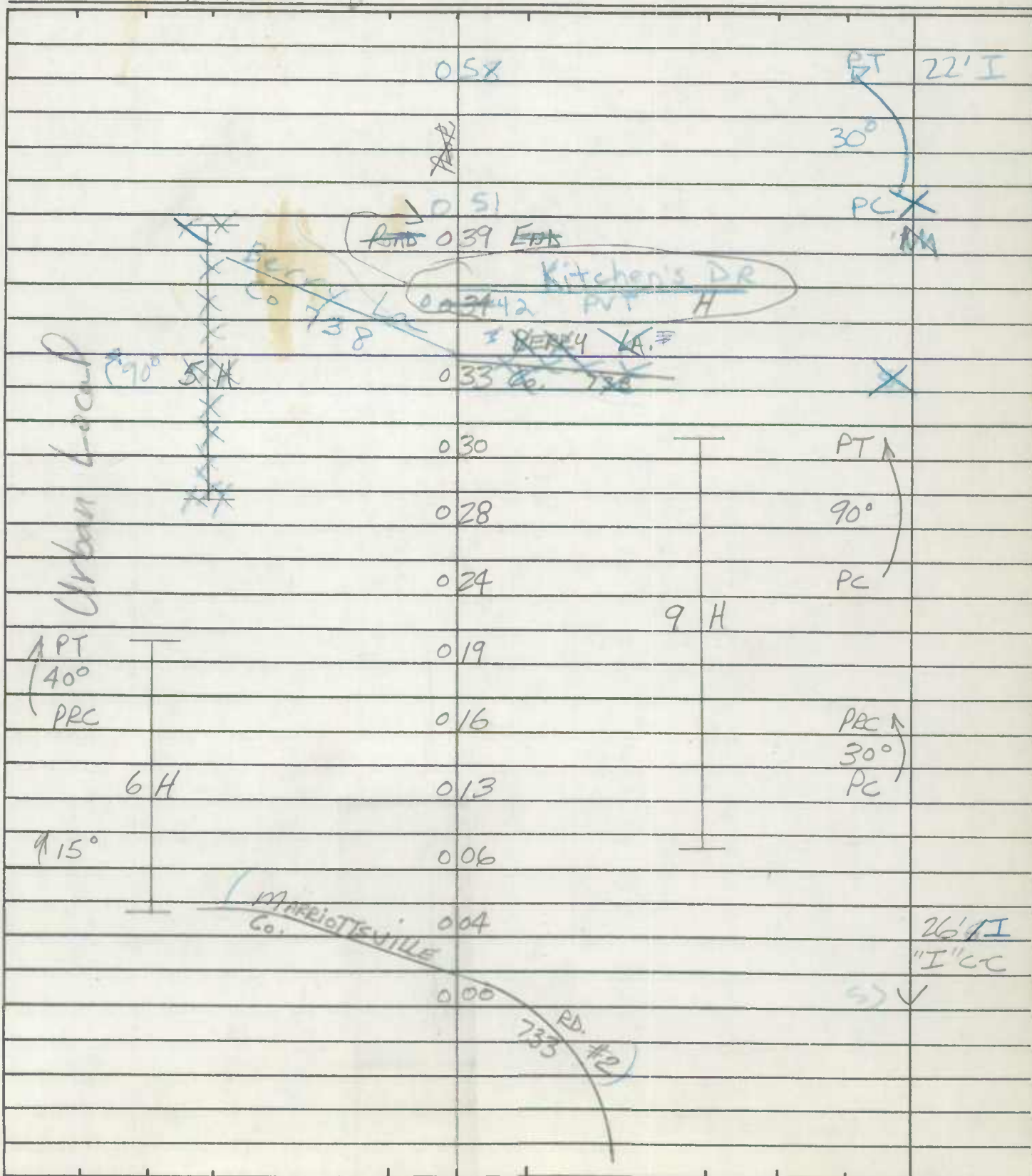
6-6-73

County

Carroll - District - 5

State Coordinates

825-562



ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County Carroll - District
State Coordinates _____

DEVELOPED VALLEY DR
PVT
CUL 0.72 SAC

0.70

0.65

LAZY MORNING WAY
0.60 Co 13594

22' I

ROAD INVENTORY SHEET

MARRIOTTSVILLE RD

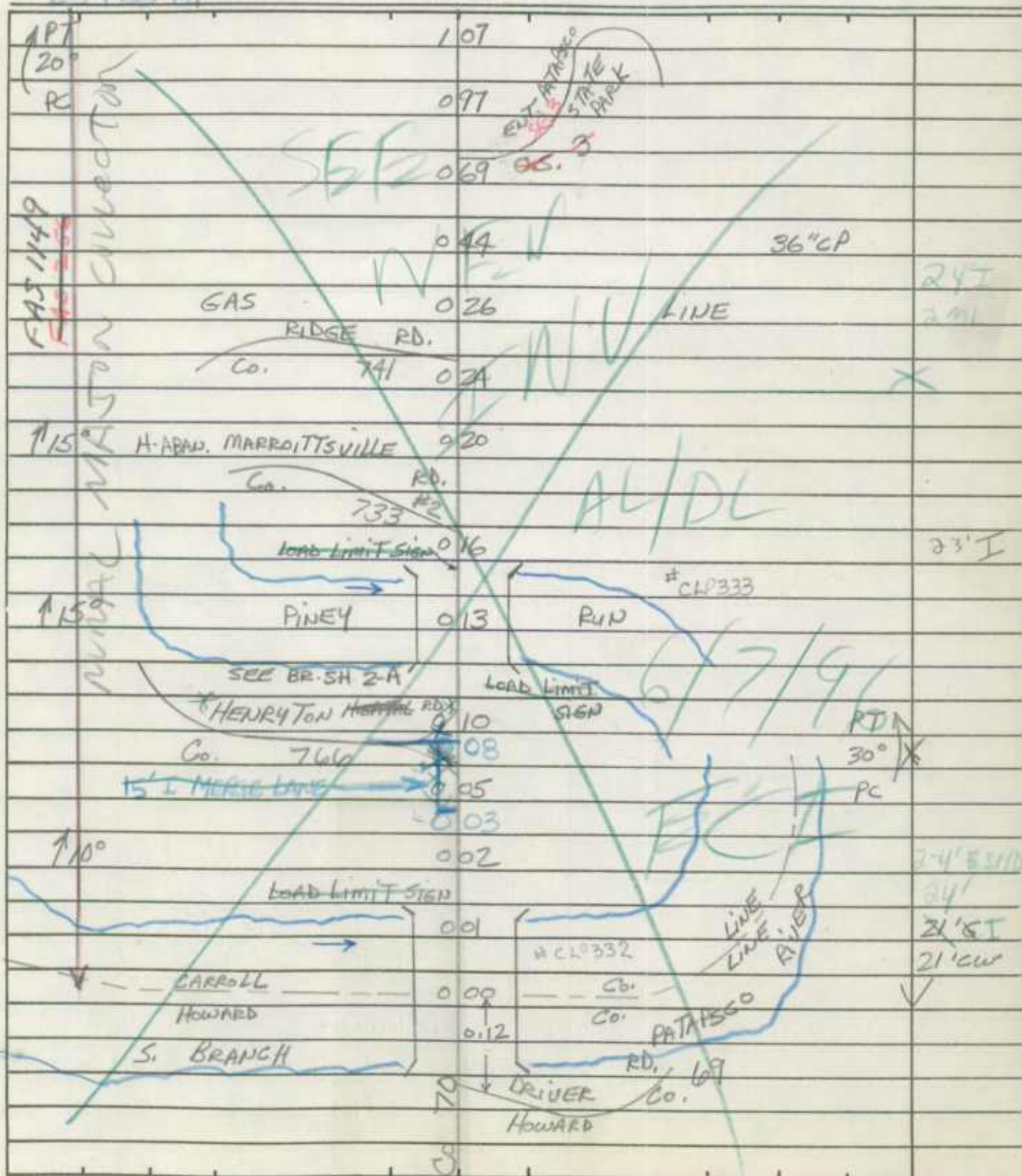
Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 740
Road Name BALTIMORE Co. RD.
Sheet No. 1 OF 2
Date 6-5-73
County CARROLL-DISTRICT 5
State Coordinates 829-553

Map No. 18 C11

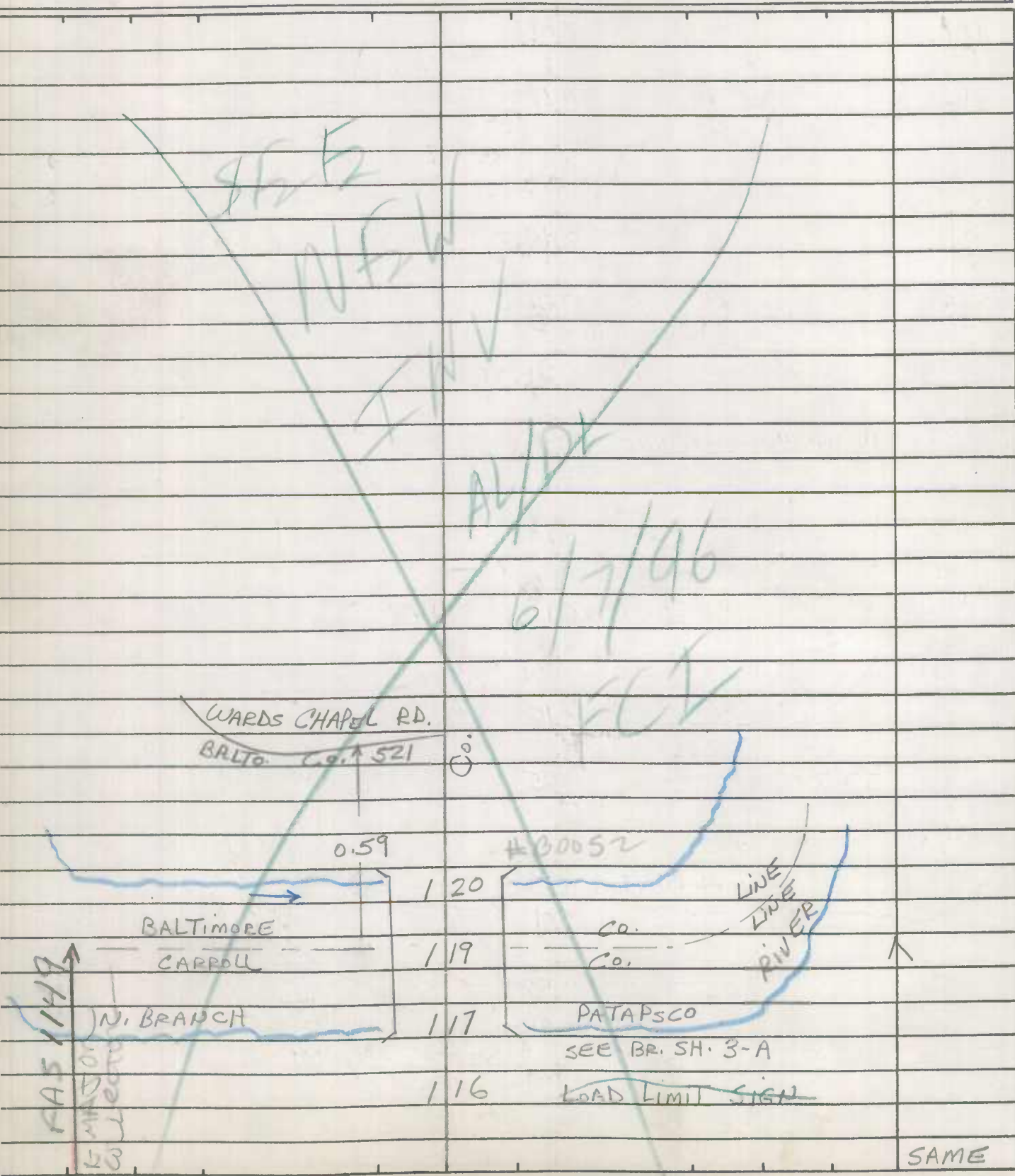
80-105 JE/D.G.
25 FEB 81

89-51



ROAD INVENTORY SHEET

Road No. Co. 740
Road Name BALTIMORE Co. RD.
Sheet No. 2 of 2
Date 6-5-73
County CARROLL-DISTRICT
State Coordinates _____



IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

Co. 740

Map # 15
Dist. 5
829-553

BRIDGE SHEET

ROAD NO. BALTIMORE Co. RD.

SHEET NO. 1-A

PARTY NO. _____

DATE 6-5-73

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.00 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED S. BRANCH PATAPSCO RIVER

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|-------------------|
| <u>5</u> | <u>14'</u> | <u>THRU TRUSS</u> |
| <u>1</u> | <u>13'</u> | <u>"</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 95'

MATERIAL

SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE WOOD & STEEL
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 15' wood CC SIDEWALK WIDTHS: RIGHT LEFT

SURFACE OF ROAD TO STREAM BED 15' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL 14.9' (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 14' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE 1891

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|----------------|------|-------------------------------------|------|
| SUPERSTRUCTURE | | <input checked="" type="checkbox"/> | |
| FLOOR | | <input checked="" type="checkbox"/> | |
| SUBSTRUCTURE | | <input checked="" type="checkbox"/> | |

PAINT _____ BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

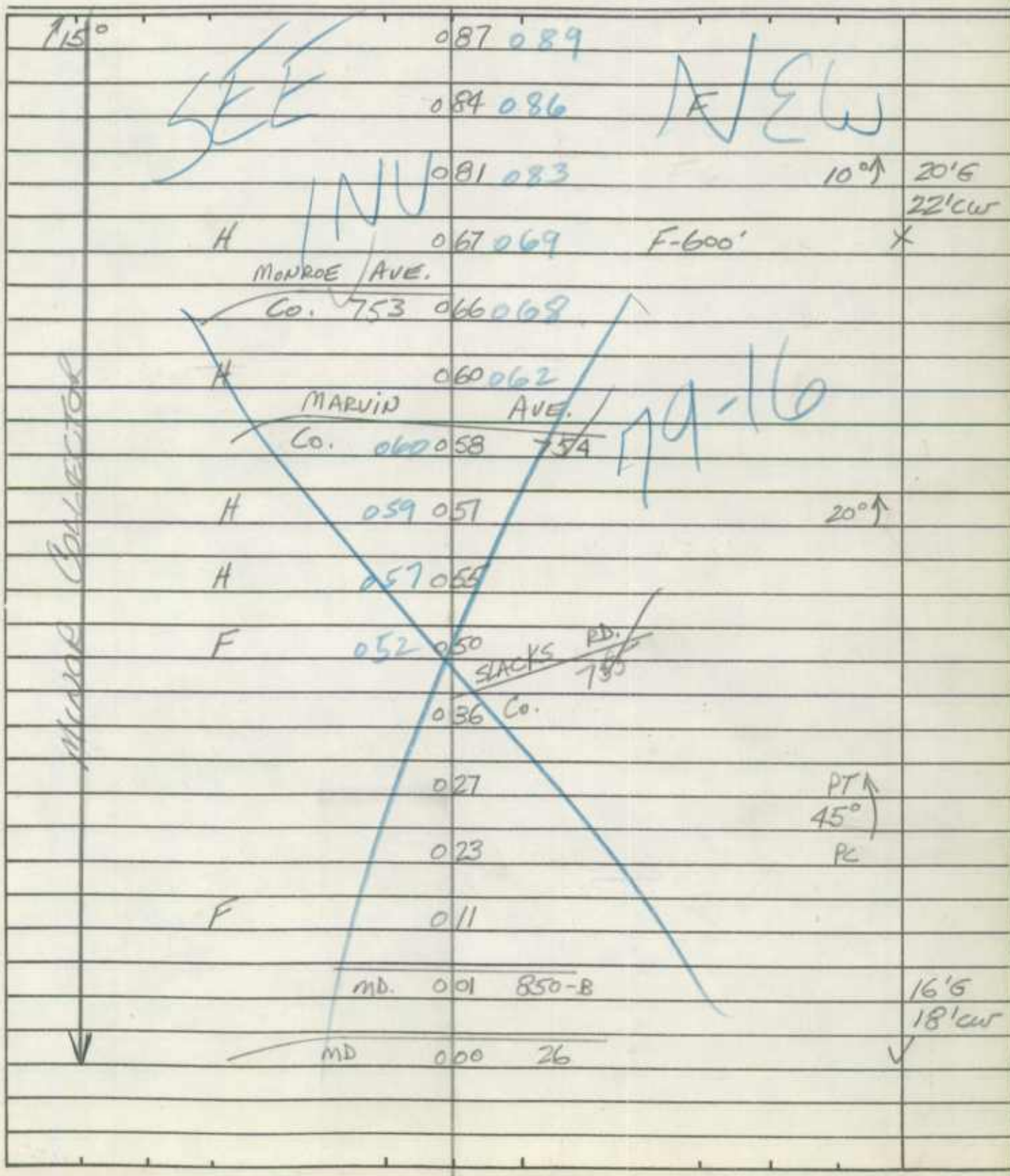
A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

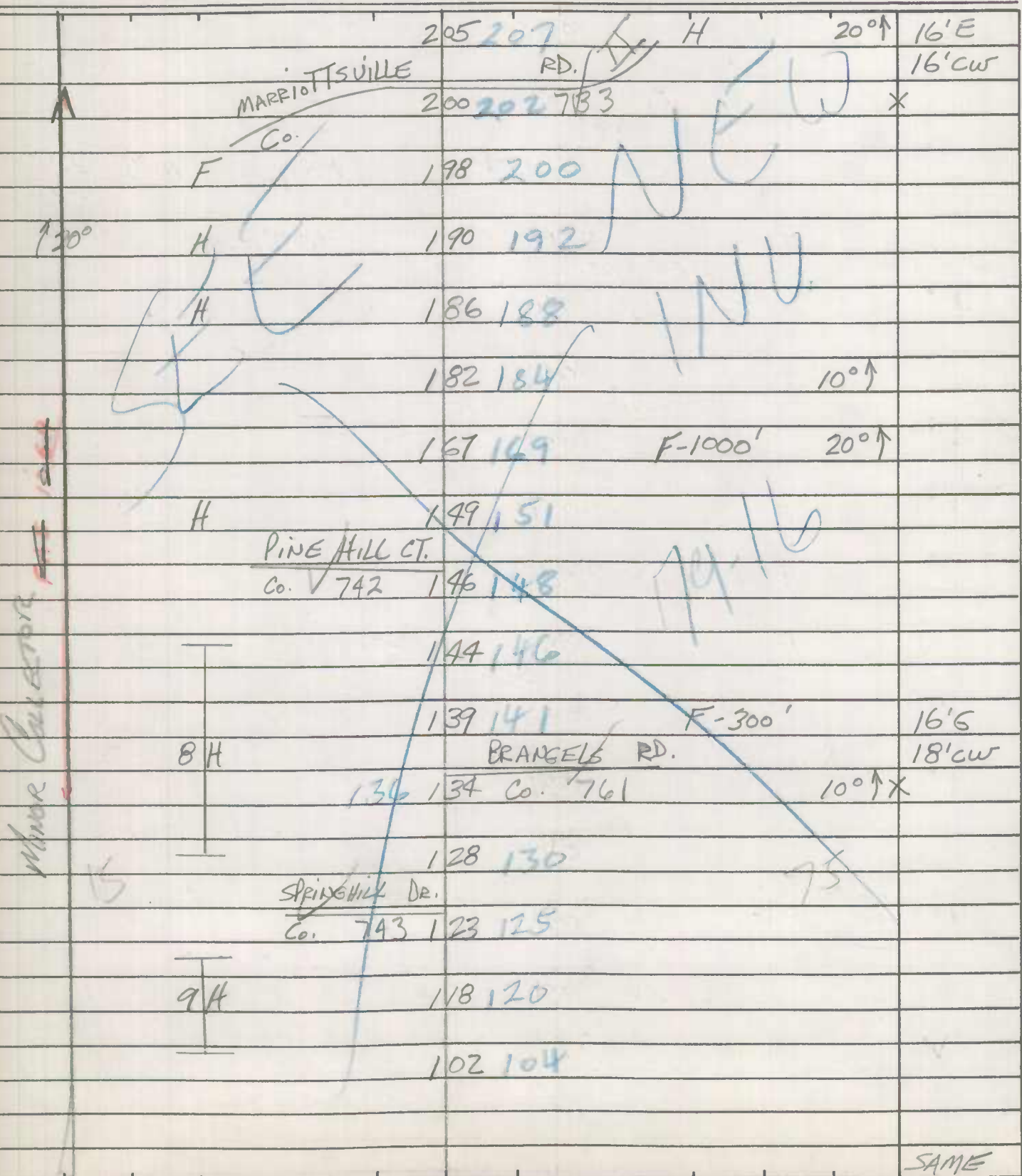
Road No. Co. 741
Road Name RIDGE RD.
Sheet No. 1 OF 4
Date 6-5-73
County CARROLL-DISTRICT-5
State Coordinates 819-570

Map No. 15



ROAD INVENTORY SHEET

Road No. Co. 741
Road Name RIDGE RD.
Sheet No. 2 OF 4
Date 6-5-73
County CARROLL DISTRICT
State Coordinates _____



SHA 51.3-8
11-15-72

ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

Road No. Co. 741
Road Name RIDGE RD.
Sheet No. 3 OF 4
Date 6-5-73
County CARROLL DISTRICT
State Coordinates _____

Map No. _____

| | | | | | |
|------|--|-----|-----|--------|------------|
| | | 321 | 323 | H | |
| | | 315 | 317 | H-700' | 40°↑ |
| | | 310 | 312 | H | 30°↑ |
| | H | 302 | 304 | | |
| ↑15° | H | 296 | 298 | | |
| | | 291 | 293 | | 15°↑ 75-47 |
| ↑20° | | 285 | 287 | | 12'EW |
| ↑15° | | 270 | 272 | | 16'CW * |
| | GOUT. RADAR TRACKING STATION - 400' | 266 | 268 | | |
| | | 263 | 265 | | 10°↑ |
| ↑10° | | 257 | 259 | | |
| | | 245 | 247 | | * |
| ↑25° | | 243 | 245 | | |
| | | 224 | 226 | F | 16'EW |
| ↑15° | | 218 | 220 | | 16'CW |
| | | 214 | 216 | | 20°↑ |
| ↑30° | GAS | 208 | 210 | LINE | |
| | | | 115 | | |
| | | | | | SAME |

ROAD INVENTORY SHEET

Road No. Co. 741
Road Name RIDGE RD.
Sheet No. 4 OF 4
Date 6-5-73
County CARROLL-DISTRICT
State Coordinates _____

| | | | | | |
|-------------------|---------|-----|----------------------------|--------|-------------------|
| SEE | | | MARIOTTSVILLE BALTIMORE | RD. | NEW |
| | Co. | 415 | 417 | 40 | |
| ↑10° | | 412 | 414 | | |
| ↑15° | | 408 | 410 | | |
| | | 402 | 404 | | |
| | | 398 | 400 | | PT 90° PC |
| | GAS | 390 | 392 | LINE | PT 35° PC |
| ↑PRC 30° PC | | 385 | 387 | H | |
| | | 378 | 380 | | |
| | | 370 | 372 | | 10°↑ |
| ↑15° | | 353 | 355 | H-500' | |
| ↑70° | H-500' | 346 | 348 | | |
| ↑10° | | 331 | 333 | | |
| | F-1200' | 326 | 328 | | 10' E P 12' CW |
| ↑30° | H | 324 | 326 | | X |
| | 165 | | | 220 | |

STATE HIGHWAY ADMINISTRATION OF MARYLAND

D 15/BB
10-25-90

2-2-89
DT, GD
(88-7)
(88-118)

Party Chief FK
Recorder JE
Helper _____

Road No. Co 741
Road Name Ridge Rd
Sheet No. 1 of 5
Date 4-24-80
County CARROLL DIST
State Coordinates 819-570

(93-34)
CD 14
22494

Map No. 75

79-16

Rural

State Coordinates 819-570
~~SLACKS~~ ~~RD~~

[illegible]

ROAD INVENTORY SHEET

Road No. CO 741
Road Name Ridge Rd
Sheet No. 2 of 5
Date 4-24-80
County CARROLL
State Coordinates _____

Collector

Minor

Urban

| | | | | | |
|------|---------------|-------|---------------|------|--------------|
| | | | Brangels Rd | | |
| | | 1 36 | CO 761 | 10° | X |
| | | 1 30 | | | 20' I |
| | | | | | 2 ML |
| | Springhill Dr | | | | |
| | CO 743 | 1 25 | | | X |
| | | 1 22 | | | 20' I |
| | | 1 20 | Cable Dr. | | 10' SHD AT |
| | | 1 13 | CO 1253 | | 10' AT 20' L |
| | | 1 04 | | | X |
| | | 1 07 | | | |
| 115° | | 0 84 | | | 240' E SIDE |
| | | 0 86 | F | | 20' I |
| | | | | | 13' E 20' L |
| | PROPOSED | 0 88 | BLACKSMITH DR | 10° | 20' I |
| | | 0 78 | CO 1306 | | 20' I |
| | | 0 89 | F-600' | | X |
| | MONROE AVE | 0 72 | | | X |
| | CO 753 | 0 68 | | | 20' I |
| | | | | | 2 ML |
| | H | 0 62 | | | 24' I |
| | MARVIN AVE | | | | 2 ML |
| | CO | 0 60 | 754 | | 10' CRASH |
| | H | 0 576 | | 20° | X |
| | STAFFORD CT | | | | 20' I |
| | OP | 1329 | 574 | | 20' I |
| | | | | | 2 ML |
| | | 0 521 | | | 20' I |
| | KALI DR | | SLACKS RD. | | 20' I |
| | | 0 413 | OP 187-12) | 1093 | 20' I |
| | | | | | 2 ML |

ROAD INVENTORY SHEET

Party Chief ER
Recorder JS
Helper _____

Road No. Co 741
Road Name Ridge Rd
Sheet No. 3 of 5
Date 4-24-80
County CARROLL
State Coordinates _____

Map No. _____

| | | | | | |
|----------------|-----|---------------------------|-----|------|----------------------------|
| Rural Local | | | 226 | F | |
| | 15° | | 220 | | |
| | | | 216 | | 20°↑ 16' F |
| | | LAKE HILLS CT. Co 1098 | 212 | | 20°↑ 20' F |
| | 30° | GAS | 210 | WINE | 82-12 14' F |
| | | | 207 | H | 20°↑ 16' F |
| | | MARRIOTTSVILLE RD Co | 202 | 733 | SS X |
| | | F | 200 | | |
| | 20° | H | 192 | | |
| | | BRENTWOOD H DR PVT | 188 | | |
| Urban Arterial | | WELLINGTON DR PVT | 184 | | |
| | | | 173 | | |
| | | | 169 | | 6/7/96 10°↑ F-1000 20°↑ |
| | | H | 151 | | |
| | | Pine Hill Ct Co 742 | 148 | | |
| | | | 146 | | |
| | | | 141 | | F-300 14' F 12' W |
| | | 84 | | | |
| | | | | | |
| | | | | | |

ROAD INVENTORY SHEET

Road No. Co 741
Road Name Ridge Rd
Sheet No. 4 of 5
Date 4-24-80
County CARROLL
State Coordinates _____

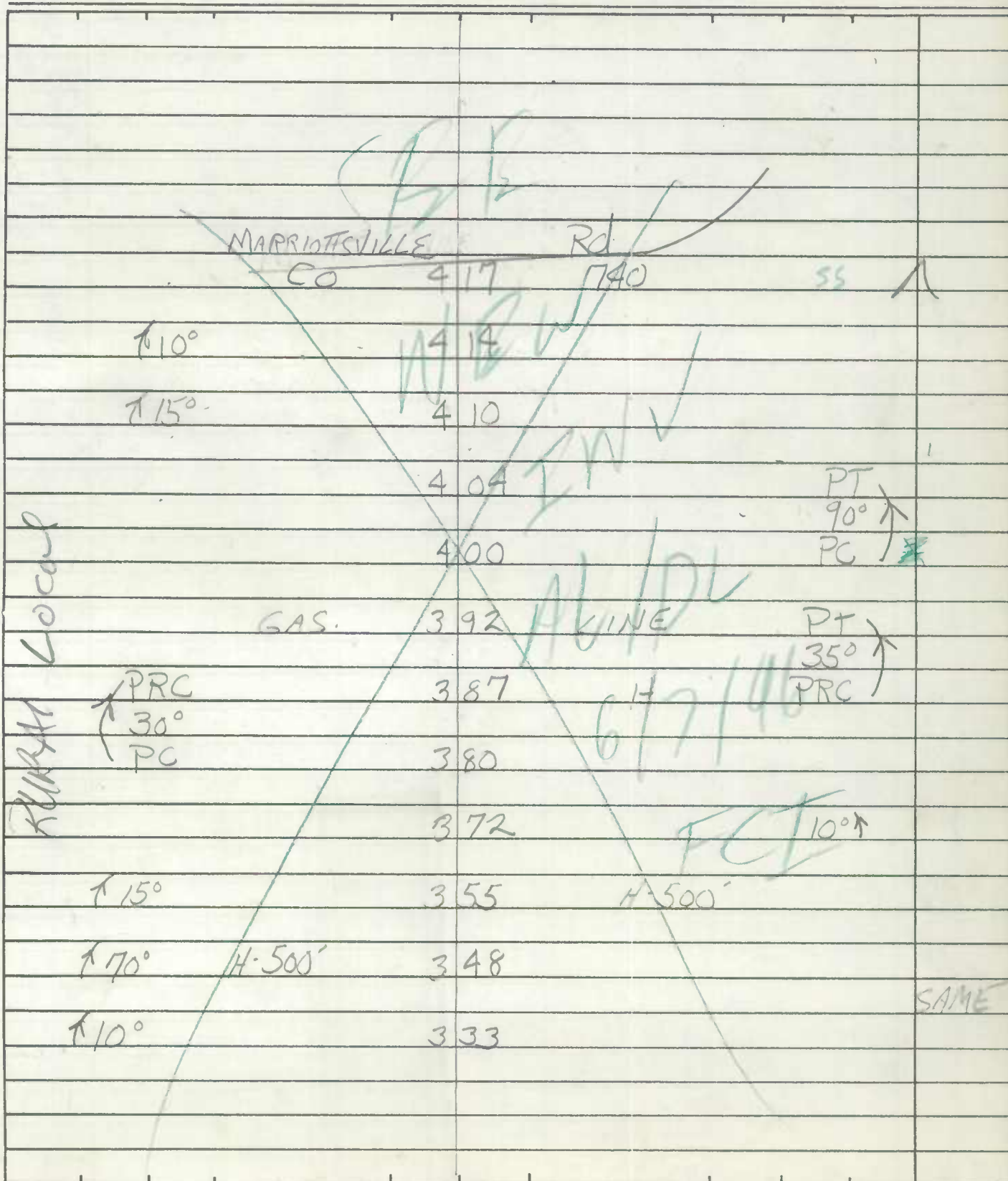
| | | | | | |
|------|-----------------------------------|---------|-------|-------------|------------------------------------|
| | | F-1200' | 328 | | 12'E 10'E 12'CL |
| ↑30° | H | | 326 | | X |
| | | | 323 | H | |
| | | | 317 | H-700' 40°↑ | |
| | | | 312 | H 30°↑ | |
| | H | | 304 | | |
| ↑15° | H | | 298 | | |
| | BEVRIDGE DR | | | | |
| | PVT | | 298.2 | 15°↑ | |
| ↑20° | | | 287 | | |
| ↑15° | | | 272 | | |
| | GVT RADAR TRACKING STATION - 400' | | 268 | | |
| | | | 265 | 10°↑ | |
| ↑10° | | | 259 | | 12'E 14'E |
| | | | 247 | | X |
| ↑25° | | | 245 | | SAME |

ROAD INVENTORY SHEET

Party Chief FR
Recorder JE
Helper _____

Road No. Co 741
Road Name Ridge Rd
Sheet No. 5 of 5
Date 4-24-80
County CARROLL
State Coordinates _____

Map No. _____



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

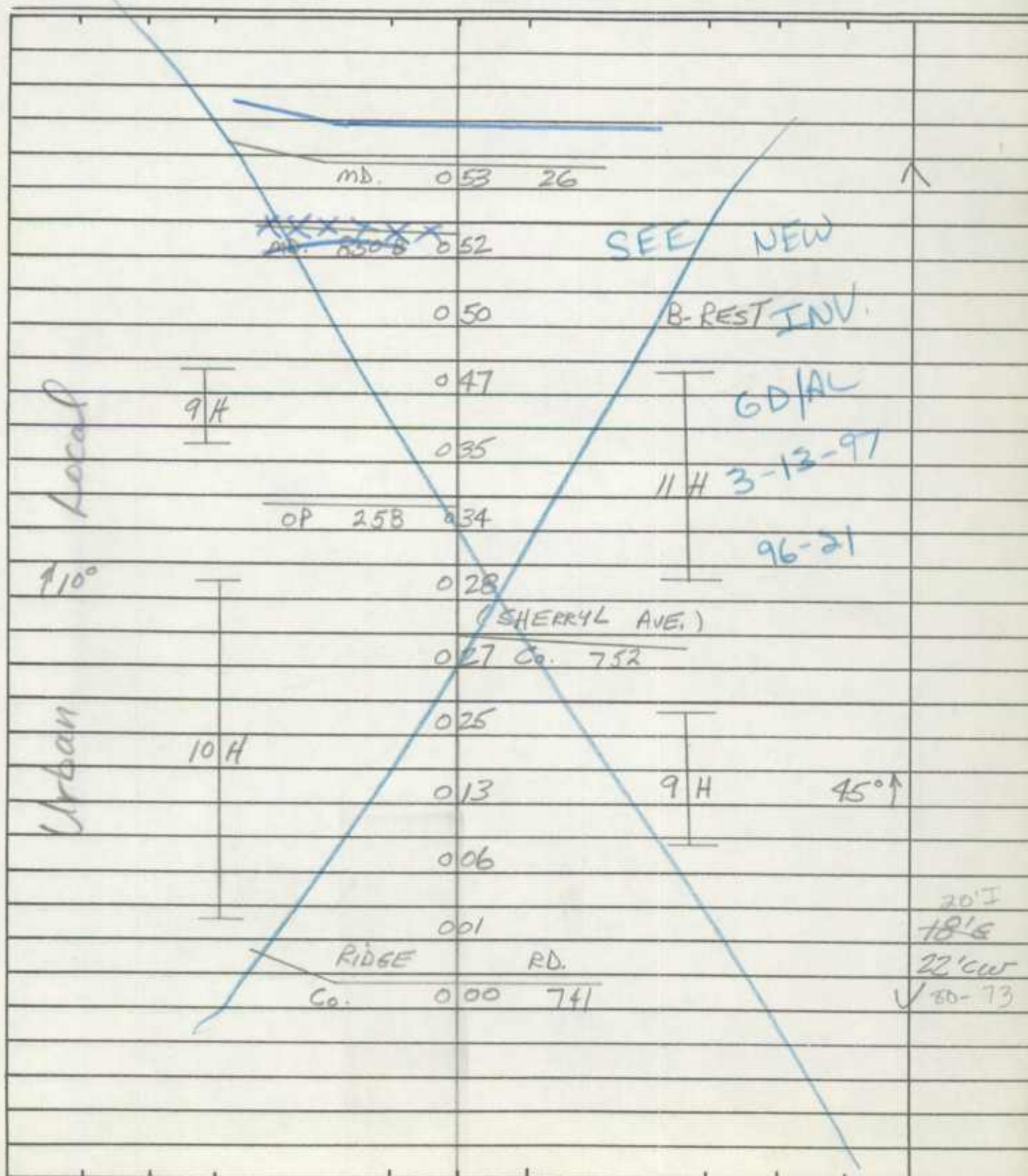
[illegible]

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 753
 Road Name MONROE AVE.
 Sheet No. 1 of 1
 Date 6-6-73
 County Carroll - District - 5
 State Coordinates 821-570

Map No. 15



ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 755
 Road Name SLACKS RD.
 Sheet No. 1 OF 1
 Date 6-7-73
 County Carroll - District - 5
 State Coordinates 815-565

Map No. 15

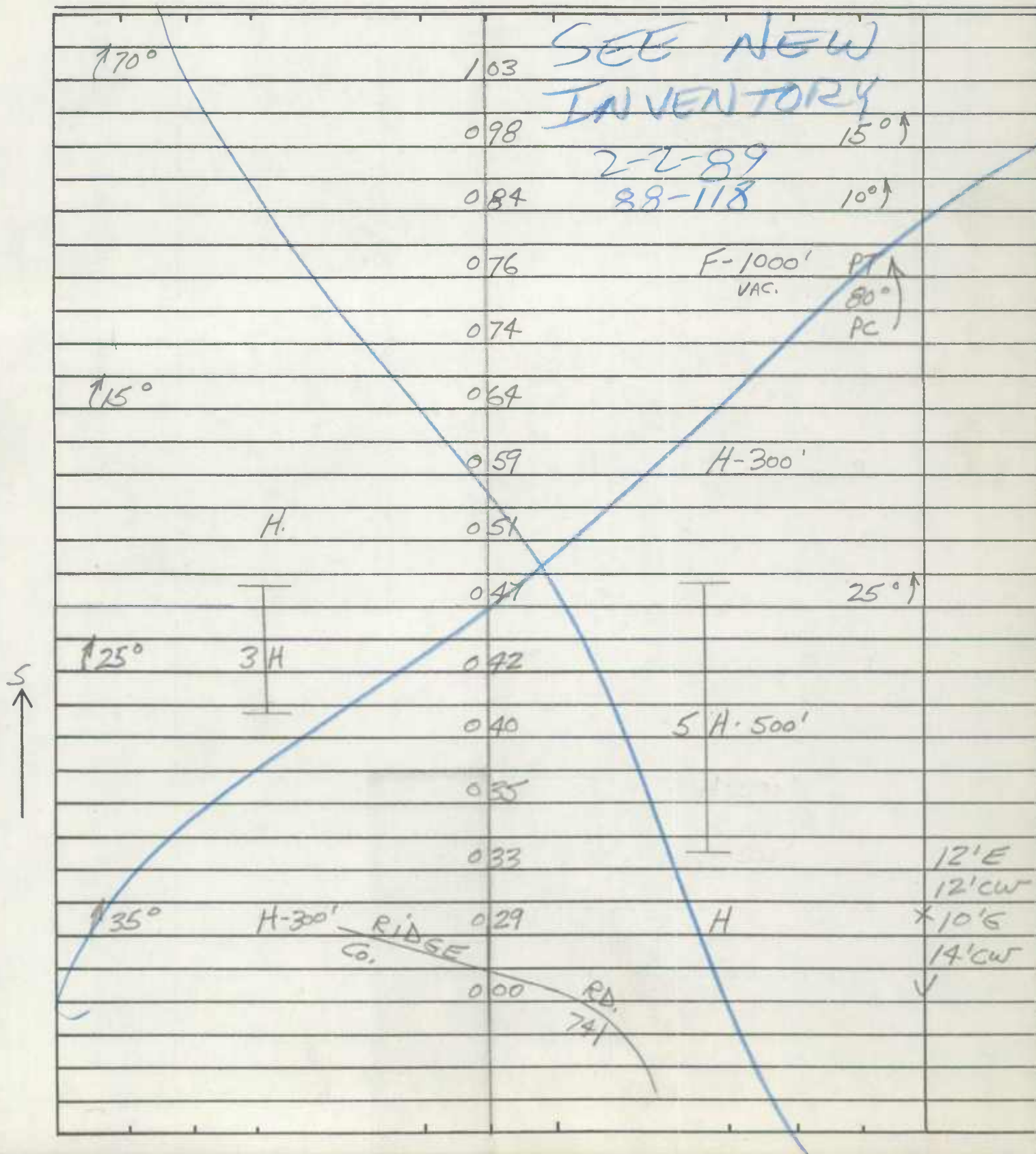
| | | | | |
|--------------------------|------|-----------------------------------|--------|----------------------|
| | | ARRINGTON RD. MARIOTTVILLE PD. | | |
| | 1.06 | Co. 2113757-758 | 757 | 1 |
| AMERICAN LEGION # 223 | 093 | 2.00 | | 18'G 20'CW |
| ROD & GUN CLUB | 084 | 1.88 | | X |
| | 079 | 1.86 | H-400' | 15'G 17'CW |
| H | 076 | 1.83 | | X |
| ↑70° | 054 | 1.60 | | |
| | 039 | 1.46 | 139 | 12'E 12'CW |
| PINEY | 026 | 1.33 | RUN | |
| ↑10° | 024 | 1.31 | | 22'G 24'CW |
| SEE BR. SH. 1-B | 021 | 1.28 | | 10°↑ X |
| ↑10° | 019 | 1.26 | | |
| | 015 | 1.22 | | |
| | 010 | 1.17 | | 10°↑ 12'E 12'CW |
| | 002 | 1.09 | | 90°↑ X 12'E 12'CW |
| ROAD 0.00 END | | | | X |
| BARRICADE | | | | |
| BRIDGE OUT | | | | |
| Co. 755 | | | | |

State Coordinates _____

DT
KH
2-24-78

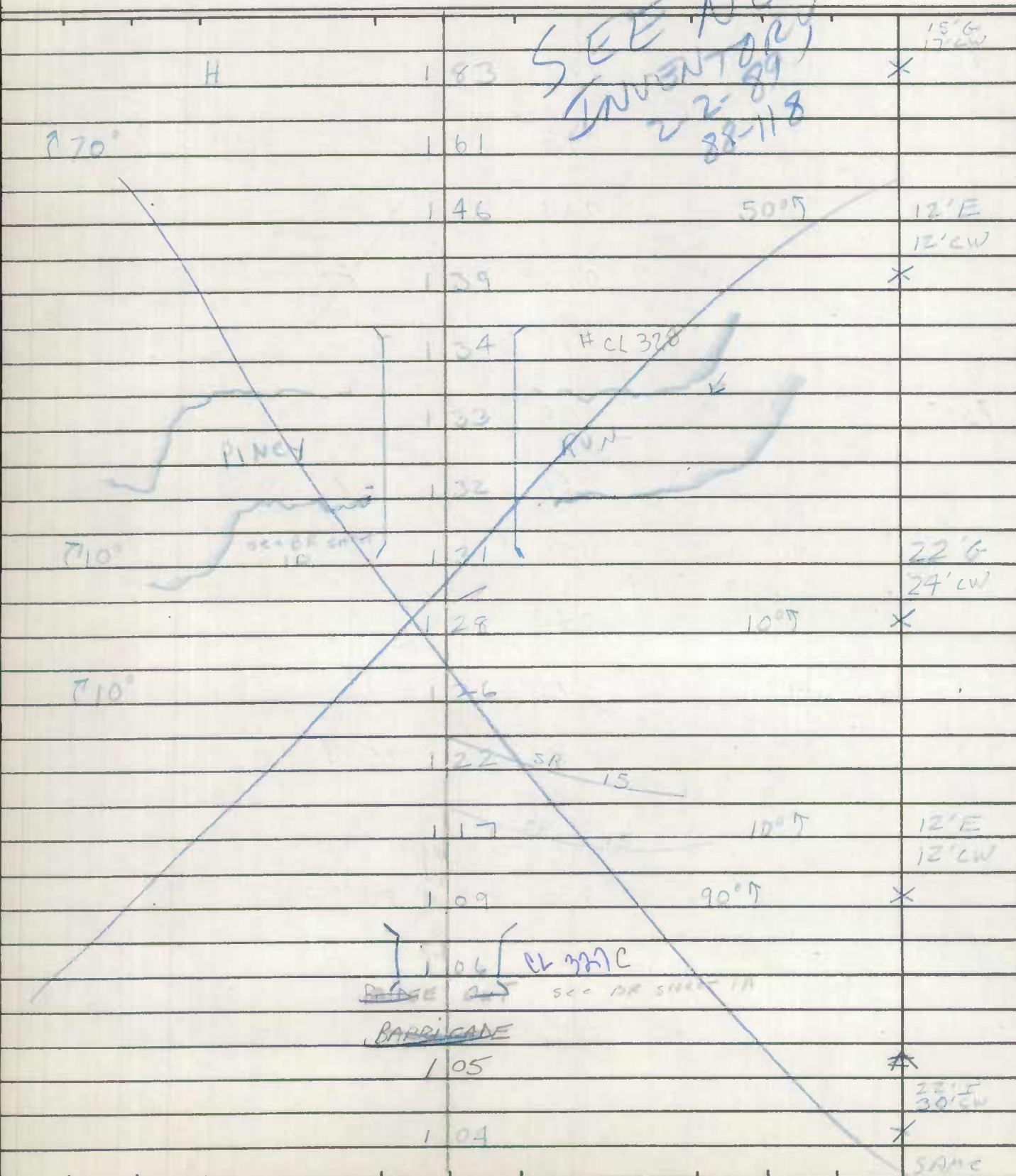
Road No. Co. 755
Road Name SLACKS RD.
Sheet No. 1 OF 23
Date 6-6-73
County Carroll - District - 5
State Coordinates 819-568

Map No. 15



ROAD INVENTORY SHEET

Road No. Co. 755
 Road Name SLACKS RD.
 Sheet No. 2 OF 23
 Date 6-6-73
 County Carroll - District
 State Coordinates NEW



SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief DT
Recorder KH
Helper _____

Road No. C-755
Road Name SLACKS RD
Sheet No. 30F2
Date 2-24-78
County CARROLL
State Coordinates _____

Map No. 15

SEE
NEW
INVENTORY
2-2-89
88-118



ARRINGTON RD
213

RAINCLIFFE RD
213

AMEX, LEAD
#223

200

18'6"

ROD + RUN CLUG

188

20'2W

186

H-40'

SAME

ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

755
Co. ~~756~~

MAP #15
DIST. #5
815-565

BRIDGE SHEET

SEE NEW
BRIDGE
Sheet

ROAD NO. SLACKS RD.
SHEET NO. 1-A
PARTY NO. _____
DATE 6-7-73
COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

1.33
ODOMETER READING 0726 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED PINEY RUN

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|-------------------|
| <u>1</u> | <u>40'</u> | <u>Pony Truss</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 44'

MATERIAL

SUBSTRUCTURE CONC. & I-BEAM SUPERSTRUCTURE STEEL RAILS
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 13' wood << SIDEWALK WIDTHS: RIGHT _____ LEFT _____
SURFACE OF ROAD TO STREAM BED 9' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)
SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 8' (WATERWAYS ONLY)
POSTED LOAD LIMITS _____ BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|---|-------------------------------------|-------------------------------------|---------------------------------|
| SUPERSTRUCTURE | | <input checked="" type="checkbox"/> | |
| FLOOR | | <input checked="" type="checkbox"/> | |
| SUBSTRUCTURE | <input checked="" type="checkbox"/> | | |
| PAINT | | | <u>BADLY CORRODED OR RUSTED</u> |
| TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____ | | | |

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

MU0245

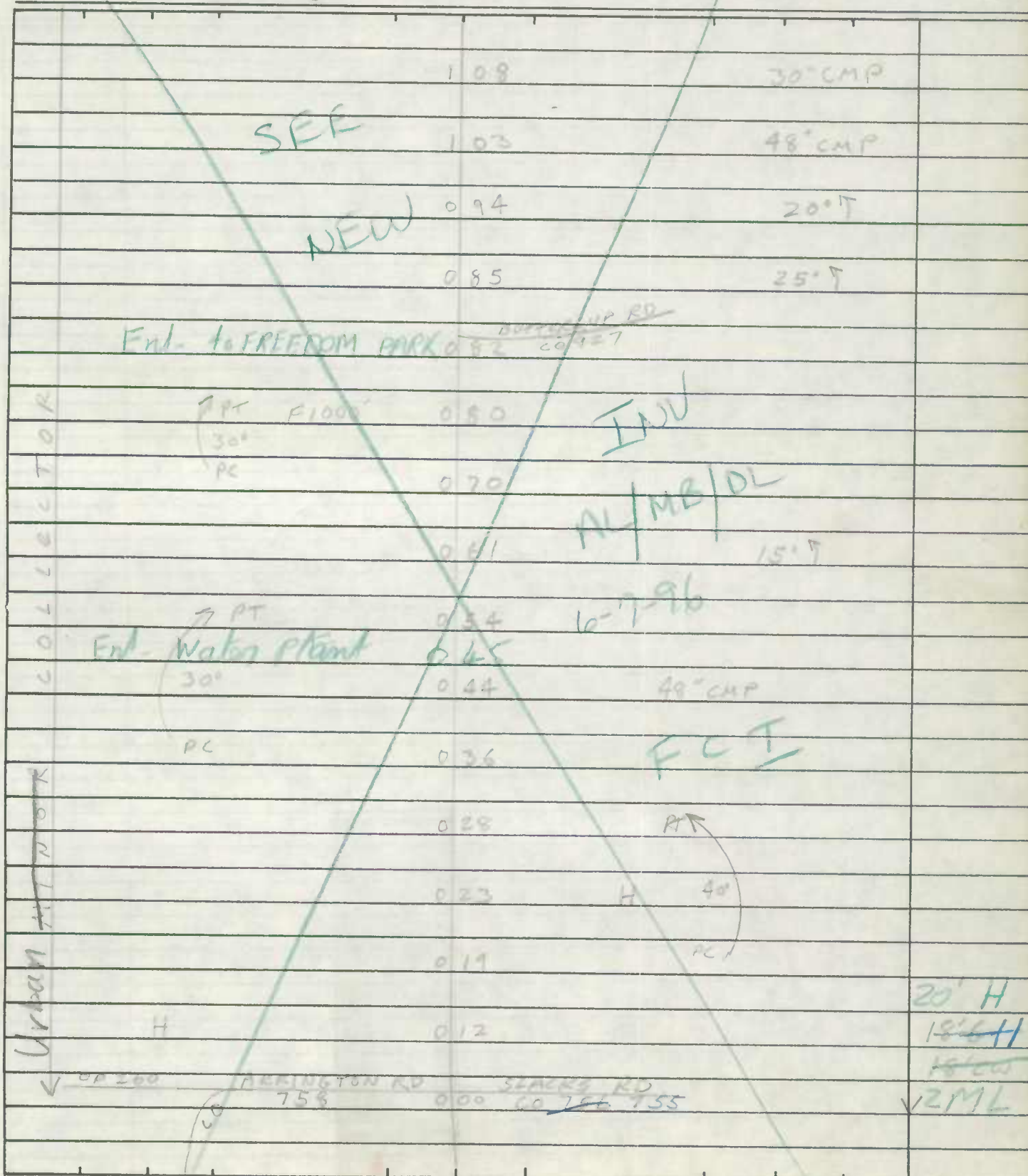
88-EX*2
(SYKESVILLE)
GD/CG
3-9-90
A/T

Party Chief TL
Recorder WW
Helper RENAULT - K. HESS

Road No. Co 757
Road Name RAINCLIFFE RD
Sheet No. 1 of 2
Date REVISED 10-23-77 AS PER HPS 20 7734
County CARROLL
State Coordinates 817-562 DISTRICT 5

Map No. 15

77-34



ROAD INVENTORY SHEET

MU 0245

Road No. C. 757
Road Name _____
Sheet No. 2 of 2
Date _____
County CARROLL
State Coordinates _____

SEE
NEW

INV

AL/MB/DL
6-7-96

FCI

CANDOSKY
RAILROAD RD.
MU 0245
0247

MD

1.22

32

TL

18'I

18'CW

1.17

24" CMP SQUASH

MU 0245

SAME

URBAN
COLLECTOR

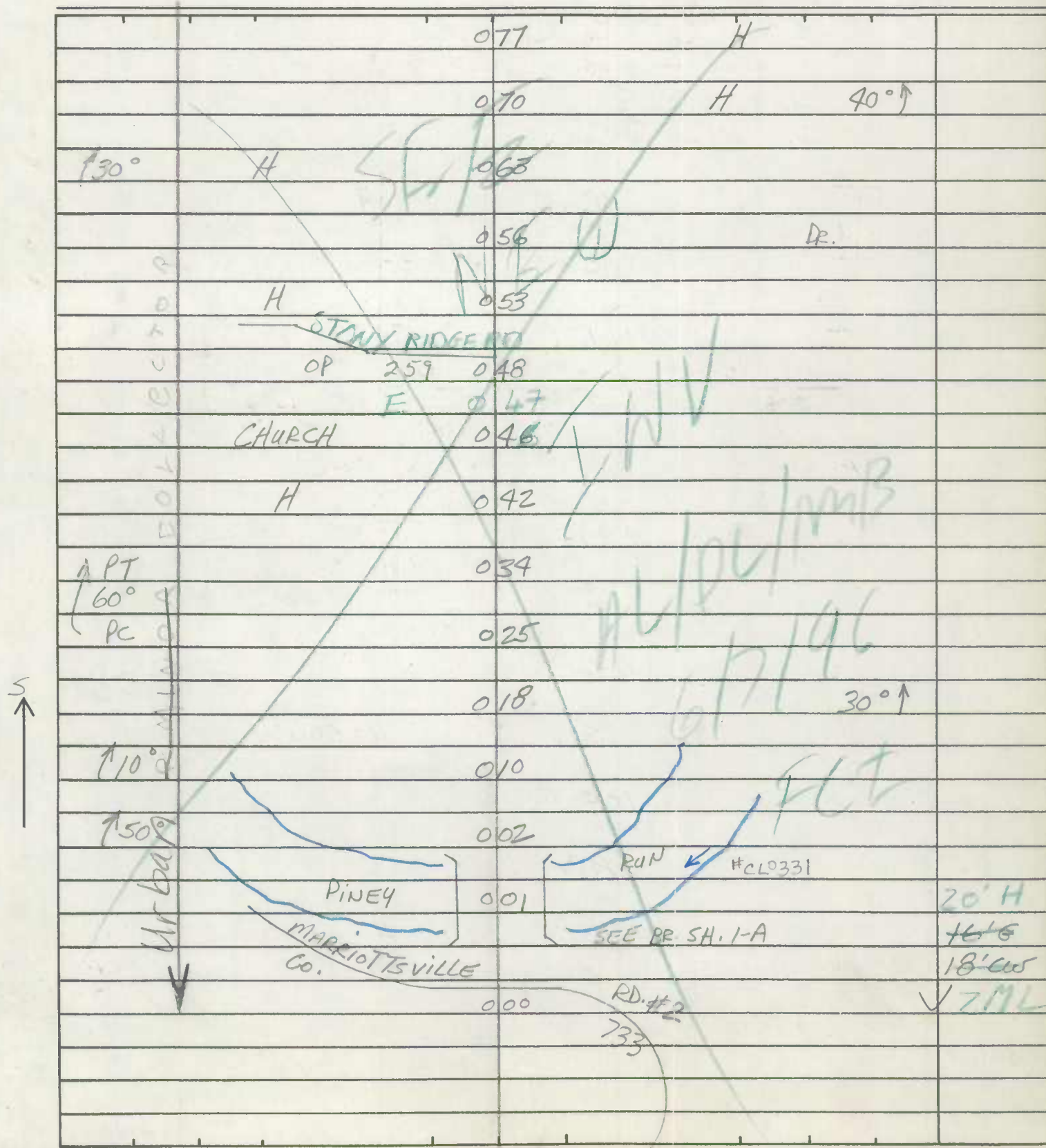
SEE LATE

1.10

ROAD INVENTORY SHEET

Road No. Co. 758
Road Name ARRINGTON RD.
Sheet No. 1 OF 343
Date 6-6-73
County Carroll - District - 5
State Coordinates 825-558

Map No. 15



ROAD INVENTORY SHEET

Party Chief T.L.
Recorder W.W.
Helper _____

Road No. Co 758
Road Name ARRINGTON RD
Sheet No. 3 of 3
Date 6-6-73 (Revised 12-20-77)
County CARROLL
State Coordinates _____

Map No. 15
77-34

Diagram of road layout with handwritten notes:

- Large diagonal line across the page.
- Handwritten text: SEK, NEW, END, AD/DC/MB, 6/7/96, FCT.
- Vertical line on the left labeled Urban and COLLECTOR.
- Horizontal line labeled RAINGLIER RD and Co 757.
- Vertical line labeled 755, 756, 758, SLACKS RD.
- Horizontal line labeled OP 260 and 193.
- Vertical line labeled 198, 197, 194.
- Handwritten H at the bottom left.
- Handwritten 190 near the bottom left.
- Handwritten SAME at the bottom right.

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

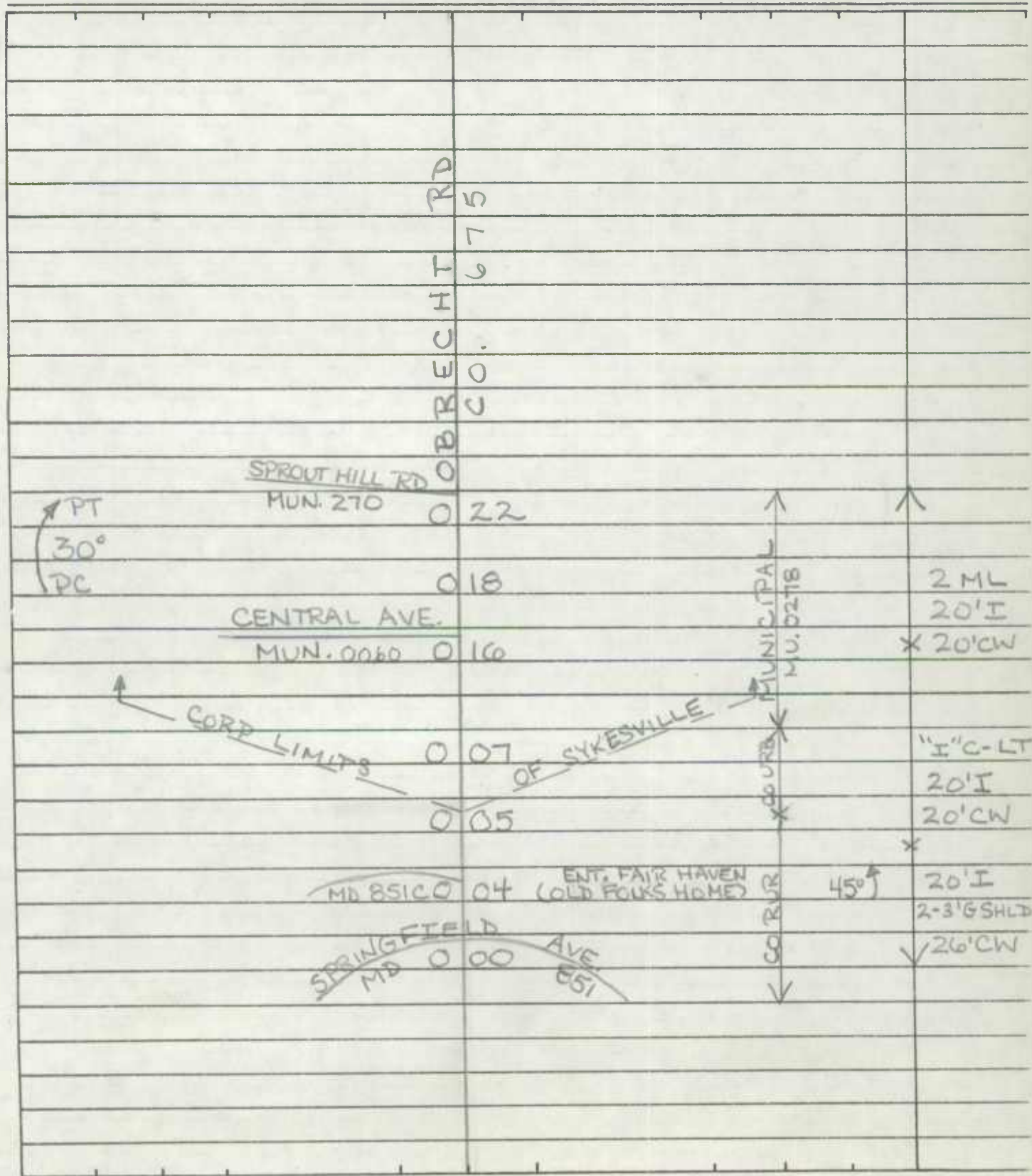
ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. CO 764 (MUN. 0278)
Road Name THIRD AVE.
Sheet No. 1 OF 1
Date 6-12-73
County CARROLL DIST. 5
State Coordinates 808-562

Map No. 15 C-11 SYKESVILLE
BB/FR 1/17/83 82-1

99
88-~~XX~~



Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

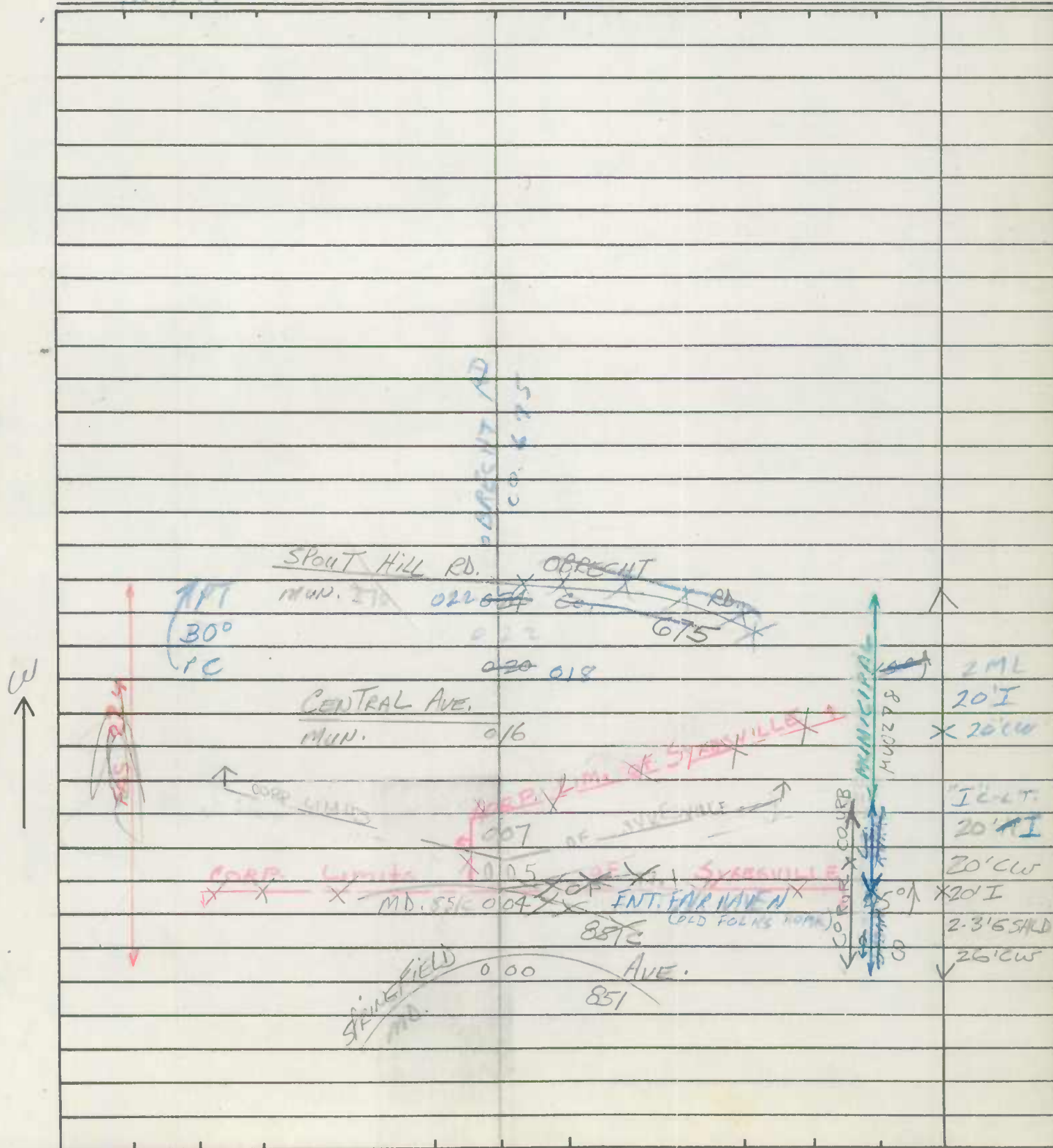
State Coordinates _____

[illegible]

Co. 764

Road No. MUN 0278
 Road Name THIRD AVE.
 Sheet No. 1 OF 1
 Date 6-12-73
 County Carroll - District 5
 State Coordinates 808-562

Map No. 15 SYKESVILLE
BOREV
FR. 1-17-83 82-1



State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LONDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 766
 Road Name HENRYTON HOSPITAL RD.
 Sheet No. 1 OF 2
 Date 6-7-73
 County Carroll - District - 5
 State Coordinates 821-558

Map No. 15
80-105 J.E/O.G.
25 10081

| | | | |
|--|-----|-------------------|--------|
| | 106 | | PT ↑ |
| | | | 80° |
| | 096 | | PC |
| | 093 | | |
| | 092 | Co. 765 | |
| | | 0.01/16'G 36" CMP | |
| | 089 | | 20° ↑ |
| | 083 | | |
| | 079 | H- UAC. | |
| | 067 | | PT ↑ |
| | | | 40° |
| | 060 | | PRC |
| | 052 | | |
| | 044 | H | F-500' |
| | 035 | | PT ↑ |
| | | | 80° |
| | 021 | | PC |
| | 004 | | 20° ↑ |
| | | ARRINGTON RD. | 18' G |
| | 000 | Co. 758 | 20' CW |

↑ 20°
 814
 F43
 PRC
 50°
 PC

5
 ↑

ROAD INVENTORY SHEET

Road No. Co. 766
 Road Name HENRY TOW HOSPITAL RD.)
 Sheet No. 2 OF 2
 Date 6-7-73
 County Carroll - District
 State Coordinates _____

MARRIOTTSVILLE

ROAD

CO

92

740

△

22' I

I C-C

PT A
75
PC

204/10°

188

180

20° ↑

172

160

135

10° ↑

123

119

112

H-300'

PT
30°
PC

PT
40°
PC

SAME

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. Co. 275 (70-130)
Road Name SAW MILL RD. WEST
Sheet No. 1 OF 1
Date 6-13-73
County Carroll - District - 3
State Coordinates 797-666

Map No. 3

| Station | Notes | Offset | Distance | Angle | Direction |
|---------|-------|--------|----------|-------|------------------|
| US | | | 140.110 | | |
| PT | | 0.37 | 1.03 | 60° | |
| R | | 0.30 | 1.06 | | 36" CP |
| PT | | 0.26 | 1.02 | 110° | |
| H | | 0.22 | 1.08 | | |
| PT | | 0.15 | 1.01 | 170° | |
| R | | 0.08 | 1.04 | | |
| PT | | 0.04 | 1.00 | 95° | |
| R | | 0.02 | 1.02 | | 11' G 13' CUR |
| ROAD | 0.00 | END | | | |
| BRIDGE | CUT | | | | |

Carroll - District

Coordinates _____

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

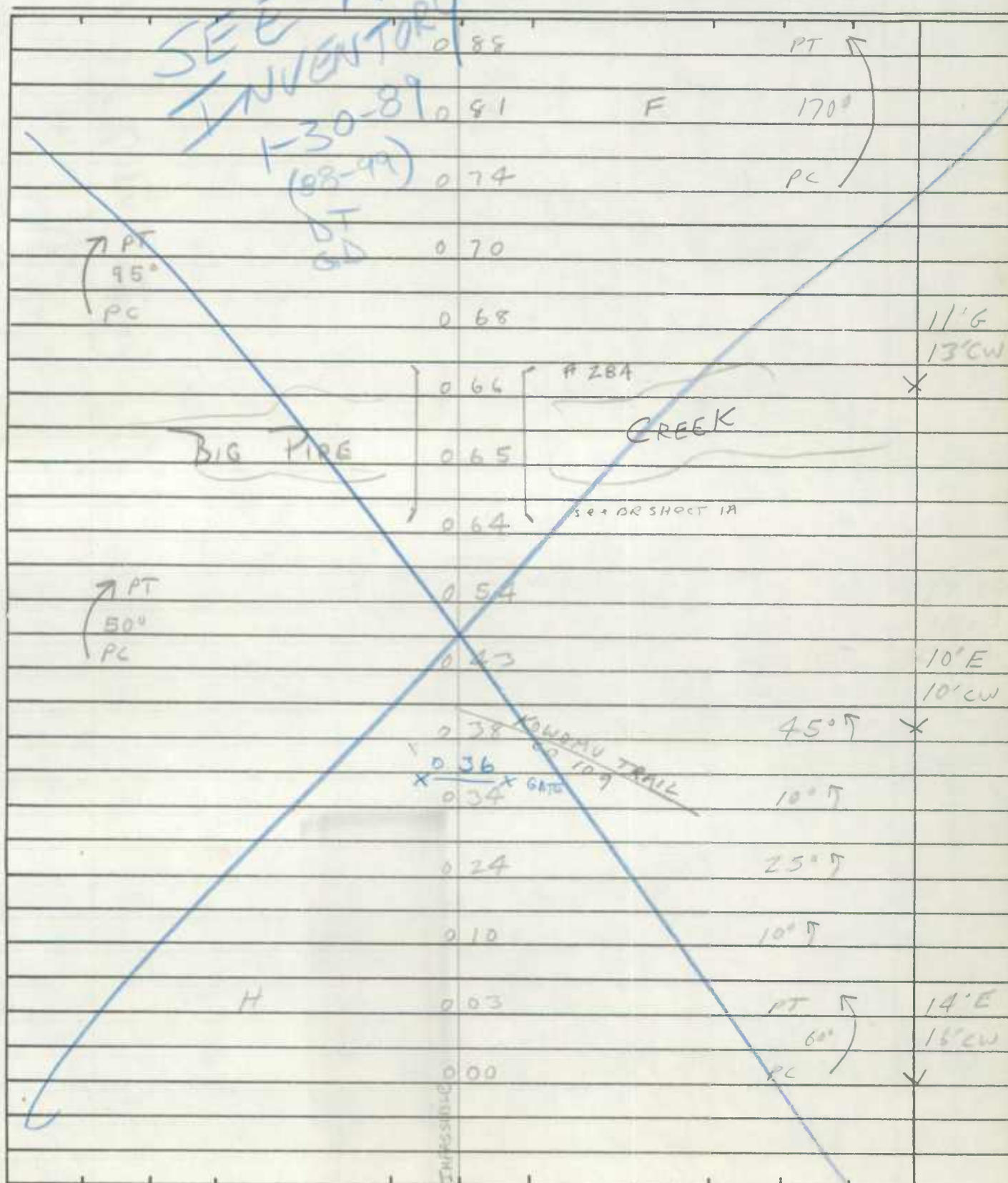
GD, DT
1-30-82
(88-99)

ROAD INVENTORY SHEET

Party Chief DT
Recorder KH
Helper _____

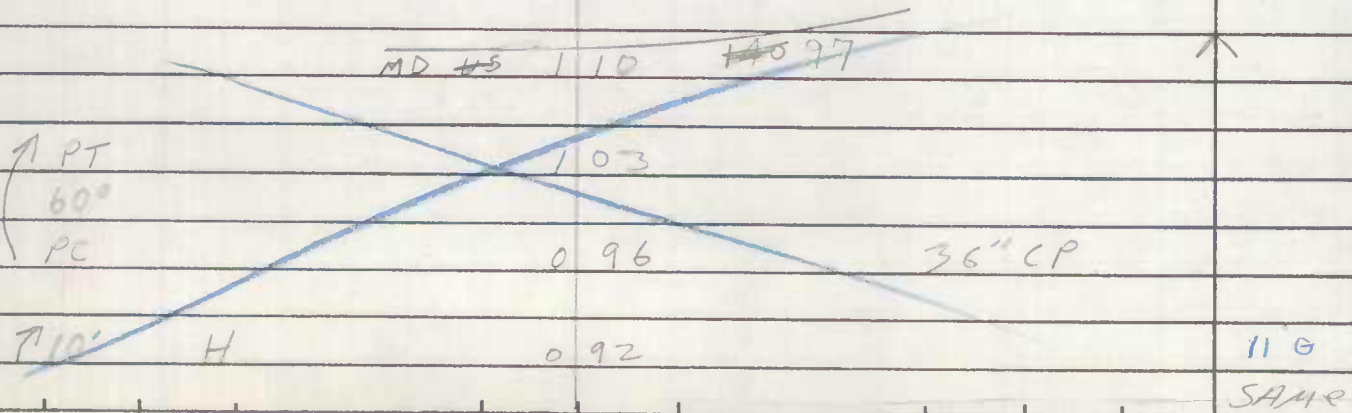
Road No. C0 774
Road Name SAW MILL RD. WEST
Sheet No. 1 of 2
Date 2-24-78
County CARRILL-DIST-3
State Coordinates 798-66C

Map No. 3



ROAD INVENTORY SHEET

Road No. Co 774
Road Name _____
Sheet No. Zofz
Date _____
County CARROLL DIST 3
State Coordinates _____



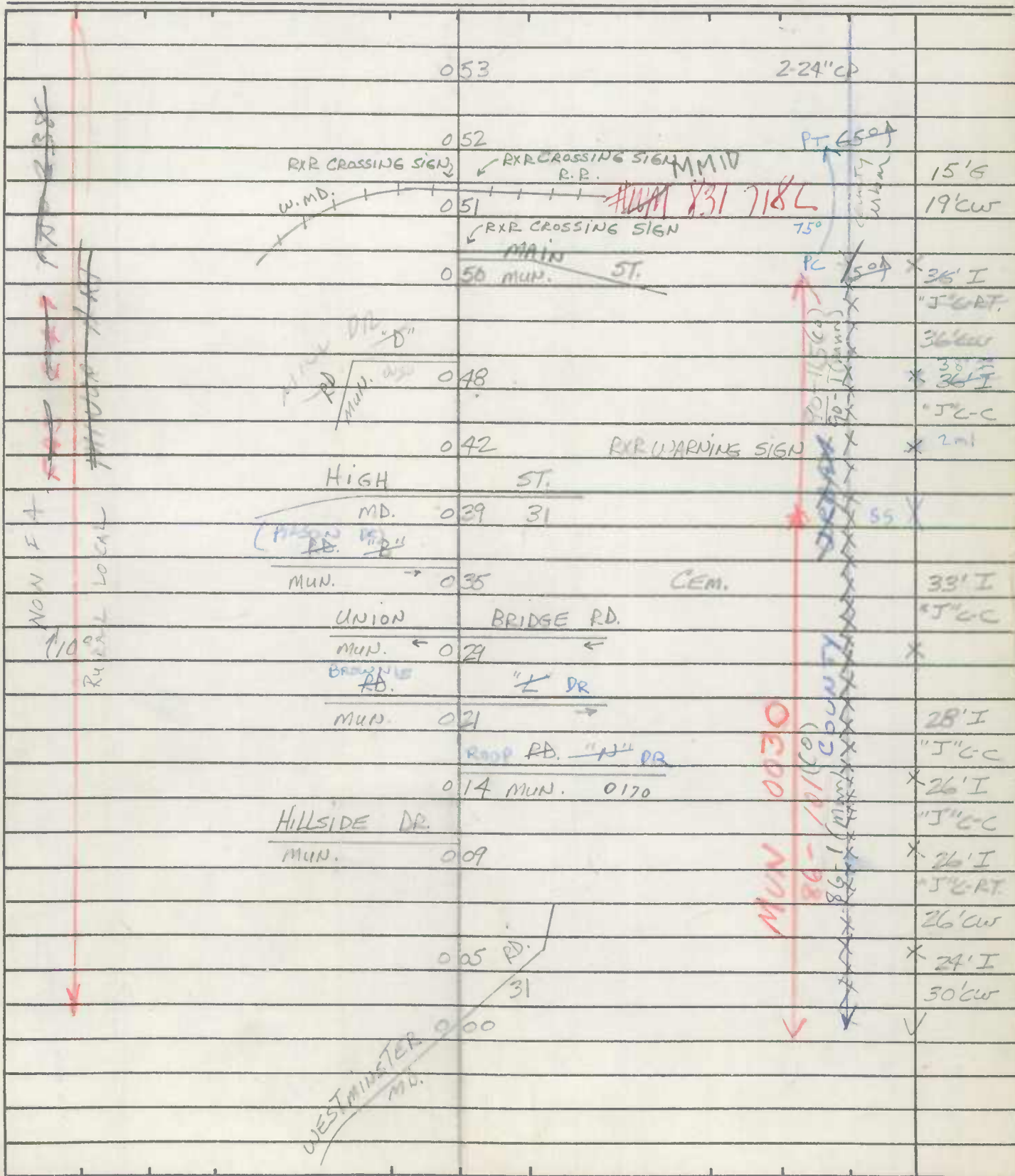
ROAD INVENTORY SHEET

Party Chief T. Landon
Recorder W. Warfield
Helper _____

Road No. Co. 778
Road Name CHURCH ST.
Sheet No. 1 of 2
Date 4-4-73
County Carroll - District - 11
State Coordinates 771-623

Map No. 8 NEW WINDSOR
CO. URBAN

91x2
05/23
1-8-72



86-1 (mun)

86-101 (co)

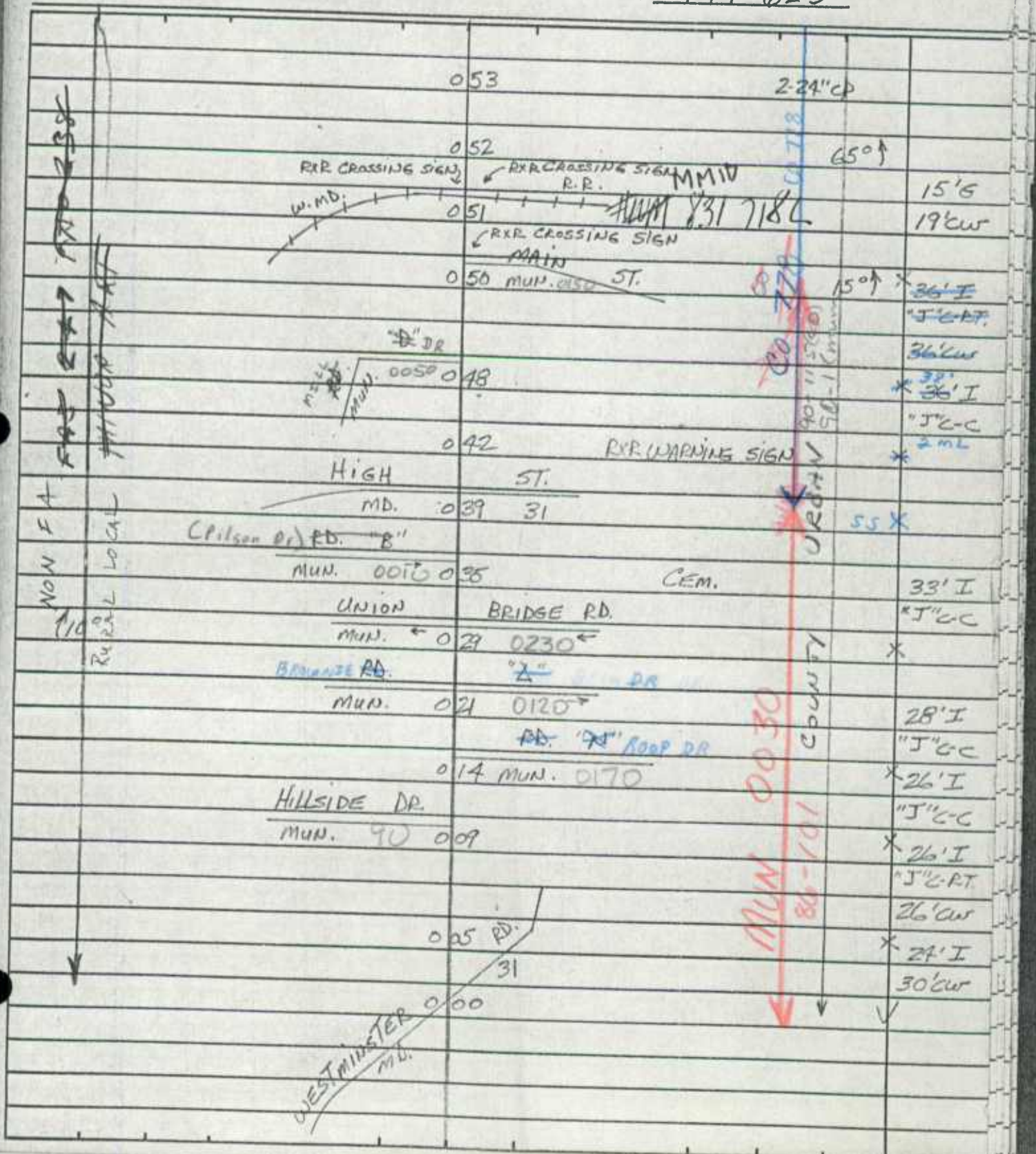
ROAD INVENTORY SHEET

MU 0030

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. Co. 778
 Road Name CHURCH ST.
 Sheet No. 1 of 2
 Date 4-4-73
 County Carroll - District - 11
 State Coordinates 771-623

Map No. 8 NEW WINDSOR
CO. URBAN



ROAD INVENTORY SHEET

Party Chief Landon
Recorder WARFIELD
Helper _____

Road No. Co 778
Road Name CHURCH ST.
Sheet No. _____
Date 4-4-73
County Carroll - District - 11
State Coordinates 769-622

Map No. 8 STATION 0.51
NEW WINDSOR



| Station | Offset | Notes |
|---------|--------|-----------|
| PT | 0.28 | Road End |
| 50° | 0.25 | H |
| PC | 0.17 | |
| | 0.07 | H |
| (Mu-Kle | 0.00 | Rd) |
| to | 86 | 26' FI |
| | | 2-F Burms |

ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

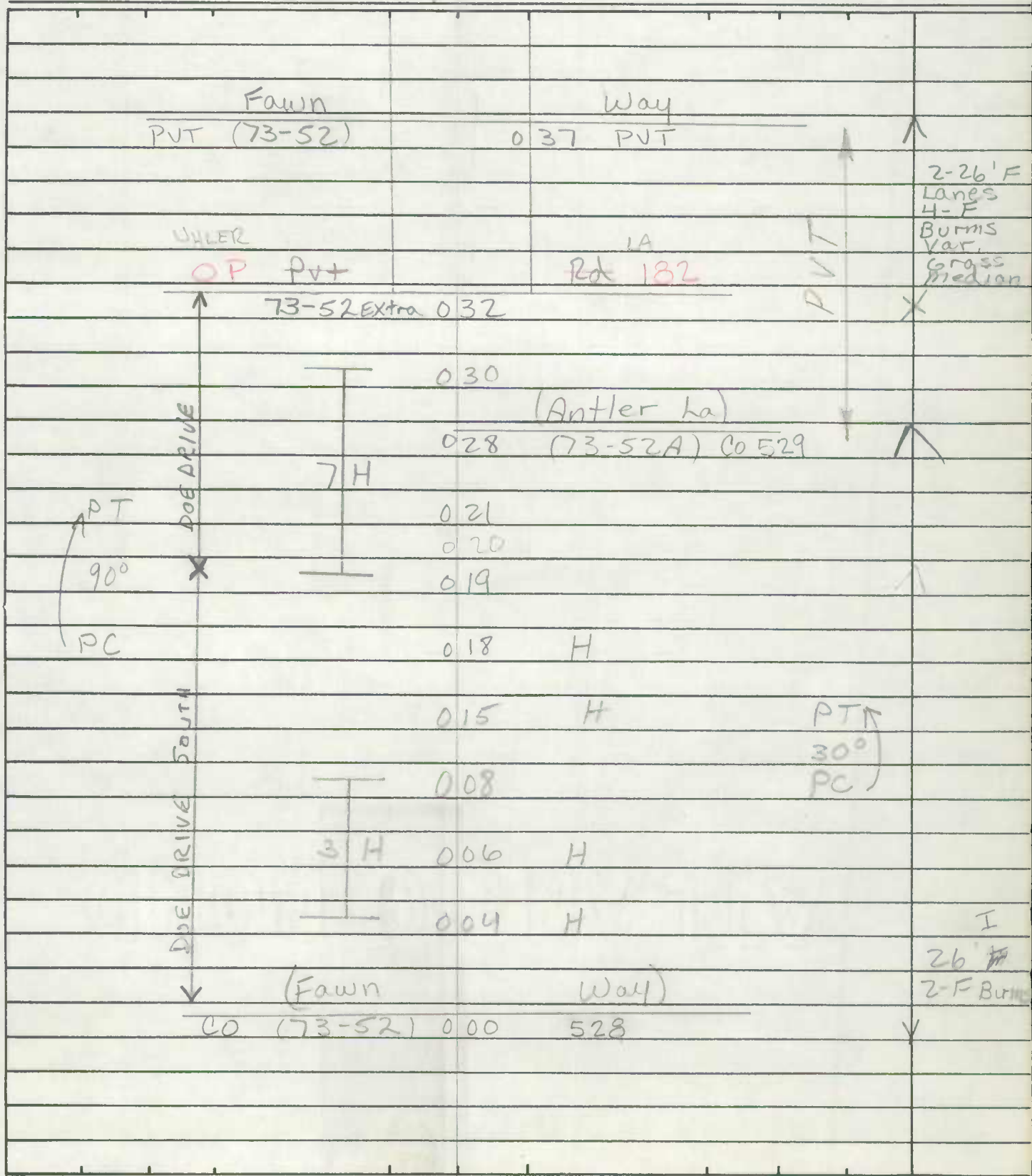
Party Chief W. Dombroski
Recorder D. Taylor
Helper _____

Road No. Co 808
Road Name (Doe Dr) SOUTH
Sheet No. 1 of 1
Date 2-1-74
County Carroll - Dist. 4
State Coordinates 818-605

Map No. 9

Deer Park

88-66



State Coordinates _____

[illegible]

*Transferred 00-11 from Co to Mu

1726195 → 94-5mu, 94-576

ROAD INVENTORY SHEET

Co 813

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. MUN. 0060
 Road Name E. MOTT AVE.
 Sheet No. 1 OF 1
 Date 5-2-73
 County Carroll - District - 8
 State Coordinates 843-645

Map No. 9 HAMPSTEAD

| S. MAIN | | ST. | | |
|---------|------------------------|-----|--|-----------|
| MD. | 016 | 30 | | |
| | EAST AL. | | | |
| | 012 MUN. 802 | | | |
| | 011 HAMPTON | | | |
| | 002 | | | |
| | 001 HAMPTON | | | |
| | 000 | 833 | | |
| | | | | 19'H |
| | | | | "I" - LT. |
| | | | | 19' CW |
| | | | | X |
| | | | | 16' G |
| | | | | 20' CW |
| | | | | V |

↑ 20°

MD

1 Corp

MD

19'H

"I" - LT.

19' CW

X

16' G

20' CW

V

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief W. Dambroski
Recorder M. Zalewski
Helper _____

Road No. CO 815
Road Name WALSH DR
Sheet No. 10F1
Date 1-29-75
County CARROLL DIST. 6
State Coordinates 823-651

Map No. 3
80-34 JE 2-74-6A

CUL DE SAC 

054

PT
35°

22'I
JCC

047

PO

~~ROAD END~~

039

PT * 26'G
32'CW

JERMAR DR

20°

FARM 1000'
(AUBURN CT.)
CO. 1010

035

74-6 CO 814
816 PACKARD DR.
CO. 1009

PC

* 26'G
22'I
JCC

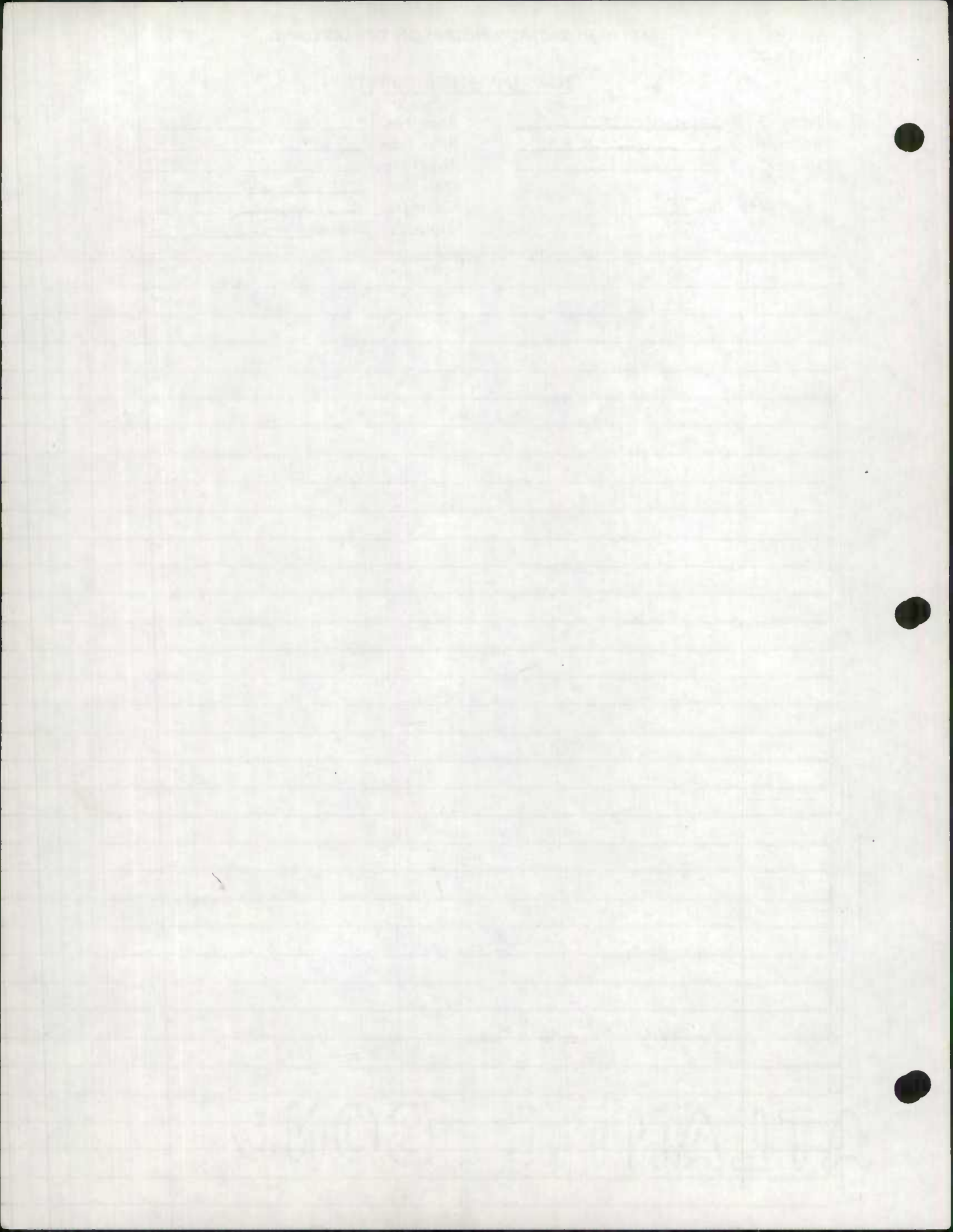
024

30°

ROAD 000 END

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]



SHA 51.3-8
11-15-72

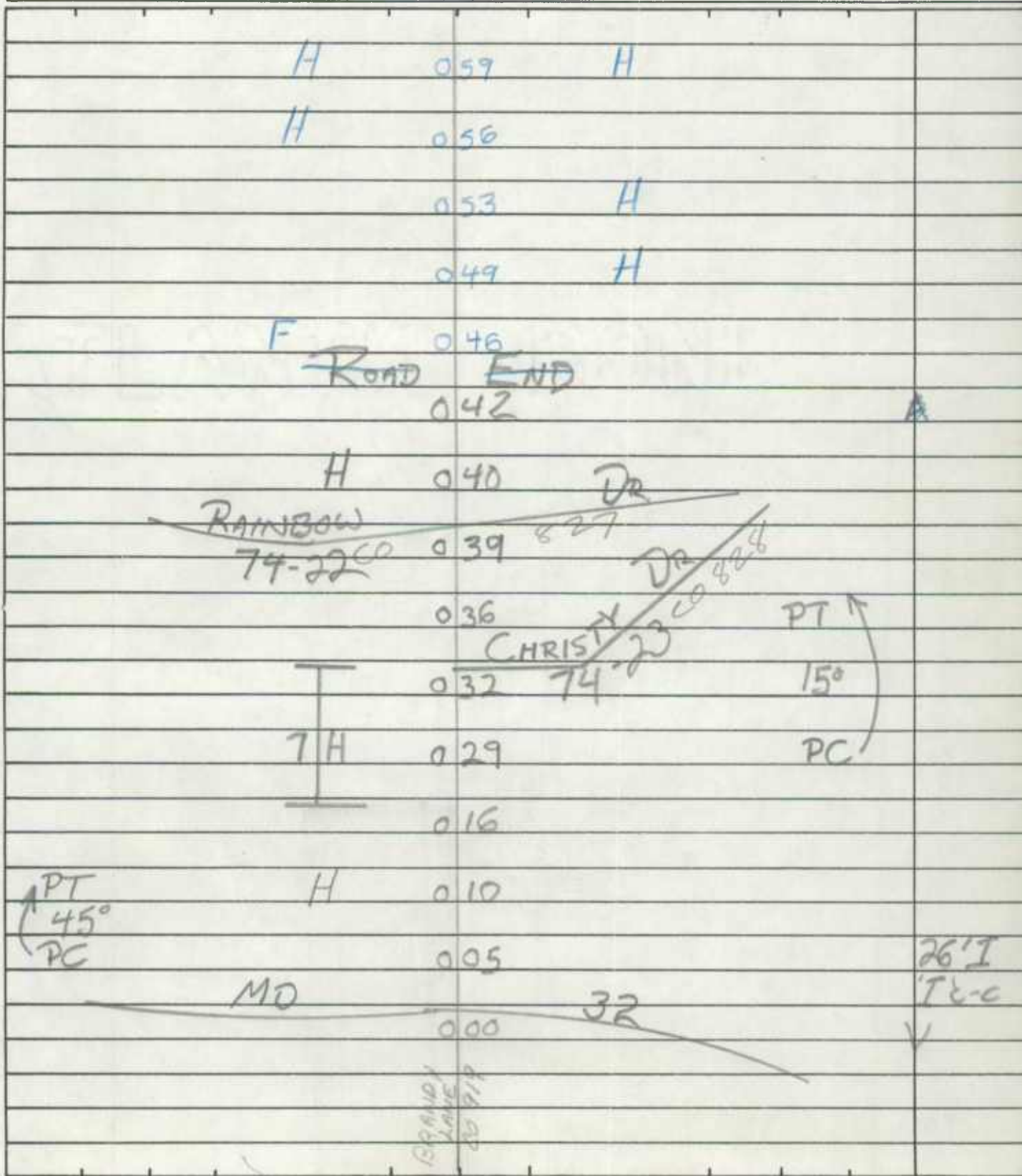
STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief W. Dombroski
Recorder M. Zalewski
Helper _____

Road No. CO 825
Road Name CINDY LA
Sheet No. BOX 2
Date 1-27-75
County CARROLL DIST 4
State Coordinates 808-607

Map No. 9 ⁷⁵⁻²⁰
REV. 2-20-76
74-20 76-30



ROAD INVENTORY SHEET

Party Chief W. DOMBROSKI
Recorder M. ZALENSKI
Helper _____

Road No. CO 826
Road Name HOLLIDAY LA
Sheet No. 1 OF 2
Date 1-27-75
County CARROLL-DIST. 4
State Coordinates 808-607

Map No. B-11

89-22 EX.
GD/CG
3-15-90

92 CO EX-44

DT/PC

74-21

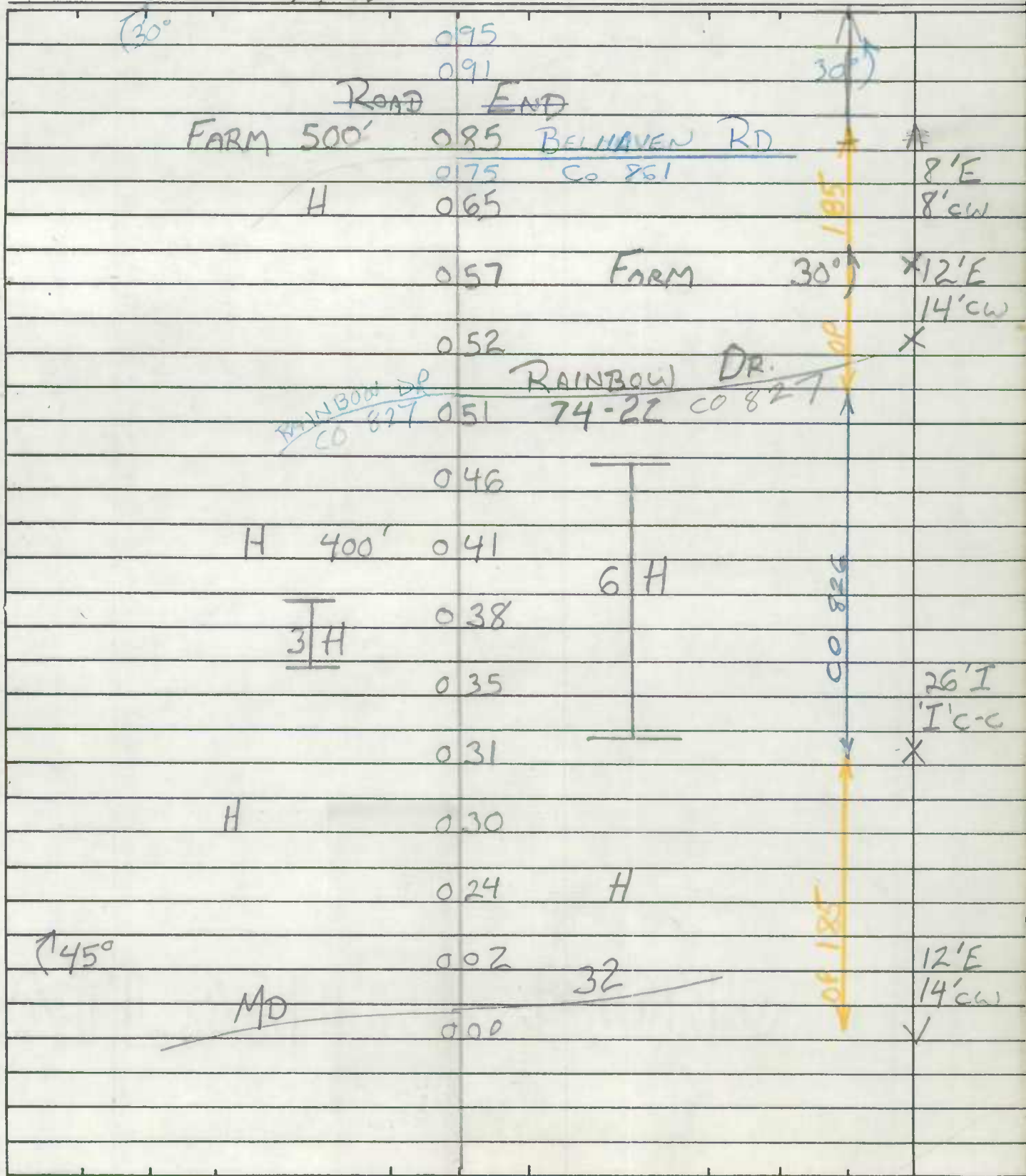
| Notes | Stationing | Distance | Direction |
|-----------|------------|----------|-----------|
| 130° | 0.95 | | |
| | 0.91 | | |
| FARM 500' | 0.85 | | |
| | 0.75 | | |
| | 0.65 | | |
| ROAD | 0.57 | | |
| | 0.52 | | |
| | 0.51 | | |
| | 0.46 | | |
| H 400' | 0.41 | | |
| | 0.38 | | |
| | 0.35 | | |
| | 0.31 | | |
| | 0.30 | | |
| ROAD | 0.24 | | |
| | 0.14 | | |
| | 0.02 | | |
| | 0.00 | | |

CO 82F

Road No. OP 185
Road Name HOLIDAY LA
Sheet No. 10F 1
Date 1-27-75
County CARROLL DIST 4
State Coordinates 808-607

Map No. 9

74-21



ROAD INVENTORY SHEET

10826

Road No. OP 185
Road Name HOLIDAY LA
Sheet No. 2 of 2
Date _____
County CARROLL
State Coordinates _____

BIRDVIEW
Co

132

Rd
547

*

15°

110

109

(GREENLEAF DR)

105 Co. 914

15°

0.185

same

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief FR
Recorder JE
Helper _____

Road No. Co 827
Road Name RAINBOW DR
Sheet No. 1 of
Date 1-26-79
County CARROLL
State Coordinates 808-607

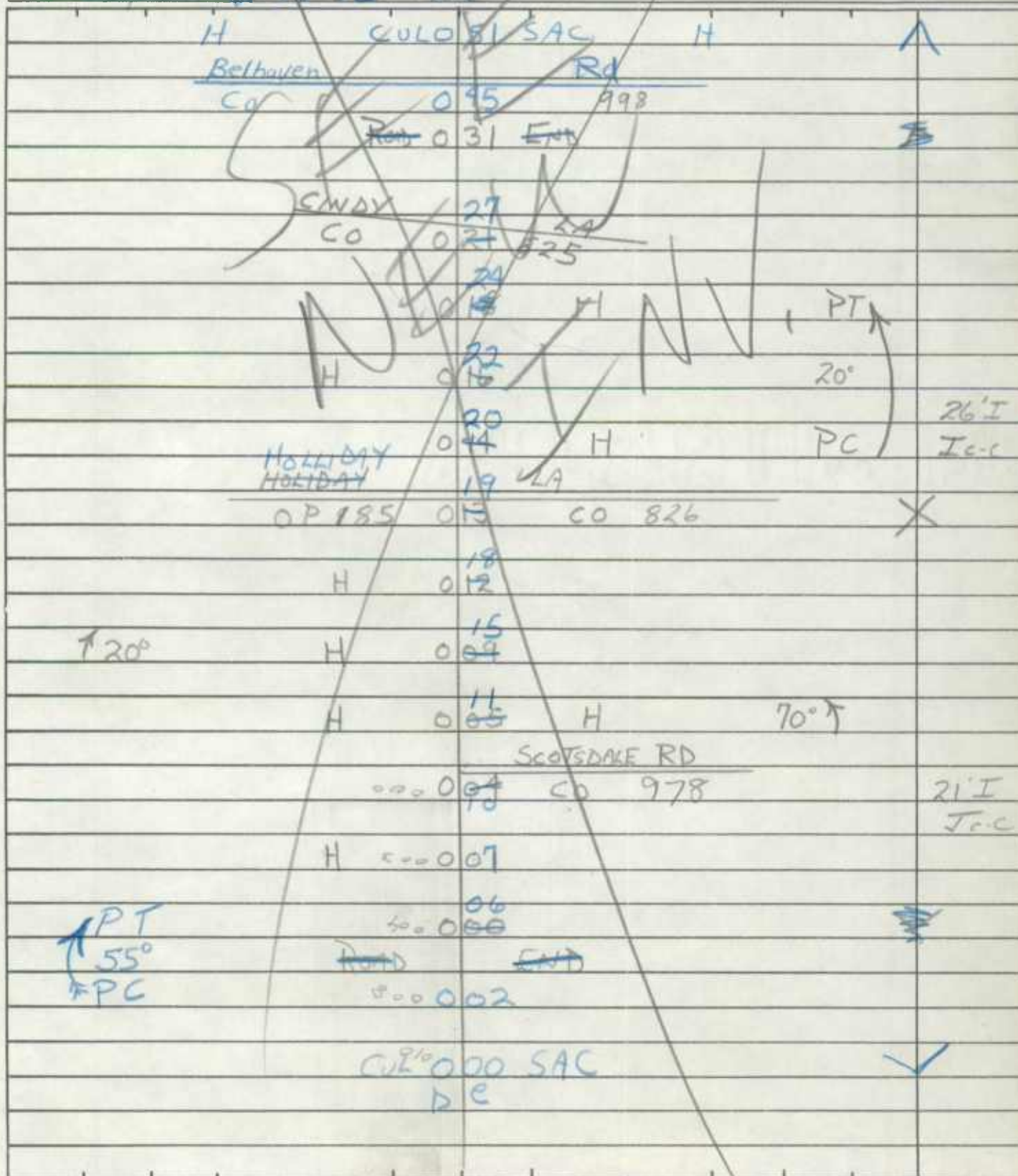
Map No. 9

79-28424 ^{FR} _{JE} ⁴ ₂₃

78-52 DE

H 14

DIST #4



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief W. NOMBROSKI
Recorder M. ZALENSKI
Helper _____

Road No. C0827
Road Name RAINBOW DR
Sheet No. 1 of 1
Date 1-27-75
County CARROLL DIST 4
State Coordinates 808-607

Map No. 9

74-22

SEE NEW
INVENTORY

1-26-79

ROAD END

918031

CINDY

14-20 Co 0.08%

LA
825

018 0 05

H

PTA

H 016/003

20°

64 001

H

PC

HOLIDAY

40

26'I
'T'c-c

OP 185 013 000 ~~185~~ C0826

ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief W. DOMBROSKI
Recorder M. ZALENSKI
Helper _____

Road No. CO 828
Road Name CHRISTY DR
Sheet No. 1051
Date 1-27-75
County CARROLL DIST 4
State Coordinates 808-607

Map No. 9

74-22 ^{FR} 4-23 74-23

Belhaven

RD

CO

020

998

015

H

013

4 H

ROAD END

011

010

003

002

4 H

25°

CINDY CO
74-20

000

825 LA

26' I
I c-c

ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief L.I. DOMBROSKI
Recorder M. ZALENSKI
Helper _____

Road No. CO 83C
Road Name FARMSTEAD DR
Sheet No. 1 OF 1
Date 1-27-75
County CARROLL DIST 4
State Coordinates 813-600

Map No. 9 76-179
AT 1-26-79 74-36
FR-78

DT
KH
2-28-78
77-35

XXX
ROAD 0 23 END

ROAD END

F-600' 0.18

H 0 16 H

H 5 H ~~5 H~~ 5 H

0 02

NOTTINGHAM DR.

74-37 CO 0 00 837

24' I
J' c-c.

✓

S
↑

ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief W. DOMBROSKI
Recorder M. ZALENSKI
Helper _____

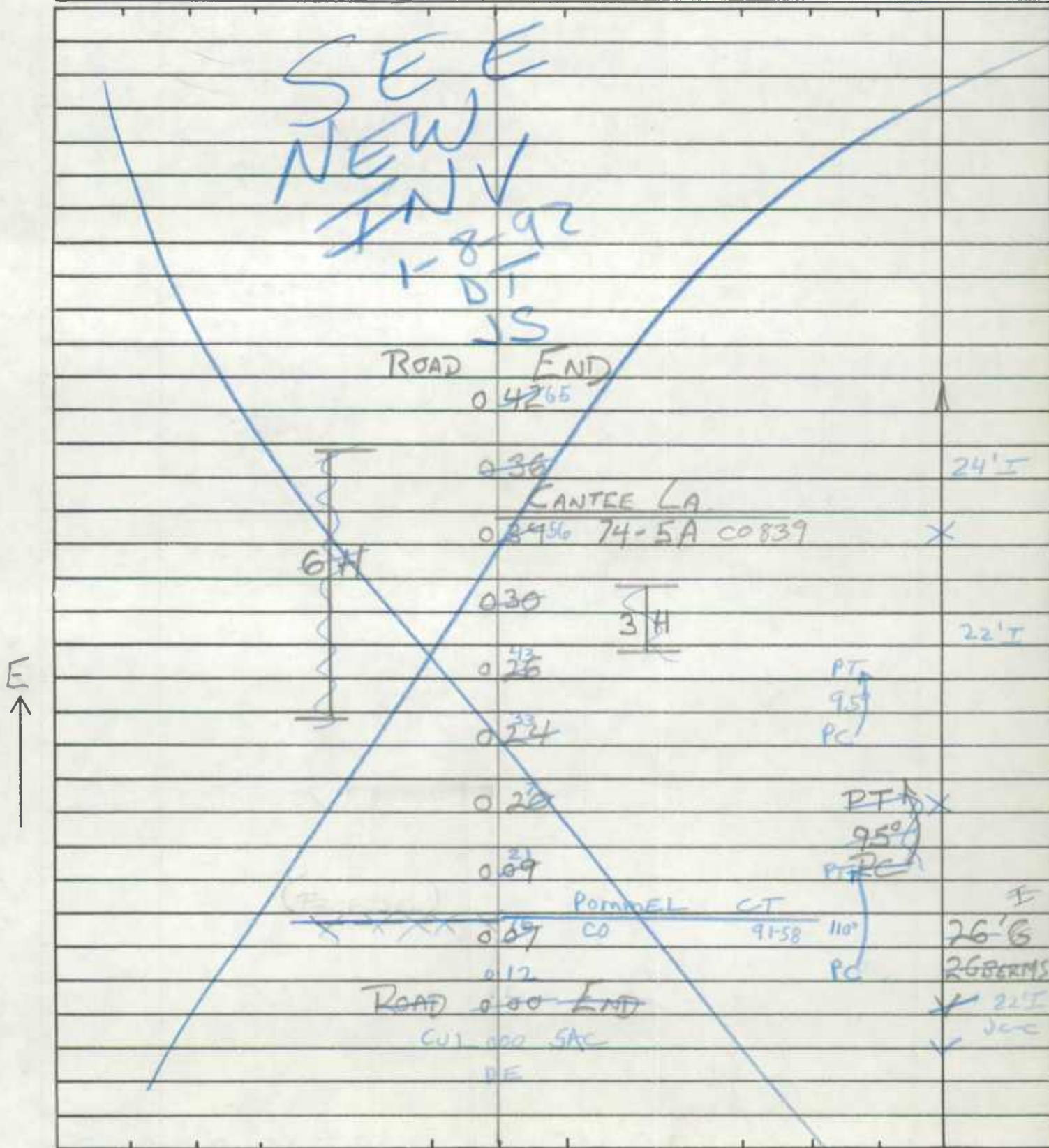
Road No. C0 838
Road Name POMMEL, DR.
Sheet No. 1051
Date 1-29-75
County CARROLL DIST 9
State Coordinates 768-580

91-57
DT/JS
1-8-92

Map No. 14

74-5

88-40



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

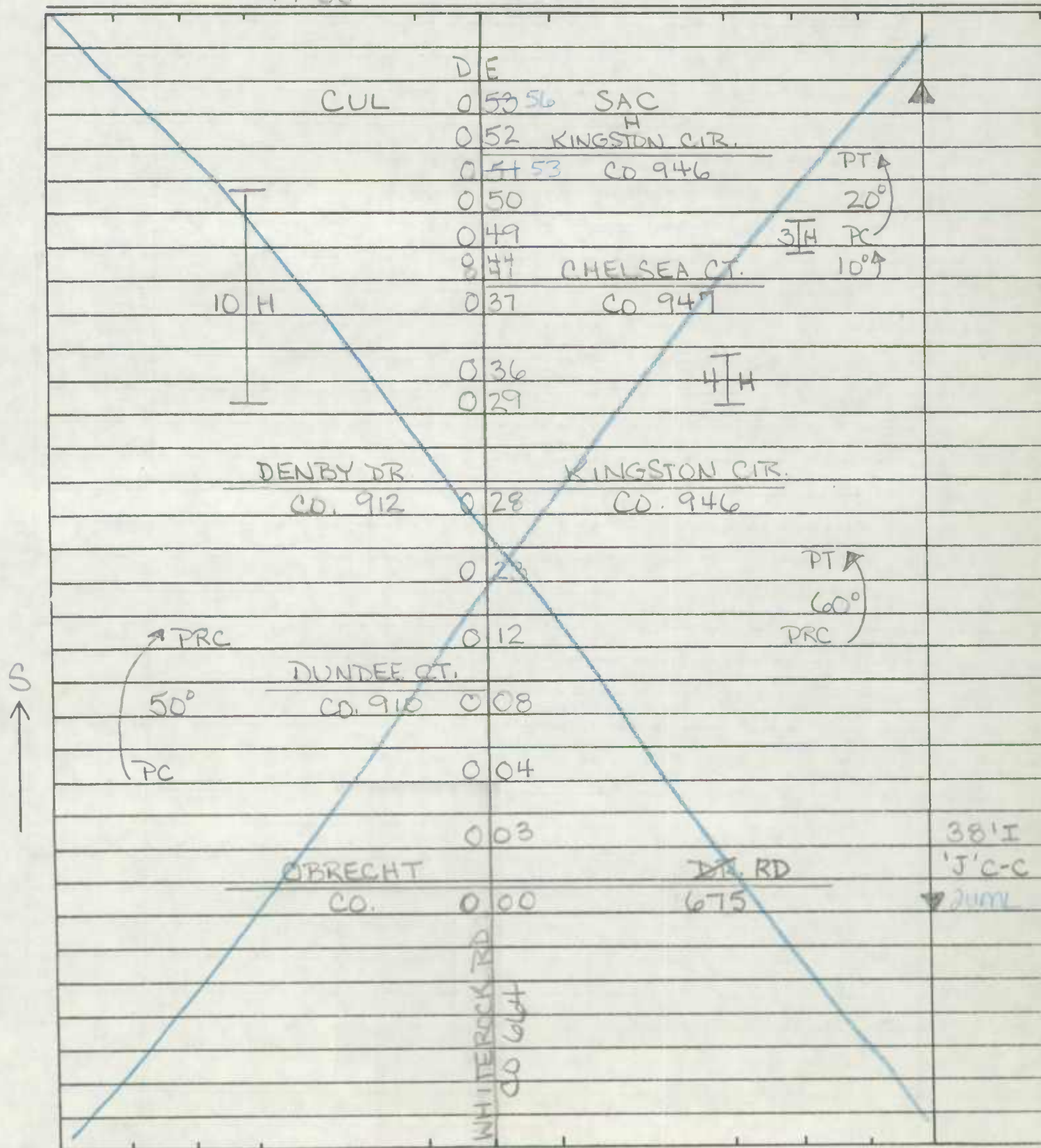
[illegible]

M4-TT 9961SEX#13
55/AB
2-8-00

Road No. CO 850
Road Name STRATFORD DR
Sheet No. 1 OF 1
Date 1-29-75
County CARROLL-DIST. 14
State Coordinates 799-564

Map No. 15
 REWRITTEN 8/24/84 - PSD
 74-38

DT
KH



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief W. DOMBRASKI
Recorder M. ZALENSKI
Helper _____

Road No. 20850
Road Name STRATFORD DR
Sheet No. 1 of 1
Date 1-29-75
County CARROLL DIST. 14
State Coordinates 799-564

Map No. 15

74-38

DT
KT

| Station | Distance | Notes | Angle | Other |
|---------|----------|--------------|-------|-------|
| 0 53 | 53 | SALE | | |
| 0 52 | 52 | KINGSTON CIR | | |
| 0 51 | 51 | PAV. CO 946 | | |
| 0 50 | 50 | | | |
| 0 49 | 49 | | | |
| 0 41 | 41 | CHelsea CT | | |
| 0 37 | 37 | PAV. CO 947 | | |
| 0 36 | 36 | | | |
| 0 29 | 29 | | | |
| 0 28 | 28 | KINGSTON CIR | | |
| 0 23 | 23 | | | |
| 0 12 | 12 | | | |
| 0 08 | 08 | | | |
| 0 04 | 04 | | | |
| 0 03 | 03 | | | |
| 0 00 | 00 | | | |

ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief W. DOMBROSKI
Recorder M. ZALENSKI
Helper _____

Road No. Co. 860
Road Name TIMOTHY DR.
Sheet No. 10F 1
Date 2-20-76
County CARROLL - 9
State Coordinates 776-596

Map No. 15 E 9

REV 1-31-79 FR-JE 78-69

| | | | |
|--|--|---------------|--------|
| | | DE | |
| | | CUL 085 SAC | |
| | | 078 | PT 45° |
| | | DULANY TERR | PC |
| | | CO 955 073 | |
| | | 053 | PT 60° |
| | | 045 | PC |
| | | ROAD END | |
| | | 043 | 22' I |
| | | DULANY TERR | J.C.C |
| | | CO 955 041 | X |
| | | H 037 | 35° |
| | | H 029 | |
| | | H 024 | |
| | | 015 4 H H | |
| | | H 013 | |
| | | 009 | 30° |
| | | SAMS CREEK RD | 28' I |
| | | Co 000 269 | J.C.C |



[illegible]

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief

Recorder

Helper

Map No

Road No.

Road Name

Sheet No.

Date _____

County

State Coordinates

- Dist 08

Handwritten notes and diagrams on lined paper, including:

- Top left: A small diagram with a vertical line and a horizontal line, labeled "PROP" and "HUNTSMAN Trail".
- Top center: A vertical line with points labeled 0.41, 0.33, 0.29, 0.25, 0.23, 0.22, 0.19, 0.17, 0.15, 0.11, 0.08, 0.07, 0.04, 0.02, 0.01, 0.00.
- Top right: A vertical line with points labeled 0.41, 0.33, 0.29, 0.25, 0.23, 0.22, 0.19, 0.17, 0.15, 0.11, 0.08, 0.07, 0.04, 0.02, 0.01, 0.00.
- Center: A horizontal line labeled "LIMITS of Hampstead" and "ROYAL AVE".
- Bottom left: A vertical line labeled "CONV. LIMITS" and "H".
- Bottom center: A horizontal line labeled "H" and "HAMPSTEAD".
- Bottom right: A vertical line labeled "H" and "HAMPSTEAD".
- Far right: A vertical line labeled "H" and "HAMPSTEAD".

ROAD INVENTORY SHEET

Co 864
Road No. _____
Road Name CENTURY ST
Sheet No. 2 of 2
Date 1-24-79
County CARROLL
State Coordinates _____

SEWAGE TREATMENT PLANT

GATE

~~BARICADE~~

~~Road~~ 079 END

60° CP

~~SEWAGE TREATMENT PLANT~~ 078

Corp - Limits of Hampstead

073

062

053

20' I

24' C-61

County Urban

SAGE

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief B. DOMBROSKI
Recorder C. FORREST
Helper _____

Road No. MD 808-D
Road Name RIDGEVILLE BLVD EAST
Sheet No. 10 of 2
Date 9-23-75
County CARROLL - 13
State Coordinates 755-557

Map No. 14

78-EXTRA MZS JE

| | | | |
|------------------------|-----|---------------------|----------------------|
| | 036 | CB L-4'XW-33'X D-4' | 27'I |
| | 030 | | 34'CW |
| H | 029 | H | X |
| OP 210 | 028 | | |
| H | 027 | | 27'I |
| 15° CHURCH | 026 | H | 27'I |
| | 024 | HALL | 27'CW |
| 6 H | 022 | | X X |
| | 017 | | |
| CHURCH | 016 | | |
| H | 015 | 7 H | 27'I |
| H | 012 | | 21'H |
| H | 010 | | 5' ESTD. R- 26'CW |
| | 007 | | X |
| END STATE Rd County | 006 | MT AIRY | PK 1 |
| | 001 | 24" CMP | 70° PC |
| MD | 000 | 27 | 26'I 26'CW |

ROAD INVENTORY SHEET

(RIDGEVILLE BLVD)

Road No. 00.890
Road Name ~~GENERAL STREET~~
Sheet No. 2 of 2
Date 9-23-71
County FRED
State Coordinates _____

CUL DE SAC
046

OP 211 043

H 042

↑
CUL DE SAC
Same

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

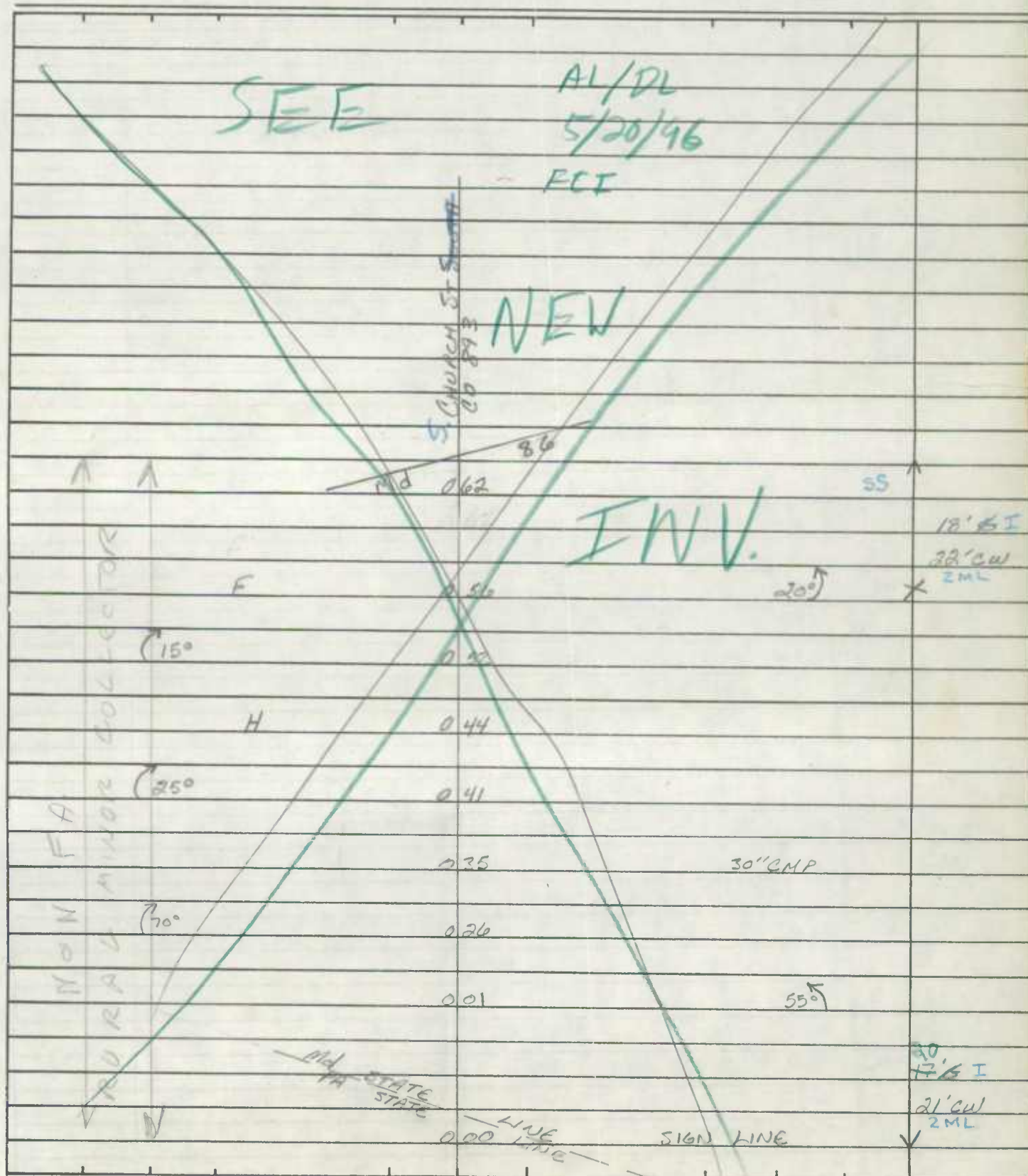
NEW ROAD
USED TO BE PART OF
CO 192 (66-44)

Party Chief OFFICE INV
Recorder K. CORRETT
Helper _____

Road No. CO 892
Road Name (N) CHURCH ST. ~~XXXX~~
Sheet No. 1 OF 1
Date 1-11-77
County CARROLL DIST _____
State Coordinates 840-687

FC-111
GD-JK-6W
1/22/92

Map No. 3



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

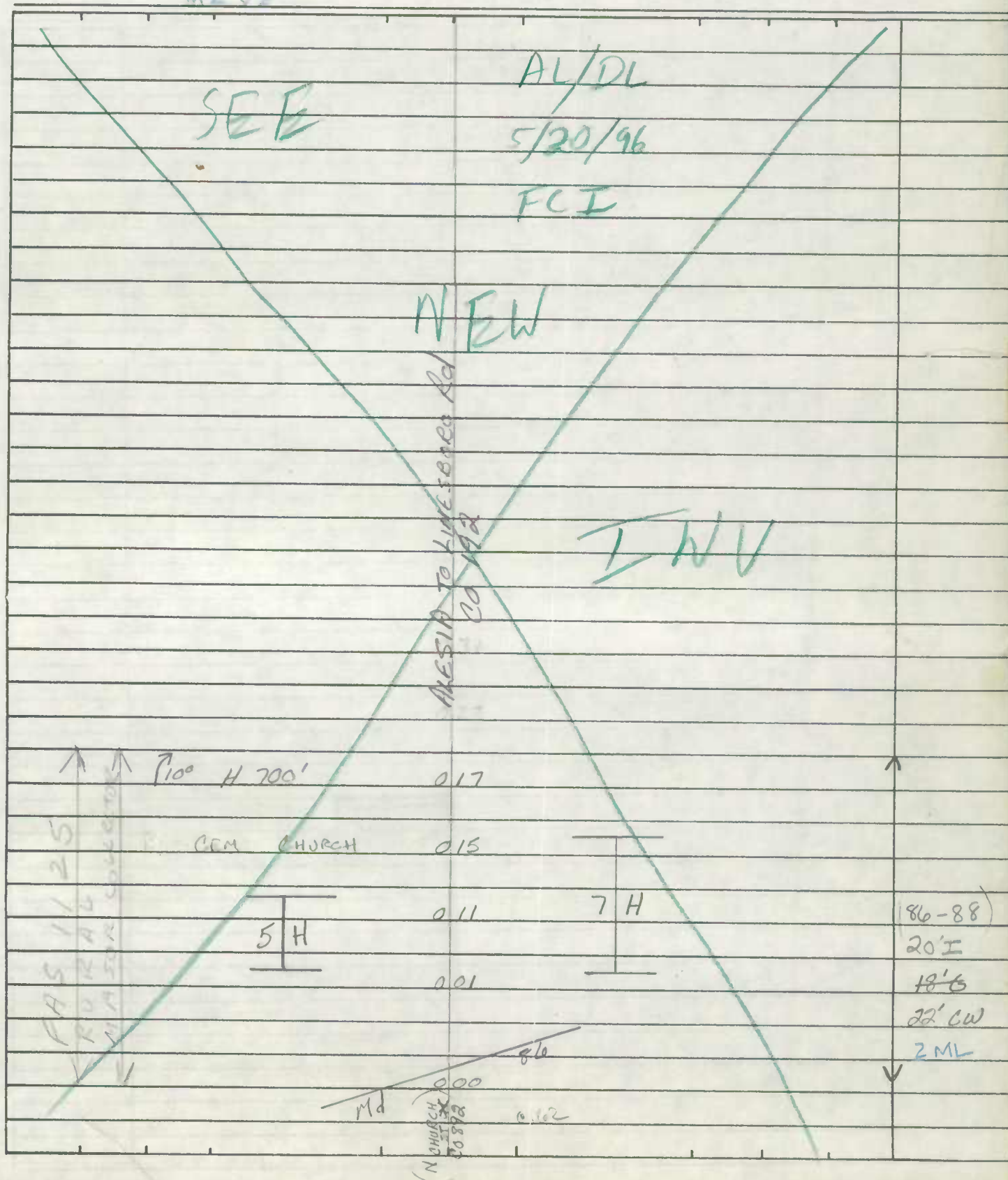
State Coordinates _____

[illegible]

NEW ROAD
WAS PART OF Co. 192
76-44

FC-112
GD-JK-GW
7/22/92

Date 1-11-77
County CARROLL DIST 6
State Coordinates 840687



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

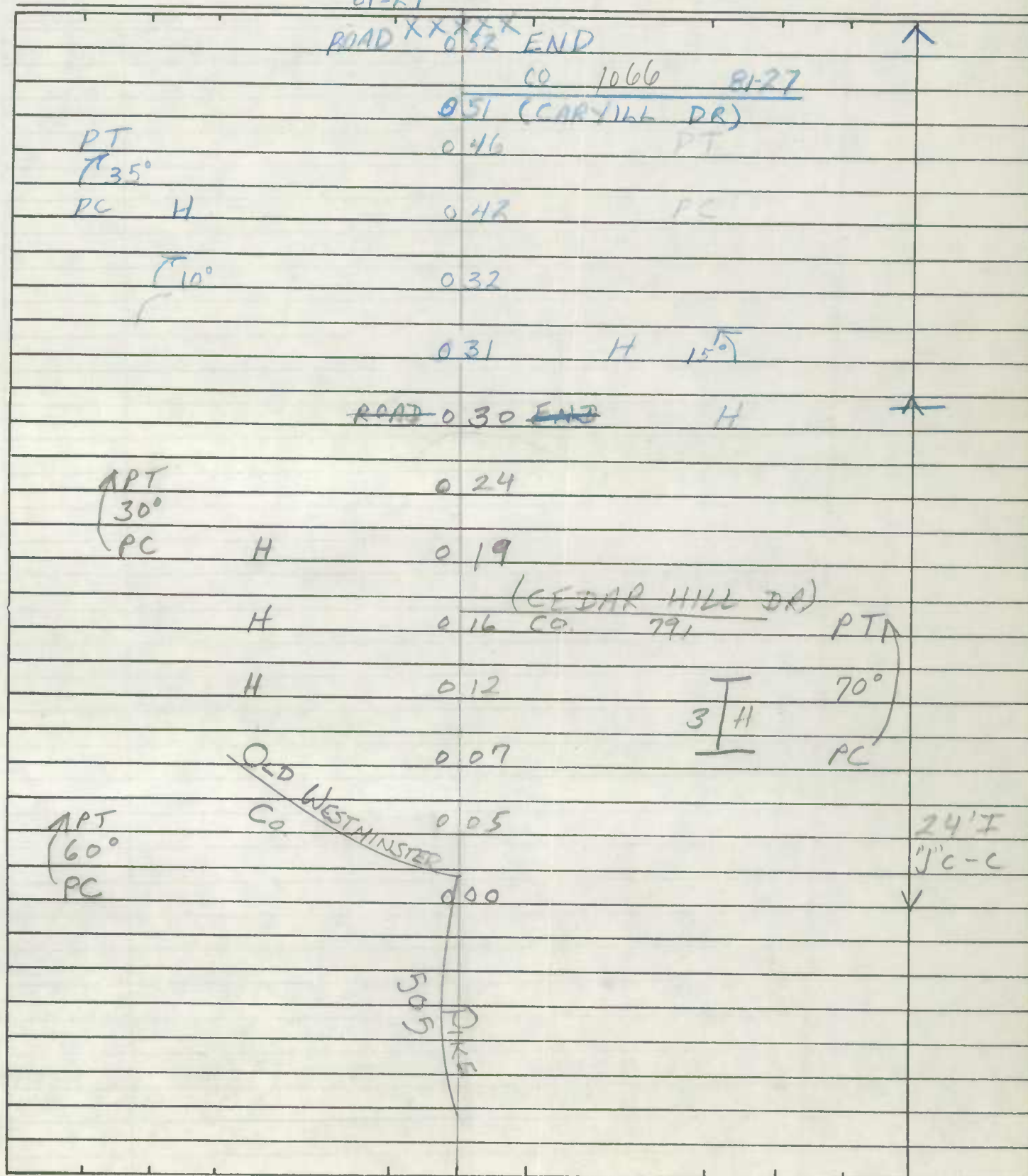
[illegible]

ROAD INVENTORY SHEET

Party Chief M.Z.
Recorder F.R.
Helper _____

Road No. CO. 906
Road Name RIDGEMONT DR.
Sheet No. 1 OF 1
Date 2-7-77
County CARROLL DIST 4
State Coordinates 823-612

Map No. 9 Rev 2-23-82
DWT-623
76-21
81-27



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief M.Z.
Recorder F.R.
Helper _____

Road No. CO. 909
Road Name SHAFFER DR. Schaefer DR
Sheet No. 1 OF 1
Date 2-7-77
County CARROLL DIST 8
State Coordinates 835-646

Map No. 9

76-25

88-219

SEE NEW INVENTORY

92 CD EX # 10

DT/RC 2-10-93

E
↑

BRILHART DR.

0 22 CO. 415

0 18

H

H

0 16

715°

0 14

24' I

U-C-C

CUL 0 00 SAC

D E

V

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

DT CM
2-28-84
83-13

76-31

Cul d/c
007 SAC

HOLLIDAY LA.
~~OP 185 000 185~~

H 002 H

CINDY LA.
~~CO 000 CO 825~~

20' F
~~20' W~~
JC-C

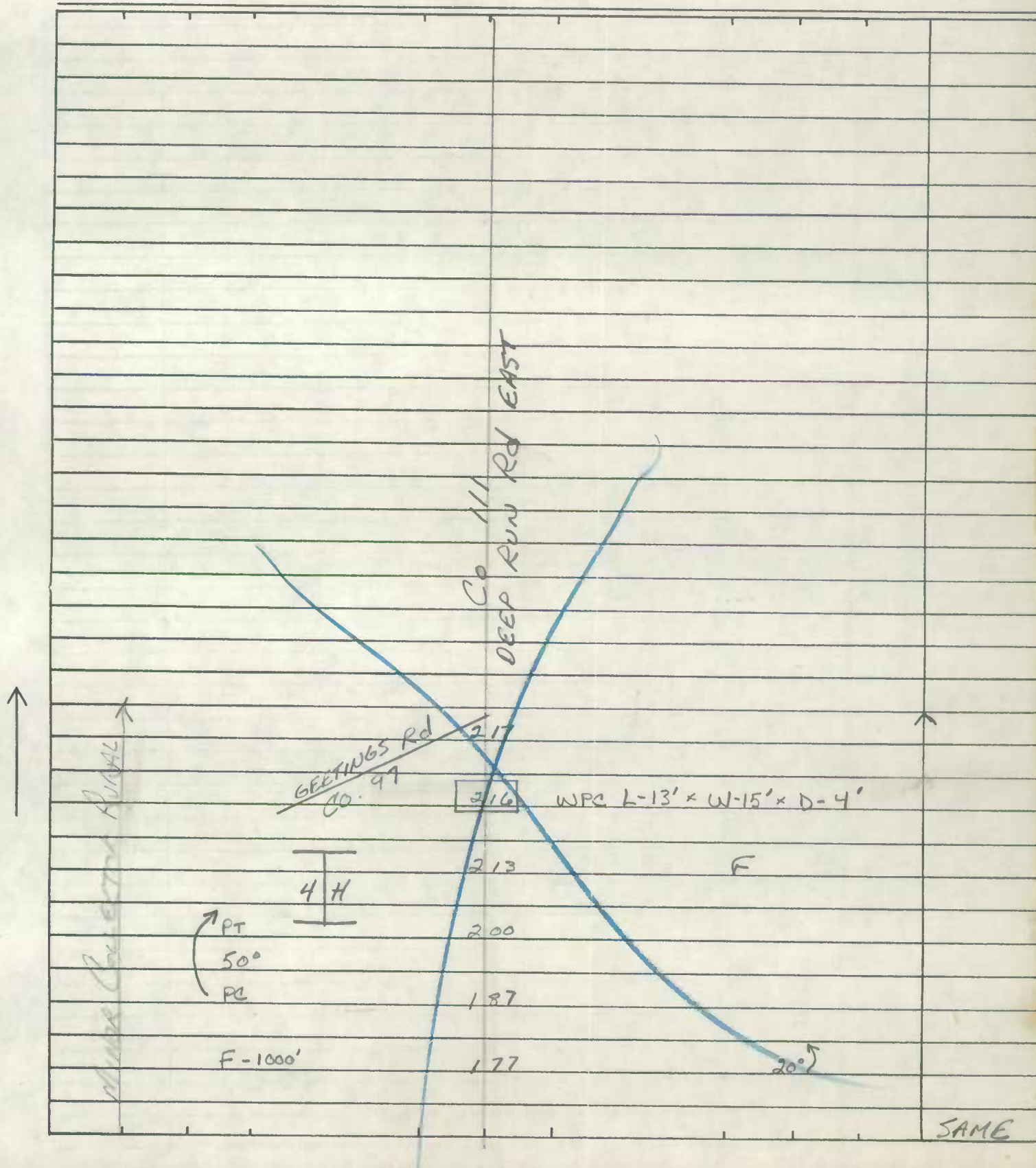
Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

Party Chief _____
Recorder _____
Helper _____

Road No. Co 921
Road Name DEEP RUN ROAD WEST
Sheet No. 3 of 3
Date _____
County CARROLL
State Coordinates _____

Map No. _____



ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

90-126A
41T

ROAD INVENTORY SHEET

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. CO 921
Road Name DEEP RUN ROAD WEST W.
Sheet No. 1 OF 352
Date 3 MAR 81
County CARROLL
State Coordinates 795-670

FL113
GD-JK-GW
7-23-92

Map No. 3 All

80-64

DIST. 3

| | | | | |
|-----------------------|------------------|------|--|--------------------------|
| RURAL MINOR COLLECTOR | ROD AND GUN CLUB | 0 81 | | |
| | 40° | 0 75 | | |
| | H | 0 73 | | |
| | H | 0 53 | H | 20° |
| | H | 0 52 | | |
| | | 0 51 | 2- 24" CMP's | |
| | | 0 43 | F | 30° |
| | BIG PIPE | 0 40 | SEE BRIDGE SHEET 1A CREEK | 20' I 2 M L |
| | | 0 35 | OLD SECTION * DEEP RUN RD. CO 1044 OF 1030 | 20' I 2-4' E shld. |
| | | 0 29 | PC | 30' CW |
| E | 15° | 0 12 | | 21' H 24' CW |
| | | 0 02 | # 279 C | 2 M L |
| | OLD HANOVER ROAD | | | 2 M L |
| | CO. 000 | 95 | | |

ROAD INVENTORY SHEET

Road No. Co 921
 Road Name DEEP RUN ROAD WEST W.
 Sheet No. 2 of 382
 Date 3 MAR 81
 County CARROLL
 State Coordinates _____

COLLECTOR

MINOR

RURAL

↑ 15°

↑ 30°

↑ 20°

20° ↑

30° ↑

25° ↑

DEEP RUN

RIFLE AND REVOLVER CLUB

H

1 81

1 67

1 65

1 57

5 H

1 44

1 36

H

1 34

H

1 25

1 22

H

1 19

1 12

1 10

H

1 05

1 00

4 H

0 90

0 87

H

20 I

2 ML

SAME

JE 84-13
Rm 4-12-85

ROAD INVENTORY SHEET

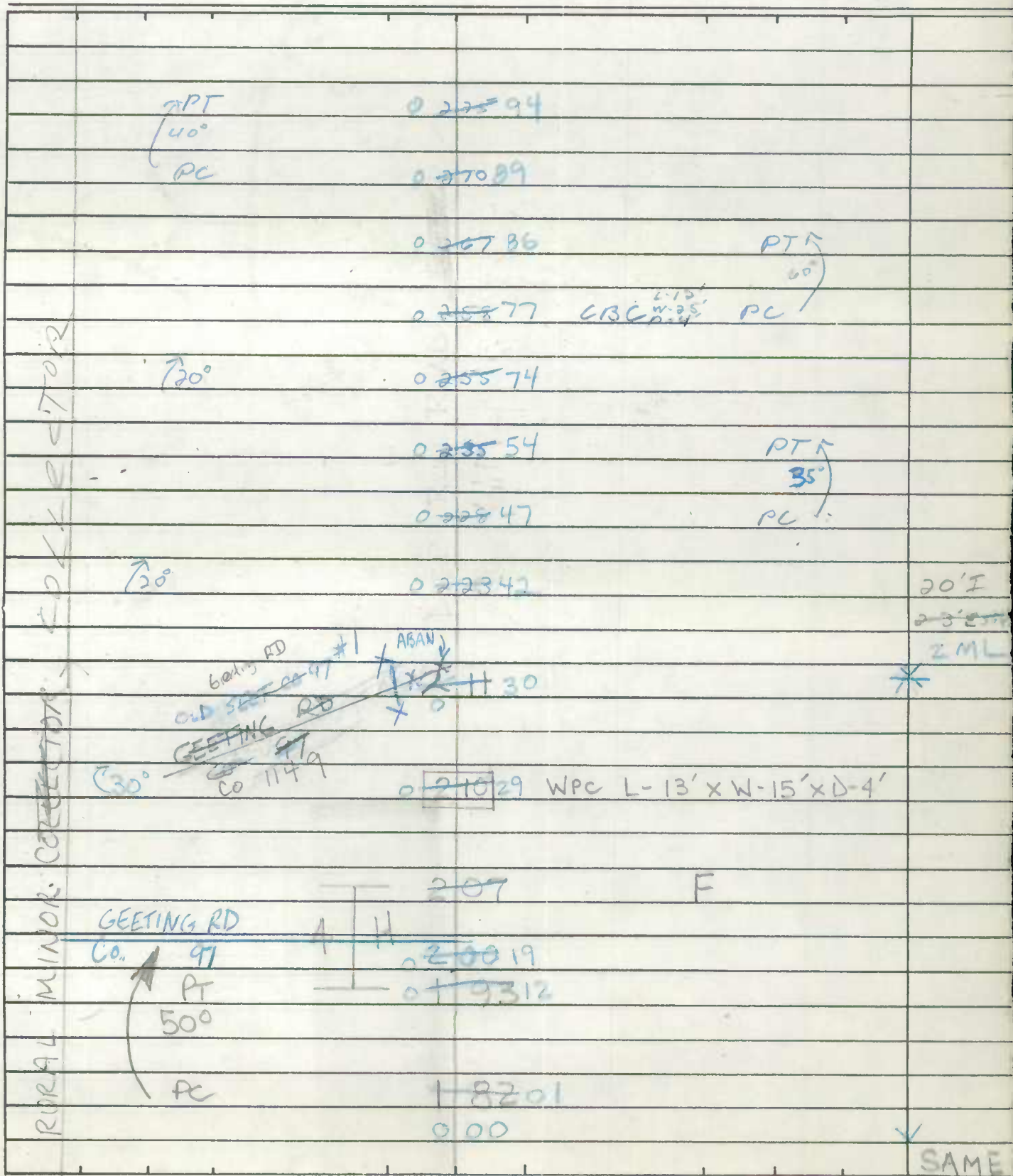
Party Chief _____ J.E.
Recorder _____ D.G.
Helper _____

Road No. CO. 921
Road Name DEEP RUN ROAD WEST
Sheet No. 13 OF 343
Date 3 MAR 81
County CARROLL
State Coordinates 7-2

Map No. 3

State Coordinates

FC113
GD-JK-GW
7-23-92



ROAD INVENTORY SHEET

Road No. 6921
Road Name _____
Sheet No. 240053
Date _____
County _____
State Coordinates _____

RURAL MINOR COLLECTOR

Kridlers Schoolhouse Rd
Co 117

255271

3 ~~4~~ 47
115°
3 ~~4~~ 01

70°

720

244059 24" Comp

Backwoods Rd
2 ~~3~~ 55 Co 114

2 ~~4~~ 35 48" Comp
36"

Band Mill Hill Rd Riverbent Rd
Co 104 2 ~~7~~ 09 Co 105

720

238504

720

132948

13230

25°

PT
25°
FRC

120221

1 ~~4~~ 09

PRC PT
70°
PC

124504

Bixlers Church Rd
Co 112

125502

20' I

2ML

SAME

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. WARFIELD
 Helper _____

Road No. CO 926
 Road Name OP 175
 Sheet No. CLYDESDALE RD WAY
 Date 1 OF 1
 County 8-22-72
CARROLL - DIST. 4

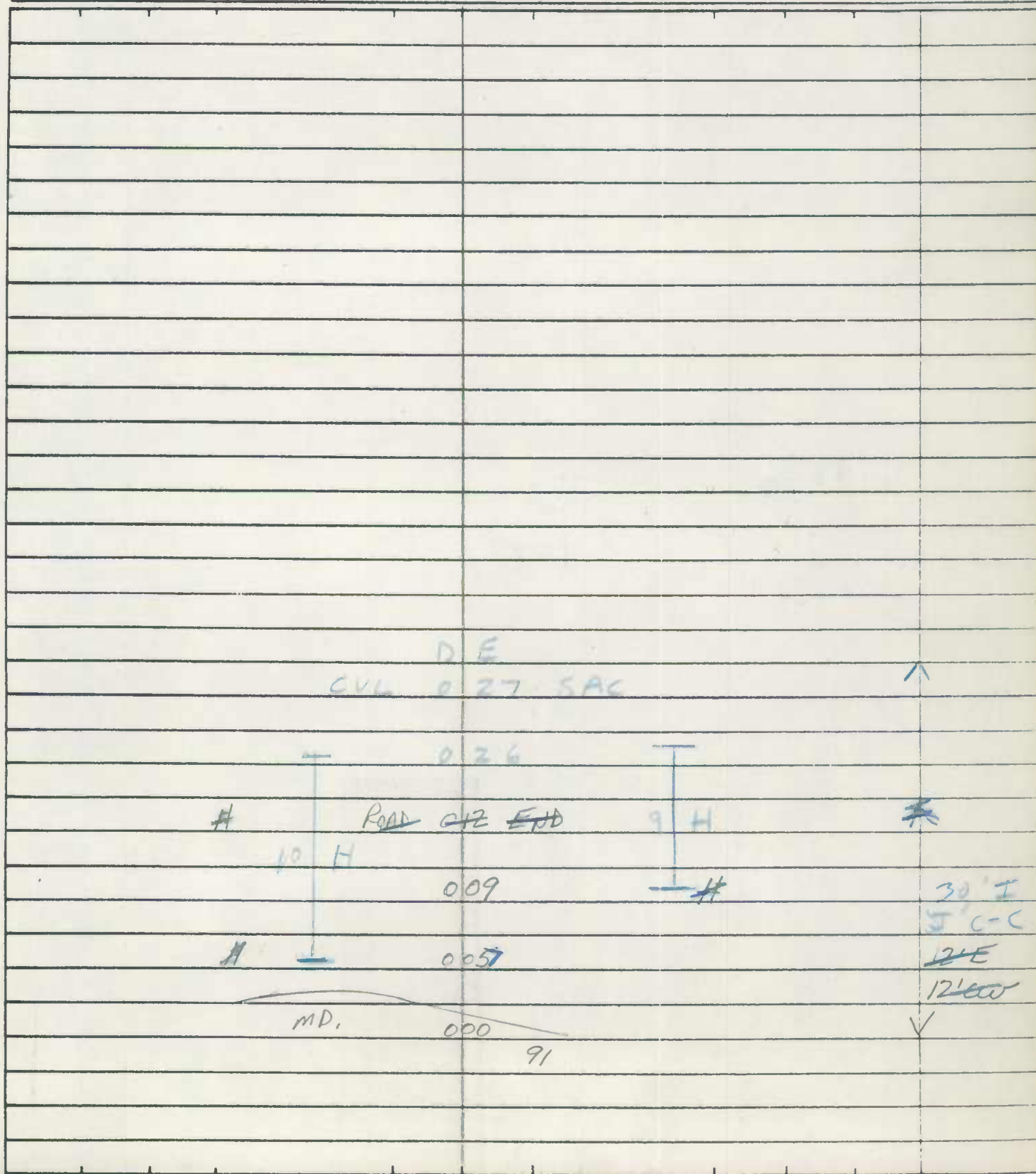
MAP: 9 Plus: 5.75

838-615

DT
KH

2-23-78

W
↑



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____

[illegible]

11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief JE
 Recorder RM
 Helper _____

Road No. 6927
 Road Name Deep Run Road
 Sheet No. 35 of 83
 Date 4-12-84
 County Carroll
 State Coordinates _____

Map No. _____

8413

(86-106-108)
 CB/AL
 1-13-87

| | | | | |
|--------------------|--|---|----------|---|
| MINOR COLLECTOR | | Hanover Rd Md 4 628 97 4 621 90 | 30 SS | 20' E 10' S HD RT 2 ML 2-2 1/2 HD 20' E 2 ML |
| | | 4 628 88 4 629 73 4 629 68 | | |
| | | 4 626 62 Ent. Mountainview Bible Camp 4 626 61 | PC | |
| | | 4 632 55 | | 20' E 2-1/2 HD 2 ML |
| | | Warner Rd Co 116 4 628 47 4 625 42 | | |
| | | Oakleigh Dr. Co 817 4 650 4 | | |
| | | 2 505 84 | 15' | Same |
| | | | | |
| | | | | |
| | | | | |

ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

90-52
AIT



ROAD INVENTORY SHEET

Party Chief DT
Recorder KH
Helper _____

Road No. Co 932
Road Name KONSDALE RD
Sheet No. 1 of 1
Date 2-24-78
County CARROLL - DIST 14
State Coordinates 803-578

Map No. M15

77-54

See new inventory
written 1-5-98
SS/RB 98-22

GUARDRAIL
XXX

ROAD 0.29 END

0.28

FANTAIL DR

Co 936 0.26

3 H

0.23

CROW'S NEST DR

Co 935 0.18

CROW'S NEST DR

Co 934

0.16

H

0.14

H

0.12

0.11

QUAIL DR

0.07 Co 933

0.05

3

40' J

22' L

← 0.45 →

LINTON RD

Co 0.00 663

N

9

SE



State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief F.R.
Recorder J.E.
Helper _____

Road No. Co 979
Road Name PINE CIRCLE N&S
Sheet No. 1 of 1
Date 1-26-79
County CARROLL - 4
State Coordinates 813-600

Map No. 9811
78-39, 40

79.42

SE
↑

DE
CUL 0 22 SAC

H 0 18 H

0 16 H

H 0 11

0 09

WILDA DR
CO 0 05 981

CUL 0 00 SAC

DE

H H

H

PT
40°
PC

979
976

21' I
Jcc

ROAD INVENTORY SHEET

State Coordinates _____

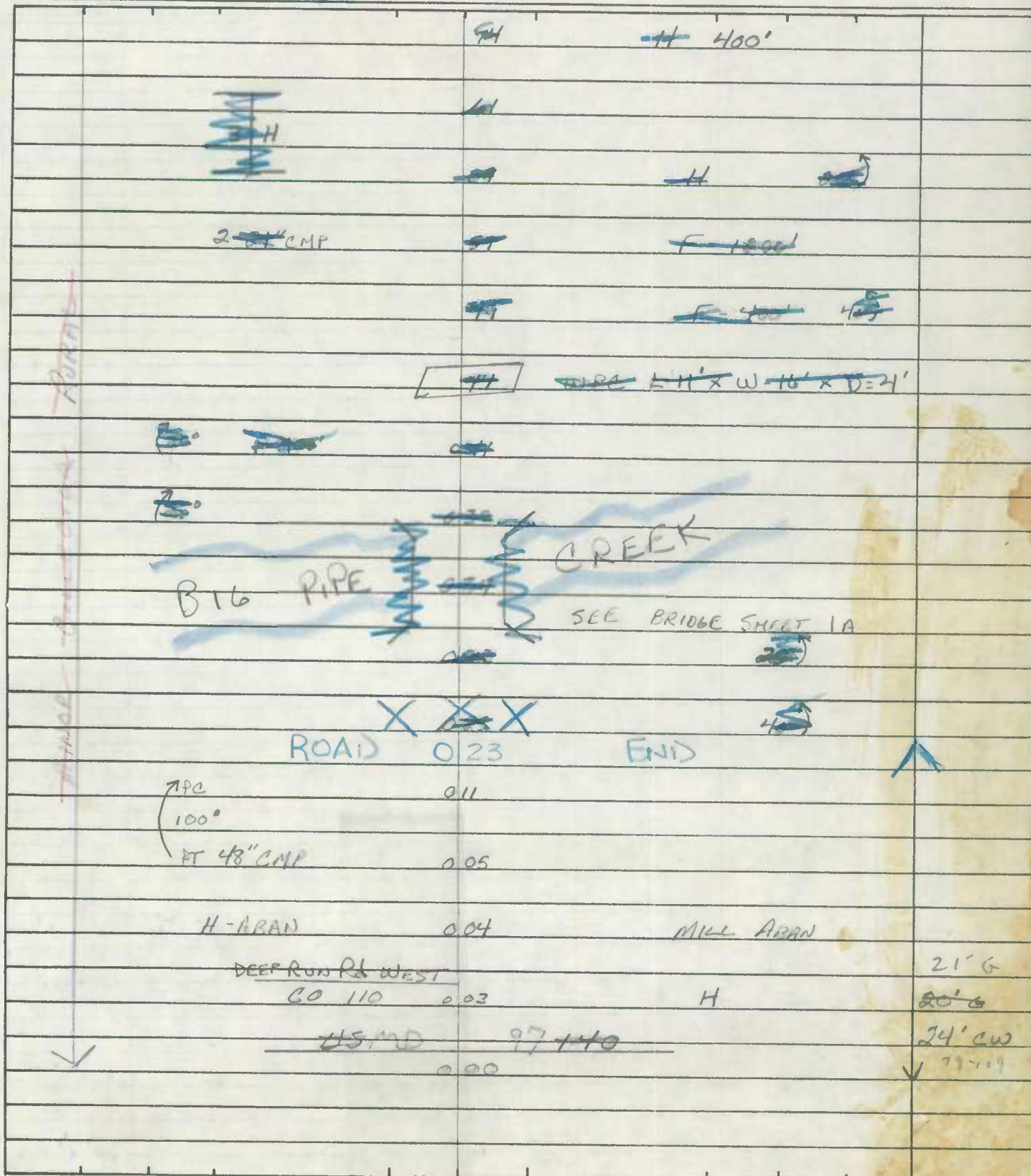
[illegible]

ROAD INVENTORY SHEET *old sect*

Party Chief OFFICE INV
Recorder KEN CORRETT
Helper _____

Road No. CO ~~924~~ 1014
Road Name DEEP RUN ROAD WEST
Sheet No. 1 of 3
Date _____
County CARROLL DIST 3
State Coordinates 800 670

Map No. 3
80-64-3-3-81 JE
AG



Party Chief J.E.
Recorder D.G.
Helper _____

Road No. CO 1023 OP 1007
Road Name (VELVET RUN DR.)
Sheet No. 1 OF 1
Date 27 FEB 81
County CARROLL Dist 6
State Coordinates 815-642

Map No. 9

80-6

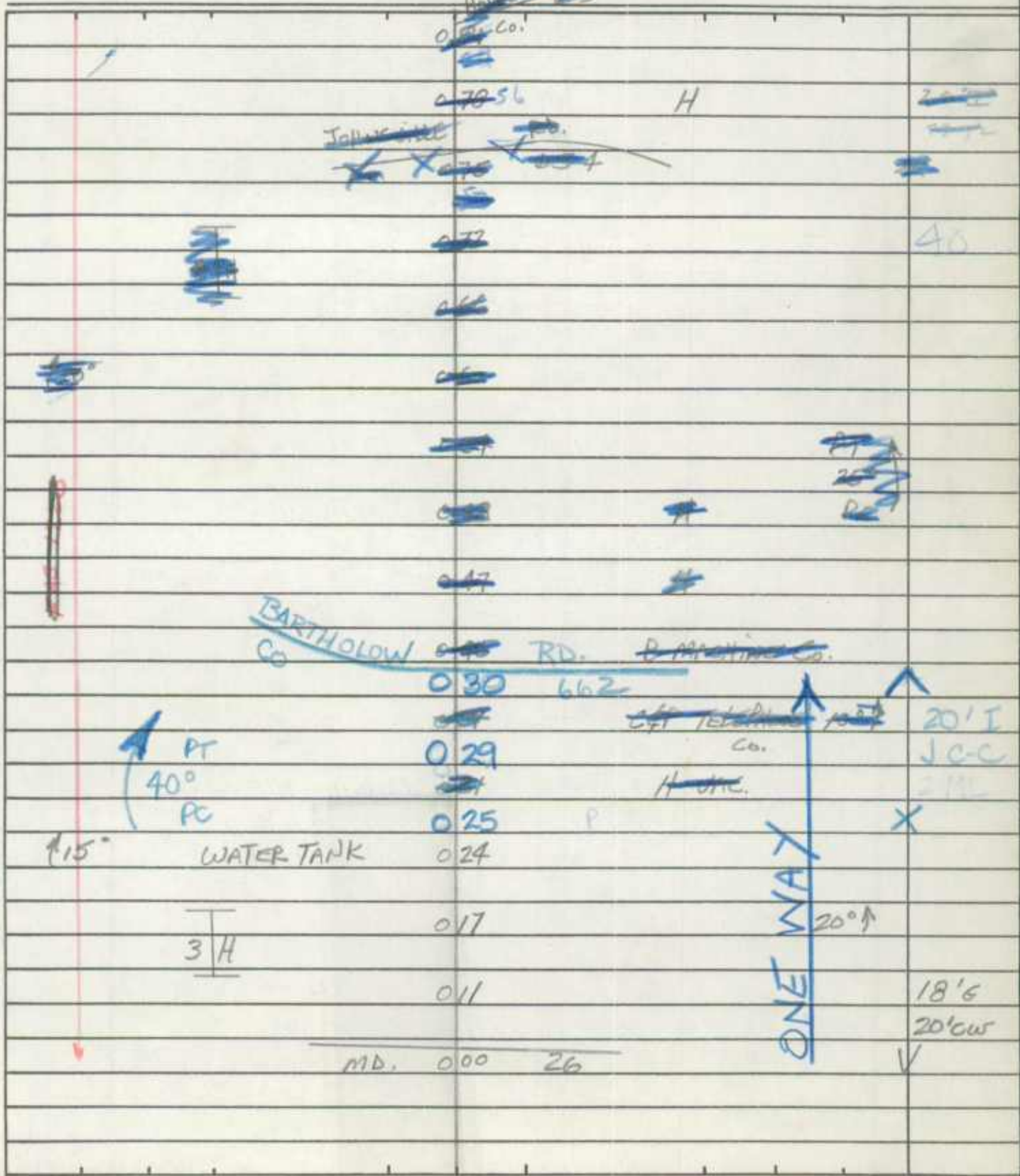
| | | | | | | | |
|------------|--------------|----------------|----------|------|--------------|----------|-------|
| | (COTTON CT.) | ✓ FLYER RUNNER | CO. 1026 | 0 54 | (COTTON DR.) | CO. 1025 | |
| Pt 180° | | | | 0 47 | | | |
| Pc | | | | 0 32 | | | |
| | | | | 0 29 | | | |
| H | | | | 0 26 | | | |
| | | | | 0 24 | | | |
| | | | | | (COTTON DR.) | | 22' I |
| | | | | 0 22 | Co. 1025 | | J c-c |
| 15° | | | | 0 19 | | | |
| | 5 H | | | 0 17 | | | |
| | | | | 0 07 | | | |
| | | | | 0 04 | | | |
| MD | | | | 0 00 | 852 G | | |

ROAD INVENTORY SHEET

Party Chief T. L. ANDON
 Recorder W. WARFIELD
 Helper _____

Road No. Co. 1012 100 1041
 Road Name BARTHOLOW RD.
 Sheet No. 1 OF 3
 Date 5-31-73
 County Carroll - District 5 #14
 State Coordinates 813-572

Map No. 15



01-1957
01/03/02
55/21

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. Co. 1042 ~~077012~~
Road Name LONDONTOWN BLVD.
Sheet No. 1 OF 1
Date 24 FEB 81
County CARROLL - 5
State Coordinates 815 - 570 88-33

Map No. 15

80-23

96.15
60/A
3-13-97

[illegible]

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ROAD INVENTORY SHEET

ROAD INVENTORY SHEET

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. Co. 1043
Road Name GEORGETOWN BLVD.
Sheet No. 1 OF 1
Date 24 FEB 81
County CARROLL - 5
State Coordinates 816 - 570

Map No. 15

80 - 24

SEE NEW
INVENTORY
2-2-89
88-EX-77

N
↑

X X X X

ROAD

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END

ENT TO

ELDERSBURG

PLAZA

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12' I

TL

0 05

TL

12' I

TL

MD

LIBERTY

26

ROAD

0 00

2-231

J-C-C

4' J MEDIAN

V

ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. CO 1044
Road Name HICKORY LANE
Sheet No. 1 OF 1
Date 25 FEB 81
County CARROLL
State Coordinates 823-570

OP 1013

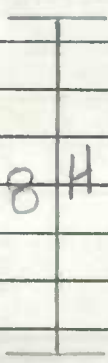
Map No. 15

80-2

C-11

Pull

CUL DE SAC H

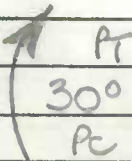


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0 19
0 10
0 09
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OP 1013
X
CO 1044

22' I
JG-G



OAK HILL
CO

DR.
729

✓ ✓

Locust LA.
CO 730

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SE

ROAD INVENTORY SHEET

State Coordinates _____

ROAD INVENTORY SHEET

Party Chief J.E.
Recorder D.G.
Helper _____

Road No. Co 1048
Road Name CARROLL DR.
Sheet No. 1 OF 2
Date 24 Feb 81
County CARROLL - 5
State Coordinates 810-573

Map No. 15

80-14

| CROSSWAY CT. | |
|---------------|----------|
| 0 38 | Co. 1049 |
| 0 37 | |
| 0 33 | H |
| 0 32 | |
| COURTLAND DR. | |
| 0 29 | Co. 657 |
| 0 26 | |
| JOHNSVILLE | |
| Co. | 0 21 |
| 0 16 | |
| 0 14 | 8 H |
| 0 03 | |
| 0 02 | |
| CUL | 0 00 SAC |
| DE | |

Urban Local

W ↑

PT 25° PC

PT 25° PC

22' T JG-C

ROAD INVENTORY SHEET

Road No. CO
Road Name CAREN DR.
Sheet No. 2 OF 2
Date 24 FEB 81
County CARROLL
State Coordinates _____

NEW

AL/2V 10/6/81

Urban Local

CUL DE SAC
0 47
8 H 3 H
0 42

SAME

RURAL

ROAD INVENTORY SHEET

Party Chief B. AURTON
Recorder R. REDGWAY
Helper _____

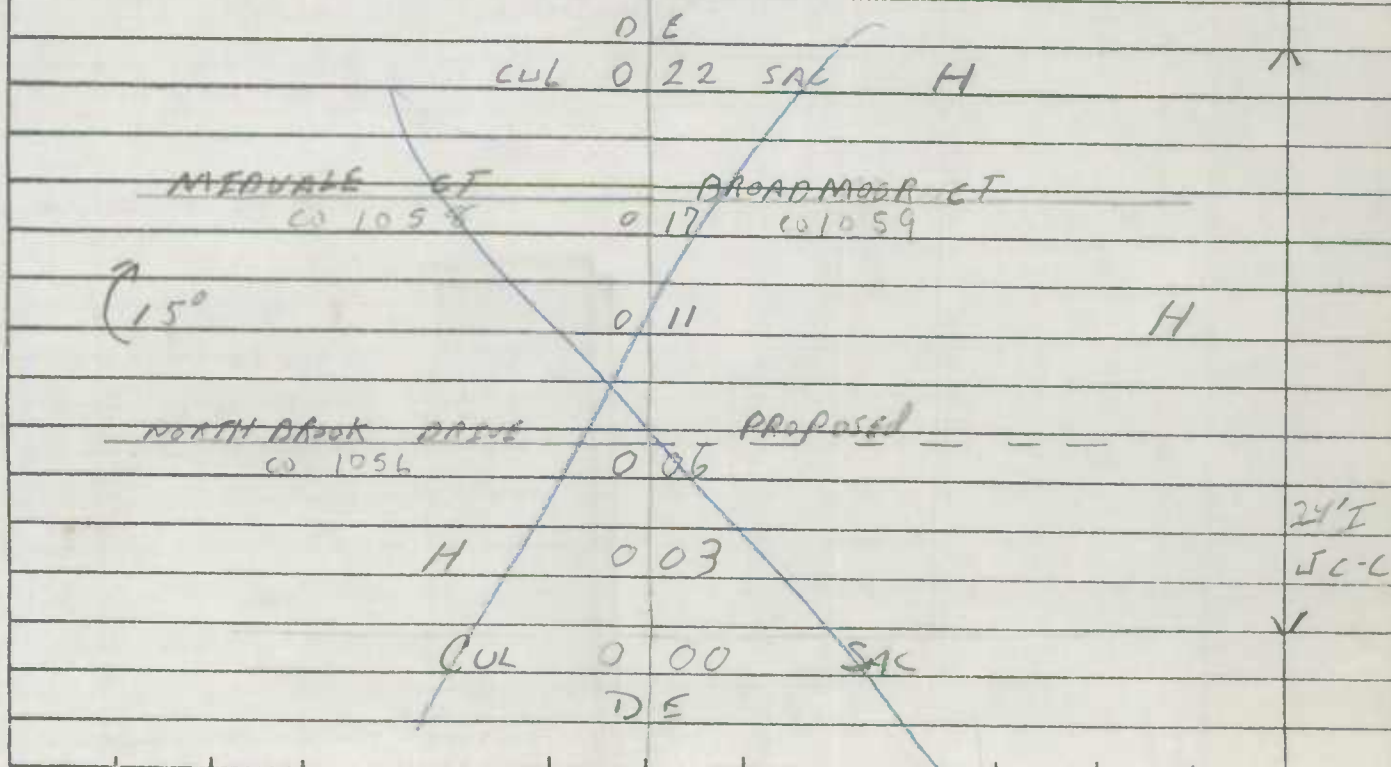
Road No. Co. 1057
Road Name (WOODHULME DR)
Sheet No. 1 of 1
Date 10/19/81
County CARRROLL
State Coordinates 876-644

Map No. 9

84-64A
81-8

SEE NEW
Inventory
4-10-85

E
↑



ROAD INVENTORY SHEET

Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

86-9
CB/AL
1-20-87

89-8
GD-CG
3-19-90

Party Chief J. Enolt
Recorder C. Murray
Assistant Revised 8-2-90 KSP
Map No./Dir. B11 / N
State Coordinates 804-640

Road No. 10 1068
Road Name Sunshine Way
County Carroll
Date 8-25-82
Sheet No. 1 OF 1

| SYSTEM | | | | TRAFFIC | | PAVEMENT DATA |
|---|---------------|-----------|-------------|------------|----------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/NO. ACCESS | |
| | | | | | | |
| LINE DIAGRAM | | | | | | |
| <p><i>SEE NEW INV. NOW COMBINED WITH DPH1100</i></p> <p>Road XXX end 0.36 PT</p> <p>1-9-92 DT JS 91-5001 PC</p> <p>W Parisian Way Co 1226 London CT Co 1172 PT</p> <p>0.31 30°</p> <p>PRC 0.15 PRC</p> <p>30°</p> <p>Geneva DR Co 393 0.09</p> <p>PC 0.01</p> <p>Englar Rd Hahn Rd</p> <p>Mu 0651 0.00 Co 394 SS</p> <p>0.51 0.42</p> | | | | | | |
| | | | | | | 40' I |
| | | | | | | Jc-c |
| | | | | | | 24ML |

[illegible]

89-8
GD/LG
3-19-90

~~PLATE~~
UNB

ROAD INVENTORY SHEET

Party Chief J. E.
Recorder C. M.
Helper _____

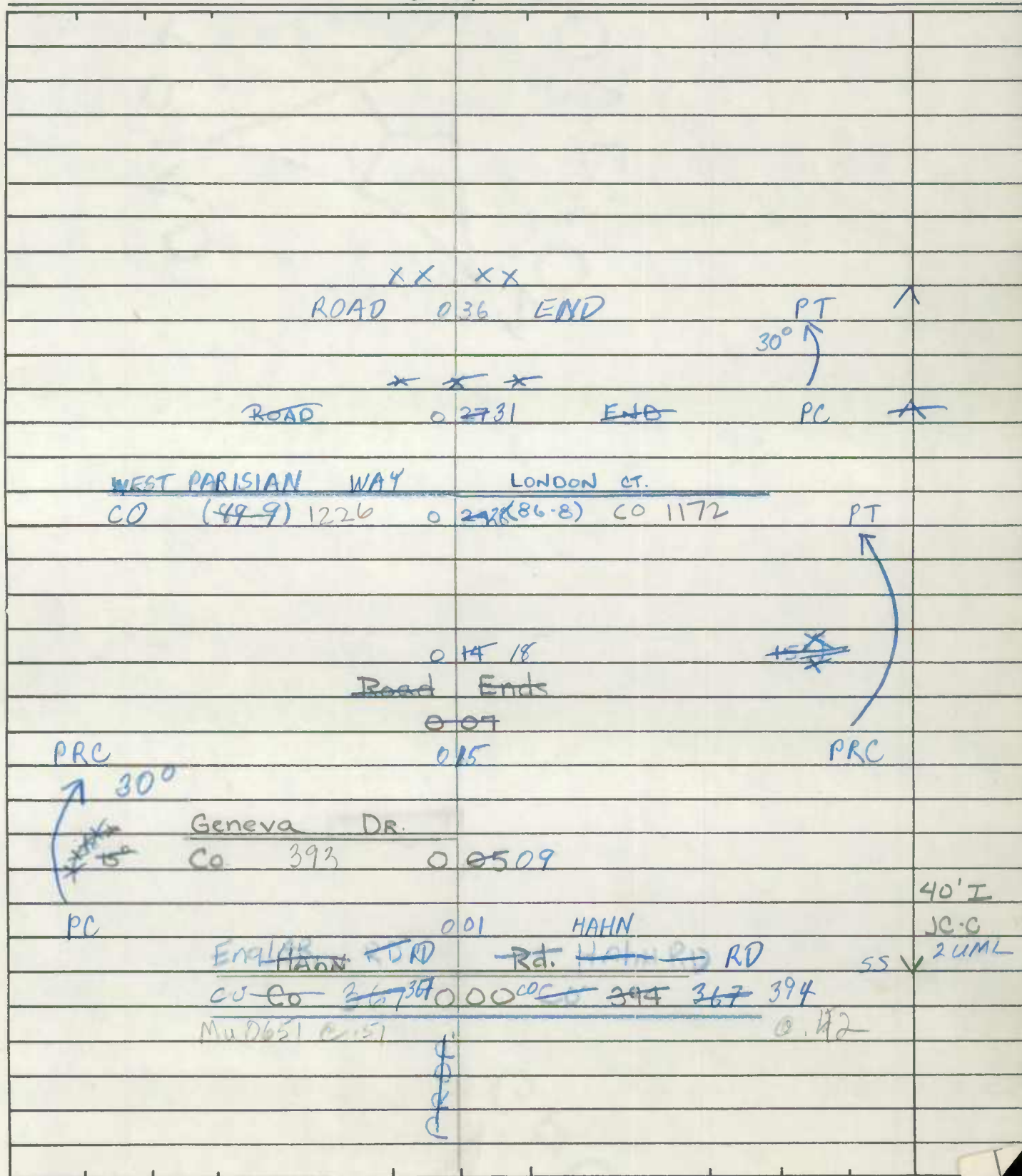
Road No. Co. 1068
Road Name Sunshine Way
Sheet No. 1 of 1
Date Aug 25, 1982
County Carroll
State Coordinates 804-640

86-9
CB/AL
1-20-87

Map No. 9 B-11

State Coordinates 804-640

81-17



ROAD INVENTORY SHEET

ROAD INVENTORY SHEET

Party Chief B/B
Recorder g/m
Assistant _____
Map No./Dir. A-10 / SW
State Coordinates 757-660

Road No. CO 1101
Road Name Antenn Blvd
County Carroll
Date 1-5-85
Sheet No. 1 OF 1

[illegible]

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

Party Chief Office Inv. KJP
Recorder _____
Helper _____

Map No. B 11

Trans. Letter
8-8-85
85-31

Road No. Co 1126
Road Name Wimert Ave.
Sheet No. 1 of 1
Date 1-14-85
County Carroll
State Coordinates 802 - 639

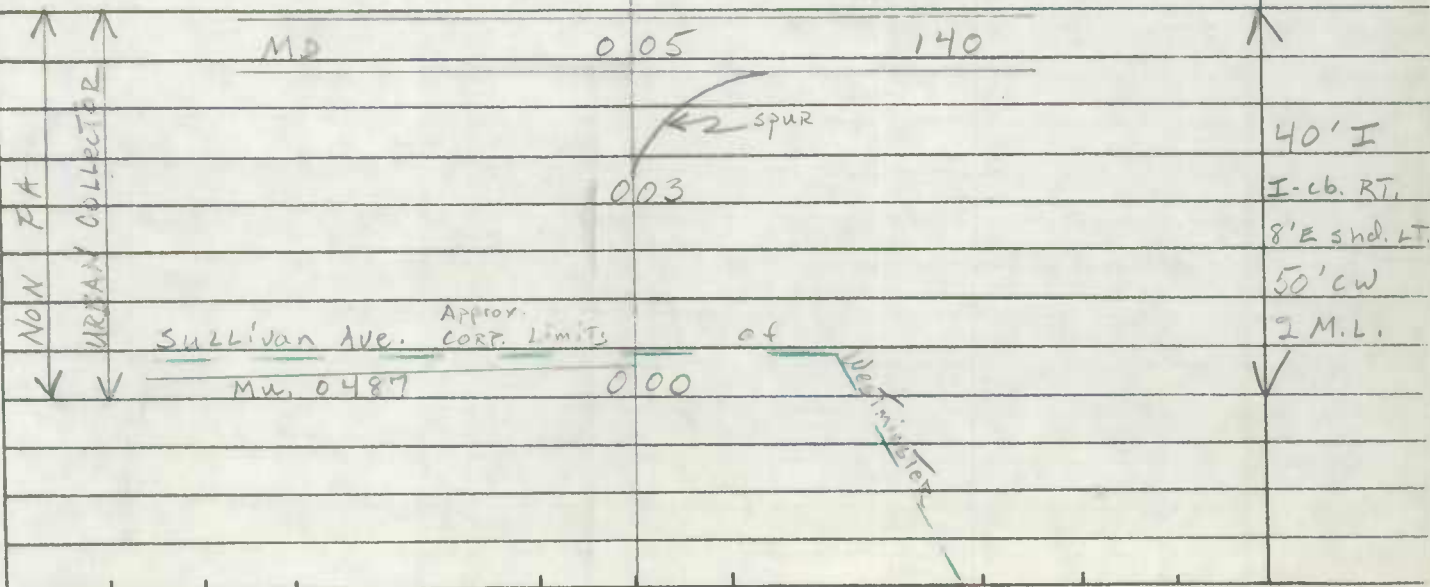
NOW MU 600

TRANS. DEC. 88

Imp # 88-92
CO

88-1
MU

SULLIVAN RD.
Co. 142



Road No. _____
Road Name _____
Sheet No. _____
Date _____
County _____
State Coordinates _____

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

ROAD INVENTORY SHEET

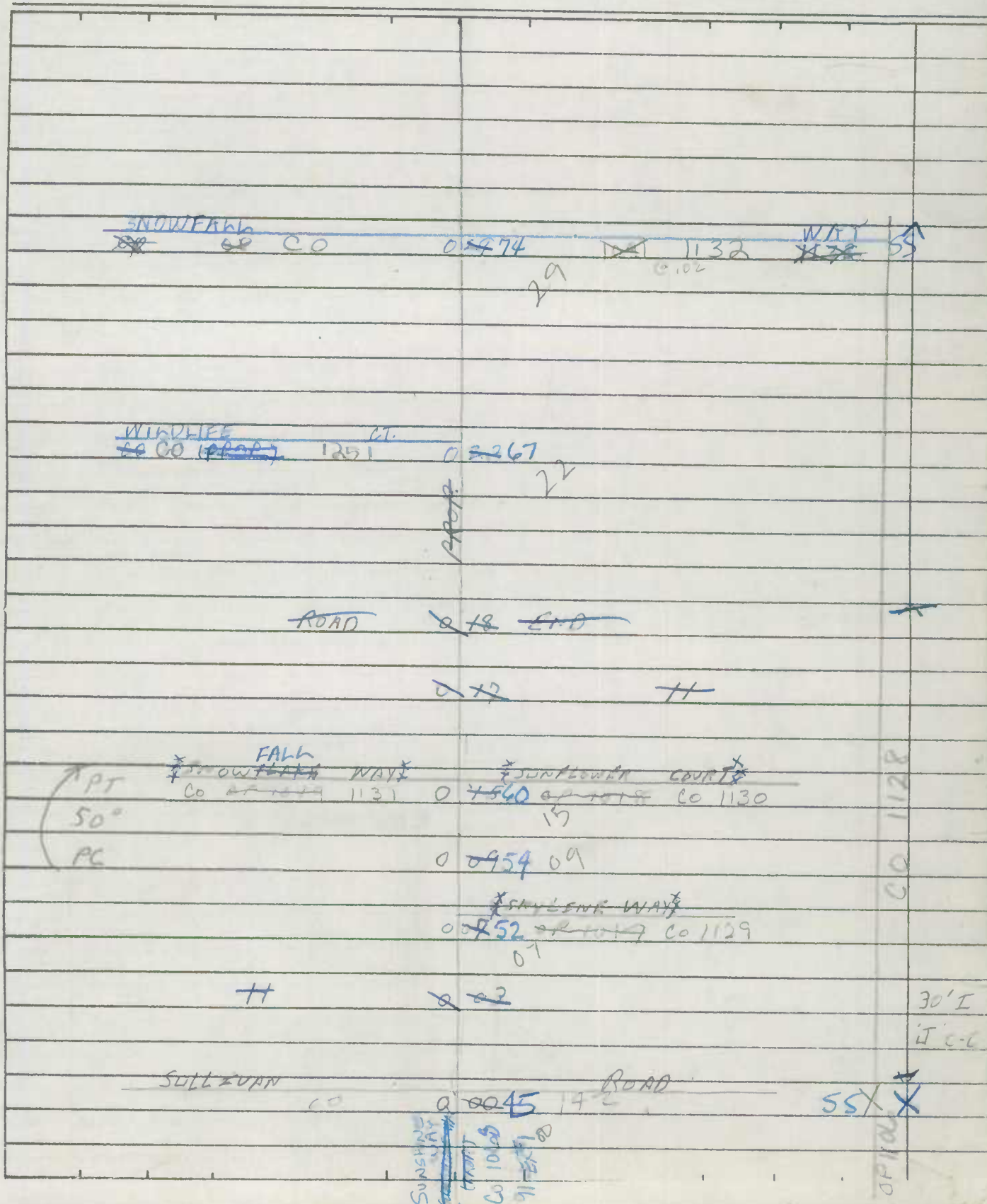
Party Chief A. BURTON
Recorder A. REDWAY
Helper _____

Map No. 9 B11

85-06

Road No. OP 1106
Road Name CO 1128
Sheet No. OP 1016
Date 10/11/71
County CARROLL
State Coordinates 803-642

89-28
6D16
3-14-90



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET OP 1106

Party Chief BB
Recorder BB
Assistant _____
Map No./Dir. B-11 / NW
State Coordinates 805-642

Road No. Co 1128
Road Name SUNSHINE Way
County Carroll
Date 10-26-90
Sheet No. 1 OF 2

Now
COMBINED
WITH
CO. 1068

[illegible]

[illegible]

SHA 51.3-8
11-15-72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

108-117 County maintained per letter 10/13/92

ROAD INVENTORY SHEET

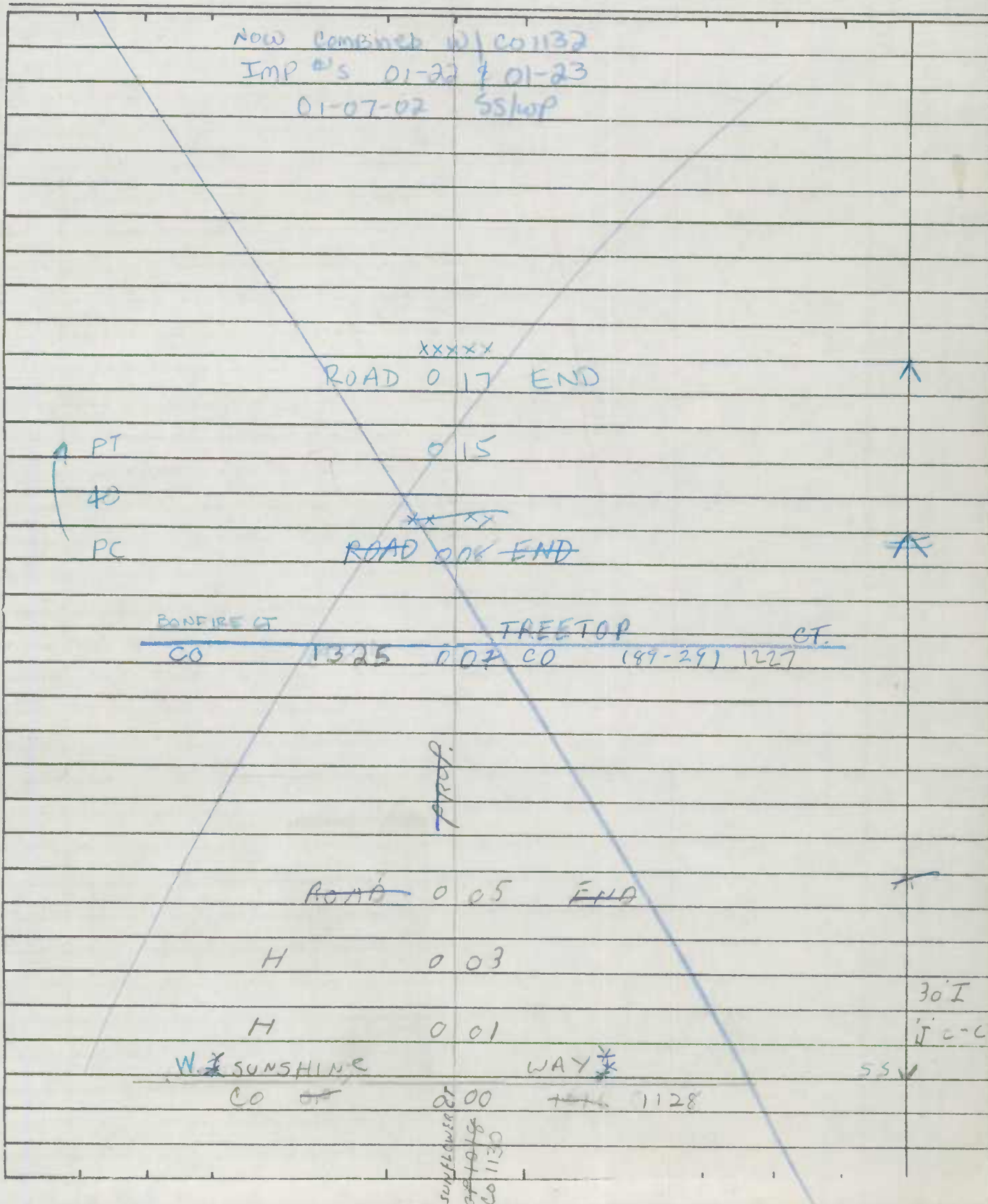
CO 1131

Party Chief B. BURTON
Recorder R. RIDGWAY
Helper _____

Road No. SP 1019
Road Name ~~SNOWFALL WAY~~ SNOWFALL WAY
Sheet No. 1 of 1
Date 10/19/91
County CARROLL
State Coordinates 883-672

~~PRIN~~
URBAN
89-31
66-66-90
3-14-90
90-10
DT/KC
2-12-93

Map No. AB11 85-09



ROAD INVENTORY SHEET

Road No. _____

Road Name _____

Sheet No. _____

Date _____

County _____

State Coordinates _____

[illegible]

ROAD INVENTORY SHEET

URBAN

90-10
95-47
2-9-16
GD/TM

Party Chief GD
Recorder CG
Assistant _____
Map No./Dir. B 11 / SE
State Coordinates 805-642

Road No. CO 1132
Road Name SNOWFALL WAY
County CARROLL
Date 8-14-90
Sheet No. 1 OF 3

(89-26, 30)

[illegible]

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|-----------|---------------|-----------|-------------|------------|----------------|--|----------------|-------------------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/IND ACCESS | CONTROL | COM/IND ACCESS | |
| | | | | | | <div style="text-align: center;"> <h1>LINE DIAGRAM</h1> <p>2 of 3</p> </div> | | 30' I J-C-C 2 UML |

ROAD INVENTORY SHEET

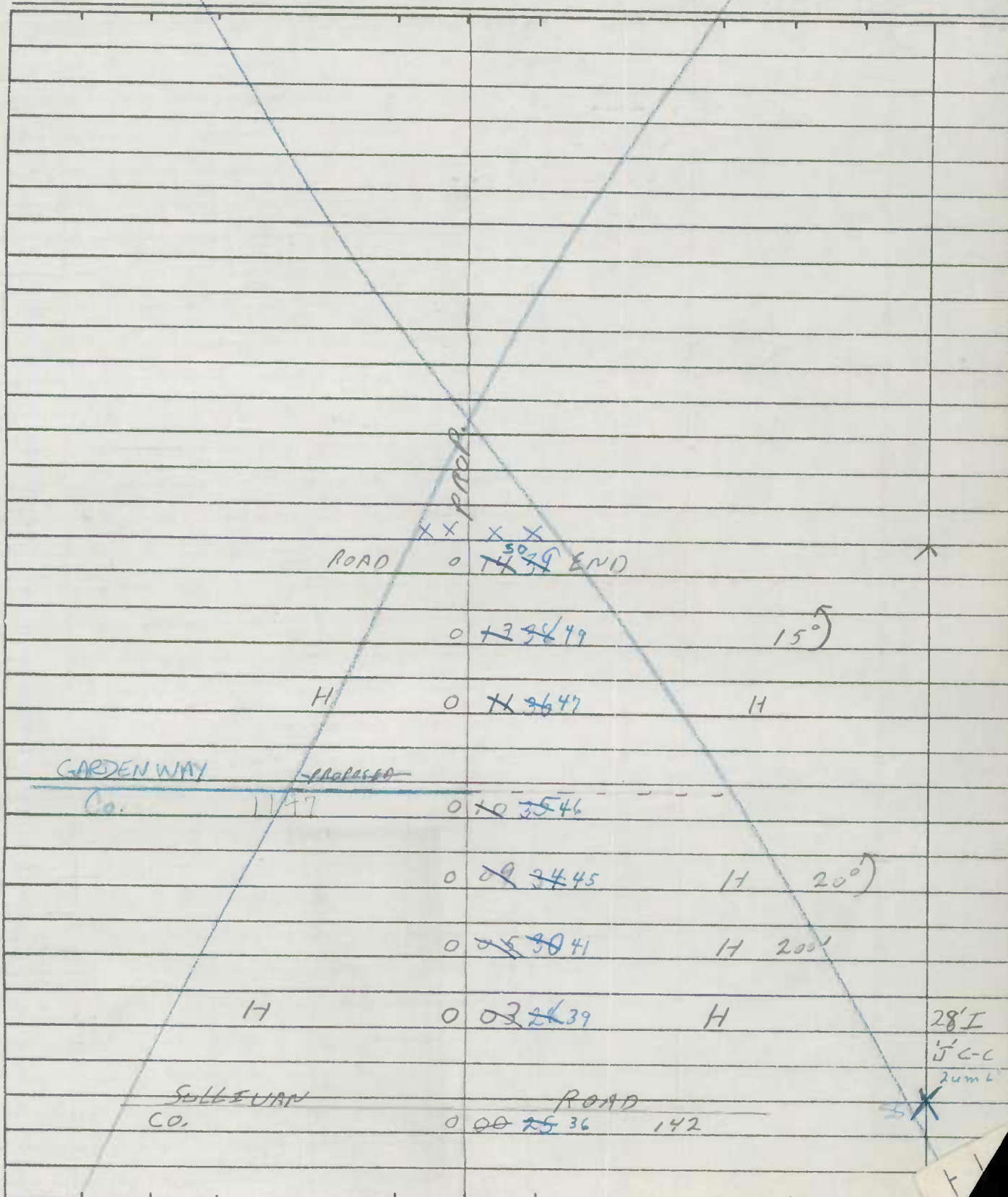
Party Chief A. BURTON
Recorder R. REDWAY
Helper _____

Road No. CO 1132
Road Name OP 1030
Sheet No. (Snow Fall Way)
Date 3 X 0 X 3
County 12/12/91
State Coordinates CARROLL
805-642

Map No. B11 51 EXT
85-04

THRU
URBAN
89-26,30
GD/CG
3-14-90
40-10
DT/AC
2-12-93

E
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ROAD INVENTORY SHEET

| SYSTEM | | | | | TRAFFIC | | | PAVEMENT DATA | | | |
|--------|-------|-----|-----|------|---------|-------|--------|---------------|--------|------|-------|
| FUNC | CLASS | HWY | SYS | MPMS | PRG. | REST. | CONTR. | COW/ND | ACCESS | PRG. | REST. |
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ROAD INVENTORY SHEET

19-33 85-16
GD/CG
3-14-90

Party Chief JE
Recorder MB
Assistant _____
Map No./Dir. C11 / NE
State Coordinates 799-581

Road No. Co. 1138
Road Name ENTERPRISE ST
County CARROLL
Date 2-18-86
Sheet No. 1 OF 1

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC CODES
PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA | |
|-------------------------------|---------------|-----------|-------------|------------|-----------------|---------|-----------------|---------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYE. | HWY. SAMPLE | PRG. TEST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | PRG. TEST. | |
| LINE DIAGRAM | | | | | | | | | |
| SEE NEW INV. GD/CG 3-14-90 | | | | | | | | | |
| ROAD END | | | | | | | | | |
| 0.15 3-14-90 | | | | | | | | | |
| 0.19 | | | | | | | | | |
| 0.18 | | | | | | | | | |
| VENTURE WAY | | | | | | | | | |
| 0.15 AVON SMITH ST (89-34) | | | | | | | | | |
| WISE PURSUIT WAY (PROP.) | | | | | | | | | |
| 0.11 | | | | | | | | | |
| NEW EXPANSION DR (PROP.) | | | | | | | | | |
| 0.08 | | | | | | | | | |
| 0.06 | | | | | | | | | |
| ENERGETIC ENDEAVOR DR (PROP.) | | | | | | | | | |
| 0.05 | | | | | | | | | |
| 0.03 | | | | | | | | | |
| LIBERTY RD | | | | | | | | | |
| 0.00 26 | | | | | | | | | |
| KLEES MILLS RD | | | | | | | | | |
| 0.00 545 | | | | | | | | | |
| 0.25 | | | | | | | | | |
| 2-20-E | | | | | | | | | |
| 4' J-Med | | | | | | | | | |

[illegible]

ROAD INVENTORY SHEET

Party Chief JE
Recorder MB
Assistant _____
Map No./Dir. B 11 / N
State Coordinates 803-643

Road No. Co. 1147
Road Name GARDEN WAY
County CARROLL
Date 2-21-86
Sheet No. 1 OF 1

89-23
6D/C6
3-14-90

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN=S.S., TRAFFIC LIGHT=T.L., FLASHING RED BALL=F.R. |

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | PAVEMENT DATA |
|---|---------------|-----------|-------------|-------------|-----------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | |
| | | | | | | |
| <h1>LINE DIAGRAM</h1> | | | | | | |
| <p>COMBINED WITH CO 1272 DE CUL 013 SAC</p> | | | | | | |
| <p>↑ 30° 0.07</p> | | | | | | |
| <p>ROAD END 0.04</p> | | | | | | |
| <p>996P(EX#2) SS/AB 2-11-00</p> | | | | | | |
| <p>SNOWFALL WAY Co. 0.00 1132</p> | | | | | | |
| <p>PROPOSED</p> | | | | | | |
| <p>SS</p> | | | | | | |
| <p>30' I JCC 2 uML</p> | | | | | | |

[illegible]

ROAD INVENTORY SHEET

Party Chief JE
Recorder MB
Assistant _____
Map No./Dir. A 11 / NW
State Coordinates 803-674

Road No. Co. 1177
Road Name OLD SECTION 02.97 #
County CARROLL
Date 2-20-86
Sheet No. 1 OF 1

A/T 996PSENNJX
SS / AB 2-110

[illegible]

[illegible]

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET OP 1053

(86-14)

Party Chief CB
Recorder AL
Assistant _____
Map No./Dir. C11 / S
State Coordinates 823-572Road No. CO. 1156
Road Name MONROE AVE
County CARROLL
Date 1-21-87
Sheet No. 1 OF 1

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|------------------------------------|---------------|-----------|-------------|-------------|-----------------|---------|-----------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | |
| LINE DIAGRAM | | | | | | | | |
| EXTENSION SEE NEW INV. 93-22 | | | | | | | | |
| CUL DE SAC | | | | | | | | |
| ENT: PKING REC AREA | | | | | | | | |
| PT | | | | | | | | |
| STILLWATER CT. STILLWATER RD | | | | | | | | |
| 35° CO 1094 017 CO 1093 | | | | | | | | |
| FOREST LA. | | | | | | | | |
| CO (86-13) 1157 010 | | | | | | | | |
| 009 | | | | | | | | |
| PC | | | | | | | | |
| RED RIVER RD | | | | | | | | |
| 002 CBG XTRA EP 1056 CO 1178 | | | | | | | | |
| ROAD 000 END | | | | | | | | |

URBAN LOCAL

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.TRAFFIC
CODESPARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E39'I
J'C-C

[illegible]

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET CO 1291

Party Chief BB
Recorder BB
Assistant _____
Map No./Dir. C-11 / W
State Coordinates 810-572

Road No. SP 1150
Road Name Long Leaf Pine Ct
County Carroll
Date 10-25-90
Sheet No. 1 OF 1

92-28

TRAFFIC CONTROLS: STOP SIGN=S.S.,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC CODES
PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|--------------|---------------|-----------|-------------|-------------|------------------|---------|------------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COMM/IND. ACCESS | CONTROL | COMM/IND. ACCESS | |
| LINE DIAGRAM | | | | | | | | |
| SEE NEW | | | | | | | | |
| ± INV. | | | | | | | | |
| 93-33 | | | | | | | | |
| GD AH | | | | | | | | |
| 2-2 4-94 | | | | | | | | |
| ROAD X X END | | | | | | | | |
| 0.02 | | | | | | | | |
| Pine | | | | | | | | |
| 0.00 | | | | | | | | |
| CT | | | | | | | | |
| 1290 | | | | | | | | |
| 0.15 | | | | | | | | |
| 55 | | | | | | | | |
| 28'± | | | | | | | | |
| JC-C | | | | | | | | |
| 20mc | | | | | | | | |
| ✓ | | | | | | | | |

NON FIA
Urban ~~Thru~~ Local

[illegible]

ROAD INVENTORY SHEET

Party Chief G. DAVIS
Recorder A. HATTEN
Assistant _____
Map No./Dir. B-11 / SW
State Coordinates 810-605

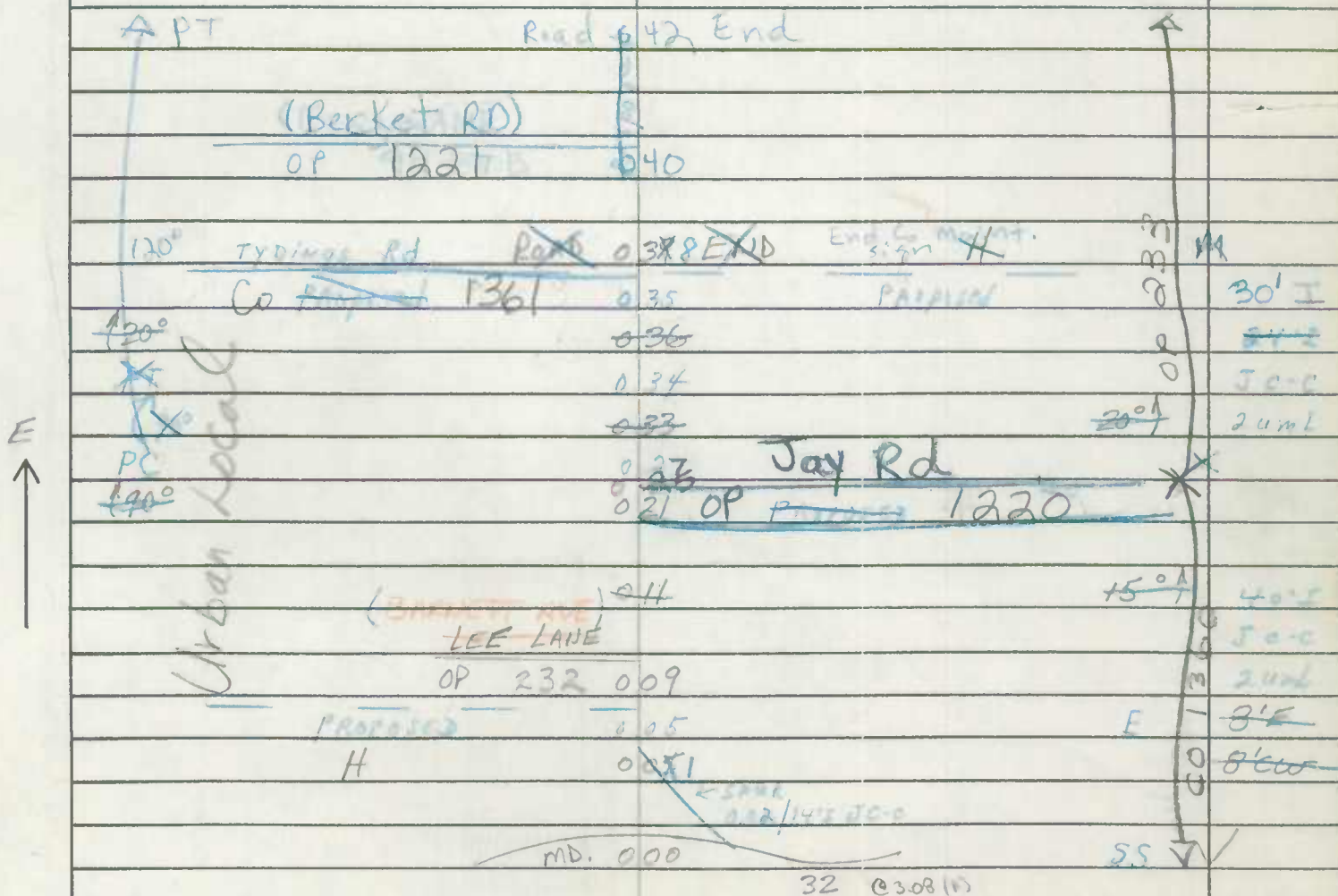
Road No. Co 1321
Road Name CHANKING STATION RD
County CARROL
Date 2-27-94
Sheet No. 1 OF 1

| SYSTEM | | | | TRAFFIC | | PAVEMENT DATA | | | |
|-------------|---------------|-----------|-------------|---|-----------------|---------------|-----------------|-------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HQMS SAMPLE | PRKG. REST. | COW/IND. ACCESS | CONTROL | COW/IND. ACCESS | PRKG. REST. | PAVEMENT DATA |
| | | | | <div style="text-align: center;">SEE NEW INV 95-5 ST 12-28-95 GD / TM</div> | | | | | |
| RURAL LOCAL | | | | <div style="text-align: center;">CUL DE SAC 010</div> | | | | | |
| | | | | <div style="text-align: center;">(FOUR SEASONS RD) Co 000 1271</div> | | | | | |
| | | | | SS ✓ | | | | | |
| | | | | 20' I J CC 2 UML | | | | | |

[illegible]

ROAD INVENTORY SHEET

Co 1360

Party Chief T. Landon
Recorder W. Warfield
Helper _____Road No. OP 233
Road Name MacBeth Way
Sheet No. 1 of 1
Date 8-31-72
County Carroll - District - 5
State Coordinates 813-570Map No. X C11 p. 033.116032/1/18/9
94-3700

[illegible]

ROAD INVENTORY SHEET OP-1219

Road No. Co 1361
Road Name Tydings Rd
County Carroll
Date 1-18-95
Sheet No. 1 OF 1

96-32

95-20

96-3
60/A
3-13-97

94-38co

| TRAFFIC CODES | STOP SIGN=SS, ^y |
|------------------------|----------------------------|
| TRAFFIC CONTROLS: | |
| TRAFFIC LIGHT=T.L., | |
| FLASHING RED BALL=F.R. | |

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

[illegible]

ROAD INVENTORY SHEET

MU 0090

Party Chief G. Davis
Recorder T. Massicot
Assistant _____
Map No./Dir. B-11 / E
State Coordinates 839 - 645

Road No. Co 1367
 Road Name Shiloh Ave / Shiloh Ave East
 County Carroll
 Date 2-3-95
 Sheet No. 1 OF 2

2001-2 mm
 01-ex 20 } Transfer

[illegible]

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN=SS, TRAFFIC LIGHT=T.L., FLASHING RED BALL=F.R. |

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

98-1
1-5-99
SS/PB

96-31

91-31

6.5 PL

3-13-97

95-38

Party Chief G. Davis
Recorder J. Leary
Assistant Revised 2/27/95 KJP
Map No./Dir. C-11 / E
State Coordinates 813-570

Road No. C-1368
Road Name (Tydings Rd)
County (Carroll)
Date 1/18/95
Sheet No. OF 1

| SYSTEM | | | | | | TRAFFIC | | | |
|---|---------------|-----------|-------------|------------|-----------------|---------|----------------------|------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COW/IND. ACCESS | CONTROL | COW/IND. ACCESS | PRG. REST. | PAVEMENT DATA |
| | | | | | | | LINE DIAGRAM | | |
| See new Imp NOW Combined w/ CO 1361 Imp # 01-12 01-02-02 ss/wP | | | | | | | | | |
| x x x x PT Road end. O+718 | | | | | | | | | |
| (Becket RD) O.P. 1221 O 15 CO 1377 | | | | | | | | | |
| 100' O 134 sign "End Co. Maint." * | | | | | | | | | |
| Tydings Rd (Tydings Rd) Co 1361 O 10 proposed | | | | | | | | | |
| PL Macbeth Way 002 | | | | | | | | | |
| MacBeth Way 000 1360 (98-1) | | | | | | | | | |
| MacBeth Way CO 1360 | | | | | | | | | |
| | | | | | | | 30'I Jc-C 2uml | | |
| | | | | | | | X | | |
| | | | | | | | 40'I Jcc 2uml | | |
| | | | | | | | ✓ | | |

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

Party Chief B. BALZANNA
Recorder A. HATTEN
Assistant _____
Map No./Dir. C-11 / W
State Coordinates 810-567

Road No. 04-1208
Road Name JOHNSVILLE RD
County CARROLL
Date 10-17-89
Sheet No. 1 OF 1

[illegible]

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN=SS, ^y |
| TRAFFIC LIGHT=T.L., |
| FLASHING RED BALL=F.R. |

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

Party Chief S. Snyder
Recorder A. Barbour
Assistant _____
Map No./Dir. B-11 / W
State Coordinates 808-630

Road No. CO 1427
Road Name Center St
County Carroll
Date 2-17-00
Sheet No. 3 OF 34

00-2000
SS/AQ
1-25-01

TRAFFIC CONTROLS: STOP SIGN-SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC CODES
PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMMA/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA | |
|---------------|---------|-------------|------------|----------------|---------|----------------|------------|---------------|--|
| FUNCT CLASS | RWY SYS | HPMS SAMPLE | PRG. REST. | COM/IND ACCESS | CONTROL | COM/IND ACCESS | PRG. REST. | | |
| LINE DIAGRAM | | | | | | | | | |
| SEE NEW INV. | | | | | | | | | |
| 0.86 1/25/01 | | | | | | | | | |
| SS/AQ | | | | | | | | | |
| 0.81 PT | | | | | | | | | |
| 120° | | | | | | | | | |
| 0.67 | | | | | | | | | |
| 0.65 | | | | | | | | | |
| HIGH ACRES DR | | | | | | | | | |
| 0.59 PVT PC | | | | | | | | | |
| 0.56 | | | | | | | | | |
| GORSUCH RD | | | | | | | | | |
| CO 0 50 402 | | | | | | | | | |
| PT 0 47 1427 | | | | | | | | | |
| 0 45 | | | | | | | | | |
| 60° | | | | | | | | | |
| 0 | | | | | | | | | |
| 2-24'I | | | | | | | | | |
| 4.5 med | | | | | | | | | |
| JC-c in/out | | | | | | | | | |
| X 4ML | | | | | | | | | |
| 2-24'I | | | | | | | | | |
| 16.9 med | | | | | | | | | |
| JC-c in/out | | | | | | | | | |
| 4ML | | | | | | | | | |
| X | | | | | | | | | |
| 2-24'I | | | | | | | | | |
| 16.5 MED | | | | | | | | | |
| JC-c in/out | | | | | | | | | |
| 4ML | | | | | | | | | |

MASTER FILE CODE SHEET

BEGIN CARD ONE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----|--------|----|--------|-----------------|--------|----|--------|----|-----------|----|----------------------|--------|----|--------|----------|----|-----------|-----------|------------------|----|------------|--|----|-----------|--|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | |
| 3.1 | | 0.6 | | C.02 | | 0.00 | | | | | | | 0.0000 | | | | 1 | | | | | | | | | | | | | | |
| JURISDICTION | | COUNTY | | PREFIX | | NUMBER | | SUFFIX | | DIRECTION | | INTRACOUNTY MILEPOST | | | | MAINLINE | | | | MUNICIPAL NUMBER | | | | | | | | | | | |
| ROUTE NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | | | | | | | | | | | | | | | |
| 0.0000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTRASTATE MILEPOST | | | | | CONTROL SECTION | | | | | PREFIX | | | | | NUMBER | | | | | SUFFIX | | | | | DIRECTION | | | | | | |
| CROSS REFERENCE ROUTE NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | | | | | | | | | | | |
| C.0362 | | | | | | | | | | | | | | | | | | | | | | MANCHESTER | | AV | | | | | | | |
| MILE POST DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | | | | | | | | | | | | |
| E @ CRANBERRY RD | | | | | | | | | | | | | | | | | | I | I | | | | | | | | | | | | |
| MILEPOST DESCRIPTION CONTINUED | | | | | | | | | | | | | | | | | | CARD CODE | FILE CODE | | | | | | | | | | | | |

BEGIN CARD TWO
COLUMNS 1 - 22 DUPLICATE FROM CARD ONEEND CARD ONE
BEGIN CARD TWO

| | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|--------------|----|----|----|----|----------------|----|----|----|----|
| COORDINATES | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | |
| 0.80500 | | | | | 6.3500 | | | | | M.O.9 | | | | |
| X - EASTING | | | | | Y - NORTHING | | | | | MAP INDICATION | | | | |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 |
| G.0RSUCH RD EXT | | | | | | | | | | | | | | |
| ROAD NAME | | | | | | | | | | | | | | |
| 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| | | | | | | | | | | | | | | |
| ROAD NAME CONTINUED | | | | | | | | | | | | | | |

REVISIONS:

| | | | | | | | | | | | | | |
|--------|----|-----------------|----|-------------------|----|-----------|----|-----------|----|----|----|----|----|
| 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| | | | | | | | | | | | | 2 | 1 |
| REASON | | ENDING MILEPOST | | EQUALITY MILEPOST | | CARD CODE | | FILE CODE | | | | | |

END CARD TWO

FAU
8706
VMDW
COLLECTOR

MASTER FILE CODE SHEET

BEGIN CARD ONE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----|--------|----|--------|-----------------|--------|----|--------|----|-----------|----|----------------------|--------|----------|--------|------------------|----|-----------|-----------|--------------|----|--|--|--|-----------|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | |
| 3.1 | | 0.6 | | C.0 | | 2000 | | | | | | | 0.0020 | | | | 1 | | | | | | | | | | | | |
| JURISDICTION | | COUNTY | | PREFIX | | NUMBER | | SUFFIX | | DIRECTION | | INTRACOUNTY MILEPOST | | MAINLINE | | MUNICIPAL NUMBER | | | | | | | | | | | | | |
| ROUTE NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | | | | | | | | | | | | | |
| 0.0020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTRASTATE MILEPOST | | | | | CONTROL SECTION | | | | | PREFIX | | | | | NUMBER | | | | | SUFFIX | | | | | DIRECTION | | | | |
| CROSS REFERENCE ROUTE NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | | | | | | | | | |
| C.0 | | | | | | | | | | 0359 | | | | | | | | | | CENTER ST NE | | | | | | | | | |
| MILE POST DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | | | | | | | | | | |
| 0 F WESTMINSTER | | | | | | | | | | | | | | | | | | I | I | | | | | | | | | | |
| MILEPOST DESCRIPTION CONTINUED | | | | | | | | | | | | | | | | | | CARD CODE | FILE CODE | | | | | | | | | | |

END CARD ONE

BEGIN CARD TWO
COLUMNS 1 - 22 DUPLICATE FROM CARD ONE

BEGIN CARD TWO

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|----|-----------------|----|----|----|--------------|-------------------|----|----|----|----|----------------|----|----|--|--|-----------|---|--|--|--|--|--|--|--|
| COORDINATES | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | | | | | | | | | | | | |
| X - EASTING | | | | | | Y - NORTHING | | | | | | MAP INDICATION | | | | | | | | | | | | | |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | | | | | | | | | | | |
| ROAD NAME | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | | | | | | | | | | | |
| ROAD NAME CONTINUED | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVISIONS: | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 2 | I | | | | | | | |
| REASON | | ENDING MILEPOST | | | | | EQUALITY MILEPOST | | | | | CARD CODE | | | | | FILE CODE | | | | | | | | |

END CARD TWO

MASTER FILE CODE SHEET

BEGIN CARD ONE

UNASSIGNED NOW EXISTING

| | | | | | | | | | | | | |
|--------------|--------|--------|--------|--------|-----------|----------------------|----------|------------------|----|----|-------|----|
| 1 2 | 3 4 | 5 6 | 7 8 | 9 10 | 11 12 | 13 | 14 15 | 16 17 | 18 | 19 | 20 21 | 22 |
| 31 | 06 | CP | 2001 | | | | 000.00 | | | 1 | | |
| JURISDICTION | COUNTY | PREFIX | NUMBER | SUFFIX | DIRECTION | INTRACOUNTY MILEPOST | MAINLINE | MUNICIPAL NUMBER | | | | |

| | | | | | | | | | |
|---------------------|-----------------|--------|--------|--------|-----------|-------|-------|-------|----|
| 23 24 | 25 26 | 27 | 28 29 | 30 | 31 32 | 33 34 | 35 36 | 37 38 | 39 |
| 00000 | | | | | | | | | |
| INTRASTATE MILEPOST | CONTROL SECTION | PREFIX | NUMBER | SUFFIX | DIRECTION | | | | |

CROSS REFERENCE ROUTE NUMBER

| | | | | | | | | | | |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|
| 40 41 | 42 43 | 44 45 | 46 47 | 48 49 | 50 51 | 52 53 | 54 55 | 56 57 | 58 59 | 60 |
| MD0140 | | | | | | | | | | |
| MILE POST DESCRIPTION | | | | | | | | | | |

| | | | | | | | | | | |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
| 61 62 | 63 64 | 65 66 | 67 68 | 69 70 | 71 72 | 73 74 | 75 76 | 77 78 | 79 | 80 |
| KE | OF | | | | | | | | 1 | 1 |
| MILEPOST DESCRIPTION CONTINUED | | | | | | | | | CARD CODE | FILE CODE |

BEGIN CARD TWO
COLUMNS 1 - 22 DUPLICATE FROM CARD ONEEND CARD ONE
BEGIN CARD TWO

| | | | | | | | |
|-------------|-------|-------|--------------|-------|----|----------------|----|
| 23 24 | 25 26 | 27 28 | 29 30 | 31 32 | 33 | 34 35 | 36 |
| | | | | | | | |
| X - EASTING | | | Y - NORTHING | | | MAP INDICATION | |

| | | | | | | | |
|---------------------|-------|-------|-------|-------|-------|-------|----|
| 37 38 | 39 40 | 41 42 | 43 44 | 45 46 | 47 48 | 49 50 | 51 |
| ROAD NAME | | | | | | | |
| 52 53 | 54 55 | 56 57 | 58 59 | 60 61 | 62 63 | 64 65 | 66 |
| ROAD NAME CONTINUED | | | | | | | |

REVISIONS:

| | | | | | | | | |
|--------|-----------------|-------------------|-----------|-----------|-------|----|----|----|
| 67 68 | 69 70 | 71 72 | 73 | 74 75 | 76 77 | 78 | 79 | 80 |
| | | | | | | | 2 | 1 |
| REASON | ENDING MILEPOST | EQUALITY MILEPOST | CARD CODE | FILE CODE | | | | |

END CARD TWO

*FAU
8709
UNSW
COLLECTOR*

RECEIVED THE COURT

23

22

21

21 of 2001

21 of 2001

21 of 2001

MASTER FILE CODE SHEET

BEGIN CARD ONE

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

JURISDICTION COUNTY PREFIX NUMBER SUFFIX DIRECTION INTRACOUNTY MILEPOST MAINLINE MUNICIPAL NUMBER

31 06 ~~CP~~2001 000.20 1

ROUTE NUMBER

23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

INTRASTATE MILEPOST CONTROL SECTION PREFIX NUMBER SUFFIX DIRECTION

00020

CROSS REFERENCE ROUTE NUMBER

40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60

CP0394 HAHN RD

MILE POST DESCRIPTION

61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

MILEPOST DESCRIPTION CONTINUED

CARD CODE FILE CODE

I I

BEGIN CARD TWO
COLUMNS 1 - 22 DUPLICATE FROM CARD ONEEND CARD ONE
BEGIN CARD TWO

COORDINATES

23 24 25 26 27 28 29 30 31 32 33 34 35 36

X - EASTING Y - NORTHING MAP INDICATION

37 38 39 40 41 42 43 44 45 46 47 48 49 50 51

ROAD NAME

52 53 54 55 56 57 58 59 60 61 62 63 64 65 66

ROAD NAME CONTINUED

REVISIONS:

67 68 69 70 71 72 73 74 75 76 77 78 79 80

REASON ENDING MILEPOST EQUALITY MILEPOST CARD CODE FILE CODE

2 I

END CARD TWO

THE UNIVERSITY OF

OF THE STATE OF CALIFORNIA

LIBRARY

OF THE UNIVERSITY OF THE STATE OF CALIFORNIA

MASTER FILE CODE SHEET

BEGIN CARD ONE

NOW OP 1015

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|---|--------|---|--------|---|--------|---|--------|----|-----------|----|----------------------|----|----------|----|------------------|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 31 | | 06 | | C | | 0 | | 2 | | 0 | | 0 | | 0 | | 0 | | 1 | | | |
| JURISDICTION | | COUNTY | | PREFIX | | NUMBER | | SUFFIX | | DIRECTION | | INTRACOUNTY MILEPOST | | MAINLINE | | MUNICIPAL NUMBER | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|-----------------|----|----|----|----|----------------------|----|----|----|----|-----------|----|--|--|--|
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | | | |
| 00000 | | | | | | | | | | | | | | | | | | | |
| INTRASTATE MILEPOST | | | | | CONTROL SECTION | | | | | PREFIX NUMBER SUFFIX | | | | | DIRECTION | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----|----|----|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|----|----|----|----|
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| C0305 | | | | | | | | | | G1ST RD - C0359 | | | | | | | | | | |
| MILE POST DESCRIPTION | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|----|-----------|--|
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | | |
| CENTER ST BACK | | | | | | | | | | | | | | | | | | I | | I | |
| MILEPOST DESCRIPTION CONTINUED | | | | | | | | | | | | | | | | | | CARD CODE | | FILE CODE | |

END CARD ONE

BEGIN CARD TWO
COLUMNS 1 - 22 DUPLICATE FROM CARD ONE

BEGIN CARD TWO

| | | | | | | | | | | | | | |
|-------------|----|----|----|----|--------------|----|----|----|----|----------------|----|----|----|
| COORDINATES | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 080300 | | | | | 62700 | | | | | M09 | | | |
| X - EASTING | | | | | Y - NORTHING | | | | | MAP INDICATION | | | |

| | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 |
| CENTER ST EXT | | | | | | | | | | | | | | |
| ROAD NAME | | | | | | | | | | | | | | |
| 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| | | | | | | | | | | | | | | |
| ROAD NAME CONTINUED | | | | | | | | | | | | | | |

REVISIONS:

| | | | | | | | | | | | | | | | |
|--------|----|-----------------|----|----|----|----|-------------------|----|----|----|----|-----------|----|-----------|--|
| 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | | |
| | | | | | | | | | | | | 2 | | I | |
| REASON | | ENDING MILEPOST | | | | | EQUALITY MILEPOST | | | | | CARD CODE | | FILE CODE | |

END CARD TWO

ALLENDALE ^{LA.} ~~ROAD~~

79-42

DT-CM
2-29-84
83-4

A-10

DT-CM
2-29-84
83-4

B-VAC.

031.

80° ↑

MMTID

PENN. 0.24 CENTRAL R.R.

0005

now

20' I
26' CW

~~1216~~

2-21E SA

1940

O.P. 35

Road No. 195
Road Name Walnut St.
Sheet No. 1 of 1
Date 3-7-73
County Carroll - District - 6
State Coordinates 832-668

Map No. 3 Map No. 3

County Carroll - District - 6

State Coordinates 832-668

A-11

Water Pumping - 101

Roll 022 End

019

70° 1'

046

314

4.4-500

14

W. H. A. Corp Limits of Manchester

421

21

10' 00"

Limonium

mb 000 30

ROAD INVENTORY SHEET

Party Chief _____
Recorder _____
Helper _____

Road No. O.P. 59

Road Name _____

Sheet No. _____

Date _____

County Carroll - District - 1

State Coordinates 759-672

Map No. 2

SEE P.O. 59 EXTENSION

Abandoned
Section.

is
now

GD/AL

3-11-97

PVT Rd. to Farm.

96-00 ex #19

SEE NEW INV.

of op 59
Copenhagen La.



State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Waffell
 Helper _____

Road No. 73
 Road Name RD "M"
 Sheet No. 1 of 1
 Date 3-22-73
 County Carroll - District - 12
 State Coordinates 749-631

Map No. 3 Union Bridge

M-10

NOW OWNED

BY LEHIGH

CEMENT CO.

(3 MU EX 5, 6)

GD AH 2-21-94

E
↑

F. Locust ST.
 MAP. NO. 021

019

24" CMP

010

PT
80°
R

0.02/20' J "J" C-UT. 007

Buttersburg AL.

Benedum ST.
 1/2 ALLEY

MUN. 004 8030

S. MAIN ST.

MB. 000 75

24' J

28' cur

24" CMP

ST 80

Walt

PA

CA

AM

ED

1941

ROAD INVENTORY SHEET

Party Chief TILANDON
Recorder W. WHEFIELD
Helper _____

Road No. 441
Road Name RD. #1 E LEHIGH DR
Sheet No. 1 of 1
Date 7-2-78
County Carroll - District - 12
State Coordinates 750-630

Map No. 8 UNION BRIDGE

8-10

O.P. 74

21

~~RD.~~ ~~11~~ E LEHIGH DR

1 of 1

9-22-75

Carroll - District - 12

ates 750-630

ω

S. MAW 57.

MD. 0.28 75

~~Alt. S~~ Buttersburg Alley

02 MIN. 8030

(Benedum st)

OP 000 75

CP 14C116

9' 5"

13' cur

AC 10000 2 9.0

2000

21

ROAD INVENTORY SHEET

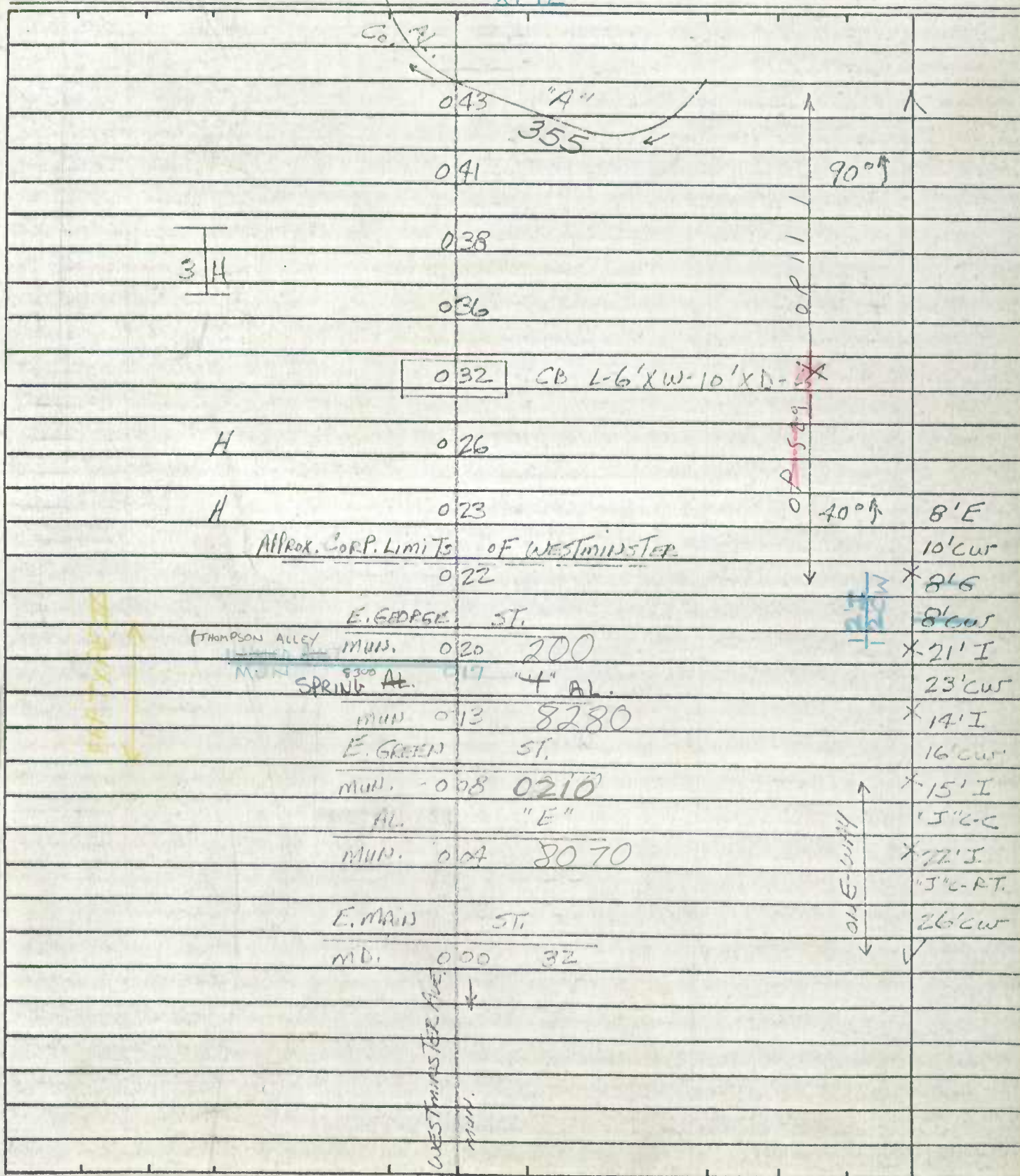
O.P. 111

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. MUN. 0570
 Road Name WESTMINSTER AVE.
 Sheet No. 1 of 1
 Date 4-19-73
 County Carroll - District - 7
 State Coordinates 802-633

Map No. 9 WESTMINSTER

81-12



III 50

1820

215

1821

1822

1823

1824

1825

1826

1827

1828

1829

1830

1831

1832

1833

1834

1835

1836

1837

✓

Road No. OP 132
Road Name _____
Sheet No. 1 OF 1
Date 10-6-72
County Carroll - District - 7
State Coordinates 811-628

County Carroll - District - 7

State Coordinates 811-628

| | |
|-------------|--------------|
| ROAD | SCARIFIED |
| NOW | JEOP DEALING |
| 2001-3MEX#1 | |
| | 01/08/02 |
| | 55/WP |

5
↑

| | |
|----|----------|
| 15 | TRAILERS |
|----|----------|

ROAD 004 END

| | |
|----|----------|
| 17 | TRAILERS |
|----|----------|

00/

19'I
19'CW

| | | |
|---------|----|-----|
| 45 MD 0 | 00 | 140 |
|---------|----|-----|

Hembock LA.
Ca. 507

State Coordinates _____

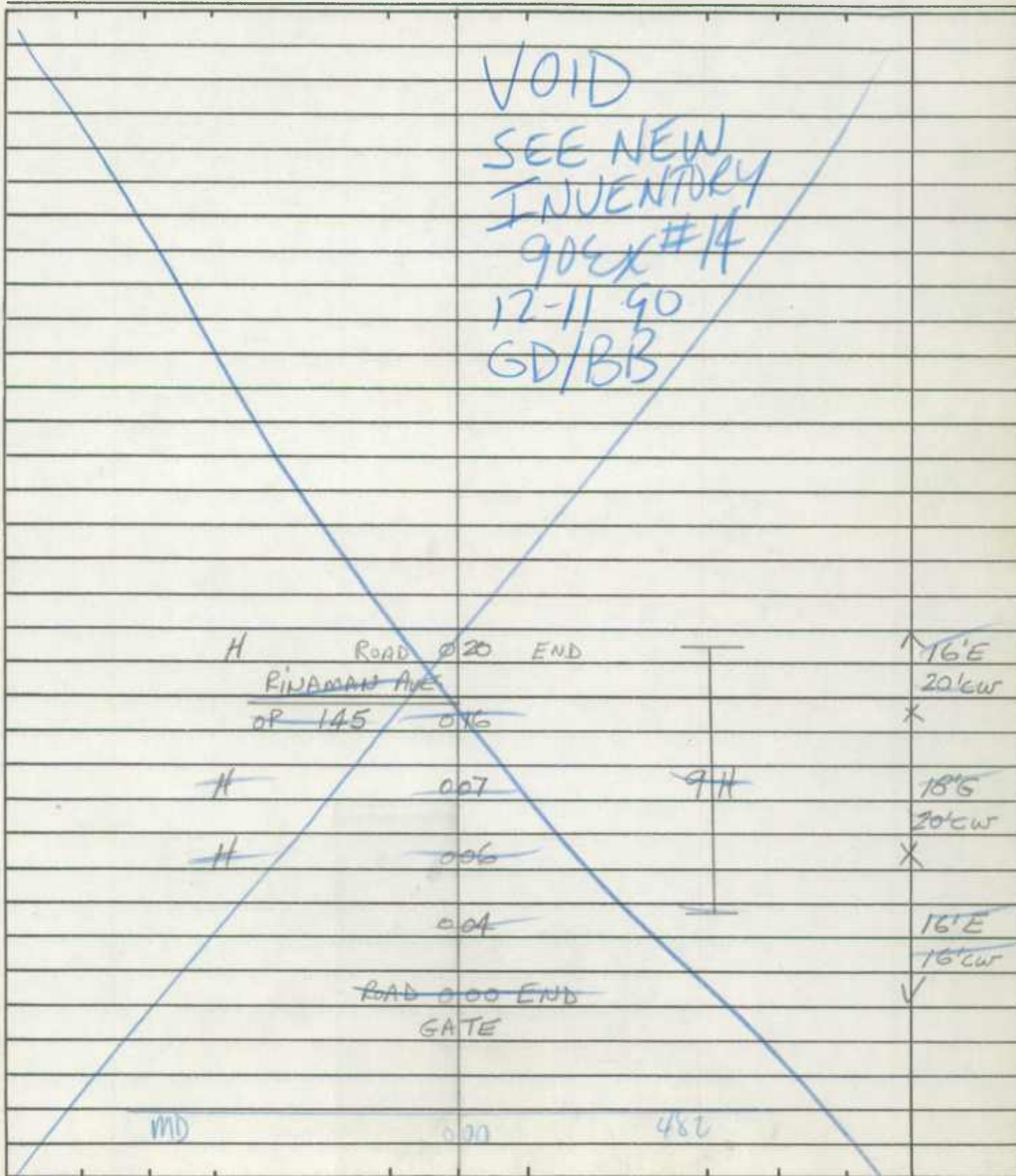
ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Map No. 9

B-11

Road No. OP 144
Road Name N. CARROLL ST.
Sheet No. 1 OF 1
Date 5-2-73
County Carroll - District - 8
State Coordinates 840-647



ROAD INVENTORY SHEET

Party Chief TILANDON
Recorder W. WARFIELD
Helper _____

Road No. OP 147
Road Name FIRST ST.
Sheet No. 1 OF 1
Date 5-2-73
County Carroll - District - 8
State Coordinates 841-648

Map No. 9
HA REV HAMPSTEAD
HA 1-17-83

SEE NEW

Inventory
7-31-83 KSP

5
↑

N. WEST ST.

MUN. 110 0044

OLD MD.

0001

RD.

000

482

10' E

10' SW

85° 18' E

20' CW

16' I

✓

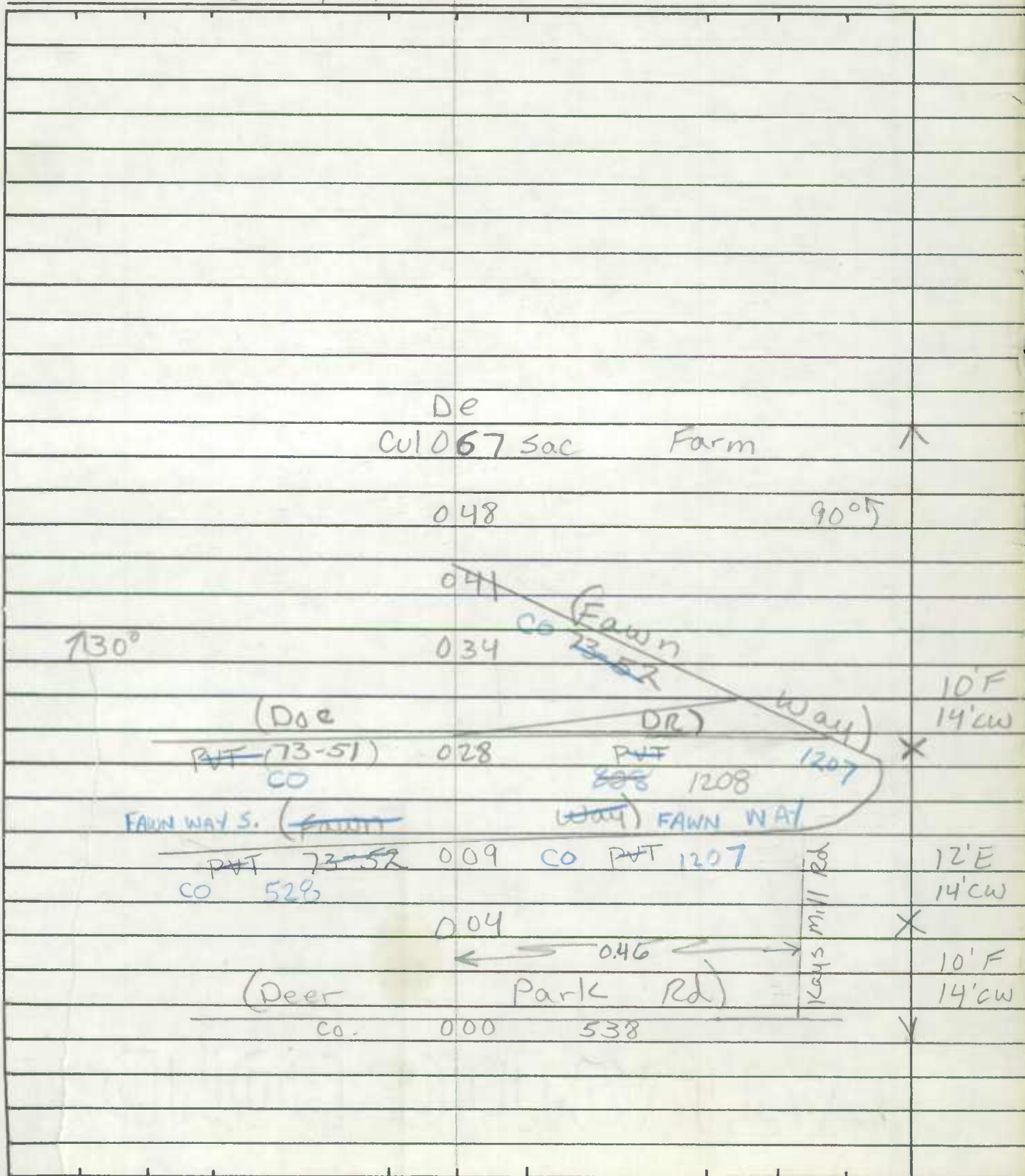
State Coordinates _____

ROAD INVENTORY SHEET

Party Chief W. Dombroski
Recorder D. Taylor
Helper _____

Road No. OP 182
Road Name (Pvt Rd)
Sheet No. 1081
Date 2-1-74
County Carroll
State Coordinates 818 -605

Map No. 9
Deer Park



ROAD INVENTORY SHEET (Co 826)

89-22 EX.
GD/CB
3-15-90
92 W EX #41
BT/RC
2-11-93

Party Chief W. Dombrowski
Recorder M. ZALEWSKI
Assistant _____
Map No./Dir. B-11 / E
State Coordinates 808-607

Road No. OP 185
Road Name HOLIDAY LANE
County CARROLL
Date 1-27-75 (Rev. Ten 10-9-85 KJP)
Sheet No. 1 OF 21

| TRAFFIC CODES |
|---|
| TRAFFIC CONTROLS: STOP SIGN=SS, TRAFFIC LIGHT=T,L, FLASHING RED BALL=F.R. |

| | |
|---------------|---|
| TRAFFIC CODES | PARKING RESTRICTIONS: A.M. PEAK, P.M. PEAK, A.M./P.M. PEAK, NO PARKING ANYTIME=N.P., COMM/IND. ACCESS=E |
|---------------|---|

[illegible]

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|---|---------------|-----------|-------------|------------|----------------|---------|----------------|---------------|
| FED. AID. | FUNGT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/IND ACCESS | CONTROL | COW/IND ACCESS | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1</p> <p>AA</p> <p>NOT FA</p> <p>AURORA ROAD</p> </div> <div style="flex-grow: 1; text-align: center;"> <h2>LINE DIAGRAM</h2> </div> <div> <p>AA</p> </div> </div> | | | | | | | | |

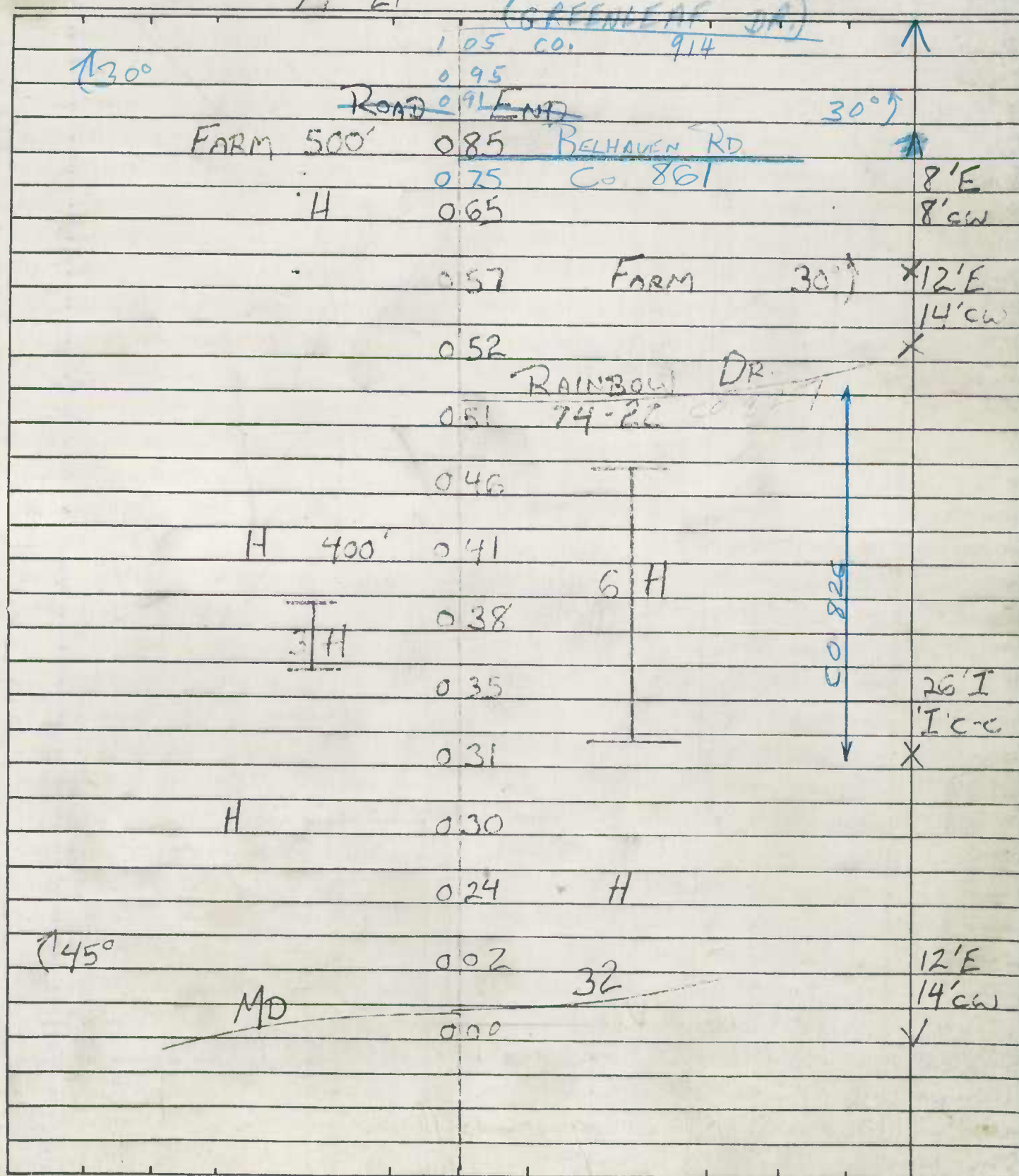
ROAD INVENTORY SHEET

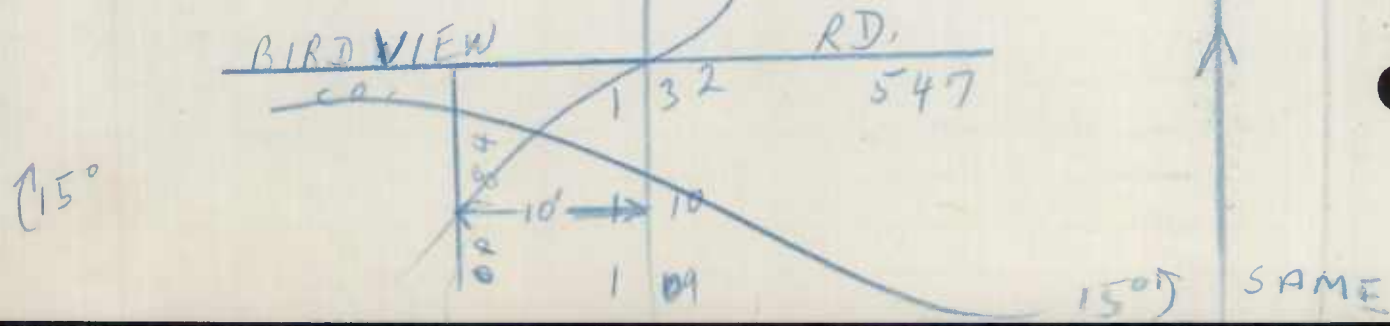
Party Chief W. Dombroski
Recorder M. ZALENSKI
Helper _____

Road No. 0.P 185
Road Name HOLIDAY LA HOLIDAY LANE
Sheet No. 168 21
Date 1-27-75
County CARROLL
State Coordinates 808-607

Map No. 9

74-21





O.P. 203

Road No. MUN - 250
Road Name OAK ST.
Sheet No. 1 OF 1
Date 5-16-73
County Carroll - District - 13
State Coordinates 757-562

Map No. 14 MOUNT AIRY

C-10

| MB. | 040 | 27 | | |
|------------|-----|----|---------|----------|
| | 038 | | 48" CMP | 20' I |
| | 036 | | | 26' CW |
| | 026 | | | X |
| | 021 | | 20° ↑ | |
| | 019 | | 85° ↑ | |
| 190° | 014 | | 20° ↑ | 10' EC |
| | 012 | | | 12' CW |
| | | | | * 29' HI |
| | | | | "J" CC |
| MAPLE AVE. | | | | |
| MUN. | 000 | | | ✓ |

State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
Recorder W. WARFIELD
Helper _____

Road No. OP 231
Road Name LEE LANE
Sheet No. 1 OF 1
Date 8-31-72
County Carroll - District - 5
State Coordinates 814-571

Map No. 15

0.10

RELOCATED - NOW INCLUDED

MP (.00-10) OF OP 232

SEE NEW INV
GD TM
2-13-96
(95-23)

E
N
↑

Urban
Local

4 APTS

ROAD 005 END

0.03

LEE LA

OP 2320 00

LEE LANE

8 APTS

↑ 12'E
12'CW
X 12'G
12'CW
✓

State Coordinates _____

ROAD INVENTORY SHEET

Party Chief T. LANDON
 Recorder W. WARFIELD
 Helper _____

Road No. OP 232
 Road Name ~~LEE LANE~~ BARNETT AVE
 Sheet No. 1 of 1
 Date 8-31-72
 County Carroll - District - 5
 State Coordinates 814-571

Map No. 15

3.29

RELOCATED
 TRANSFERRED TO CO
 SEE NEW INV.
 95-23A
 GD TM
 2/13/96

MACBETH WAY
 CO OR 0.33 ~~233~~ 1360 SS

0.31

0.29

0.26

0.15

0.11

(LEE L.)

OP 231 0.10

0.09

0.06

0.04

MD. 0.00 32

13'6"

16'CW

X

14'I

18'CW

✓

E
↑

15°

190°

Urban Local

9 H

9 H

H

H

4 H

ROAD INVENTORY SHEET

Party Chief FR
Recorder JE
Helper _____

Road No. OP 512
Road Name (INDUSTRIAL PARK RD)
Sheet No. 1 of 1
Date 4-22-80
County CARROLL DIST 4
833-607

79-86

B-11

SEE NEW INV

GD /JS

1/5/93

(92-2 ST)

NE
↑ROAD XXX
012 END

A

26'6
306-W

MD

000

140

V



1-24-89
DT, GD
(87-EXTRA +80)

ROAD INVENTORY SHEET

Party Chief T. LONDON
Recorder W. WARFIELD
Helper _____

Road No. OP 519
Road Name MAIL RTE. 1 DIST. 6
Sheet No. 1 OF 2
Date 12-13-72
County Carroll - District - 6
State Coordinates 826-647

BOERNER RD. E
75-94

Map No. 9#3
B-11/A-11

B-11

| | | |
|-------------------|-----|-------------|
| | 087 | 150° |
| SEE NEW INVENTORY | | |
| 1-24-89 | 084 | |
| DT, GD | | |
| 87 EXTRA | 080 | 45° |
| # 80 | | |
| | 074 | |
| | 069 | |
| | 066 | 50° |
| | 063 | |
| F ROAD | 052 | END |
| | 047 | 90° |
| | 045 | |
| | 036 | DR |
| | 033 | |
| | 012 | F-800' |
| | 010 | H-700' PT 1 |
| | 007 | 90° 10'E |
| | | 12' CW |
| | | 16'E |
| | | 20' CW |
| | 000 | |
| MD. | 482 | |

N
↑

ROAD INVENTORY SHEET

Road No. ~~5~~ 139
Road Name MAIL RTE. 1 DIST. 6
Sheet No. 2 OF 2
Date 12-13-72
County Carroll - District
State Coordinates _____

BRUNNELL RD.
75-94

305

340

SNYDERSBURG

RD.

Co.

124

138

11

150°

107

104

70°

130°

0.93

SAME

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

Party Chief _____
Recorder _____
Assistant _____
Map No./Dir. 1
State Coordinates _____

Road No. OP 1076
Road Name NUMBERT SCHOOLHOUSE RD
County CARROLL
Date _____
Sheet No. _____ OF _____

| SYSTEM | | | | TRAFFIC | | LINE DIAGRAM | TRAFFIC | | | PAVEMENT DATA |
|-----------|---------------|-----------|-------------|-------------|-----------------|--|---------|-----------------|-------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | | CONTROL | COM/IND. ACCESS | PRKG. REST. | |
| | | | | | | <p>SEE INV</p> <p>OF CO 94</p> <p>88-324</p> | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

TRAFFIC CONTROLS: STOP SIGN=S, TRAFFIC LIGHT=T, L., FLASHING RED BALL=F, R.

TRAFFIC CODES

PARKING RESTRICTIONS: A.M. PEAK, P.M. PEAK, A.M./P.M. PEAK, NO PARKING ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

MARYLAND STATE HIGHWAY ADMINISTRATION

ROAD INVENTORY SHEET

Party Chief BB
Recorder BB
Assistant _____
Map No./Dir. B-11 / W
State Coordinates 804-631

Road No. OP 1119
Road Name Ralph ST
County Carroll
Date 10-26-90
Sheet No. 1 OF 1

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC CODES
PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|-------------------|---------------|-----------|-------------|-------------|------------------|---------|------------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COMM/IND. ACCESS | CONTROL | COMM/IND. ACCESS | |
| LINE DIAGRAM | | | | | | | | |
| SEE VIEW | | | | | | | | |
| INVENTORY | | | | | | | | |
| AL/DL | | | | | | | | |
| 5-28-96 | | | | | | | | |
| F.C.I. | | | | | | | | |
| ROAD X X END | | | | | | | | |
| 006 | | | | | | | | |
| 0 05 Koon's MAZDA | | | | | | | | |
| Westminster Pike | | | | | | | | |
| 0.00 | | | | | | | | |
| 140 0973 | | | | | | | | |
| 46' I | | | | | | | | |
| JC-C | | | | | | | | |
| 20ML | | | | | | | | |
| MD | | | | | | | | |
| CANNONBEY KLS | | | | | | | | |
| 0173 | | | | | | | | |
| 0.99 | | | | | | | | |

NON FIA
Urban Collector

CANNONBEY KLS

0173
0.99

46' I
JC-C
20ML

[illegible]

ROAD INVENTORY SHEET

Party Chief G. Davis
Recorder T. Massicot
Assistant _____
Map No./Dir. C-11 / W
State Coordinates 809-576

Road No. OP 1232
Road Name Caren Dr
County Carroll
Date 12-27-95
Sheet No. 1 OF 2

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA | |
|------------------------|---------------|-----------|-------------|------------|-----------------|---------|-----------------|---------------|--|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | PRG. REST. | |
| LINE DIAGRAM | | | | | | | | | |
| Now | | | | | | | | | |
| 0 29 | | | | | | | | | |
| 30° | | | | | | | | | |
| PC | | | | | | | | | |
| 30° | | | | | | | | | |
| 0 27 | | | | | | | | | |
| Combined | | | | | | | | | |
| 0 24 | | | | | | | | | |
| w/ CO 66-10 | | | | | | | | | |
| 0 21 12-48 | | | | | | | | | |
| PT | | | | | | | | | |
| 45° | | | | | | | | | |
| HL/DL/MS | | | | | | | | | |
| PRC | | | | | | | | | |
| 0 11 | | | | | | | | | |
| 6-6-76 | | | | | | | | | |
| FEI | | | | | | | | | |
| Cecil Way | | | | | | | | | |
| OP 1233 0 07 | | | | | | | | | |
| PC | | | | | | | | | |
| 0 01 | | | | | | | | | |
| Calvert way | | | | | | | | | |
| OP 0 00 1231 | | | | | | | | | |
| SS | | | | | | | | | |
| 30' I. | | | | | | | | | |
| J.C.C. | | | | | | | | | |
| 2um/ | | | | | | | | | |
| Proposed | | | | | | | | | |

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

[illegible]

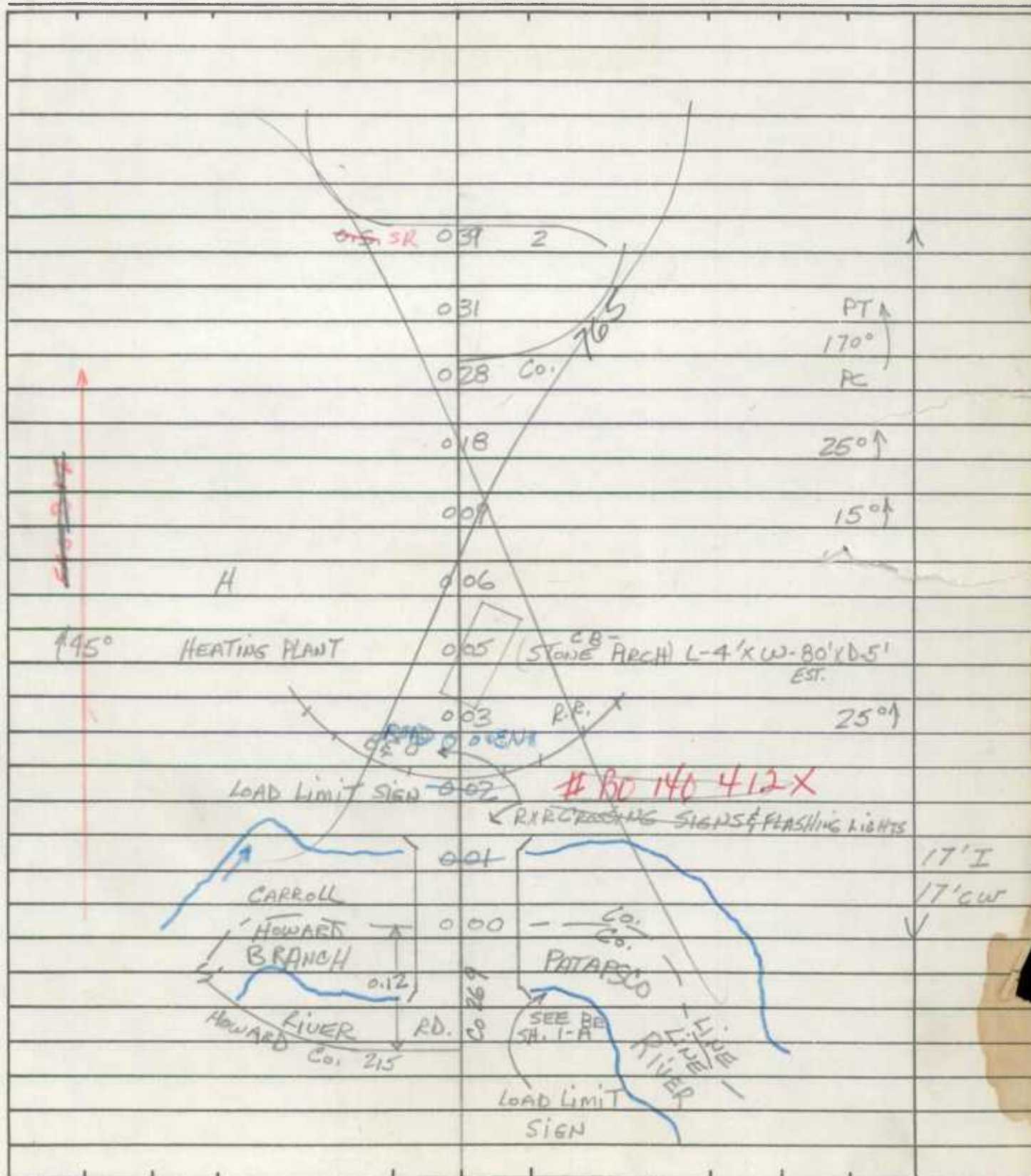
SR0001

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. 0.5. 1
 Road Name _____
 Sheet No. 1 of 1
 Date 6-7-73
 County Carroll - District - 5
 State Coordinates 824-553

Map No. 15 HENRYTON
STATE HOSPITAL



State Coordinates _____

[illegible]

IN COOPERATION WITH
U.S. BUREAU OF PUBLIC ROADS

MAP #15
DIST. #5
824-553

BRIDGE SHEET

HENRYTON
STATE HOSPITAL

ROAD NO. SR. 0-5.1

SHEET NO. 1-A

PARTY NO. _____

DATE 6-7-73

COUNTY CARROLL

RATED CAPACITY _____

FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET AS
DEFINED IN NOTE 1.

ODOMETER READING 0.00 NAME OF STREAM, RAILROAD OR HIGHWAY

CROSSED S. BRANCH PATAPSCO RIVER

NUMBER OF RAILROAD TRACKS _____
KIND OF CROSSING (NOTE 2) _____

UNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)

DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|-------------------|
| <u>1</u> | <u>99'</u> | <u>THRU TRUSS</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 103'

MATERIAL

SUBSTRUCTURE STONE & I-BEAM SUPERSTRUCTURE STEEL RAILS
FLOOR WOOD

CLEARANCES

ROADWAY (NOTE 7) 14' WOOD CC SIDEWALK WIDTHS: RIGHT _____ LEFT _____

SURFACE OF ROAD TO STREAM BED 20' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL 13.7' (MINIMUM OVERHEAD CLEARANCE
CLEAR DISTANCE OF OPENING ABOVE STREAM BED 18' (WATERWAYS ONLY)

POSTED LOAD LIMITS 10 TONS BRIDGE NO. _____ CONSTRUCTION DATE _____

GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | | | |
|---|-------------------------------------|-------------------------------------|------|
| | GOOD | FAIR | POOR |
| SUPERSTRUCTURE | <input checked="" type="checkbox"/> | | |
| FLOOR | | <input checked="" type="checkbox"/> | |
| SUBSTRUCTURE | <input checked="" type="checkbox"/> | | |
| PAINT | <input checked="" type="checkbox"/> | | |
| BADLY CORRODED OR RUSTED | | | |
| TYPE OF PROTECTION FOR DRAWBRIDGES (NOTE 9) _____ | | | |

S26130

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. See Note 1.

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge. See illustrations attached. Describe draw spans by classifications listed in Article X, Section 2 of Manual.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge numbers, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

9. Use classification listed on RR crossing sheets. Form 4 HPS.

Remarks: _____

A rearrangement of the form similar to that shown on the attachment may be used to provide space for coding.

ROAD INVENTORY SHEET

Party Chief T. Landon
 Recorder W. Warfield
 Helper _____

Road No. 0.5.1
 Road Name _____
 Sheet No. 1 of 1
 Date 6-7-73
 County Carroll - District 5
 State Coordinates 824-553

Map No. 15

Plus: 0.02

Henryton State Hosp.



0.02 S 824-553

0.02 N 824-553

0.02 W 824-553

0.02 E 824-553



IN COOPERATION WITH
FEDERAL HIGHWAY ADMINISTRATION

Sams Creek Road

BRIDGE SHEETROAD NO. 3-3269SHEET NO. 2

PARTY NO. _____

DATE 12/31/87COUNTY CarrollRATED CAPACITY HS 20-44FOR ALL STRUCTURES HAVING A TOTAL OPENING OF MORE THAN 20 FEET
AS DEFINED IN NOTE 1.ODOMETER READING _____ NAME OF STREAM, RAILROAD OR HIGHWAY
CROSSED Sams Creek

NUMBER OF RAILROAD TRACKS _____

KIND OF CROSSING (NOTE 2) streamUNDERPASS-SIMPLE UNDERPASS-COMBINED OVERPASS BRIDGE OVER SYSTEM
(NOTE 3)DESCRIPTION

| NUMBER OF SPANS | LENGTH EACH SPAN (NOTE 4) | TYPE (NOTE 5) |
|-----------------|---------------------------|---------------------|
| <u>1</u> | <u>40'9"</u> | <u>Box (1 cell)</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

TOTAL LENGTH-ON LINE OF ROAD OVER-ALL (NOTE 6) 40'9"MATERIALSUBSTRUCTURE concrete SUPERSTRUCTURE concrete

FLOOR _____

CLEARANCES

ROADWAY (NOTE 7)

SIDEWALK WIDTHS: RIGHT LEFT

SURFACE OF ROAD TO STREAM BED 7' FOR OVERPASSES, SHOW DISTANCES
TO TOP OF RAIL OR SURFACE OF LOWER ROAD. (NOTE 8)

SURFACE OF ROAD TO BOTTOM PORTAL _____ (MINIMUM OVERHEAD CLEARANCE

CLEAR DISTANCE OF OPENING ABOVE STREAM BED 5' (WATERWAYS ONLY)POSTED LOAD LIMITS ---- BRIDGE NO. 248 CONSTRUCTION DATE 1987GENERAL CONDITION OF BRIDGE: CHECK IF GOOD, FAIR, OR POOR, DESCRIBE
DEFECTS IF SERIOUS.

| | GOOD | FAIR | POOR |
|----------------|----------|------|------|
| SUPERSTRUCTURE | <u>X</u> | | |
| FLOOR | <u>X</u> | | |
| SUBSTRUCTURE | <u>X</u> | | |

PAINT _____

BADLY CORRODED OR RUSTED

TYPE OF PROTECTION FOR DRAWBRIDGES _____

SHA 51.3 - 22

10-1-73

(NOTES ON REVERSE SIDE)

Notes:

1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.

2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.

3. Give information on the span over the highway only.

4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. (See note 1.)

5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge.

6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.

7. Give minimum lateral clearance. Where traffic lanes are separated by bridge members, show clearance width of each lane separately. Special conditions should be explained by notes.

8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

Remarks: _____

ROAD INVENTORY SHEET

Party Chief JE
Recorder NS
Assistant _____
Map No./Dir. C104 / N
State Coordinates 753-555

MT. Airy

RD No. MD 808-A
Road Name S. MAIN ST.
County CARROLL CO.
Date 7/25/83
Sheet No. 1 OF 4

88-6

[illegible]

| TRAFFIC CODES |
|--|
| TRAFFIC CONTROLS: STOP SIGN=SS, TRAFFIC LIGHT=T.L., FLASHING RED BALL=F.R. |

TRAFFIC
CODES

PARKING RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

ROAD INVENTORY SHEET

Rural

90-1

Party Chief GD
Recorder TM
Assistant _____
Map No./Dir. 15
State Coordinates SYKESVILLE

Road No. MU 0055
Road Name CEDAR AVE
County CARROLL
Date 2-20-91
Sheet No. 1 OF 1

TRAFFIC CONTROLS: STOP SIGN=SS,
TRAFFIC LIGHT=T.L.,
FLASHING RED BALL=F.R.

TRAFFIC RESTRICTIONS: A.M. PEAK,
P.M. PEAK, A.M./P.M. PEAK, NO PARKING
ANYTIME=N.P., COMM/IND. ACCESS=E

| SYSTEM | | | | TRAFFIC | | TRAFFIC | | PAVEMENT DATA |
|--|---------------|-----------|-------------|-------------|-----------------|---------|-----------------|---------------|
| FED. AID. | FUNCT. CLASS. | HWY. SYS. | HPMS SAMPLE | PRKG. REST. | COM/IND. ACCESS | CONTROL | COM/IND. ACCESS | |
| <h2>LINE DIAGRAM</h2> | | | | | | | | |
| <p>ROAD CLOSED 996 PS-EX#7 PS/AB 2-8-00</p> | | | | | | | | |
| <p>Urban Road</p> | | | | | | | | |
| <p>SPRINGFIELD RD MD</p> | | | | | | | | |
| <p>CEAR AVE Mu 0055</p> | | | | | | | | |
| <p>AVE 851 @ .49 (A)</p> | | | | | | | | |
| <p>9'J</p> | | | | | | | | |

[illegible]